

7/06/2026

## Eustis

| Property Data                               |            |              | Assessment Record |                       |           |        |           |      |                 |
|---------------------------------------------|------------|--------------|-------------------|-----------------------|-----------|--------|-----------|------|-----------------|
| Neighborhood <b>2 Stratton Village</b>      |            |              | Year              | Land                  | Buildings | Exempt | Total     |      |                 |
|                                             |            |              | 2013              | 47,200                | 55,500    | 0      | 102,700   |      |                 |
| Tree Growth Year <b>0</b>                   |            |              | 2014              | 40,700                | 56,100    | 0      | 96,800    |      |                 |
| X Coordinate <b>0</b>                       |            |              | 2015              | 40,700                | 55,500    | 0      | 96,200    |      |                 |
| Y Coordinate <b>0</b>                       |            |              |                   |                       |           |        |           |      |                 |
| Zone/Land Use <b>41 Limited Residential</b> |            |              | 2016              | 39,400                | 55,300    | 0      | 94,700    |      |                 |
| Secondary Zone <b>46 &amp; Wetlands</b>     |            |              | 2017              | 39,400                | 55,300    | 0      | 94,700    |      |                 |
|                                             |            |              | 2018              | 39,400                | 55,200    | 0      | 94,600    |      |                 |
| Topography <b>2 Rolling</b>                 |            |              | 2019              | 39,400                | 55,000    | 0      | 94,400    |      |                 |
| 1.Level                                     | 4.Below St | 7.Incline    | 2020              | 39,400                | 55,000    | 0      | 94,400    |      |                 |
| 2.Rolling                                   | 5.Low      | 8.           | 2021              | 39,400                | 54,800    | 0      | 94,200    |      |                 |
| 3.Above St                                  | 6.Swampy   | 9.           | 2022              | 52,000                | 71,200    | 0      | 123,200   |      |                 |
| Utilities <b>1 Twn.Watr&amp; Septic</b>     |            |              |                   |                       |           |        |           |      |                 |
| 1.W & S                                     | 4.Dr Well  | 7.Cspool     | 2023              | 52,000                | 97,000    | 0      | 149,000   |      |                 |
| 2.TWater                                    | 5.Dug Well | 8.Water      | 2024              | 55,500                | 96,600    | 0      | 152,100   |      |                 |
| 3.Septic                                    | 6.Privy    | 9.None       | 2025              | 66,300                | 98,600    | 0      | 164,900   |      |                 |
| Street <b>1 Paved</b>                       |            |              | 2026              | 76,400                | 98,700    | 0      | 175,100   |      |                 |
| 1.Paved                                     | 4.R/W      | 7.           | Land Data         |                       |           |        |           |      |                 |
| 2.Semi Imp                                  | 5.Sub Rd   | 8.           |                   |                       |           |        |           |      |                 |
| 3.Gravel                                    | 6.PrivRd   | 9.None       | Front Foot        | Type                  | Effective |        | Influence |      | Influence Codes |
| STATUS TG-F&O <b>0</b>                      |            |              |                   |                       | Frontage  | Depth  | Factor    | Code |                 |
| Bldg Incomplete <b>0</b>                    |            |              |                   |                       |           |        | %         |      |                 |
| Sale Data                                   |            |              |                   |                       |           |        | %         |      |                 |
|                                             |            |              |                   |                       |           |        | %         |      |                 |
| Sale Date <b>09/01/2010</b>                 |            |              |                   |                       |           |        | %         |      |                 |
| Price <b>50,000</b>                         |            |              |                   |                       |           |        | %         |      |                 |
| Sale Type <b>2 Land &amp; Buildings</b>     |            |              |                   |                       |           |        | %         |      |                 |
| 1.Land                                      | 4.Trailer  | 7.           | Square Foot       | Square Feet           |           |        |           |      |                 |
| 2.L & B                                     | 5.Other    | 8.           |                   |                       |           | %      |           |      |                 |
| 3.Bldg                                      | 6. Comm    | 9.           |                   |                       |           | %      |           |      |                 |
| Financing <b>7 Bank or Repo Sale..</b>      |            |              |                   |                       |           | %      |           |      |                 |
| 1.Convent                                   | 4.Seller   | 7.Bank or Re |                   |                       |           | %      |           |      |                 |
| 2.FHA/VA                                    | 5.Private  | 8.Divorce    |                   |                       |           | %      |           |      |                 |
| 3.Assumed                                   | 6.Cash     | 9.Unknown    |                   |                       |           | %      |           |      |                 |
| Validity <b>8 Other Non Valid</b>           |            |              |                   |                       |           | %      |           |      |                 |
| 1.Valid                                     | 4.BkRepo   | 7.Abutts     | Fract. Acre       | Acreage/Sites         |           |        |           |      |                 |
| 2.Related                                   | 5.Partial  | 8.Other      |                   | 21                    | 1.00      | 100    | %         | 0    |                 |
| 3.Distress                                  | 6.Exempt   | 9.Question   |                   | 22                    | 0.50      | 100    | %         | 0    |                 |
| Verified <b>5 Public Record</b>             |            |              |                   | 33                    | 0.38      | 100    | %         | 0    |                 |
| 1.Buyer                                     | 4.Agent    | 7.Family     |                   | 46                    | 1.00      | 100    | %         | 0    |                 |
| 2.Seller                                    | 5.Pub Rec  | 8.Other      |                   |                       |           | %      |           |      |                 |
| 3.Lender                                    | 6.MLS      | 9.           |                   |                       |           | %      |           |      |                 |
|                                             |            |              |                   |                       |           | %      |           |      |                 |
|                                             |            |              |                   | Total Acreage    1.88 |           |        |           |      |                 |

# Eustis

Map Lot U04-018

Account 767

Location 76 BLANCHARD AVENUE

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                               |            |  |                  |                             |            |  |
|-----------------|---------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|-----------------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>    |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>            |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                   | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                      | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                          | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>5 Floor &amp; Stairs</b> |            |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                  | 7.         |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                  | 8.CS       |  |
| Stories         | <b>2 Two Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                          | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>            |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                   | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                   | 8.         |  |
| Exterior Walls  | <b>3 Masonite</b>         |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                          | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>25%</b>                  |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>       |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                  | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                   | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>       |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade                   | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>675</b>                  |            |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>3 Below Average</b>      |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                       | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>8</b>                      |            |  | 2.Fair           | 5.Avg+                      | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                  |              |  | # Bedrooms       | <b>4</b>                      |            |  | 3.Avg-           | 6.Good                      | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                   |            |  |
| Year Built      | <b>1900</b>               |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>                 |            |  |
| Year Remodeled  | <b>1988</b>               |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>5 Size/Layout</b>        |            |  |
| Foundation      | <b>3 Granite/Rock Wal</b> |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                      | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                      | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                      | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>90%</b>                  |            |  |
| Basement        | <b>4 Full Basement</b>    |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>               |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                  | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                      | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                  | 8.Incnpлет |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                               |            |  | Entrance Code    | <b>5 Estimated</b>          |            |  |
| Wet Basement    | <b>1 Dry Basement</b>     |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                    | 7.         |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                  | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                          | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                               |            |  | Information Code | <b>5 Estimate</b>           |            |  |
|                 |                           |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                     | 7.Inspect  |  |
|                 |                           |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                  | 8.         |  |
|                 |                           |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                     | 9.         |  |

Date Inspected 10/24/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1988 | 280   | 3 100 | 4    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 22 Encl Frame Porch                    | 1920 | 200   | 3 100 | 4    | 0     | %100   | %           | 2.2 SFrame add-o  |
| 24 Frame Shed                          | 1950 | 360   | 2 100 | 2    | 0     | %50    | %           | 3.3 SFrame add-o  |
|                                        |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



Card 1 Of 1 7/06/2026

EASTON, CT 06612  
Sale Date: 12/15/2021

| Property Data                            |            |           | Assessment Record     |                   |       |           |           |                   |                   |  |
|------------------------------------------|------------|-----------|-----------------------|-------------------|-------|-----------|-----------|-------------------|-------------------|--|
| Neighborhood <b>14 Old Dead Riv.Rd.</b>  |            |           | Year                  | Land              |       | Buildings |           | Exempt            | Total             |  |
|                                          |            |           | 2013                  | 19,500            |       | 0         |           | 0                 | 19,500            |  |
| Tree Growth Year <b>0</b>                |            |           | 2014                  | 16,300            | 0     | 0         | 0         | 16,300            |                   |  |
| X Coordinate <b>0</b>                    |            |           |                       |                   |       |           |           |                   |                   |  |
| Y Coordinate <b>0</b>                    |            |           | 2015                  | 16,300            | 0     | 0         | 16,300    |                   |                   |  |
| Zone/Land Use <b>11 Residential/Rec.</b> |            |           | 2016                  | 16,300            | 0     | 0         | 16,300    |                   |                   |  |
|                                          |            |           | 2017                  | 16,300            | 0     | 0         | 16,300    |                   |                   |  |
| Secondary Zone                           |            |           | 2018                  | 16,300            | 0     | 0         | 16,300    |                   |                   |  |
|                                          |            |           | 2019                  | 16,300            | 0     | 0         | 16,300    |                   |                   |  |
| Topography <b>2 Rolling</b>              |            |           | 2020                  | 16,300            | 0     | 0         | 16,300    |                   |                   |  |
| 1.Level                                  | 4.Below St | 7.Incline |                       |                   |       |           |           |                   |                   |  |
| 2.Rolling                                | 5.Low      | 8.        | 2021                  | 16,300            | 0     | 0         | 16,300    |                   |                   |  |
| 3.Above St                               | 6.Swampy   | 9.        |                       |                   |       |           |           |                   |                   |  |
| Utilities <b>9 None</b>                  |            |           | 2022                  | 21,100            | 0     | 0         | 21,100    |                   |                   |  |
|                                          |            |           | 2023                  | 21,100            | 0     | 0         | 21,100    |                   |                   |  |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool  | 2024                  | 23,400            | 0     | 0         | 23,400    |                   |                   |  |
| 2.TWater                                 | 5.Dug Well | 8.Water   |                       |                   |       |           |           |                   |                   |  |
| 3.Septic                                 | 6.Privy    | 9.None    | 2025                  | 29,200            | 0     | 0         | 29,200    |                   |                   |  |
| Street <b>1 Paved</b>                    |            |           |                       |                   |       |           |           |                   |                   |  |
|                                          |            |           | 2026                  | 35,800            | 0     | 0         | 35,800    |                   |                   |  |
| 1.Paved                                  |            |           | Land Data             |                   |       |           |           |                   |                   |  |
|                                          |            |           | Front Foot            |                   |       | Type      | Effective |                   | Influence         |  |
| 2.Semi Imp                               |            |           | 11.Water Departme     | Frontage          | Depth |           | Factor    | Code              |                   |  |
| 3.Gravel                                 |            |           |                       | 12.UndergrdServic |       |           | %         |                   | 1.Second Zone     |  |
| STATUS TG-F&O <b>0</b>                   |            |           | 13.Substations        |                   |       |           | %         |                   | 2.DevelCosts      |  |
| Bldg Incomplete <b>0</b>                 |            |           |                       | 14.Transm Lines   |       |           | %         |                   | 3.Swampy          |  |
| Sale Data                                |            |           | 15.DistSystem         |                   |       |           | %         |                   | 4.Size/Shape      |  |
|                                          |            |           |                       |                   |       | %         |           | 5.Access          |                   |  |
| Sale Date <b>12/15/2021</b>              |            |           | Square Foot           | Square Feet       |       |           |           | 6.R/W thru Lot    |                   |  |
| Price <b>22,000</b>                      |            |           |                       |                   |       | %         |           | 7.Restricted      |                   |  |
| Sale Type <b>1 Land Only</b>             |            |           | 16.                   |                   |       | %         |           | 8.Location        |                   |  |
| 1.Land                                   |            |           |                       | 17.TrnsCan Trans  |       |           | %         |                   | 9.Fractional Sha  |  |
| 2.L & B                                  |            |           | 18.TrnsCanRds/Imp     |                   |       |           | %         |                   | Acres             |  |
| 3.Bldg                                   |            |           |                       | 19.Condominium    |       |           | %         |                   | 30.Softwood (TG)  |  |
| Financing <b>9 Unknown</b>               |            |           | 20.Tarred Drivewa     |                   |       |           | %         |                   | 31.Mixedwood (TG) |  |
| 1.Convent                                |            |           |                       | Fract. Acre       |       |           | %         |                   | 32.Hardwood (TG)  |  |
| 2.FHA/VA                                 |            |           | 21.Base Lot 1stAc     |                   |       |           | %         |                   | 33.Waste L/RProtc |  |
| 3.Assumed                                |            |           |                       | 22.Secondary Acre |       |           | %         |                   | 34.Roads/Unforest |  |
| Validity <b>1 Arms Length Sale</b>       |            |           | 23.Remote Water       |                   |       |           | %         |                   | 35.Eustis Dam     |  |
| 1.Valid                                  |            |           |                       | Acres             |       |           | %         |                   | 36.ReEnergyWater  |  |
| 2.Related                                |            |           | 24.Next 3-10 Acre     |                   |       |           | %         |                   | 37.ReEnergy Site  |  |
| 3.Distress                               |            |           |                       | 25.Next 11-15 Acr |       |           | %         |                   | 38.ReEnergyTransm |  |
| Verified <b>5 Public Record</b>          |            |           | 26.16+ (UndevelAc     |                   |       |           | %         |                   | 39.Deeded R/W to  |  |
| 1.Buyer                                  |            |           |                       | 27.Below 1146Elev |       |           | %         |                   | 40.Slumber Site I |  |
| 2.Seller                                 |            |           | 28.Gravel Pits        |                   |       |           | %         |                   | 41.Demolition Cha |  |
| 3.Lender                                 |            |           |                       | 29.Unforested Vac |       |           | %         |                   | 42.Privy/HTank/   |  |
|                                          |            |           | Total Acreage    0.65 |                   |       |           |           | 43.Comm Imp Lot   |                   |  |
|                                          |            |           |                       |                   |       |           |           | 44.Water Availabl |                   |  |
|                                          |            |           |                       |                   |       |           |           | 45.Septic Availab |                   |  |
|                                          |            |           |                       |                   |       |           |           | 46.Wtr&Septic Ava |                   |  |

# Eustis

Map Lot U01-038

Account 842

Location OLD DEAD RIVER ROAD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

7/06/2026

## Eustis

| Property Data                                                             |  |  | Assessment Record     |        |               |        |           |         |                 |   |
|---------------------------------------------------------------------------|--|--|-----------------------|--------|---------------|--------|-----------|---------|-----------------|---|
| Neighborhood <b>22 Flagstaff Shores</b>                                   |  |  | Year                  | Land   | Buildings     | Exempt | Total     |         |                 |   |
|                                                                           |  |  | 2013                  | 76,800 | 72,800        | 0      | 149,600   |         |                 |   |
| Tree Growth Year <b>0</b>                                                 |  |  | 2014                  | 76,800 | 73,500        | 0      | 150,300   |         |                 |   |
| X Coordinate <b>0</b>                                                     |  |  |                       |        |               |        |           |         |                 |   |
| Y Coordinate <b>0</b>                                                     |  |  | 2015                  | 76,800 | 73,100        | 0      | 149,900   |         |                 |   |
| Zone/Land Use <b>41 Limited Residential</b>                               |  |  | 2016                  | 76,800 | 72,000        | 15,000 | 133,800   |         |                 |   |
|                                                                           |  |  | 2017                  | 76,800 | 71,000        | 20,000 | 127,800   |         |                 |   |
| Secondary Zone <b>11 &amp; Res/Rec.</b>                                   |  |  | 2018                  | 76,800 | 71,000        | 20,000 | 127,800   |         |                 |   |
|                                                                           |  |  | 2019                  | 76,800 | 69,900        | 20,000 | 126,700   |         |                 |   |
| Topography <b>2 Rolling</b>                                               |  |  | 2020                  | 76,800 | 69,500        | 0      | 146,300   |         |                 |   |
| 1.Level                      4.Below St                      7.Incline    |  |  | 2021                  | 76,800 | 68,800        |        | 0         | 145,600 |                 |   |
| 2.Rolling                      5.Low                      8.              |  |  |                       |        |               |        |           |         |                 |   |
| 3.Above St                      6.Swampy                      9.          |  |  | 2022                  | 97,300 | 88,100        |        | 0         | 185,400 |                 |   |
| Utilities <b>7 Holding Tank &amp; 5 Dug Well &amp;</b>                    |  |  | 2023                  | 97,300 | 98,800        |        | 0         | 196,100 |                 |   |
|                                                                           |  |  | 2024                  | 98,400 | 181,500       |        | 0         | 279,900 |                 |   |
| 1.W & S                      4.Dr Well                      7.Cspool      |  |  | 2025                  | 98,100 | 280,900       |        | 0         | 379,000 |                 |   |
| 2.TWater                      5.Dug Well                      8.Water     |  |  |                       |        |               |        |           |         |                 |   |
| 3.Septic                      6.Privy                      9.None         |  |  | 2026                  | 98,200 | 277,900       |        | 0         | 376,100 |                 |   |
| Street <b>1 Paved</b>                                                     |  |  | Land Data             |        |               |        |           |         |                 |   |
|                                                                           |  |  |                       |        |               |        |           |         |                 |   |
| 1.Paved                      4.R/W                      7.                |  |  | Front Foot            | Type   | Effective     |        | Influence |         | Influence Codes |   |
| 2.Semi Imp                      5.Sub Rd                      8.          |  |  |                       |        | Frontage      | Depth  | Factor    | Code    |                 |   |
| 3.Gravel                      6.PrivRd                      9.None        |  |  |                       |        |               |        | %         |         |                 |   |
| STATUS TG-F&O <b>0</b>                                                    |  |  |                       |        |               |        | %         |         |                 |   |
| Bldg Incomplete <b>0</b>                                                  |  |  |                       |        |               |        | %         |         |                 |   |
| Sale Data                                                                 |  |  |                       |        |               |        | %         |         |                 |   |
| Sale Date <b>02/24/2014</b>                                               |  |  |                       |        |               |        | %         |         |                 |   |
| Price <b>167,500</b>                                                      |  |  |                       |        |               |        | %         |         |                 |   |
| Sale Type <b>2 Land &amp; Buildings</b>                                   |  |  | Square Foot           |        | Square Feet   |        |           |         | Acres           |   |
| 1.Land                      4.Trailer                      7.             |  |  |                       |        |               | %      |           |         |                 |   |
| 2.L & B                      5.Other                      8.              |  |  |                       |        |               | %      |           |         |                 |   |
| 3.Bldg                      6. Comm                      9.               |  |  |                       |        |               | %      |           |         |                 |   |
| Financing <b>9 Unknown</b>                                                |  |  |                       |        |               | %      |           |         |                 |   |
| 1.Convent                      4.Seller                      7.Bank or Re |  |  |                       |        |               | %      |           |         |                 |   |
| 2.FHA/VA                      5.Private                      8.Divorce    |  |  |                       |        |               | %      |           |         |                 |   |
| 3.Assumed                      6.Cash                      9.Unknown      |  |  |                       |        |               | %      |           |         |                 |   |
| Validity <b>1 Arms Length Sale</b>                                        |  |  | Fract. Acre           |        | Acreage/Sites |        |           |         |                 |   |
| 1.Valid                      4.BkRepo                      7.Abutts       |  |  |                       |        | 21            | 0.53   | 100       | %       |                 | 0 |
| 2.Related                      5.Partial                      8.Other     |  |  |                       |        | 46            | 1.00   | 100       | %       |                 | 0 |
| 3.Distress                      6.Exempt                      9.Question  |  |  |                       |        |               |        |           | %       |                 |   |
| Verified <b>5 Public Record</b>                                           |  |  |                       |        |               |        |           | %       |                 |   |
| 1.Buyer                      4.Agent                      7.Family        |  |  |                       |        |               |        |           | %       |                 |   |
| 2.Seller                      5.Pub Rec                      8.Other      |  |  |                       |        |               |        |           | %       |                 |   |
| 3.Lender                      6.MLS                      9.               |  |  |                       |        |               |        |           | %       |                 |   |
|                                                                           |  |  | Total Acreage    0.53 |        |               |        |           |         |                 |   |

# Eustis

Map Lot U01-029

Account 147

Location 304 OLD DEAD RIVER ROAD

Card 1

Of 1

07/06/2026

|                                        |                                       |                                         |
|----------------------------------------|---------------------------------------|-----------------------------------------|
| Building Style <b>1 Conven/Ranch</b>   | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>                 |
| 1.Ranch/Co 5.A-Frame 9.Other           | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4.O-Built 7.                  |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm      | OPEN-5-CUSTOMIZE <b>0</b>             | 2.Inadeq 5.Camp 8.                      |
| 3.R Ranch 7.Camp                       | Heat Type <b>100% 2 Combination</b>   | 3.Poor 6. 9.                            |
| 4.Cape/Col 8.Log                       | 1.HWBB 5.FWA 9.No Heat                | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.Combo 6.Stove 10.Geo                | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.Radiant 7.Electric                  | 2.1/2 Fin 5.Fl/Stair 8.CS               |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Monitor 8.Fl/Wall                   | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft            | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S            | 1.A/C 4.W&C Air 7.                    | 1.Full 4.Minimal 7.                     |
| 3.3 6.2 & 1/2 S 9.                     | 2.Evapor 5. 8.                        | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                      |
| 1.Clbd/Shg 5.B/B/T111 9.Other          | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.None               | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>4 Above Average</b>   |
| 3.Masonite 7.Log 11.Boards             | 2.Typical 5.Basic 8.                  | 1.E Grade 4.C+ Grade 7.A+ Grade         |
| 4.Asb/Asp 8.Concrete                   | 3.Old Type 6.No Water 9.None          | 2.D Grade 5.B Grade 8.                  |
| Roof Surface <b>4 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.A Grade 9.Same              |
| 1.Steel 4.Asphalt 7.Rubber             | 1.Modern 4.Obsolete 7.Bio/Chem        | SQFT (Footprint) <b>884</b>             |
| 2.Vented 5.Wood 8.                     | 2.Typical 5.Basic 8.Privy             | Condition <b>4 Average</b>              |
| 3.Tin/Alum 6.Rolled 9.Other            | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V.G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| ELECTICAL <b>1</b>                     | # Bedrooms <b>3</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>2023</b>                 | # Half Baths <b>0</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Bsmt 7.C.Wall                |
| 1.Concrete 4.Wood 7.Partial            |                                       | 2.O-Built 5.Size 8.LongTerm             |
| 2.C.Block 5.Slab 8.ledge/rock          |                                       | 3.Damaged 6.Bath 9.None                 |
| 3.Gran/Roc 6.Piers 9.Pier/Pad          |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>9 None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl         |                                       | 0.None 3.No Power 6.Comment             |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level         |                                       | 1.Location 4.Size 7.Uti.Easm            |
| 3.3/4 Bmt 6.Fnd noB/M 9.None           |                                       | 2.Encroach 5.Conditon 8.Incmlplet       |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5.Crawl Sp 8.SPump              |                                       | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.None                        |                                       | Information Code <b>1 Owner</b>         |
|                                        |                                       | 1.Owner 4.Agent 7.Inspect               |
|                                        |                                       | 2.Relative 5.Estimate 8.                |
|                                        |                                       | 3.Tenant 6.Other 9.                     |

Date Inspected 08/14/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |
| 68 Wood Deck                           | 1970 | 112   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |  |
| 51 Gar&L/Sp0 Bath                      | 1980 | 576   | 3 100 | 3    | 0     | % 80   | %           | 2.2 SFrame add-o  |  |  |
| 71 8 Ohead Door                        | 1980 | 2     | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |  |
| 68 Wood Deck                           | 2008 | 112   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |  |
| 21 Open Frame                          | 2008 | 84    | 3 100 | 4    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |  |



Map Lot    R04-001-C

Account    799

Location    26 SUNRISE DR

Card    1    Of    1    7/06/2026

MACDONALD, Micah T  
Bill To: Ise MacDonald  
30 Adam St  
N. Reading MA 01864  
  
B1525P204 B2779P262

Property Data

Neighborhood    27 North Branch Riv.

Tree Growth Year    0

X Coordinate    0

Y Coordinate    0

Zone/Land Use    11 Residential/Rec.

Secondary Zone    41 & Ltd. Residential

Topography    2 Rolling

1.Level    4.Below St    7.Incline  
2.Rolling    5.Low    8.  
3.Above St    6.Swampy    9.

Utilities    3 Septic    5 Dug Well & Disposal&

1.W & S    4.Dr Well    7.Cspool  
2.TWater    5.Dug Well    8.Water  
3.Septic    6.Privy    9.None

Street    1 Paved

1.Paved    4.R/W    7.  
2.Semi Imp    5.Sub Rd    8.  
3.Gravel    6.PrivRd    9.None

STATUS TG-F&O    0

Bldg Incomplete    0

Sale Data

Sale Date    06/01/1995

Price    45,000

Sale Type    1 Land Only

1.Land    4.Trailer    7.  
2.L & B    5.Other    8.  
3.Bldg    6. Comm    9.

Financing    9 Unknown

1.Convent    4.Seller    7.Bank or Re  
2.FHA/VA    5.Private    8.Divorce  
3.Assumed    6.Cash    9.Unknown

Validity    1 Arms Length Sale

1.Valid    4.BkRepo    7.Abutts  
2.Related    5.Partial    8.Other  
3.Distress    6.Exempt    9.Question

Verified    5 Public Record

1.Buyer    4.Agent    7.Family  
2.Seller    5.Pub Rec    8.Other  
3.Lender    6.MLS    9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2013    153,600    103,700    0    257,300

2014    153,600    107,000    0    260,600

2015    153,600    104,900    0    258,500

2016    131,100    103,700    0    234,800

2017    131,100    103,500    0    234,600

2018    131,100    102,400    0    233,500

2019    131,100    102,200    0    233,300

2020    131,100    101,200    0    232,300

2021    142,600    99,900    0    242,500

2022    185,000    129,600    0    314,600

2023    185,000    171,300    0    356,300

2024    187,000    167,600    0    354,600

2025    204,400    170,900    0    375,300

2026    204,400    168,800    0    373,200

Land Data

Front Foot

11.Water Departme  
12.UndergrdServic  
13.Substations  
14.Transm Lines  
15.DistSystem

Type

Effective

Frontage

Depth

Influence

Factor

Code

Influence Codes

1.Second Zone  
2.DevelCosts  
3.Swampy  
4.Size/Shape  
5.Access  
6.R/W thru Lot  
7.Restricted  
8.Location  
9.Fractional Sha  
Acres  
30.Softwood (TG)  
31.Mixedwood (TG)  
32.Hardwood (TG)  
33.Waste L/RProtc  
34.Roads/Unforest  
35.Eustis Dam  
36.ReEnergyWater  
37.ReEnergy Site  
38.ReEnergyTransm  
39.Deeded R/W to  
40.SLumber Site I  
41.Demolition Cha  
42.Privy/HTank/  
43.Comm Imp Lot  
44.Water Availabl  
45.Septic Availab  
46.Wtr&Septic Ava

Square Foot

16.  
17.TrnsCan Trans  
18.TrnsCanRds/Imp  
19.Condominium  
20.Tarred Drivewa

Square Feet

Fract. Acre

21.Base Lot 1stAc  
22.Secondary Acre  
23.Remote Water  
Acres  
24.Next 3-10 Acre  
25.Next 11-15 Acr  
26.16+ (UndevelAc  
27.Below 1146Elev  
28.Gravel Pits  
29.Unforested Vac

Acreeage/Sites

21    1.00    100    %    0  
22    1.00    100    %    0  
24    2.60    100    %    0  
46    1.00    100    %    0  
33    4.00    100    %    0  
%  
%

Total Acreage    8.60

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Eustis

# Eustis

Map Lot R04-001-C

Account 799

Location 26 SUNRISE DR

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                            |            |  |                  |                           |             |  |
|-----------------|------------------------------|--------------|--|------------------|----------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                   |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                 |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                   |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 1 Hot Water BB</b> |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                      | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |             |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                    | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                 |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                  |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>           |            |  | Insulation       | <b>1 Full</b>             |             |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                  | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                         | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              |  | 3.H Pump         | 6.                         | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>           |            |  | Unfinished %     | <b>25%</b>                |             |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                 | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                    | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                 | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>   |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                 | 7.Bio/Chem |  | SQFT (Footprint) | <b>1040</b>               |             |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                    | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                         | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>6</b>                   |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>1</b>                     |              |  | # Bedrooms       | <b>2</b>                   |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                   |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>1995</b>                  |              |  | # Half Baths     | <b>0</b>                   |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                   |            |  | Functional Code  | <b>1 Incomplete</b>       |             |  |
| Foundation      | <b>1 Concrete</b>            |              |  | # Fireplaces     | <b>0</b>                   |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                            |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                            |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                            |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>4 Full Basement</b>       |              |  |                  |                            |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                            |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                            |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                            |            |  | 2.Encroach       | 5.Condition               | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                            |            |  | Entrance Code    | <b>3 Information Only</b> |             |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                            |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                            |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                            |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                            |            |  | Information Code | <b>3 Tenant</b>           |             |  |
|                 |                              |              |  |                  |                            |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                              |              |  |                  |                            |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                              |              |  |                  |                            |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 10/07/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 23 Frame Garage                        | 1996 | 576   | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |  |  |
| 71 8 Ohead Door                        | 1996 | 2     | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |  |  |  |
| 68 Wood Deck                           | 1996 | 66    | 3 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 2000 | 128   | 3 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |  |  |  |
| 74 Box Trailer                         | 2000 | 1     | 3 100 | 3    | 0 %   | 100 %  |             | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |  |  |



Map Lot U17-026

Account 287

Location 144 DAM ROAD

Card 1 Of 1 7/06/2026

MacDonald, Terri A  
Whitney, Warren F  
215 Cumberland Road  
North Yarmouth ME 04097

B3593P182 B3608P112 B3713P103 B3713P104

Previous Owner  
Beaulieu, Daniel A.  
110 Sheridan St.

PORTLAND, ME 04101  
Sale Date: 02/10/2015

Previous Owner  
WILCOX, DEBORAH J. J.T.  
WILCOX, JAMES J., HEIRS OF  
110 SHERIDAN ST.  
PORTLAND, ME 04102  
Sale Date: 10/07/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                                                                                            |                     |  | Assessment Record                                                                                                                                                                                            |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|----------------------------------------------------------------------------------------------------------|---------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|--------|-----------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Neighborhood                                                                                             | 66 Rural            |  | Year                                                                                                                                                                                                         | Land          | Buildings | Exempt | Total     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Tree Growth Year                                                                                         | 0                   |  | 2013                                                                                                                                                                                                         | 13,300        | 100       | 0      | 13,400    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| X Coordinate                                                                                             | 0                   |  | 2014                                                                                                                                                                                                         | 13,300        | 100       | 0      | 13,400    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Y Coordinate                                                                                             | 0                   |  | 2015                                                                                                                                                                                                         | 13,300        | 100       | 0      | 13,400    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Zone/Land Use                                                                                            | 15 Rural Woodland 2 |  | 2016                                                                                                                                                                                                         | 13,300        | 100       | 0      | 13,400    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Secondary Zone                                                                                           |                     |  | 2017                                                                                                                                                                                                         | 13,300        | 100       | 0      | 13,400    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  | 2018                                                                                                                                                                                                         | 13,300        | 50,600    | 0      | 63,900    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Topography                                                                                               | 2 Rolling           |  | 2019                                                                                                                                                                                                         | 13,300        | 50,600    | 0      | 63,900    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 1.Level 4.Below St 7.Incline<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.                             |                     |  | 2020                                                                                                                                                                                                         | 13,300        | 50,100    | 0      | 63,400    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  | 2021                                                                                                                                                                                                         | 26,500        | 50,100    | 0      | 76,600    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  | 2022                                                                                                                                                                                                         | 47,700        | 105,700   | 0      | 153,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Utilities 9 None<br>1.W & S 4.Dr Well 7.Cspool<br>2.TWater 5.Dug Well 8.Water<br>3.Septic 6.Privy 9.None |                     |  | 2023                                                                                                                                                                                                         | 47,700        | 130,400   | 0      | 178,100   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  | 2024                                                                                                                                                                                                         | 47,700        | 130,400   | 0      | 178,100   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  | 2025                                                                                                                                                                                                         | 53,000        | 128,700   | 0      | 181,700   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Street 9 None<br>1.Paved 4.R/W 7.<br>2.Semi Imp 5.Sub Rd 8.<br>3.Gravel 6.PrivRd 9.None                  |                     |  | 2026                                                                                                                                                                                                         | 53,000        | 127,400   | 0      | 180,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  | Land Data                                                                                                                                                                                                    |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  | Front Foot<br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                   | Type          | Effective |        | Influence |      | Influence Codes<br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br>Acres<br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               | Frontage  | Depth  | Factor    | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  | Square Foot<br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                           | Square Feet   |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  | Fract. Acre<br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br>Acres<br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac | Acreage/Sites |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              | 23            |           | 0.53   | 100 %     | 0    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  |                                                                                                                                                                                                              |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                          |                     |  | Total Acreage 0.53                                                                                                                                                                                           |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |

# Eustis

Map Lot U17-026

Account 287

Location 144 DAM ROAD

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                          |            |  |                  |                           |             |  |
|-----------------|------------------------------|--------------|--|------------------|--------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>        |              |  | SF Bsmt Living   | <b>0</b>                 |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 6 Stove</b>      |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                    | 9.No Heat  |  | Attic            | <b>9 None</b>             |             |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                  | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric               |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>5 One &amp; 3/4 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>         |            |  | Insulation       | <b>1 Full</b>             |             |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                       | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>9 Other</b>               |              |  | 3.H Pump         | 6.                       | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>6 No Inside Water</b> |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water               | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>1 Steel.....</b>          |              |  | Bath(s) Style    | <b>9 None</b>            |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |  | SQFT (Footprint) | <b>768</b>                |             |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                       | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>3</b>                 |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>9</b>                     |              |  | # Bedrooms       | <b>2</b>                 |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>0</b>                 |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>2017</b>                  |              |  | # Half Baths     | <b>0</b>                 |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                 |            |  | Functional Code  | <b>1 Incomplete</b>       |             |  |
| Foundation      | <b>6 Piers/Posts</b>         |              |  | # Fireplaces     | <b>0</b>                 |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                          |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                          |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                          |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>       |              |  |                  |                          |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                          |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                          |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                          |            |  | 2.Encroach       | 5.Condition               | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                          |            |  | Entrance Code    | <b>3 Information Only</b> |             |  |
| Wet Basement    | <b>9 No Basement</b>         |              |  |                  |                          |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                          |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                          |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                          |            |  | Information Code | <b>1 Owner</b>            |             |  |
|                 |                              |              |  |                  |                          |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                              |              |  |                  |                          |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                              |              |  |                  |                          |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 744 Camper Good | 1980 | 8x24  | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 744 Camper Good | 1990 | 8x24  | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
|                 |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Eustis

Map Lot U05-009 & 10

Account 393

Location 94 MAIN ST., STRATTON

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |                  |                           |             |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|------------------|---------------------------|-------------|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                      | Layout     | <b>1 Typical</b> |                           |             |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    | 1.Typical  | 4.O-Built        | 7.                        |             |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      | 2.Inadeq   | 5.Camp           | 8.                        |             |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> | 3.Poor     | 6.               | 9.                        |             |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |                  |                           |             |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     | Attic            | <b>8 Crawl Space.....</b> |             |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            | 1.1/4 Fin        | 4.Full Fin                | 7.          |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            | 3.3/4 Fin        | 6.                        | 9.None      |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         | Insulation       | <b>1 Full</b>             |             |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         | 1.Full           | 4.Minimal                 | 7.          |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              |  | 3.H Pump         | 6.                            | 9.None     | 2.Heavy          | 5.Partial                 | 8.          |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            | 3.Capped         | 6.                        | 9.None      |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         | Unfinished %     | <b>0%</b>                 |             |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         | Grade & Factor   | <b>4 Above Average</b>    |             |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            | 2.D Grade        | 5.B Grade                 | 8.          |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem | 3.C Grade        | 6.A Grade                 | 9.Same      |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    | SQFT (Footprint) | <b>629</b>                |             |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     | Condition        | <b>4 Average</b>          |             |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>6</b>                      |            | 1.Poor           | 4.Avg                     | 7.V.G       |
| ELECTICAL       | <b>4</b>                     |              |  | # Bedrooms       | <b>3</b>                      |            | 2.Fair           | 5.Avg+                    | 8.Exc       |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                      |            | 3.Avg-           | 6.Good                    | 9.Same      |
| Year Built      | <b>1920</b>                  |              |  | # Half Baths     | <b>1</b>                      |            | Phys. % Good     | <b>0%</b>                 |             |
| Year Remodeled  | <b>2023</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            | Funct. % Good    | <b>100%</b>               |             |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              |  | # Fireplaces     | <b>0</b>                      |            | Functional Code  | <b>9 None</b>             |             |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            | 2.O-Built        | 5.Size                    | 8.LongTerm  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            | 3.Damaged        | 6.Bath                    | 9.None      |
| Basement        | <b>4 Full Basement</b>       |              |  |                  |                               |            | Econ. % Good     | <b>100%</b>               |             |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            | Economic Code    | <b>9 None</b>             |             |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            | 0.None           | 3.No Power                | 6.Comment   |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            | 1.Location       | 4.Size                    | 7.Uti.Easm  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            | 2.Encroach       | 5.Conditon                | 8.Incmlplet |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                               |            | Entrance Code    | <b>3 Information Only</b> |             |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            | 1.Interior       | 4.Vacant                  | 7.          |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            | 2.Refusal        | 5.Estimate                | 8.          |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            | 3.Informed       | 6.                        | 9.          |
|                 |                              |              |  |                  |                               |            | Information Code | <b>1 Owner</b>            |             |
|                 |                              |              |  |                  |                               |            | 1.Owner          | 4.Agent                   | 7.Inspect   |
|                 |                              |              |  |                  |                               |            | 2.Relative       | 5.Estimate                | 8.          |
|                 |                              |              |  |                  |                               |            | 3.Tenant         | 6.Other                   | 9.          |

Date Inspected 09/26/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 23 Frame Garage                        | 1960 | 504   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |
| 71 8 Ohead Door                        | 1980 | 1     | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |
| 22 Encl Frame Porch                    | 1950 | 105   | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |
| 24 Frame Shed                          | 2006 | 117   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |



|                                                                                                                                   |  |   |                  |  |                     |                                                                                              |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|---|------------------|--|---------------------|----------------------------------------------------------------------------------------------|-------------|-------------|---------------|--------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---|---|--|
| MADDOCKS, BENJAMIN A<br>P.O. Box 226<br>Stratton ME 04982                                                                         |  |   | Property Data    |  |                     | Assessment Record                                                                            |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | Neighborhood     |  | 2 Stratton Village  | Year                                                                                         | Land        | Buildings   | Exempt        | Total  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | Tree Growth Year |  | 0                   | 2013                                                                                         | 19,600      | 33,100      | 10,000        | 42,700 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | X Coordinate     |  | 0                   | 2014                                                                                         | 18,500      | 33,400      | 10,000        | 41,900 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | Y Coordinate     |  | 0                   | 2015                                                                                         | 18,500      | 32,900      | 10,000        | 41,400 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
| B445P467 B4470P246 B4525P58 B4569P349 B4572P218                                                                                   |  |   | Zone/Land Use    |  | 12 General Develop. | 2016                                                                                         | 18,500      | 32,900      | 15,000        | 36,400 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
| Previous Owner<br>DAGGETT, DAMIAN P<br>DAGGETT, CHELSEA R.E<br>179 DEER FARM RD<br>NEW PORTLAND ME 04961<br>Sale Date: 07/16/2025 |  |   | Secondary Zone   |  |                     | 2017                                                                                         | 18,500      | 32,900      | 20,000        | 31,400 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   |                  |  |                     | 2018                                                                                         | 18,500      | 32,900      | 20,000        | 31,400 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | Topography       |  | 1 Level             | 2019                                                                                         | 18,500      | 32,900      | 20,000        | 31,400 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 1.Level          |  | 4.Below St          | 7.Incline                                                                                    | 2020        | 18,500      | 32,900        | 25,000 | 26,400    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 2.Rolling        |  | 5.Low               | 8.                                                                                           | 2021        | 18,500      | 32,900        | 0      | 51,400    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
| Previous Owner<br>DAGGETT, TAMMY<br>160 Main Street<br><br>Madison ME 04950<br>Sale Date: 01/02/2025                              |  |   | 3.Above St       |  | 6.Swampy            | 9.                                                                                           | 2022        | 23,200      | 42,800        | 0      | 66,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | Utilities        |  | 1 Twn.Watr& Septic  |                                                                                              | 2023        | 23,200      | 59,500        | 0      | 82,700    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 1.W & S          |  | 4.Dr Well           | 7.Cspool                                                                                     | 2024        | 23,900      | 59,500        | 0      | 83,400    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 2.TWater         |  | 5.Dug Well          | 8.Water                                                                                      | 2025        | 25,900      | 61,400        | 0      | 87,300    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 3.Septic         |  | 6.Privy             | 9.None                                                                                       | 2026        | 28,100      | 61,400        | 0      | 89,500    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
| Previous Owner<br>COFFIN, CEDRIC C<br>PO BOX 32<br><br>STRATTON ME 04982<br>Sale Date: 01/12/2023                                 |  |   | Street           |  | 1 Paved             | Land Data                                                                                    |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 1.Paved          |  | 4.R/W               | 7.                                                                                           | Front Foot  | Type        | Effective     |        | Influence |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Influence Codes |   |   |  |
|                                                                                                                                   |  |   | 2.Semi Imp       |  | 5.Sub Rd            | 8.                                                                                           |             |             | Frontage      | Depth  | Factor    | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |   |   |  |
|                                                                                                                                   |  |   | 3.Gravel         |  | 6.PrivRd            | 9.None                                                                                       |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | STATUS TG-F&O    |  | 0                   |                                                                                              |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
| Bldg Incomplete                                                                                                                   |  | 0 |                  |  |                     |                                                                                              |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
| Inspection Witnessed By:                                                                                                          |  |   | Sale Data        |  |                     | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |             |             |               |        |           | 1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br>Acres<br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |                 |   |   |  |
|                                                                                                                                   |  |   | Sale Date        |  | 07/16/2025          |                                                                                              |             | Square Feet |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | Price            |  | 60,000              |                                                                                              |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | Sale Type        |  | 2 Land & Buildings  |                                                                                              |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 1.Land           |  | 4.Trailer           |                                                                                              |             | 7.          |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
| X                                                                                                                                 |  |   | 2.L & B          |  | 5.Other             | 8.                                                                                           | Square Foot |             | Acreege/Sites |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 3.Bldg           |  | 6. Comm             | 9.                                                                                           |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | Financing        |  | 9 Unknown           |                                                                                              |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 1.Convent        |  | 4.Seller            | 7.Bank or Re                                                                                 |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 2.FHA/VA         |  | 5.Private           | 8.Divorce                                                                                    |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
| Notes:                                                                                                                            |  |   | 3.Assumed        |  | 6.Cash              | 9.Unknown                                                                                    | Fract. Acre | 21          | 0.22          |        | 100       | %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0               |   |   |  |
|                                                                                                                                   |  |   | Validity         |  | 3 Distressed Sale   |                                                                                              |             |             | 46            |        | 1.00      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100             | % | 0 |  |
|                                                                                                                                   |  |   | 1.Valid          |  | 4.BkRepo            | 7.Abutts                                                                                     |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 2.Related        |  | 5.Partial           | 8.Other                                                                                      |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 3.Distress       |  | 6.Exempt            | 9.Question                                                                                   |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
| Eustis                                                                                                                            |  |   | Verified         |  | 5 Public Record     |                                                                                              | Acres       |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 1.Buyer          |  | 4.Agent             | 7.Family                                                                                     |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 2.Seller         |  | 5.Pub Rec           | 8.Other                                                                                      |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   | 3.Lender         |  | 6.MLS               | 9.                                                                                           |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |
|                                                                                                                                   |  |   |                  |  |                     |                                                                                              |             |             |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   |   |  |

# Eustis

Map Lot U05-011

Account 124

Location 100 MAIN ST., STRATTON

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                            |            |  |                  |                           |            |  |
|-----------------|------------------------------|--------------|--|------------------|----------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                   |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                 |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                   |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 1 Hot Water BB</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWB            | 5.FWA                      | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                    | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                 |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                  |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>           |            |  | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                  | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                         | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>      |              |  | 3.H Pump         | 6.                         | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>4 Obsolete</b>          |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                 | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                    | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                 | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>          |              |  | Bath(s) Style    | <b>4 Obsolete</b>          |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                 | 7.Bio/Chem |  | SQFT (Footprint) | <b>572</b>                |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                    | 8.Privy    |  | Condition        | <b>3 Below Average</b>    |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                         | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>5</b>                   |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>4</b>                     |              |  | # Bedrooms       | <b>2</b>                   |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                   |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1900</b>                  |              |  | # Half Baths     | <b>0</b>                   |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                   |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              |  | # Fireplaces     | <b>0</b>                   |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                            |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                            |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                            |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>1 1/4 Basement</b>        |              |  |                  |                            |            |  | Economic Code    | <b>5 Poor Condition</b>   |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                            |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                            |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                            |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpлет |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                            |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>8 Sump Pump Inst</b>      |              |  |                  |                            |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                            |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                            |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                            |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                              |              |  |                  |                            |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                              |              |  |                  |                            |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                              |              |  |                  |                            |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 08/06/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |   |  |  |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|---|--|--|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |   |  |  |                   |
| 1 1 SFrame add-on                      | 1940 | 196   | 2 100 | 3    | 0     | %      | 100         | % |  |  | 1.1 SFrame add-o  |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 2.2 SFrame add-o  |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 3.3 SFrame add-o  |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           |   |  |  | 29.Finished Attic |



Map Lot U05-034

Account 873

Location 152 MAIN ST., STRATTON

Card 1

Of 1

7/06/2026

MAINE CENTRAL REALTY LLC  
228 NORRIDGEWOCK RD  
FAIRFIELD ME 04937

B2738P10 B4457P260 B4457P262

Previous Owner  
Humphries, Mark  
PO BOX 513

STRATTON ME 04982  
Sale Date: 05/27/2022

Previous Owner  
WILLIAMS, BARBARA J.  
DBA NORTHLAND CASH SUPPLY  
P.O. BOX 513  
STRATTON ME 04982  
Sale Date: 06/12/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                           |            |              | Assessment Record |        |           |        |         |
|-----------------------------------------|------------|--------------|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>1 Main Street</b>       |            |              | Year              | Land   | Buildings | Exempt | Total   |
|                                         |            |              | 2013              | 23,000 | 75,800    | 0      | 98,800  |
| Tree Growth Year <b>0</b>               |            |              | 2014              | 22,200 | 77,500    | 0      | 99,700  |
| X Coordinate <b>0</b>                   |            |              | 2015              | 22,200 | 78,700    | 0      | 100,900 |
| Y Coordinate <b>0</b>                   |            |              | 2016              | 22,200 | 78,700    | 0      | 100,900 |
| Zone/Land Use <b>21 Commercial Use</b>  |            |              | 2017              | 22,200 | 78,700    | 0      | 100,900 |
| Secondary Zone                          |            |              | 2018              | 22,200 | 78,700    | 0      | 100,900 |
|                                         |            |              | 2019              | 22,200 | 78,700    | 0      | 100,900 |
| Topography <b>2 Rolling</b>             |            |              | 2020              | 22,200 | 78,700    | 0      | 100,900 |
| 1.Level                                 | 4.Below St | 7.Incline    | 2021              | 22,200 | 124,500   | 0      | 146,700 |
| 2.Rolling                               | 5.Low      | 8.           | 2022              | 26,900 | 161,900   | 0      | 188,800 |
| 3.Above St                              | 6.Swampy   | 9.           | 2023              | 26,900 | 135,100   | 0      | 162,000 |
| Utilities <b>1 Twn.Watr&amp;Septic</b>  |            |              | 2024              | 26,900 | 135,100   | 0      | 162,000 |
| 1.W & S                                 | 4.Dr Well  | 7.Cspool     | 2025              | 30,800 | 135,000   | 0      | 165,800 |
| 2.TWater                                | 5.Dug Well | 8.Water      | 2026              | 30,800 | 135,100   | 0      | 165,900 |
| 3.Septic                                | 6.Privy    | 9.None       |                   |        |           |        |         |
| Street <b>1 Paved</b>                   |            |              |                   |        |           |        |         |
| 1.Paved                                 | 4.R/W      | 7.           |                   |        |           |        |         |
| 2.Semi Imp                              | 5.Sub Rd   | 8.           |                   |        |           |        |         |
| 3.Gravel                                | 6.PrivRd   | 9.None       |                   |        |           |        |         |
| STATUS TG-F&O <b>0</b>                  |            |              |                   |        |           |        |         |
| Bldg Incomplete <b>0</b>                |            |              |                   |        |           |        |         |
| Sale Data                               |            |              |                   |        |           |        |         |
| Sale Date <b>05/27/2022</b>             |            |              |                   |        |           |        |         |
| Price                                   |            |              |                   |        |           |        |         |
| Sale Type <b>2 Land &amp; Buildings</b> |            |              |                   |        |           |        |         |
| 1.Land                                  | 4.Trailer  | 7.           |                   |        |           |        |         |
| 2.L & B                                 | 5.Other    | 8.           |                   |        |           |        |         |
| 3.Bldg                                  | 6. Comm    | 9.           |                   |        |           |        |         |
| Financing <b>9 Unknown</b>              |            |              |                   |        |           |        |         |
| 1.Convent                               | 4.Seller   | 7.Bank or Re |                   |        |           |        |         |
| 2.FHA/VA                                | 5.Private  | 8.Divorce    |                   |        |           |        |         |
| 3.Assumed                               | 6.Cash     | 9.Unknown    |                   |        |           |        |         |
| Validity <b>1 Arms Length Sale</b>      |            |              |                   |        |           |        |         |
| 1.Valid                                 | 4.BkRepo   | 7.Abutts     |                   |        |           |        |         |
| 2.Related                               | 5.Partial  | 8.Other      |                   |        |           |        |         |
| 3.Distress                              | 6.Exempt   | 9.Question   |                   |        |           |        |         |
| Verified <b>5 Public Record</b>         |            |              |                   |        |           |        |         |
| 1.Buyer                                 | 4.Agent    | 7.Family     |                   |        |           |        |         |
| 2.Seller                                | 5.Pub Rec  | 8.Other      |                   |        |           |        |         |
| 3.Lender                                | 6.MLS      | 9.           |                   |        |           |        |         |
|                                         |            |              |                   |        |           |        |         |

|               |               |             |       |           |      |                 |
|---------------|---------------|-------------|-------|-----------|------|-----------------|
| Front Foot    | Type          | Effective   |       | Influence |      | Influence Codes |
|               |               | Frontage    | Depth | Factor    | Code |                 |
|               |               |             |       | %         |      |                 |
|               |               |             |       | %         |      |                 |
|               |               |             |       | %         |      |                 |
|               |               |             |       | %         |      |                 |
|               |               |             |       | %         |      |                 |
|               |               |             |       | %         |      |                 |
|               | Square Foot   | Square Feet |       |           |      |                 |
|               |               | 20          | 1,800 | 50        | %    | 0               |
|               |               |             |       |           | %    |                 |
|               |               |             |       |           | %    |                 |
|               |               |             |       |           | %    |                 |
|               |               |             |       |           | %    |                 |
|               |               |             |       |           | %    |                 |
|               |               |             |       | %         |      |                 |
| Fract. Acre   | Acreage/Sites |             |       |           |      |                 |
|               | 21            | 0.16        | 100   | %         | 0    |                 |
|               | 46            | 1.00        | 100   | %         | 0    |                 |
|               |               |             |       | %         |      |                 |
|               |               |             |       | %         |      |                 |
|               |               |             |       | %         |      |                 |
|               |               |             |       | %         |      |                 |
|               |               |             |       | %         |      |                 |
| Total Acreage |               | 0.16        |       |           |      |                 |

|                   |  |  |  |   |                   |
|-------------------|--|--|--|---|-------------------|
| 11.Water Departme |  |  |  | % | 1.Second Zone     |
| 12.UndergrdServic |  |  |  | % | 2.DevelCosts      |
| 13.Substations    |  |  |  | % | 3.Swampy          |
| 14.Transm Lines   |  |  |  | % | 4.Size/Shape      |
| 15.DistSystem     |  |  |  | % | 5.Access          |
|                   |  |  |  | % | 6.R/W thru Lot    |
|                   |  |  |  | % | 7.Restricted      |
|                   |  |  |  | % | 8.Location        |
|                   |  |  |  | % | 9.Fractional Sha  |
|                   |  |  |  | % | Acres             |
|                   |  |  |  | % | 30.Softwood (TG)  |
|                   |  |  |  | % | 31.Mixedwood (TG) |
|                   |  |  |  | % | 32.Hardwood (TG)  |
|                   |  |  |  | % | 33.Waste L/RProtc |
|                   |  |  |  | % | 34.Roads/Unforest |
|                   |  |  |  | % | 35.Eustis Dam     |
|                   |  |  |  | % | 36.ReEnergyWater  |
|                   |  |  |  | % | 37.ReEnergy Site  |
|                   |  |  |  | % | 38.ReEnergyTransm |
|                   |  |  |  | % | 39.Deeded R/W to  |
|                   |  |  |  | % | 40.SLumber Site I |
|                   |  |  |  | % | 41.Demolition Cha |
|                   |  |  |  | % | 42.Privy/HTank/   |
|                   |  |  |  | % | 43.Comm Imp Lot   |
|                   |  |  |  | % | 44.Water Availabl |
|                   |  |  |  | % | 45.Septic Availab |
|                   |  |  |  | % | 46.Wtr&Septic Ava |

# Eustis

Map Lot U05-034

Account 873

Location 152 MAIN ST., STRATTON

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |
| 2.C.Block                                         | 5.Slab      | 8.Iedge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      |                       |            |            | 3.Informed             | 6.          | 9.                |
| 3.Wet                                             | 6.          | 9.None       |                       |            |            | Information Code       |             |                   |
| Date Inspected                                    |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             | 1.1 SFrame add-o  |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 2.2 SFrame add-o  |
| 133 Market                                        | 1920        | 2960         | 3 100                 | 4          | 0 %        | 100 %                  |             | 3.3 SFrame add-o  |
| 75 Platform,no rail                               | 1993        | 150          | 3 100                 | 3          | 0 %        | 100 %                  |             | 4.1 & 1/2 Sadd-o  |
| 27 Unfin Basement                                 | 1920        | 2000         | 2 100                 | 3          | 0 %        | 70 %                   |             | 5.1 & 3/4 Sadd-o  |
|                                                   |             |              |                       |            |            | %                      | %           | 6.2 & 1/2 Sadd-o  |
|                                                   |             |              |                       |            |            | %                      | %           | 21.Open Frame Por |
|                                                   |             |              |                       |            |            | %                      | %           | 22.Encl Frame Por |
|                                                   |             |              |                       |            |            | %                      | %           | 23.Frame Garage   |
|                                                   |             |              |                       |            |            | %                      | %           | 24.Frame Shed     |
|                                                   |             |              |                       |            |            | %                      | %           | 25.2Sw/ba/no bsmt |
|                                                   |             |              |                       |            |            | %                      | %           | 26.1SFr Overhang  |
|                                                   |             |              |                       |            |            | %                      | %           | 27.Unfin Basement |
|                                                   |             |              |                       |            |            | %                      | %           | 28.1 S 0 ba/0 bsm |
|                                                   |             |              |                       |            |            | %                      | %           | 29.Finished Attic |



Map Lot U17-008

Account 1048

Location EUSTIS VILLAGE ROAD

Card 1 Of 1

7/06/2026

MAINE GUIDE PARTNERS  
P.O. Box 500  
NEW GLOUCESTER, ME 04260 0500

B2181P232

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                        |                    |              | Assessment Record  |                       |                   |        |           |                   |                   |
|--------------------------------------|--------------------|--------------|--------------------|-----------------------|-------------------|--------|-----------|-------------------|-------------------|
| Neighborhood    3 Eustis Village     |                    |              | Year               | Land                  | Buildings         | Exempt | Total     |                   |                   |
| Tree Growth Year    0                |                    |              | 2013               | 15,900                | 0                 | 0      | 15,900    |                   |                   |
| X Coordinate                    0    |                    |              | 2014               | 13,300                | 0                 | 0      | 13,300    |                   |                   |
| Y Coordinate                    0    |                    |              | 2015               | 13,300                | 0                 | 0      | 13,300    |                   |                   |
| Zone/Land Use    12 General Develop. |                    |              | 2016               | 13,300                | 0                 | 0      | 13,300    |                   |                   |
| Secondary Zone                       |                    |              | 2017               | 13,300                | 0                 | 0      | 13,300    |                   |                   |
|                                      |                    |              | 2018               | 13,300                | 0                 | 0      | 13,300    |                   |                   |
| Topography    2 Rolling              |                    |              | 2019               | 13,300                | 0                 | 0      | 13,300    |                   |                   |
| 1.Level                              | 4.Below St         | 7.Incline    | 2020               | 13,300                | 0                 | 0      | 13,300    |                   |                   |
| 2.Rolling                            | 5.Low              | 8.           | 2021               | 13,300                | 0                 | 0      | 13,300    |                   |                   |
| 3.Above St                           | 6.Swampy           | 9.           | 2022               | 17,200                | 0                 | 0      | 17,200    |                   |                   |
| Utilities                            | 9 None             | 9 None       | 2023               | 17,200                | 0                 | 0      | 17,200    |                   |                   |
| 1.W & S                              | 4.Dr Well          | 7.Cspool     | 2024               | 19,100                | 0                 | 0      | 19,100    |                   |                   |
| 2.TWater                             | 5.Dug Well         | 8.Water      | 2025               | 23,800                | 0                 | 0      | 23,800    |                   |                   |
| 3.Septic                             | 6.Privy            | 9.None       | 2026               | 29,200                | 0                 | 0      | 29,200    |                   |                   |
| Street    1 Paved                    |                    |              | Land Data          |                       |                   |        |           |                   |                   |
| 1.Paved                              | 4.R/W              | 7.           | Front Foot         | Type                  | Effective         |        | Influence |                   | Influence Codes   |
| 2.Semi Imp                           | 5.Sub Rd           | 8.           |                    |                       | Frontage          | Depth  | Factor    | Code              |                   |
| 3.Gravel                             | 6.PrivRd           | 9.None       |                    | 11.Water Departme     |                   |        | %         | 1.Second Zone     |                   |
| STATUS TG-F&O                    0   |                    |              |                    | 12.UndergrdServic     |                   |        | %         | 2.DevelCosts      |                   |
| Bldg Incomplete                    0 |                    |              |                    | 13.Substations        |                   |        | %         | 3.Swampy          |                   |
| Sale Data                            |                    |              |                    | 14.Transm Lines       |                   |        | %         | 4.Size/Shape      |                   |
| Sale Date                            | 09/01/2002         |              |                    | 15.DistSystem         |                   |        | %         | 5.Access          |                   |
| Price                                | 2,700              |              |                    |                       |                   |        | %         | 6.R/W thru Lot    |                   |
| Sale Type                            | 1 Land Only        |              | Square Foot        | Square Feet           |                   |        |           | 7.Restricted      |                   |
| 1.Land                               | 4.Trailer          | 7.           |                    |                       |                   |        | %         | 8.Location        |                   |
| 2.L & B                              | 5.Other            | 8.           |                    | 16.                   |                   |        | %         | 9.Fractional Sha  |                   |
| 3.Bldg                               | 6. Comm            | 9.           |                    | 17.TrnsCan Trans      |                   |        | %         | Acres             |                   |
| Financing                            | 9 Unknown          |              |                    | 18.TrnsCanRds/Imp     |                   |        | %         | 30.Softwood (TG)  |                   |
| 1.Convent                            | 4.Seller           | 7.Bank or Re |                    | 19.Condominium        |                   |        | %         | 31.Mixedwood (TG) |                   |
| 2.FHA/VA                             | 5.Private          | 8.Divorce    |                    | 20.Tarred Drivewa     |                   |        | %         | 32.Hardwood (TG)  |                   |
| 3.Assumed                            | 6.Cash             | 9.Unknown    |                    |                       |                   |        | %         | 33.Waste L/RProtc |                   |
| Validity                             | 9 Questionable.... |              | Fract. Acre        | Acreage/Sites         |                   |        |           | 34.Roads/Unforest |                   |
| 1.Valid                              | 4.BkRepo           | 7.Abutts     |                    |                       | 21.Base Lot 1stAc | 21     | 0.53      | 100 %             | 0                 |
| 2.Related                            | 5.Partial          | 8.Other      |                    | 22.Secondary Acre     |                   |        | %         |                   | 36.ReEnergyWater  |
| 3.Distress                           | 6.Exempt           | 9.Question   |                    | 23.Remote Water       |                   |        | %         |                   | 37.ReEnergy Site  |
| Verified                             | 5 Public Record    |              |                    | Acres                 |                   |        | %         |                   | 38.ReEnergyTransm |
| 1.Buyer                              | 4.Agent            | 7.Family     |                    | 24.Next 3-10 Acre     |                   |        | %         |                   | 39.Deeded R/W to  |
| 2.Seller                             | 5.Pub Rec          | 8.Other      |                    | 25.Next 11-15 Acr     |                   |        | %         |                   | 40.SLumber Site I |
| 3.Lender                             | 6.MLS              | 9.           |                    | 26.16+ (UndevelAc     |                   |        | %         |                   | 41.Demolition Cha |
|                                      |                    |              | 27.Below 1146Elev  |                       |                   |        |           | 42.Privy/HTank/   |                   |
|                                      |                    |              | 28.Gravel Pits     |                       |                   |        |           | 43.Comm Imp Lot   |                   |
|                                      |                    |              | 29.UInforested Vac | Total Acreage    0.53 |                   |        |           | 44.Water Availabl |                   |
|                                      |                    |              |                    |                       |                   |        |           | 45.Septic Availab |                   |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

# Eustis

Map Lot U17-008

Account 1048

Location EUSTIS VILLAGE ROAD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

|                                                                             |  |  |                                                      |        |             |                   |        |                   |                |                   |                   |                 |                   |                   |
|-----------------------------------------------------------------------------|--|--|------------------------------------------------------|--------|-------------|-------------------|--------|-------------------|----------------|-------------------|-------------------|-----------------|-------------------|-------------------|
| MAINE GUIDE PARTNERS A/K/A<br>P.O. Box 500<br>NEW GLOUCESTER, ME 04260 0500 |  |  | Property Data                                        |        |             | Assessment Record |        |                   |                |                   |                   |                 |                   |                   |
|                                                                             |  |  | Neighborhood    3 Eustis Village                     |        |             | Year              | Land   | Buildings         | Exempt         | Total             |                   |                 |                   |                   |
|                                                                             |  |  | Tree Growth Year    0                                |        |             | 2013              | 29,900 | 0                 | 0              | 29,900            |                   |                 |                   |                   |
|                                                                             |  |  | X Coordinate    0                                    |        |             | 2014              | 24,600 | 0                 | 0              | 24,600            |                   |                 |                   |                   |
|                                                                             |  |  | Y Coordinate    0                                    |        |             | 2015              | 24,600 | 0                 | 0              | 24,600            |                   |                 |                   |                   |
|                                                                             |  |  | Zone/Land Use    11 Residential/ Rec.                |        |             | 2016              | 23,100 | 0                 | 0              | 23,100            |                   |                 |                   |                   |
|                                                                             |  |  | Secondary Zone    41 & Ltd. Residential              |        |             | 2017              | 23,100 | 0                 | 0              | 23,100            |                   |                 |                   |                   |
|                                                                             |  |  | Topography    7 Inclining                            |        |             | 2018              | 23,100 | 0                 | 0              | 23,100            |                   |                 |                   |                   |
|                                                                             |  |  | 1.Level            4.Below St            7.Incline   |        |             | 2019              | 23,100 | 0                 | 0              | 23,100            |                   |                 |                   |                   |
|                                                                             |  |  | 2.Rolling            5.Low            8.             |        |             | 2020              | 23,100 | 0                 | 0              | 23,100            |                   |                 |                   |                   |
| 3.Above St            6.Swampy            9.                                |  |  | 2021                                                 | 23,100 | 0           | 0                 | 23,100 |                   |                |                   |                   |                 |                   |                   |
| B2083P281                                                                   |  |  | Utilities    9 None                                  |        |             | 2022              | 34,000 | 0                 | 0              | 34,000            |                   |                 |                   |                   |
|                                                                             |  |  | 1.W & S            4.Dr Well            7.Cspool     |        |             | 2023              | 34,000 | 0                 | 0              | 34,000            |                   |                 |                   |                   |
|                                                                             |  |  | 2.TWater            5.Dug Well            8.Water    |        |             | 2024              | 36,400 | 0                 | 0              | 36,400            |                   |                 |                   |                   |
|                                                                             |  |  | 3.Septic            6.Privy            9.None        |        |             | 2025              | 50,500 | 0                 | 0              | 50,500            |                   |                 |                   |                   |
|                                                                             |  |  | Street    1 Paved                                    |        |             | 2026              | 57,500 | 0                 | 0              | 57,500            |                   |                 |                   |                   |
|                                                                             |  |  | 1.Paved            4.R/W            7.               |        |             | Land Data         |        |                   |                |                   |                   |                 |                   |                   |
|                                                                             |  |  | 2.Semi Imp            5.Sub Rd            8.         |        |             | Front Foot        | Type   | Effective         |                | Influence         |                   | Influence Codes |                   |                   |
|                                                                             |  |  | 3.Gravel            6.PrivRd            9.None       |        |             |                   |        | Frontage          | Depth          | Factor            | Code              |                 |                   |                   |
|                                                                             |  |  | STATUS TG-F&O    0                                   |        |             |                   |        | 11.Water Departme |                |                   | %                 |                 | 1.Second Zone     |                   |
|                                                                             |  |  | Bldg Incomplete    0                                 |        |             |                   |        | 12.UndergrdServic |                |                   | %                 |                 | 2.DevelCosts      |                   |
| Sale Data                                                                   |  |  | 13.Substations                                       |        |             |                   |        | %                 | 3.Swampy       |                   |                   |                 |                   |                   |
| Sale Date    12/01/2001                                                     |  |  | 14.Transm Lines                                      |        |             |                   |        | %                 | 4.Size/Shape   |                   |                   |                 |                   |                   |
| Price    16,700                                                             |  |  | 15.DistSystem                                        |        |             |                   |        | %                 | 5.Access       |                   |                   |                 |                   |                   |
| Sale Type    1 Land Only                                                    |  |  | Square Foot                                          |        | Square Feet |                   |        |                   | 6.R/W thru Lot |                   |                   |                 |                   |                   |
| 1.Land            4.Trailer            7.                                   |  |  |                                                      |        |             |                   | %      | 7.Restricted      |                |                   |                   |                 |                   |                   |
| 2.L & B            5.Other            8.                                    |  |  |                                                      |        |             |                   | %      | 8.Location        |                |                   |                   |                 |                   |                   |
| 3.Bldg            6. Comm            9.                                     |  |  |                                                      |        |             |                   | %      | 9.Fractional Sha  |                |                   |                   |                 |                   |                   |
| Financing    9 Unknown                                                      |  |  |                                                      |        |             |                   | %      | Acres             |                |                   |                   |                 |                   |                   |
| 1.Convent            4.Seller            7.Bank or Re                       |  |  |                                                      |        |             |                   | %      | 30.Softwood (TG)  |                |                   |                   |                 |                   |                   |
| 2.FHA/VA            5.Private            8.Divorce                          |  |  |                                                      |        |             |                   | %      | 31.Mixedwood (TG) |                |                   |                   |                 |                   |                   |
| 3.Assumed            6.Cash            9.Unknown                            |  |  |                                                      |        |             |                   | %      | 32.Hardwood (TG)  |                |                   |                   |                 |                   |                   |
| Notes:                                                                      |  |  | Validity    1 Arms Length Sale                       |        |             | Fract. Acre       |        | Acreeage/Sites    |                |                   | 33.Waste L/RProtc |                 |                   |                   |
|                                                                             |  |  | 1.Valid            4.BkRepo            7.Abutts      |        |             |                   |        | 21                | 1.00           | 70                | %                 | 3               | 34.Roads/Unforest |                   |
|                                                                             |  |  | 2.Related            5.Partial            8.Other    |        |             |                   |        | 22                | 1.00           | 60                | %                 | 4               | 35.Eustis Dam     |                   |
|                                                                             |  |  | 3.Distress            6.Exempt            9.Question |        |             |                   |        | 24                | 1.81           | 90                | %                 | 6               | 36.ReEnergyWater  |                   |
|                                                                             |  |  | Verified    5 Public Record                          |        |             |                   |        |                   |                |                   | %                 |                 | 37.ReEnergy Site  |                   |
|                                                                             |  |  | 1.Buyer            4.Agent            7.Family       |        |             |                   |        |                   |                |                   | %                 |                 | 38.ReEnergyTransm |                   |
|                                                                             |  |  | 2.Seller            5.Pub Rec            8.Other     |        |             |                   |        |                   |                |                   | %                 |                 | 39.Deeded R/W to  |                   |
|                                                                             |  |  | 3.Lender            6.MLS            9.              |        |             |                   |        |                   |                |                   | %                 |                 | 40.SLumber Site I |                   |
|                                                                             |  |  |                                                      |        |             |                   |        | 24.Next 3-10 Acre |                |                   |                   |                 |                   | 41.Demolition Cha |
|                                                                             |  |  |                                                      |        |             |                   |        | 25.Next 11-15 Acr |                |                   |                   |                 |                   | 42.Privy/HTank/   |
|                                                                             |  |  | 26.16+ (UndevelAc                                    |        |             | Total Acreage     |        | 3.81              |                | 43.Comm Imp Lot   |                   |                 |                   |                   |
|                                                                             |  |  | 27.Below 1146Elev                                    |        |             |                   |        |                   |                | 44.Water Availabl |                   |                 |                   |                   |
|                                                                             |  |  | 28.Gravel Pits                                       |        |             |                   |        |                   |                | 45.Septic Availab |                   |                 |                   |                   |
|                                                                             |  |  | 29.Unforested Vac                                    |        |             |                   |        |                   |                | 46.Wtr&Septic Ava |                   |                 |                   |                   |

# Eustis

Map Lot U17-015

Account 528

Location EUSTIS VILLAGE RD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot U17-016

Account 939

Location EUSTIS VILLAGE ROAD

Card 1 Of 1

7/06/2026

MAINE GUIDE PARTNERS A/K/A  
P.O. Box 500  
NEW GLOUCESTER, ME 04260 0500

B2083P281

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                           |            |              | Assessment Record |        |           |        |        |
|-----------------------------------------|------------|--------------|-------------------|--------|-----------|--------|--------|
| Neighborhood    27 North Branch Riv.    |            |              | Year              | Land   | Buildings | Exempt | Total  |
|                                         |            |              | 2013              | 3,300  | 0         | 0      | 3,300  |
| Tree Growth Year    0                   |            |              | 2014              | 2,800  | 0         | 0      | 2,800  |
| X Coordinate    0                       |            |              | 2015              | 2,800  | 0         | 0      | 2,800  |
| Y Coordinate    0                       |            |              | 2016              | 2,800  | 0         | 0      | 2,800  |
| Zone/Land Use    41 Limited Residential |            |              | 2017              | 2,800  | 0         | 0      | 2,800  |
| Secondary Zone                          |            |              | 2018              | 2,800  | 0         | 0      | 2,800  |
|                                         |            |              | 2019              | 2,800  | 0         | 0      | 2,800  |
| Topography    2 Rolling                 |            |              | 2020              | 2,800  | 0         | 0      | 2,800  |
| 1.Level                                 | 4.Below St | 7.Incline    | 2021              | 12,100 | 0         | 0      | 12,100 |
| 2.Rolling                               | 5.Low      | 8.           | 2022              | 15,700 | 0         | 0      | 15,700 |
| 3.Above St                              | 6.Swampy   | 9.           | 2023              | 15,700 | 0         | 0      | 15,700 |
| Utilities    9 None                     |            |              | 2024              | 16,000 | 0         | 0      | 16,000 |
| 1.W & S                                 | 4.Dr Well  | 7.Cspool     | 2025              | 17,000 | 0         | 0      | 17,000 |
| 2.TWater                                | 5.Dug Well | 8.Water      | 2026              | 17,100 | 0         | 0      | 17,100 |
| 3.Septic                                | 6.Privy    | 9.None       |                   |        |           |        |        |
| Street    1 Paved                       |            |              |                   |        |           |        |        |
| 1.Paved                                 | 4.R/W      | 7.           |                   |        |           |        |        |
| 2.Semi Imp                              | 5.Sub Rd   | 8.           |                   |        |           |        |        |
| 3.Gravel                                | 6.PrivRd   | 9.None       |                   |        |           |        |        |
| STATUS TG-F&O    0                      |            |              |                   |        |           |        |        |
| Bldg Incomplete    0                    |            |              |                   |        |           |        |        |
| Sale Data                               |            |              |                   |        |           |        |        |
| Sale Date    12/01/2001                 |            |              |                   |        |           |        |        |
| Price                                   |            |              |                   |        |           |        |        |
| Sale Type                               |            |              |                   |        |           |        |        |
| 1.Land                                  | 4.Trailer  | 7.           |                   |        |           |        |        |
| 2.L & B                                 | 5.Other    | 8.           |                   |        |           |        |        |
| 3.Bldg                                  | 6. Comm    | 9.           |                   |        |           |        |        |
| Financing                               |            |              |                   |        |           |        |        |
| 1.Convent                               | 4.Seller   | 7.Bank or Re |                   |        |           |        |        |
| 2.FHA/VA                                | 5.Private  | 8.Divorce    |                   |        |           |        |        |
| 3.Assumed                               | 6.Cash     | 9.Unknown    |                   |        |           |        |        |
| Validity                                |            |              |                   |        |           |        |        |
| 1.Valid                                 | 4.BkRepo   | 7.Abutts     |                   |        |           |        |        |
| 2.Related                               | 5.Partial  | 8.Other      |                   |        |           |        |        |
| 3.Distress                              | 6.Exempt   | 9.Question   |                   |        |           |        |        |
| Verified                                |            |              |                   |        |           |        |        |
| 1.Buyer                                 | 4.Agent    | 7.Family     |                   |        |           |        |        |
| 2.Seller                                | 5.Pub Rec  | 8.Other      |                   |        |           |        |        |
| 3.Lender                                | 6.MLS      | 9.           |                   |        |           |        |        |
|                                         |            |              |                   |        |           |        |        |

|                                                                                              |  |               |           |       |           |      |                   |
|----------------------------------------------------------------------------------------------|--|---------------|-----------|-------|-----------|------|-------------------|
| Front Foot                                                                                   |  | Type          | Effective |       | Influence |      | Influence Codes   |
|                                                                                              |  |               | Frontage  | Depth | Factor    | Code |                   |
| 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |  |               |           |       | %         |      | 1.Second Zone     |
|                                                                                              |  |               |           |       | %         |      | 2.DevelCosts      |
|                                                                                              |  |               |           |       | %         |      | 3.Swampy          |
|                                                                                              |  |               |           |       | %         |      | 4.Size/Shape      |
|                                                                                              |  |               |           |       | %         |      | 5.Access          |
|                                                                                              |  |               |           |       | %         |      | 6.R/W thru Lot    |
|                                                                                              |  |               |           |       | %         |      | 7.Restricted      |
| Square Foot                                                                                  |  | Square Feet   |           |       |           |      | 8.Location        |
|                                                                                              |  |               |           | %     |           |      | 9.Fractional Sha  |
|                                                                                              |  |               |           | %     |           |      | Acres             |
|                                                                                              |  |               |           | %     |           |      | 30.Softwood (TG)  |
|                                                                                              |  |               |           | %     |           |      | 31.Mixedwood (TG) |
|                                                                                              |  |               |           | %     |           |      | 32.Hardwood (TG)  |
|                                                                                              |  |               |           | %     |           |      | 33.Waste L/RProtc |
| Fract. Acre                                                                                  |  | Acreage/Sites |           |       |           |      | 34.Roads/Unforest |
|                                                                                              |  | 21            | 0.22      | 50    | %         | 7    | 35.Eustis Dam     |
|                                                                                              |  |               |           | %     |           |      | 36.ReEnergyWater  |
|                                                                                              |  |               |           | %     |           |      | 37.ReEnergy Site  |
|                                                                                              |  |               |           | %     |           |      | 38.ReEnergyTransm |
|                                                                                              |  |               |           | %     |           |      | 39.Deeded R/W to  |
|                                                                                              |  |               |           | %     |           |      | 40.SLumber Site I |
| Acres                                                                                        |  |               |           | %     |           |      | 41.Demolition Cha |
|                                                                                              |  |               |           | %     |           |      | 42.Privy/HTank/   |
|                                                                                              |  |               |           | %     |           |      | 43.Comm Imp Lot   |
|                                                                                              |  |               |           | %     |           |      | 44.Water Availabl |
|                                                                                              |  |               |           | %     |           |      | 45.Septic Availab |
|                                                                                              |  |               |           | %     |           |      | 46.Wtr&Septic Ava |
|                                                                                              |  |               |           | %     |           |      |                   |

|                       |  |
|-----------------------|--|
| Total Acreage    0.22 |  |
|-----------------------|--|

# Eustis

Map Lot U17-016

Account 939

Location EUSTIS VILLAGE ROAD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

Card 1 Of 1 7/06/2026

B2221P73

| Property Data                            |            |              | Assessment Record  |                      |                   |                      |                  |                   |                        |  |               |
|------------------------------------------|------------|--------------|--------------------|----------------------|-------------------|----------------------|------------------|-------------------|------------------------|--|---------------|
| Neighborhood <b>3 Eustis Village</b>     |            |              | Year               | Land                 |                   | Buildings            |                  | Exempt            | Total                  |  |               |
|                                          |            |              | 2013               | 37,200               |                   | 900                  |                  | 0                 | 38,100                 |  |               |
| Tree Growth Year <b>0</b>                |            |              | 2014               | 29,500               |                   | 1,000                |                  | 0                 | 30,500                 |  |               |
| X Coordinate <b>0</b>                    |            |              | 2015               | 29,500               |                   | 400                  |                  | 0                 | 29,900                 |  |               |
| Y Coordinate <b>0</b>                    |            |              | 2016               | 27,300               |                   | 400                  |                  | 0                 | 27,700                 |  |               |
| Zone/Land Use <b>12 General Develop.</b> |            |              | 2017               | 27,300               |                   | 400                  |                  | 0                 | 27,700                 |  |               |
|                                          |            |              | 2018               | 27,300               |                   | 400                  |                  | 0                 | 27,700                 |  |               |
| Secondary Zone                           |            |              | 2019               | 27,300               |                   | 400                  |                  | 0                 | 27,700                 |  |               |
| Topography <b>7 Inclining</b>            |            |              | 2020               | 27,300               |                   | 400                  |                  | 0                 | 27,700                 |  |               |
| 1.Level                                  | 4.Below St | 7.Incline    | 2021               | 27,300               |                   | 400                  |                  | 0                 | 27,700                 |  |               |
| 2.Rolling                                | 5.Low      | 8.           | 2022               | 38,400               |                   | 500                  |                  | 0                 | 38,900                 |  |               |
| 3.Above St                               | 6.Swampy   | 9.           | 2023               | 38,400               |                   | 1,000                |                  | 0                 | 39,400                 |  |               |
| Utilities <b>9 None</b>                  |            |              | 2024               | 41,900               |                   | 800                  |                  | 0                 | 42,700                 |  |               |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool     | 2025               | 54,000               |                   | 800                  |                  | 0                 | 54,800                 |  |               |
| 2.TWater                                 | 5.Dug Well | 8.Water      | 2026               | 64,000               |                   | 800                  |                  | 0                 | 64,800                 |  |               |
| 3.Septic                                 | 6.Privy    | 9.None       | <b>Land Data</b>   |                      |                   |                      |                  |                   |                        |  |               |
| Street <b>1 Paved</b>                    |            |              |                    |                      |                   |                      |                  |                   |                        |  |               |
| 1.Paved                                  | 4.R/W      | 7.           | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b>  |                      | <b>Influence</b> |                   | <b>Influence Codes</b> |  |               |
| 2.Semi Imp                               | 5.Sub Rd   | 8.           |                    |                      | <b>Frontage</b>   | <b>Depth</b>         | <b>Factor</b>    | <b>Code</b>       |                        |  |               |
| 3.Gravel                                 | 6.PrivRd   | 9.None       |                    |                      | 11.Water Departme |                      |                  | %                 |                        |  | 1.Second Zone |
| STATUS TG-F&O <b>0</b>                   |            |              |                    |                      | 12.UndergrdServic |                      |                  | %                 |                        |  | 2.DevelCosts  |
| Bldg Incomplete <b>0</b>                 |            |              |                    |                      | 13.Substations    |                      |                  | %                 |                        |  | 3.Swampy      |
| <b>Sale Data</b>                         |            |              | 14.Transm Lines    |                      |                   | %                    | 4.Size/Shape     |                   |                        |  |               |
|                                          |            |              | 15.DistSystem      |                      |                   | %                    | 5.Access         |                   |                        |  |               |
| Sale Date <b>06/01/2000</b>              |            |              |                    |                      |                   | %                    | 6.R/W thru Lot   |                   |                        |  |               |
| Price <b>20,000</b>                      |            |              |                    |                      |                   | %                    | 7.Restricted     |                   |                        |  |               |
| Sale Type                                |            |              |                    |                      |                   | %                    | 8.Location       |                   |                        |  |               |
| 1.Land                                   | 4.Trailer  | 7.           | <b>Square Foot</b> | <b>Square Feet</b>   |                   |                      |                  | 9.Fractional Sha  |                        |  |               |
| 2.L & B                                  | 5.Other    | 8.           |                    |                      |                   |                      |                  | %                 |                        |  |               |
| 3.Bldg                                   | 6. Comm    | 9.           |                    |                      |                   |                      |                  | %                 |                        |  |               |
| Financing                                |            |              |                    |                      |                   |                      |                  | %                 |                        |  |               |
| 1.Convent                                | 4.Seller   | 7.Bank or Re |                    |                      |                   |                      |                  | %                 |                        |  |               |
| 2.FHA/VA                                 | 5.Private  | 8.Divorce    |                    |                      |                   |                      |                  | %                 |                        |  |               |
| 3.Assumed                                | 6.Cash     | 9.Unknown    |                    |                      |                   |                      |                  | %                 |                        |  |               |
| Validity                                 |            |              |                    |                      |                   |                      |                  | %                 |                        |  |               |
| 1.Valid                                  | 4.BkRepo   | 7.Abutts     | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                   |                      |                  |                   | 35.Eustis Dam          |  |               |
| 2.Related                                | 5.Partial  | 8.Other      |                    | 21                   | 1.00              |                      | 100 %            | 0                 | 36.ReEnergyWater       |  |               |
| 3.Distress                               | 6.Exempt   | 9.Question   |                    | 22                   | 0.90              |                      | 100 %            | 0                 | 37.ReEnergy Site       |  |               |
| Verified                                 |            |              |                    | 23.Remote Water      |                   |                      |                  | %                 | 38.ReEnergyTransm      |  |               |
| 1.Buyer                                  | 4.Agent    | 7.Family     |                    | <b>Acres</b>         |                   |                      |                  | %                 | 39.Deeded R/W to       |  |               |
| 2.Seller                                 | 5.Pub Rec  | 8.Other      |                    | 24.Next 3-10 Acre    |                   |                      |                  | %                 | 40.Slumber Site I      |  |               |
| 3.Lender                                 | 6.MLS      | 9.           |                    | 25.Next 11-15 Acr    |                   |                      |                  | %                 | 41.Demolition Cha      |  |               |
|                                          |            |              |                    | 26.16+ (UndevelAc    |                   |                      |                  | %                 | 42.Privy/HTank/        |  |               |
|                                          |            |              | 27.Below 1146Elev  |                      |                   |                      | %                | 43.Comm Imp Lot   |                        |  |               |
|                                          |            |              | 28.Gravel Pits     |                      |                   |                      | %                | 44.Water Availabl |                        |  |               |
|                                          |            |              | 29.Unforested Vac  |                      |                   |                      | %                | 45.Septic Availab |                        |  |               |
|                                          |            |              |                    |                      |                   | <b>Total Acreage</b> |                  | 1.90              | 46.Wtr&Septic Ava      |  |               |

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |

### Notes:

# Eustis

# Eustis

Map Lot U17-005

Account 880

Location 6 CAMPBELL RD

Card 1

Of 1

07/06/2026

|                                        |             |              |                       |            |            |                        |             |                   |  |  |  |
|----------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|--|--|--|
| Building Style                         |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |  |  |  |
| 1.Ranch/Co                             | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |  |  |  |
| 2.Gambrel                              | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |  |  |  |
| 3.R Ranch                              | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |  |  |  |
| 4.Cape/Col                             | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |  |  |  |
| Dwelling Units                         |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |  |  |  |
| Other Units                            |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |  |  |  |
| Stories                                |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |  |  |  |
| 1.1                                    | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |  |  |  |
| 2.2                                    | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |  |  |  |
| 3.3                                    | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |  |  |  |
| Exterior Walls                         |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |  |  |  |
| 1.Clbd/Shg                             | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |  |  |  |
| 2.Vin/Al                               | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |  |  |  |
| 3.Masonite                             | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |  |  |  |
| 4.Asb/Asp                              | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |  |  |  |
| Roof Surface                           |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |  |  |  |
| 1.Steel                                | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |  |  |  |
| 2.Vented                               | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |  |  |  |
| 3.Tin/Alum                             | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |  |  |  |
| SF Masonry Trim                        |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |  |  |  |
| ELECTICAL                              |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |  |  |  |
| OPEN-4-                                |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |  |  |  |
| Year Built                             |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |  |  |  |
| Year Remodeled                         |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |  |  |  |
| Foundation                             |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |  |  |  |
| 1.Concrete                             | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |  |  |  |
| 2.C.Block                              | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |  |  |  |
| 3.Gran/Roc                             | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |  |  |  |
| Basement                               |             |              |                       |            |            | Economic Code          |             |                   |  |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |  |  |  |
| 2.1/2 Bmt                              | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |  |  |  |
| 3.3/4 Bmt                              | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |  |  |  |
| Bsmt Gar # Cars                        |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |  |  |  |
| Wet Basement                           |             |              |                       |            |            | 1.Interior             | 4.Vacant    | 7.                |  |  |  |
| 1.Dry                                  | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |  |  |  |
| 2.Damp                                 | 5.Crawl Sp  | 8.SPump      |                       |            |            | 3.Informed             | 6.          | 9.                |  |  |  |
| 3.Wet                                  | 6.          | 9.None       |                       |            |            | Information Code       |             |                   |  |  |  |
|                                        |             |              |                       |            |            | 1.Owner                | 4.Agent     | 7.Inspect         |  |  |  |
|                                        |             |              |                       |            |            | 2.Relative             | 5.Estimate  | 8.                |  |  |  |
| Date Inspected                         |             |              |                       |            |            | 3.Tenant               | 6.Other     | 9.                |  |  |  |
| Additions, Outbuildings & Improvements |             |              |                       |            |            |                        |             |                   |  |  |  |
| Type                                   | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 1950        | 528          | 2 100                 | 1          | 20         | % 20                   | %           | 2.2 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 1950        | 80           | 2 100                 | 1          | 20         | % 20                   | %           | 3.3 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 1950        | 120          | 2 100                 | 1          | 20         | % 20                   | %           | 4.1 & 1/2 Sadd-o  |  |  |  |
| 995 8 Mobile Home                      | 1950        | 8x24         | 1 100                 | 1          | 10         | % 10                   | %           | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |             |              |                       |            |            | %                      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |             |              |                       |            |            | %                      | %           | 21.Open Frame Por |  |  |  |
|                                        |             |              |                       |            |            | %                      | %           | 22.Encl Frame Por |  |  |  |
|                                        |             |              |                       |            |            | %                      | %           | 23.Frame Garage   |  |  |  |
|                                        |             |              |                       |            |            | %                      | %           | 24.Frame Shed     |  |  |  |
|                                        |             |              |                       |            |            | %                      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |             |              |                       |            |            | %                      | %           | 26.1SFr Overhang  |  |  |  |
|                                        |             |              |                       |            |            | %                      | %           | 27.Unfin Basement |  |  |  |
|                                        |             |              |                       |            |            | %                      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |             |              |                       |            |            | %                      | %           | 29.Finished Attic |  |  |  |



Map Lot U17-006

Account 133

Location 18 GUIDE RD

Card 1 Of 3 7/06/2026

MAINE GUIDE PARTNERS-THE  
P.O. Box 500  
NEW GLOUCESTER, ME 04260 0500

B1236P45

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                           |                         |           | Assessment Record |         |                   |           |                   |                 |                 |
|-----------------------------------------|-------------------------|-----------|-------------------|---------|-------------------|-----------|-------------------|-----------------|-----------------|
| Neighborhood <b>3 Eustis Village</b>    |                         |           | Year              | Land    |                   | Buildings |                   | Exempt          | Total           |
|                                         |                         |           | 2013              | 121,000 |                   | 197,500   |                   | 0               | 318,500         |
| Tree Growth Year <b>0</b>               |                         |           | 2014              | 101,000 |                   | 197,600   |                   | 0               | 298,600         |
| X Coordinate <b>0</b>                   |                         |           | 2015              | 101,000 |                   | 195,400   |                   | 0               | 296,400         |
| Y Coordinate <b>0</b>                   |                         |           | 2016              | 71,000  |                   | 195,300   |                   | 0               | 266,300         |
| Zone/Land Use <b>21 Commercial Use</b>  |                         |           | 2017              | 71,000  |                   | 193,200   |                   | 0               | 264,200         |
| Secondary Zone                          |                         |           | 2018              | 71,000  |                   | 193,100   |                   | 0               | 264,100         |
|                                         |                         |           | 2019              | 71,000  |                   | 191,000   |                   | 0               | 262,000         |
| Topography <b>7 Inclining</b>           |                         |           | 2020              | 71,000  |                   | 188,900   |                   | 0               | 259,900         |
| 1.Level                                 | 4.Below St              | 7.Incline | 2021              | 71,000  |                   | 188,800   |                   | 0               | 259,800         |
| 2.Rolling                               | 5.Low                   | 8.        | 2022              | 89,000  |                   | 242,600   |                   | 0               | 331,600         |
| 3.Above St                              | 6.Swampy                | 9.        |                   | 89,000  |                   | 268,700   |                   | 0               | 357,700         |
| Utilities <b>3 Septic Disposal&amp;</b> | <b>5 Dug Well &amp;</b> |           | 2024              | 89,000  |                   | 265,500   |                   | 0               | 354,500         |
| 1.W & S                                 | 4.Dr Well               | 7.Cspool  | 2025              | 128,700 |                   | 271,300   |                   | 0               | 400,000         |
| 2.TWater                                | 5.Dug Well              | 8.Water   |                   | 128,700 |                   | 268,100   |                   | 0               | 396,800         |
| 3.Septic                                | 6.Privy                 | 9.None    |                   |         |                   |           |                   |                 |                 |
| Street <b>1 Paved</b>                   |                         |           |                   |         |                   |           |                   |                 |                 |
| 1.Paved                                 | 4.R/W                   | 7.        | Land Data         |         |                   |           |                   |                 |                 |
| 2.Semi Imp                              | 5.Sub Rd                | 8.        |                   |         |                   |           |                   |                 |                 |
| 3.Gravel                                | 6.PrivRd                | 9.None    |                   |         |                   |           |                   |                 |                 |
| STATUS TG-F&O <b>0</b>                  |                         |           | Front Foot        | Type    | Effective         |           | Influence         |                 | Influence Codes |
| Bldg Incomplete <b>0</b>                |                         |           |                   |         | Frontage          | Depth     | Factor            | Code            |                 |
| Sale Data                               |                         |           |                   |         |                   |           | %                 |                 |                 |
|                                         |                         |           |                   |         |                   |           | %                 |                 |                 |
|                                         |                         |           |                   |         |                   |           | %                 |                 |                 |
|                                         |                         |           |                   |         | %                 |           |                   |                 |                 |
| Sale Date <b>12/30/1899</b>             |                         |           | Square Foot       |         | Square Feet       |           |                   |                 |                 |
| Price                                   |                         |           |                   |         |                   |           | %                 |                 |                 |
| Sale Type                               |                         |           |                   |         |                   |           | %                 |                 |                 |
| 1.Land                                  |                         |           |                   |         | 4.Trailer         |           | 7.                |                 |                 |
| 2.L & B                                 |                         |           |                   |         | 5.Other           |           | 8.                |                 |                 |
| 3.Bldg                                  |                         |           | 6. Comm           |         | 9.                |           |                   |                 |                 |
| Financing                               |                         |           | Fract. Acre       |         | Acreege/Sites     |           |                   |                 |                 |
| 1.Convent                               |                         |           |                   |         | 4.Seller          |           | 7.Bank or Re      |                 |                 |
| 2.FHA/VA                                |                         |           |                   |         | 5.Private         |           | 8.Divorce         |                 |                 |
| 3.Assumed                               |                         |           |                   |         | 6.Cash            |           | 9.Unknown         |                 |                 |
| Validity                                |                         |           |                   |         | 21.Base Lot 1stAc |           | 22.Secondary Acre | 23.Remote Water |                 |
| 1.Valid                                 |                         |           | 4.BkRepo          |         | 7.Abutts          |           |                   |                 |                 |
| 2.Related                               |                         |           | 5.Partial         |         | 8.Other           |           |                   |                 |                 |
| 3.Distress                              |                         |           | 6.Exempt          |         | 9.Question        |           |                   |                 |                 |
| Verified                                |                         |           |                   |         |                   |           |                   |                 |                 |
| 1.Buyer                                 |                         |           | 4.Agent           |         | 7.Family          |           |                   |                 |                 |
| 2.Seller                                |                         |           | 5.Pub Rec         |         | 8.Other           |           |                   |                 |                 |
| 3.Lender                                |                         |           | 6.MLS             |         | 9.                |           |                   |                 |                 |
|                                         |                         |           |                   |         |                   |           |                   |                 |                 |

# Eustis

Map Lot U17-006

Account 133

Location 18 GUIDE RD

Card 1

Of 3

07/06/2026

|                 |  |  |                    |  |  |                |  |  |                  |  |  |                    |  |  |             |  |  |                  |  |  |                    |  |  |            |  |  |
|-----------------|--|--|--------------------|--|--|----------------|--|--|------------------|--|--|--------------------|--|--|-------------|--|--|------------------|--|--|--------------------|--|--|------------|--|--|
| Building Style  |  |  | 8 Log Home/Cabin   |  |  | SF Bsmt Living |  |  | 0                |  |  | Layout             |  |  | 4 Overbuilt |  |  |                  |  |  |                    |  |  |            |  |  |
| 1.Ranch/Co      |  |  | 5.A-Frame          |  |  | 9.Other        |  |  | Fin Bsmt Grade   |  |  | 0 0                |  |  | 1.Typical   |  |  | 4.O-Built        |  |  | 7.                 |  |  |            |  |  |
| 2.Gambrel       |  |  | 6.Apt.Bldg         |  |  | 10.Daylt.Bsm   |  |  | OPEN-5-CUSTOMIZE |  |  | 0                  |  |  | 2.Inadeq    |  |  | 5.Camp           |  |  | 8.                 |  |  |            |  |  |
| 3.R Ranch       |  |  | 7.Camp             |  |  |                |  |  | Heat Type        |  |  | 100% 2 Combination |  |  | 3.Poor      |  |  | 6.               |  |  | 9.                 |  |  |            |  |  |
| 4.Cape/Col      |  |  | 8.Log              |  |  |                |  |  | 1.HWBB           |  |  | 5.FWA              |  |  | 9.No Heat   |  |  | Attic            |  |  | 8 Crawl Space..... |  |  |            |  |  |
| Dwelling Units  |  |  | 1                  |  |  |                |  |  | 2.Combo          |  |  | 6.Stove            |  |  | 10.Geo      |  |  | 1.1/4 Fin        |  |  | 4.Full Fin         |  |  | 7.         |  |  |
| Other Units     |  |  | 0                  |  |  |                |  |  | 3.Radiant        |  |  | 7.Electric         |  |  |             |  |  | 2.1/2 Fin        |  |  | 5.Fl/Stair         |  |  | 8.CS       |  |  |
| Stories         |  |  | 4 One & 1/2 Story  |  |  |                |  |  | 4.Monitor        |  |  | 8.Fl/Wall          |  |  |             |  |  | 3.3/4 Fin        |  |  | 6.                 |  |  | 9.None     |  |  |
| 1.1             |  |  | 4.1 & 1/2 S        |  |  | 7.1.S/w/lft    |  |  | Cool Type        |  |  | 0% 9 None          |  |  |             |  |  | Insulation       |  |  | 1 Full             |  |  |            |  |  |
| 2.2             |  |  | 5.1 & 3/4 S        |  |  | 8.1 & 1/4 S    |  |  | 1.A/C            |  |  | 4.W&C Air          |  |  | 7.          |  |  | 1.Full           |  |  | 4.Minimal          |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2 & 1/2 S        |  |  | 9.             |  |  | 2.Evapor         |  |  | 5.                 |  |  | 8.          |  |  | 2.Heavy          |  |  | 5.Partial          |  |  | 8.         |  |  |
| Exterior Walls  |  |  | 7 Log/Inc.Fake Log |  |  |                |  |  | 3.H Pump         |  |  | 6.                 |  |  | 9.None      |  |  | 3.Capped         |  |  | 6.                 |  |  | 9.None     |  |  |
| 1.Clbd/Shg      |  |  | 5.B/B/T111         |  |  | 9.Other        |  |  | Kitchen Style    |  |  | 2 Typical          |  |  |             |  |  | Unfinished %     |  |  | 0%                 |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brick            |  |  | 10.None        |  |  | 1.Modern         |  |  | 4.Obsolete         |  |  | 7.          |  |  | Grade & Factor   |  |  | 3 Average 100%     |  |  |            |  |  |
| 3.Masonite      |  |  | 7.Log              |  |  | 11.Boards      |  |  | 2.Typical        |  |  | 5.Basic            |  |  | 8.          |  |  | 1.E Grade        |  |  | 4.C+ Grade         |  |  | 7.A+ Grade |  |  |
| 4.Asb/Asp       |  |  | 8.Concrete         |  |  |                |  |  | 3.Old Type       |  |  | 6.No Water         |  |  | 9.None      |  |  | 2.D Grade        |  |  | 5.B Grade          |  |  | 8.         |  |  |
| Roof Surface    |  |  | 4 Asphalt Shingles |  |  |                |  |  | Bath(s) Style    |  |  | 2 Typical Bath(s)  |  |  |             |  |  | 3.C Grade        |  |  | 6.A Grade          |  |  | 9.Same     |  |  |
| 1.Steel         |  |  | 4.Asphalt          |  |  | 7.Rubber       |  |  | 1.Modern         |  |  | 4.Obsolete         |  |  | 7.Bio/Chem  |  |  | SQFT (Footprint) |  |  | 1925               |  |  |            |  |  |
| 2.Vented        |  |  | 5.Wood             |  |  | 8.             |  |  | 2.Typical        |  |  | 5.Basic            |  |  | 8.Privy     |  |  | Condition        |  |  | 4 Average          |  |  |            |  |  |
| 3.Tin/Alum      |  |  | 6.Rolled           |  |  | 9.Other        |  |  | 3.Old Type       |  |  | 6.                 |  |  | 9.None      |  |  | 1.Poor           |  |  | 4.Avg              |  |  | 7.V.G      |  |  |
| SF Masonry Trim |  |  | 0                  |  |  |                |  |  | # Rooms          |  |  | 8                  |  |  |             |  |  | 2.Fair           |  |  | 5.Avg+             |  |  | 8.Exc      |  |  |
| ELECTICAL       |  |  | 1                  |  |  |                |  |  | # Bedrooms       |  |  | 4                  |  |  |             |  |  | 3.Avg-           |  |  | 6.Good             |  |  | 9.Same     |  |  |
| OPEN-4-         |  |  | 0                  |  |  |                |  |  | # Full Baths     |  |  | 2                  |  |  |             |  |  | Phys. % Good     |  |  | 0%                 |  |  |            |  |  |
| Year Built      |  |  | 1979               |  |  |                |  |  | # Half Baths     |  |  | 0                  |  |  |             |  |  | Funct. % Good    |  |  | 100%               |  |  |            |  |  |
| Year Remodeled  |  |  | 0                  |  |  |                |  |  | # Addn Fixtures  |  |  | 0                  |  |  |             |  |  | Functional Code  |  |  | 9 None             |  |  |            |  |  |
| Foundation      |  |  | 6 Piers/Posts      |  |  |                |  |  | # Fireplaces     |  |  | 1                  |  |  |             |  |  | 1.Incomp         |  |  | 4.Bsmt             |  |  | 7.C.Wall   |  |  |
| 1.Concrete      |  |  | 4.Wood             |  |  | 7.Partial      |  |  |                  |  |  |                    |  |  |             |  |  | 2.O-Built        |  |  | 5.Size             |  |  | 8.LongTerm |  |  |
| 2.C.Block       |  |  | 5.Slab             |  |  | 8.ledge/rock   |  |  |                  |  |  |                    |  |  |             |  |  | 3.Damaged        |  |  | 6.Bath             |  |  | 9.None     |  |  |
| 3.Gran/Roc      |  |  | 6.Piers            |  |  | 9.Pier/Pad     |  |  |                  |  |  |                    |  |  |             |  |  | Econ. % Good     |  |  | 100%               |  |  |            |  |  |
| Basement        |  |  | 9 0 Bsmt/O Fdtn    |  |  |                |  |  |                  |  |  |                    |  |  |             |  |  | Economic Code    |  |  | 9 None             |  |  |            |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt         |  |  | 7.Dirt Fl      |  |  |                  |  |  |                    |  |  |             |  |  | 0.None           |  |  | 3.No Power         |  |  | 6.Comment  |  |  |
| 2.1/2 Bmt       |  |  | 5.Crawl Sp         |  |  | 8.S.Level      |  |  |                  |  |  |                    |  |  |             |  |  | 1.Location       |  |  | 4.Size             |  |  | 7.Uti.Easm |  |  |
| 3.3/4 Bmt       |  |  | 6.Fnd noB/M        |  |  | 9.None         |  |  |                  |  |  |                    |  |  |             |  |  | 2.Encroach       |  |  | 5.Conditon         |  |  | 8.Incmplet |  |  |
| Bsmt Gar # Cars |  |  | 0                  |  |  |                |  |  |                  |  |  |                    |  |  |             |  |  | Entrance Code    |  |  | 5 Estimated        |  |  |            |  |  |
| Wet Basement    |  |  | 9 No Basement      |  |  |                |  |  |                  |  |  |                    |  |  |             |  |  | 1.Interior       |  |  | 4.Vacant           |  |  | 7.         |  |  |
| 1.Dry           |  |  | 4.                 |  |  | 7.             |  |  |                  |  |  |                    |  |  |             |  |  | 2.Refusal        |  |  | 5.Estimate         |  |  | 8.         |  |  |
| 2.Damp          |  |  | 5.Crawl Sp         |  |  | 8.SPump        |  |  |                  |  |  |                    |  |  |             |  |  | 3.Informed       |  |  | 6.                 |  |  | 9.         |  |  |
| 3.Wet           |  |  | 6.                 |  |  | 9.None         |  |  |                  |  |  |                    |  |  |             |  |  | Information Code |  |  | 5 Estimate         |  |  |            |  |  |

Date Inspected 10/07/1996

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame      | 1979 | 280   | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 1979 | 833   | 2 100 | 3    | 0 %   | 100 %  |             |
| 28 1 S 0 ba/0 bsmt | 1940 | 280   | 3 100 | 3    | 0 %   | 100 %  |             |
| 28 1 S 0 ba/0 bsmt | 1940 | 280   | 3 100 | 3    | 0 %   | 100 %  |             |
| 28 1 S 0 ba/0 bsmt | 1940 | 196   | 3 100 | 3    | 0 %   | 100 %  |             |
| 28 1 S 0 ba/0 bsmt | 1940 | 196   | 3 100 | 3    | 60 %  | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |





## Eustis

Map Lot U17-006

Account 133

Location 18 Guide Road

Card 2 Of 3 07/06/2026

|                       |                           |              |                           |                    |                      |                                      |                        |            |
|-----------------------|---------------------------|--------------|---------------------------|--------------------|----------------------|--------------------------------------|------------------------|------------|
| <b>Building Style</b> | <b>8 Log Home/Cabin</b>   |              | SF Bsmt Living            | <b>0</b>           |                      | Layout                               | <b>1 Typical</b>       |            |
| 1.Ranch/Co            | 5.A-Frame                 | 9.Other      | Fin Bsmt Grade            | <b>0 0</b>         |                      | 1.Typical                            | 4.O-Built              | 7.         |
| 2.Gambrel             | 6.Apt.Bldg                | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE <b>0</b> |                    |                      | 2.Inadeq                             | 5.Camp                 | 8.         |
| 3.R Ranch             | 7.Camp                    |              | Heat Type                 | <b>100%</b>        | <b>2 Combination</b> | 3.Poor                               | 6.                     | 9.         |
| 4.Cape/Col            | 8.Log                     |              | 1.HWBB                    | 5.FWA              | 9.No Heat            | Attic <b>9 None</b>                  |                        |            |
| Dwelling Units        | <b>2</b>                  |              | 2.Combo                   | 6.Stove            | 10.Geo               | 1.1/4 Fin                            | 4.Full Fin             | 7.         |
| Other Units           | <b>0</b>                  |              | 3.Radiant                 | 7.Electric         |                      | 2.1/2 Fin                            | 5.Fl/Stair             | 8.CS       |
| Stories               | <b>7 One Story W/Loft</b> |              | 4.Monitor                 | 8.Fl/Wall          |                      | 3.3/4 Fin                            | 6.                     | 9.None     |
| 1.1                   | 4.1 & 1/2 S               | 7.1.S/w/lft  | Cool Type                 | <b>0%</b>          | <b>9 None</b>        | Insulation <b>4 Minimal</b>          |                        |            |
| 2.2                   | 5.1 & 3/4 S               | 8.1 & 1/4 S  | 1.A/C                     | 4.W&C Air          | 7.                   | 1.Full                               | 4.Minimal              | 7.         |
| 3.3                   | 6.2 & 1/2 S               | 9.           | 2.Evapor                  | 5.                 | 8.                   | 2.Heavy                              | 5.Partial              | 8.         |
| Exterior Walls        | <b>7 Log/Inc.Fake Log</b> |              | 3.H Pump                  | 6.                 | 9.None               | 3.Capped                             | 6.                     | 9.None     |
| 1.Clbd/Shg            | 5.B/B/T111                | 9.Other      | Kitchen Style             | <b>3 Old Style</b> |                      | Unfinished % <b>0%</b>               |                        |            |
| 2.Vin/Al              | 6.Brck                    | 10.None      | 1.Modern                  | 4.Obsolete         | 7.                   | Grade & Factor <b>3 Average 100%</b> |                        |            |
| 3.Masonite            | 7.Log                     | 11.Boards    | 2Typical                  | 5.Basic            | 8.                   | 1.E Grade                            | 4.C+ Grade             | 7.A+ Grade |
| 4.Asb/Asp             | 8.Concrete                |              | 3.Old Type                | 6.No Water         | 9.None               | 2.D Grade                            | 5.B Grade              | 8.         |
| Roof Surface          | <b>4 Asphalt Shingles</b> |              | Bath(s) Style             | <b>9 None</b>      |                      | 3.C Grade                            | 6.A Grade              | 9.Same     |
| 1.Steel               | 4.Asphalt                 | 7.Rubber     | 1.Modern                  | 4.Obsolete         | 7.Bio/Chem           | SQFT (Footprint) <b>1080</b>         |                        |            |
| 2.Vented              | 5.Wood                    | 8.           | 2Typical                  | 5.Basic            | 8.Privy              | Condition                            | <b>3 Below Average</b> |            |
| 3.Tin/Alum            | 6.Rolled                  | 9.Other      | 3.Old Type                | 6.                 | 9.None               | 1.Poor                               | 4.Avg                  | 7.V.G      |
| SF Masonry Trim       | <b>0</b>                  |              | # Rooms                   | <b>5</b>           |                      | 2.Fair                               | 5.Avg+                 | 8.Exc      |
| ELECTICAL             | <b>3</b>                  |              | # Bedrooms                | <b>3</b>           |                      | 3.Avg-                               | 6.Good                 | 9.Same     |
| OPEN-4-               | <b>0</b>                  |              | # Full Baths              | <b>0</b>           |                      | Phys. % Good                         | <b>0%</b>              |            |
| Year Built            | <b>1950</b>               |              | # Half Baths              | <b>0</b>           |                      | Funct. % Good                        | <b>90%</b>             |            |
| Year Remodeled        | <b>0</b>                  |              | # Addn Fixtures           | <b>0</b>           |                      | Functional Code                      | <b>6 No Bath.....</b>  |            |
| Foundation            | <b>6 Piers/Posts</b>      |              | # Fireplaces              | <b>0</b>           |                      | 1.Incomp                             | 4.Bsmt                 | 7.C.Wall   |
| 1.Concrete            | 4.Wood                    | 7.Partial    |                           |                    |                      | 2.O-Built                            | 5.Size                 | 8.LongTerm |
| 2.C.Block             | 5.Slab                    | 8.ledge/rock |                           |                    |                      | 3.Damaged                            | 6.Bath                 | 9.None     |
| 3.Gran/Roc            | 6.Piers                   | 9.Pier/Pad   |                           |                    |                      | Econ. % Good                         | <b>100%</b>            |            |
| Basement              | <b>9 O Bsmt/O Fdtn</b>    |              |                           |                    |                      | Economic Code                        | <b>9 None</b>          |            |
| 1.1/4 Bmt             | 4.Full Bmt                | 7.Dirt Fl    |                           |                    |                      | 0.None                               | 3.No Power             | 6.Comment  |
| 2.1/2 Bmt             | 5.Crawl Sp                | 8.S.Level    |                           |                    |                      | 1.Location                           | 4.Size                 | 7.Uti.Easm |
| 3.3/4 Bmt             | 6.Fnd noB/M               | 9.None       |                           |                    |                      | 2.Encroach                           | 5.Conditon             | 8.Incmplet |
| Bsmt Gar # Cars       | <b>0</b>                  |              |                           |                    |                      | Entrance Code                        | <b>5 Estimated</b>     |            |
| Wet Basement          | <b>9 No Basement</b>      |              |                           |                    |                      | 1.Interior                           | 4.Vacant               | 7.         |
| 1.Dry                 | 4.                        | 7.           |                           |                    |                      | 2.Refusal                            | 5.Estimate             | 8.         |
| 2.Damp                | 5.Crawl Sp                | 8.SPump      |                           |                    |                      | 3.Informed                           | 6.                     | 9.         |
| 3.Wet                 | 6.                        | 9.None       |                           |                    |                      | Information Code                     | <b>5 Estimate</b>      |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 1950 | 264   | 3 100 | 3    | 60 %  | 88 %   |             | 2.2 SFrame add-o  |
|                 |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Eustis

Map Lot U17-006

Account 133

Location 18 Guide Road

Card 3

Of 3

07/06/2026

|                                                   |                           |              |       |                  |                           |            |             |                   |                        |             |  |
|---------------------------------------------------|---------------------------|--------------|-------|------------------|---------------------------|------------|-------------|-------------------|------------------------|-------------|--|
| Building Style                                    | <b>8 Log Home/Cabin</b>   |              |       | SF Bsmt Living   | <b>0</b>                  |            |             | Layout            | <b>1 Typical</b>       |             |  |
| 1.Ranch/Co                                        | 5.A-Frame                 | 9.Other      |       | Fin Bsmt Grade   | <b>0 0</b>                |            |             | 1.Typical         | 4.O-Built              | 7.          |  |
| 2.Gambrel                                         | 6.Apt.Bldg                | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |             | 2.Inadeq          | 5.Camp                 | 8.          |  |
| 3.R Ranch                                         | 7.Camp                    |              |       | Heat Type        | <b>100% 2 Combination</b> |            |             | 3.Poor            | 6.                     | 9.          |  |
| 4.Cape/Col                                        | 8.Log                     |              |       | 1.HWBB           | 5.FWA                     | 9.No Heat  |             | Attic             | <b>9 None</b>          |             |  |
| Dwelling Units                                    | <b>2</b>                  |              |       | 2.Combo          | 6.Stove                   | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin             | 7.          |  |
| Other Units                                       | <b>0</b>                  |              |       | 3.Radiant        | 7.Electric                |            |             | 2.1/2 Fin         | 5.Fl/Stair             | 8.CS        |  |
| Stories                                           | <b>1 One Story</b>        |              |       | 4.Monitor        | 8.Fl/Wall                 |            |             | 3.3/4 Fin         | 6.                     | 9.None      |  |
| 1.1                                               | 4.1 & 1/2 S               | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>          |            |             | Insulation        | <b>4 Minimal</b>       |             |  |
| 2.2                                               | 5.1 & 3/4 S               | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air                 | 7.         |             | 1.Full            | 4.Minimal              | 7.          |  |
| 3.3                                               | 6.2 & 1/2 S               | 9.           |       | 2.Evapor         | 5.                        | 8.         |             | 2.Heavy           | 5.Partial              | 8.          |  |
| Exterior Walls                                    | <b>7 Log/Inc.Fake Log</b> |              |       | 3.H Pump         | 6.                        | 9.None     |             | 3.Capped          | 6.                     | 9.None      |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                | 9.Other      |       | Kitchen Style    | <b>3 Old Style</b>        |            |             | Unfinished %      | <b>0%</b>              |             |  |
| 2.Vin/Al                                          | 6.Brick                   | 10.None      |       | 1.Modern         | 4.Obsolete                | 7.         |             | Grade & Factor    | <b>3 Average 100%</b>  |             |  |
| 3.Masonite                                        | 7.Log                     | 11.Boards    |       | 2.Typical        | 5.Basic                   | 8.         |             | 1.E Grade         | 4.C+ Grade             | 7.A+ Grade  |  |
| 4.Asb/Asp                                         | 8.Concrete                |              |       | 3.Old Type       | 6.No Water                | 9.None     |             | 2.D Grade         | 5.B Grade              | 8.          |  |
| Roof Surface                                      | <b>3 Tin/Aluminum</b>     |              |       | Bath(s) Style    | <b>9 None</b>             |            |             | 3.C Grade         | 6.A Grade              | 9.Same      |  |
| 1.Steel                                           | 4.Asphalt                 | 7.Rubber     |       | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |             | SQFT (Footprint)  | <b>589</b>             |             |  |
| 2.Vented                                          | 5.Wood                    | 8.           |       | 2.Typical        | 5.Basic                   | 8.Privy    |             | Condition         | <b>3 Below Average</b> |             |  |
| 3.Tin/Alum                                        | 6.Rolled                  | 9.Other      |       | 3.Old Type       | 6.                        | 9.None     |             | 1.Poor            | 4.Avg                  | 7.V.G       |  |
| SF Masonry Trim                                   | <b>0</b>                  |              |       | # Rooms          | <b>4</b>                  |            |             | 2.Fair            | 5.Avg+                 | 8.Exc       |  |
| ELECTICAL                                         | <b>3</b>                  |              |       | # Bedrooms       | <b>2</b>                  |            |             | 3.Avg-            | 6.Good                 | 9.Same      |  |
| OPEN-4-                                           | <b>0</b>                  |              |       | # Full Baths     | <b>0</b>                  |            |             | Phys. % Good      | <b>0%</b>              |             |  |
| Year Built                                        | <b>1950</b>               |              |       | # Half Baths     | <b>0</b>                  |            |             | Funct. % Good     | <b>90%</b>             |             |  |
| Year Remodeled                                    | <b>0</b>                  |              |       | # Addn Fixtures  | <b>0</b>                  |            |             | Functional Code   | <b>6 No Bath.....</b>  |             |  |
| Foundation                                        | <b>6 Piers/Posts</b>      |              |       | # Fireplaces     | <b>0</b>                  |            |             | 1.Incomp          | 4.Bsmt                 | 7.C.Wall    |  |
| 1.Concrete                                        | 4.Wood                    | 7.Partial    |       |                  |                           |            |             | 2.O-Built         | 5.Size                 | 8.LongTerm  |  |
| 2.C.Block                                         | 5.Slab                    | 8.ledge/rock |       |                  |                           |            |             | 3.Damaged         | 6.Bath                 | 9.None      |  |
| 3.Gran/Roc                                        | 6.Piers                   | 9.Pier/Pad   |       |                  |                           |            |             | Econ. % Good      | <b>100%</b>            |             |  |
| Basement                                          | <b>9 0 Bsmt/O Fdtn</b>    |              |       |                  |                           |            |             | Economic Code     | <b>9 None</b>          |             |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                | 7.Dirt Fl    |       |                  |                           |            |             | 0.None            | 3.No Power             | 6.Comment   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                | 8.S.Level    |       |                  |                           |            |             | 1.Location        | 4.Size                 | 7.Uti.Easm  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M               | 9.None       |       |                  |                           |            |             | 2.Encroach        | 5.Conditon             | 8.Incmlplet |  |
| Bsmt Gar # Cars                                   | <b>0</b>                  |              |       |                  |                           |            |             | Entrance Code     | <b>5 Estimated</b>     |             |  |
| Wet Basement                                      | <b>9 No Basement</b>      |              |       |                  |                           |            |             | 1.Interior        | 4.Vacant               | 7.          |  |
| 1.Dry                                             | 4.                        | 7.           |       |                  |                           |            |             | 2.Refusal         | 5.Estimate             | 8.          |  |
| 2.Damp                                            | 5.Crawl Sp                | 8.SPump      |       |                  |                           |            |             | 3.Informed        | 6.                     | 9.          |  |
| 3.Wet                                             | 6.                        | 9.None       |       |                  |                           |            |             | Information Code  | <b>5 Estimate</b>      |             |  |
|                                                   |                           |              |       |                  |                           |            |             | 1.Owner           | 4.Agent                | 7.Inspect   |  |
|                                                   |                           |              |       |                  |                           |            |             | 2.Relative        | 5.Estimate             | 8.          |  |
|                                                   |                           |              |       |                  |                           |            |             | 3.Tenant          | 6.Other                | 9.          |  |
| Date Inspected                                    |                           |              |       |                  |                           |            |             |                   |                        |             |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                           |              |       |                  |                           |            |             |                   |                        |             |  |
| Type                                              | Year                      | Units        | Grade | Cond             | Phys.                     | Funct.     | Sound Value | 1.1 SFrame add-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 2.2 SFrame add-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 3.3 SFrame add-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 4.1 & 1/2 Sadd-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 5.1 & 3/4 Sadd-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 6.2 & 1/2 Sadd-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 21.Open Frame Por |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 22.Encl Frame Por |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 23.Frame Garage   |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 24.Frame Shed     |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 25.2Sw/ba/no bsmt |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 26.1SFr Overhang  |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 27.Unfin Basement |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 28.1 S 0 ba/0 bsm |                        |             |  |
|                                                   |                           |              |       |                  | %                         | %          |             | 29.Finished Attic |                        |             |  |



Map Lot R05-006-001

Account 437

Location 103 TIM POND RD

Card 1

Of 1

7/06/2026

MAINE OUTFITTERS LLC  
PO BOX 200  
EUSTIS ME 04936

B1513P197 B4747P116

Previous Owner  
FRANCISCO, MICHAEL P  
FRANCISCO, FRANCES  
1700 FAIRVIEW SHORES DRIVE  
ORLANDO FL 32804 1120  
Sale Date: 07/14/2025

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                             |                         |              | Assessment Record                       |           |                   |             |                    |                   |                 |                   |                   |
|-------------------------------------------|-------------------------|--------------|-----------------------------------------|-----------|-------------------|-------------|--------------------|-------------------|-----------------|-------------------|-------------------|
| Neighborhood <b>47 Tim Pond Road</b>      |                         |              | Year                                    | Land      | Buildings         | Exempt      | Total              |                   |                 |                   |                   |
|                                           |                         |              | 2013                                    | 45,200    | 69,100            | 0           | 114,300            |                   |                 |                   |                   |
| Tree Growth Year <b>0</b>                 |                         |              | 2014                                    | 42,200    | 71,500            | 0           | 113,700            |                   |                 |                   |                   |
| X Coordinate <b>0</b>                     |                         |              | 2015                                    | 42,200    | 70,100            | 0           | 112,300            |                   |                 |                   |                   |
| Y Coordinate <b>0</b>                     |                         |              | 2016                                    | 39,700    | 69,200            | 0           | 108,900            |                   |                 |                   |                   |
| Zone/Land Use <b>11 Residential/ Rec.</b> |                         |              | 2017                                    | 39,700    | 69,200            | 0           | 108,900            |                   |                 |                   |                   |
|                                           |                         |              | 2018                                    | 39,700    | 68,400            | 0           | 108,100            |                   |                 |                   |                   |
| Secondary Zone                            |                         |              | 2019                                    | 39,700    | 68,100            | 0           | 107,800            |                   |                 |                   |                   |
| Topography <b>2 Rolling</b>               |                         |              | 2020                                    | 39,700    | 67,500            | 0           | 107,200            |                   |                 |                   |                   |
|                                           |                         |              | 2021                                    | 39,700    | 66,600            | 0           | 106,300            |                   |                 |                   |                   |
| 1.Level                                   | 4.Below St              | 7.Incline    | 2022                                    | 54,300    | 86,200            | 0           | 140,500            |                   |                 |                   |                   |
| 2.Rolling                                 | 5.Low                   | 8.           |                                         | 54,300    | 117,500           | 0           | 171,800            |                   |                 |                   |                   |
| 3.Above St                                | 6.Swampy                | 9.           | 2024                                    | 62,700    | 179,200           | 0           | 241,900            |                   |                 |                   |                   |
| Utilities <b>3 Septic Disposal&amp;</b>   | <b>5 Dug Well &amp;</b> |              | 2025                                    | 77,100    | 212,500           | 0           | 289,600            |                   |                 |                   |                   |
| 1.W & S                                   | 4.Dr Well               | 7.Cspool     | 2026                                    | 83,200    | 210,200           | 0           | 293,400            |                   |                 |                   |                   |
| 2.TWater                                  | 5.Dug Well              | 8.Water      |                                         | Land Data |                   |             |                    |                   |                 |                   |                   |
| 3.Septic                                  | 6.Privy                 | 9.None       | Front Foot                              | Type      | Effective         |             | Influence          |                   | Influence Codes |                   |                   |
| STATUS TG-F&O <b>0</b>                    |                         |              |                                         |           | Frontage          | Depth       | Factor             | Code              |                 |                   |                   |
|                                           |                         |              |                                         |           | 11.Water Departme |             |                    | %                 |                 |                   | 1.Second Zone     |
|                                           |                         |              |                                         |           | 12.UndergrdServic |             |                    | %                 |                 |                   | 2.DevelCosts      |
|                                           |                         |              |                                         |           | 13.Substations    |             |                    | %                 |                 |                   | 3.Swampy          |
|                                           |                         |              | 14.Transm Lines                         |           |                   | %           |                    | 4.Size/Shape      |                 |                   |                   |
| Sale Data                                 |                         |              | 15.DistSystem                           |           |                   | %           |                    | 5.Access          |                 |                   |                   |
|                                           |                         |              | Price <b>80,000</b>                     |           |                   | %           |                    | 6.R/W thru Lot    |                 |                   |                   |
|                                           |                         |              | Sale Type <b>2 Land &amp; Buildings</b> |           |                   | %           |                    | 7.Restricted      |                 |                   |                   |
|                                           |                         |              | 1.Land                                  |           |                   | Square Feet |                    |                   | 8.Location      |                   |                   |
|                                           |                         |              | 2.L & B                                 |           |                   |             |                    | %                 |                 | 9.Fractional Sha  |                   |
| 3.Bldg                                    |                         |              |                                         |           | %                 |             | <b>Acres</b>       |                   |                 |                   |                   |
| Financing <b>9 Unknown</b>                |                         |              | 16.                                     |           |                   |             |                    | 30.Softwood (TG)  |                 |                   |                   |
| 1.Convent                                 | 4.Seller                | 7.Bank or Re | 17.TrnsCan Trans                        |           |                   |             |                    | 31.Mixedwood (TG) |                 |                   |                   |
| 2.FHA/VA                                  | 5.Private               | 8.Divorce    | 18.TrnsCanRds/Imp                       |           |                   |             |                    | 32.Hardwood (TG)  |                 |                   |                   |
| 3.Assumed                                 | 6.Cash                  | 9.Unknown    | 19.Condominium                          |           |                   |             |                    | 33.Waste L/RProtc |                 |                   |                   |
| Validity <b>3 Distressed Sale</b>         |                         |              | 20.Tarred Drivewa                       |           |                   |             |                    | 34.Roads/Unforest |                 |                   |                   |
|                                           |                         |              | Fract. Acre                             |           | Acreage/Sites     |             |                    |                   | 35.Eustis Dam   |                   |                   |
|                                           |                         |              | 21.Base Lot 1stAc                       |           | 21                | 1.00        | 100                | %                 | 0               | 36.ReEnergyWater  |                   |
|                                           |                         |              | 22.Secondary Acre                       |           | 22                | 1.00        | 100                | %                 | 0               | 37.ReEnergy Site  |                   |
|                                           |                         |              | 23.Remote Water                         |           | 24                | 0.27        | 100                | %                 | 0               | 38.ReEnergyTransm |                   |
| Acres                                     |                         |              | 24.Next 3-10 Acre                       |           | 46                |             | 1.00               | 100               | %               | 0                 | 39.Deeded R/W to  |
|                                           |                         |              | 25.Next 11-15 Acr                       |           |                   |             |                    |                   | %               |                   | 40.SLumber Site I |
|                                           |                         |              | 26.16+ (UndevelAc                       |           |                   |             |                    |                   | %               |                   | 41.Demolition Cha |
|                                           |                         |              | 27.Below 1146Elev                       |           |                   |             |                    |                   | %               |                   | 42.Privy/HTank/   |
|                                           |                         |              | 28.Gravel Pits                          |           |                   |             |                    |                   | %               |                   | 43.Comm Imp Lot   |
| 29.Unforested Vac                         |                         |              | Total Acreage                           |           | 2.27              |             | 44.Water Availabl  |                   |                 |                   |                   |
|                                           |                         |              |                                         |           |                   |             | 45.Septic Availabl |                   |                 |                   |                   |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

# Eustis

Map Lot R05-006-001

Account 437

Location 103 TIM POND RD

Card 1

Of 1

07/06/2026

|                 |                            |              |  |                  |                          |            |  |                  |                           |             |  |
|-----------------|----------------------------|--------------|--|------------------|--------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>      |              |  | SF Bsmt Living   | <b>0</b>                 |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                     |              |  | Heat Type        | <b>100% 6 Stove</b>      |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                      |              |  | 1.HWBB           | 5.FWA                    | 9.No Heat  |  | Attic            | <b>9 None</b>             |             |  |
| Dwelling Units  | <b>1</b>                   |              |  | 2.Combo          | 6.Stove                  | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                   |              |  | 3.Radiant        | 7.Electric               |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>7 One Story W/Loft</b>  |              |  | 4.Monitor        | 8.Fl/Wall                |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>         |            |  | Insulation       | <b>1 Full</b>             |             |  |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S                | 9.           |  | 2.Evapor         | 5.                       | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              |  | 3.H Pump         | 6.                       | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>         |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                    | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                      | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                 |              |  | 3.Old Type       | 6.No Water               | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>1 Steel.....</b>        |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b> |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |  | SQFT (Footprint) | <b>624</b>                |             |  |
| 2.Vented        | 5.Wood                     | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      |  | 3.Old Type       | 6.                       | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                   |              |  | # Rooms          | <b>3</b>                 |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>3</b>                   |              |  | # Bedrooms       | <b>1</b>                 |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                   |              |  | # Full Baths     | <b>1</b>                 |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>1990</b>                |              |  | # Half Baths     | <b>0</b>                 |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>0</b>                   |              |  | # Addn Fixtures  | <b>0</b>                 |            |  | Functional Code  | <b>9 None</b>             |             |  |
| Foundation      | <b>6 Piers/Posts</b>       |              |  | # Fireplaces     | <b>0</b>                 |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                     | 7.Partial    |  |                  |                          |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |  |                  |                          |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |  |                  |                          |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>9 O Bsmt/O Fdtn</b>     |              |  |                  |                          |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |  |                  |                          |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |  |                  |                          |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |  |                  |                          |            |  | 2.Encroach       | 5.Conditon                | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                   |              |  |                  |                          |            |  | Entrance Code    | <b>3 Information Only</b> |             |  |
| Wet Basement    | <b>9 No Basement</b>       |              |  |                  |                          |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                         | 7.           |  |                  |                          |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |  |                  |                          |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                         | 9.None       |  |                  |                          |            |  | Information Code | <b>1 Owner</b>            |             |  |
|                 |                            |              |  |                  |                          |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                            |              |  |                  |                          |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                            |              |  |                  |                          |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 09/03/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 22 Encl Frame Porch                    | 1991 | 144   | 3 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 23 Frame Garage                        | 1994 | 576   | 3 100 | 3    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
| 71 8 Ohead Door                        | 1994 | 2     | 3 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 24 Frame Shed                          | 1991 | 140   | 2 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
| 24 Frame Shed                          | 1995 | 190   | 2 100 | 3    | 0 %   | 88 %   |             | 5.1 & 3/4 Sadd-o  |
| 2 2 SFrame add-on                      | 2023 | 576   | 4 100 | 4    | 0 %   | 88 %   |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      |             | 29.Finished Attic |



## Eustis

[illegible]

## Eustis

Map Lot U05-006

Account 119

Location 23 SARGENT AVENUE

Card 1 Of 1 07/06/2026

|                 |                           |              |                  |                     |                      |                  |                           |            |  |
|-----------------|---------------------------|--------------|------------------|---------------------|----------------------|------------------|---------------------------|------------|--|
| Building Style  | <b>1 Conven/Ranch</b>     |              | SF Bsmt Living   | <b>0</b>            |                      | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>          |                      | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>            |                      | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              | Heat Type        | <b>100%</b>         | <b>2 Combination</b> | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              | 1.HWB            | 5.FWA               | 9.No Heat            | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                  |              | 2.Combo          | 6.Stove             | 10.Geo               | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                  |              | 3.Radiant        | 7.Electric          |                      | 2.1/2 Fin        | 5.F/STair                 | 8.CS       |  |
| Stories         | <b>1 One Story</b>        |              | 4.Monitor        | 8.F/Wall            |                      | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  | Cool Type        | <b>0%</b>           | <b>9 None</b>        | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air           | 7.                   | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           | 2.Evapor         | 5.                  | 8.                   | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   |              | 3.H Pump         | 6.                  | 9.None               | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      | Kitchen Style    | <b>5 Basic.....</b> |                      | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      | 1.Modern         | 4.Obsolete          | 7.                   | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    | 2.Typical        | 5.Basic             | 8.                   | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              | 3.Old Type       | 6.No Water          | 9.None               | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              | Bath(s) Style    | <b>5 Basic.....</b> |                      | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     | 1.Modern         | 4.Obsolete          | 7.Bio/Chem           | SQFT (Footprint) | <b>1080</b>               |            |  |
| 2.Vented        | 5.Wood                    | 8.           | 2.Typical        | 5.Basic             | 8.Privy              | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      | 3.Old Type       | 6.                  | 9.None               | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              | # Rooms          | <b>4</b>            |                      | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                  |              | # Bedrooms       | <b>2</b>            |                      | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              | # Full Baths     | <b>1</b>            |                      | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1950</b>               |              | # Half Baths     | <b>0</b>            |                      | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>2008</b>               |              | # Addn Fixtures  | <b>0</b>            |                      | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>1 Concrete</b>         |              | # Fireplaces     | <b>0</b>            |                      | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |                  |                     |                      | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |                  |                     |                      | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |                  |                     |                      | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>4 Full Basement</b>    |              |                  |                     |                      | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |                  |                     |                      | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |                  |                     |                      | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |                  |                     |                      | 2.Encroach       | 5.Conditon                | 8.Incmplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |                  |                     |                      | Entrance Code    | <b>5 Estimated</b>        |            |  |
| Wet Basement    | <b>1 Dry Basement</b>     |              |                  |                     |                      | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                        | 7.           |                  |                     |                      | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |                  |                     |                      | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |                  |                     |                      | Information Code | <b>5 Estimate</b>         |            |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 2006 | 616   | 3 100 | 4    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 20 Breezeway    | 2006 | 80    | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
| 71 8 Ohead Door | 2008 | 1     | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot    U20-024

Account    613

Location    6 OSGOOD LANE

Card    1    Of    1    7/06/2026

MAKER, RYAN J

BARNES, KELLY J

150 INDIAN HILL RD

MARSHFIELD ME 04654

B3498P271 B4361P206 B4372P295

Previous Owner

Plaisted, Tracy

Plaisted, Kevin

153 BOROUGH RD

JAY ME 04239 0000

Sale Date: 09/15/2021

Previous Owner

OSGOOD, SHAWN

P. O. BOX 6927

SCARBOROUGH ME 04070 6927

Sale Date: 11/26/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Property Data

Neighborhood    **44 Tea Brook**

Tree Growth Year    **0**

X Coordinate    **0**

Y Coordinate    **0**

Zone/Land Use    **11 Residential/Rec.**

Secondary Zone

Topography    **2 Rolling**

1.Level    4.Below St    7.Incline

2.Rolling    5.Low    8.

3.Above St    6.Swampy    9.

Utilities    **3 Septic Disposal&**    **5 Dug Well &**

1.W & S    4.Dr Well    7.Cspool

2.TWater    5.Dug Well    8.Water

3.Septic    6.Privy    9.None

Street    **5 Subdivision Rd.**

1.Paved    4.R/W    7.

2.Semi Imp    5.Sub Rd    8.

3.Gravel    6.PrivRd    9.None

STATUS TG-F&O    **0**

Bldg Incomplete    **0**

Sale Data

Sale Date    **09/15/2021**

Price    **160,000**

Sale Type    **2 Land & Buildings**

1.Land    4.Trailer    7.

2.L & B    5.Other    8.

3.Bldg    6. Comm    9.

Financing    **9 Unknown**

1.Convent    4.Seller    7.Bank or Re

2.FHA/VA    5.Private    8.Divorce

3.Assumed    6.Cash    9.Unknown

Validity    **1 Arms Length Sale**

1.Valid    4.BkRepo    7.Abutts

2.Related    5.Partial    8.Other

3.Distress    6.Exempt    9.Question

Verified    **5 Public Record**

1.Buyer    4.Agent    7.Family

2.Seller    5.Pub Rec    8.Other

3.Lender    6.MLS    9.

Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2013 | 34,600 | 31,700    | 0      | 66,300  |
| 2014 | 34,600 | 32,700    | 0      | 67,300  |
| 2015 | 34,600 | 32,000    | 0      | 66,600  |
| 2016 | 34,600 | 31,900    | 0      | 66,500  |
| 2017 | 34,600 | 31,800    | 0      | 66,400  |
| 2018 | 34,600 | 31,700    | 0      | 66,300  |
| 2019 | 34,600 | 31,600    | 0      | 66,200  |
| 2020 | 34,600 | 31,600    | 0      | 66,200  |
| 2021 | 34,600 | 31,500    | 0      | 66,100  |
| 2022 | 44,100 | 41,000    | 0      | 85,100  |
| 2023 | 44,100 | 62,300    | 0      | 106,400 |
| 2024 | 51,900 | 61,400    | 0      | 113,300 |
| 2025 | 61,000 | 63,300    | 0      | 124,300 |
| 2026 | 66,600 | 63,200    | 0      | 129,800 |

Land Data

| Front Foot                                                                                                                                                                                                                                                                                              | Type | Effective |       | Influence |      | Influence Codes   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------|-----------|------|-------------------|
|                                                                                                                                                                                                                                                                                                         |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                                                                                                                            |      |           |       | %         |      | 1.Second Zone     |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 2.DevelCosts      |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 3.Swampy          |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 4.Size/Shape      |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 5.Access          |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 6.R/W thru Lot    |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 7.Restricted      |
|                                                                                                                                                                                                                                                                                                         |      |           |       |           |      | 8.Location        |
|                                                                                                                                                                                                                                                                                                         |      |           |       |           |      | 9.Fractional Sha  |
|                                                                                                                                                                                                                                                                                                         |      |           |       |           |      | <b>Acres</b>      |
| 16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                                                                                                                                     |      |           |       | %         |      | 30.Softwood (TG)  |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 31.Mixedwood (TG) |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 32.Hardwood (TG)  |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 33.Waste L/RProtc |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 34.Roads/Unforest |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 35.Eustis Dam     |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 36.ReEnergyWater  |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 37.ReEnergy Site  |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 38.ReEnergyTransm |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 39.Deeded R/W to  |
| <div>Fract. Acre</div> <div>21.Base Lot 1stAc</div> <div>22.Secondary Acre</div> <div>23.Remote Water</div> <div>Acres</div> <div>24.Next 3-10 Acre</div> <div>25.Next 11-15 Acr</div> <div>26.16+ (UndevelAc</div> <div>27.Below 1146Elev</div> <div>28.Gravel Pits</div> <div>29.Unforested Vac</div> |      |           |       |           |      | 40.SLumber Site I |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 41.Demolition Cha |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 42.Privy/HTank/   |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 43.Comm Imp Lot   |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 44.Water Availabl |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 45.Septic Availab |
|                                                                                                                                                                                                                                                                                                         |      |           |       | %         |      | 46.Wtr&Septic Ava |
|                                                                                                                                                                                                                                                                                                         |      |           |       |           |      |                   |
|                                                                                                                                                                                                                                                                                                         |      |           |       |           |      |                   |
|                                                                                                                                                                                                                                                                                                         |      |           |       |           |      |                   |
|                                                                                                                                                                                                                                                                                                         |      |           |       |           |      |                   |

Total Acreage    0.92

Eustis

# Eustis

Map Lot U20-024

Account 613

Location 6 OSGOOD LANE

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                           |            |  |                  |                        |             |  |
|-----------------|------------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|------------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>        |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>2 Inadequate</b>    |             |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built              | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                 | 8.          |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                     | 9.          |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>9 None</b>          |             |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin             | 7.          |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair             | 8.CS        |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                     | 9.None      |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>4 Minimal</b>       |             |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal              | 7.          |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial              | 8.          |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                     | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>       |            |  | Unfinished %     | <b>10%</b>             |             |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>  |             |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade             | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade              | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>5 Basic.....</b>       |            |  | 3.C Grade        | 6.A Grade              | 9.Same      |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>576</b>             |             |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>3 Below Average</b> |             |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                  | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>5</b>                  |            |  | 2.Fair           | 5.Avg+                 | 8.Exc       |  |
| ELECTICAL       | <b>3</b>                     |              |  | # Bedrooms       | <b>2</b>                  |            |  | 3.Avg-           | 6.Good                 | 9.Same      |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                  |            |  | Phys. % Good     | <b>0%</b>              |             |  |
| Year Built      | <b>1960</b>                  |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>            |             |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>5 Size/Layout</b>   |             |  |
| Foundation      | <b>1 Concrete</b>            |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                 | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                 | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                 | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>            |             |  |
| Basement        | <b>2 1/2 Basement</b>        |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>          |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power             | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                 | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon             | 8.Incmmplet |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                           |            |  | Entrance Code    | <b>5 Estimated</b>     |             |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant               | 7.          |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate             | 8.          |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                     | 9.          |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                           |            |  | Information Code | <b>5 Estimate</b>      |             |  |
|                 |                              |              |  |                  |                           |            |  | 1.Owner          | 4.Agent                | 7.Inspect   |  |
|                 |                              |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate             | 8.          |  |
|                 |                              |              |  |                  |                           |            |  | 3.Tenant         | 6.Other                | 9.          |  |

Date Inspected 10/15/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 23 Frame Garage                        | 1980 | 336   | 2 100 | 2    | 0     | %88    | %           | 1.1 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 1980 | 100   | 2 100 | 2    | 0     | %88    | %           | 2.2 SFrame add-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 3.3 SFrame add-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |  |  |



|                                                                                                    |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|----------------------------------------------------------------------------------------------------|--|-------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|-------------------|---------------|-----------|-------------|--------|-----------|--|-----------|--|-----------------|--|---|--|
| MALLOY, JOHN A., & Ryan J.<br>Suckow, Gary R., Edmund H.<br>170 Jackass Annie Rd<br>MINOT ME 04258 |  |             | Property Data                                                                                                                      |                                       |  | Assessment Record |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | Neighborhood    19 Rural                                                                                                           |                                       |  | Year              | Land          | Buildings | Exempt      | Total  |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | Tree Growth Year    0                                                                                                              |                                       |  | 2013              | 17,900        | 8,000     | 0           | 25,900 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | X Coordinate    0                                                                                                                  |                                       |  | 2014              | 15,600        | 8,000     | 0           | 23,600 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | Y Coordinate    0                                                                                                                  |                                       |  | 2015              | 15,600        | 7,600     | 0           | 23,200 |           |  |           |  |                 |  |   |  |
| B2161P35 B2703P101                                                                                 |  |             | Zone/Land Use    11 Residential/ Rec.                                                                                              |                                       |  | 2016              | 15,600        | 7,600     | 0           | 23,200 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | Secondary Zone                                                                                                                     |                                       |  | 2017              | 15,600        | 7,600     | 0           | 23,200 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  | 2018              | 15,600        | 7,600     | 0           | 23,200 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | Topography    7 Inclining                                                                                                          |                                       |  | 2019              | 15,600        | 7,600     | 0           | 23,200 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  | 2020              | 15,600        | 7,600     | 0           | 23,200 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | 1.Level            4.Below St        7.Incline<br>2.Rolling        5.Low            8.<br>3.Above St      6.Swampy        9.       |                                       |  | 2021              | 15,600        | 7,600     | 0           | 23,200 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | Utilities    9 None                                                                                                                |                                       |  | 2022              | 20,300        | 9,900     | 0           | 30,200 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | 1.W & S            4.Dr Well        7.Cspool<br>2.TWater        5.Dug Well      8.Water<br>3.Septic        6.Privy          9.None |                                       |  | 2023              | 20,300        | 17,700    | 0           | 38,000 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  | 2024              | 25,000        | 17,700    | 0           | 42,700 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  | 2025              | 35,100        | 17,000    | 0           | 52,100 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | Street    9 None                                                                                                                   |                                       |  | 2026              | 42,900        | 17,100    | 0           | 60,000 |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | 1.Paved            4.R/W            7.<br>2.Semi Imp        5.Sub Rd        8.<br>3.Gravel           6.PrivRd        9.None        |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | STATUS TG-F&O    0                                                                                                                 |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | Bldg Incomplete    0                                                                                                               |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | Sale Data                                                                                                                          |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
| X                                                                                                  |  |             | Sale Date    07/01/2002                                                                                                            |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | Price    9,800                                                                                                                     |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
| No./Date                                                                                           |  | Description | Date Insp.                                                                                                                         | Sale Type    2 Land & Buildings       |  |                   | Front Foot    |           | Type        |        | Effective |  | Influence |  | Influence Codes |  |   |  |
|                                                                                                    |  |             | 1.Land    4.Trailer    7.                                                                                                          |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | 2.L & B    5.Other    8.                                                                                                           |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             | 3.Bldg    6. Comm    9.                                                                                                            |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
| Notes:                                                                                             |  |             |                                                                                                                                    | Financing    9 Unknown                |  |                   | Square Foot   |           | Square Feet |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    | 1.Convent    4.Seller    7.Bank or Re |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    | 2.FHA/VA    5.Private    8.Divorce    |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    | 3.Assumed    6.Cash    9.Unknown      |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    | Validity    1 Arms Length Sale        |  |                   | Fract. Acre   |           | 21          |        | 0.78      |  | 100       |  | %               |  | 0 |  |
| 1.Valid    4.BkRepo    7.Abutts                                                                    |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
| 2.Related    5.Partial    8.Other                                                                  |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
| 3.Distress    6.Exempt    9.Question                                                               |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    | Verified    5 Public Record           |  |                   | Acres         |           |             |        |           |  |           |  |                 |  |   |  |
| 1.Buyer    4.Agent    7.Family                                                                     |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
| 2.Seller    5.Pub Rec    8.Other                                                                   |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
| 3.Lender    6.MLS    9.                                                                            |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  |                   | Total Acreage |           | 0.78        |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |
|                                                                                                    |  |             |                                                                                                                                    |                                       |  |                   |               |           |             |        |           |  |           |  |                 |  |   |  |

# Eustis

Map Lot R11-009

Account 245

Location 452 PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                                        |                                 |                                         |
|----------------------------------------|---------------------------------|-----------------------------------------|
| Building Style <b>7 Camp/Cottage</b>   | SF Bsmt Living <b>0</b>         | Layout <b>1 Typical</b>                 |
| 1.Ranch/Co 5.A-Frame 9.Other           | Fin Bsmt Grade <b>0 0</b>       | 1.Typical 4.O-Built 7.                  |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm      | OPEN-5-CUSTOMIZE <b>0</b>       | 2.Inadeq 5.Camp 8.                      |
| 3.R Ranch 7.Camp                       | Heat Type <b>100% 6 Stove</b>   | 3.Poor 6. 9.                            |
| 4.Cape/Col 8.Log                       | 1.HWBB 5.FWA 9.No Heat          | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.Combo 6.Stove 10.Geo          | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.Radiant 7.Electric            | 2.1/2 Fin 5.Fl/Stair 8.CS               |
| Stories <b>1 One Story</b>             | 4.Monitor 8.Fl/Wall             | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft            | Cool Type <b>0% 9 None</b>      | Insulation <b>4 Minimal</b>             |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S            | 1.A/C 4.W&C Air 7.              | 1.Full 4.Minimal 7.                     |
| 3.3 6.2 & 1/2 S 9.                     | 2.Evapor 5. 8.                  | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>9 Other</b>          | 3.H Pump 6. 9.None              | 3.Capped 6. 9.None                      |
| 1.Clbd/Shg 5.B/B/T111 9.Other          | Kitchen Style <b>4 Obsolete</b> | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.None               | 1.Modern 4.Obsolete 7.          | Grade & Factor <b>3 Average 100%</b>    |
| 3.Masonite 7.Log 11.Boards             | 2.Typical 5.Basic 8.            | 1.E Grade 4.C+ Grade 7.A+ Grade         |
| 4.Asb/Asp 8.Concrete                   | 3.Old Type 6.No Water 9.None    | 2.D Grade 5.B Grade 8.                  |
| Roof Surface <b>4 Asphalt Shingles</b> | Bath(s) Style <b>4 Obsolete</b> | 3.C Grade 6.A Grade 9.Same              |
| 1.Steel 4.Asphalt 7.Rubber             | 1.Modern 4.Obsolete 7.Bio/Chem  | SQFT (Footprint) <b>252</b>             |
| 2.Vented 5.Wood 8.                     | 2.Typical 5.Basic 8.Privy       | Condition <b>3 Below Average</b>        |
| 3.Tin/Alum 6.Rolled 9.Other            | 3.Old Type 6. 9.None            | 1.Poor 4.Avg 7.V.G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>1</b>                | 2.Fair 5.Avg+ 8.Exc                     |
| ELECTICAL <b>9</b>                     | # Bedrooms <b>1</b>             | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>0</b>           | Phys. % Good <b>43%</b>                 |
| Year Built <b>1925</b>                 | # Half Baths <b>0</b>           | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>        | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers/Posts</b>        | # Fireplaces <b>0</b>           | 1.Incomp 4.Bsmt 7.C.Wall                |
| 1.Concrete 4.Wood 7.Partial            |                                 | 2.O-Built 5.Size 8.LongTerm             |
| 2.C.Block 5.Slab 8.ledge/rock          |                                 | 3.Damaged 6.Bath 9.None                 |
| 3.Gran/Roc 6.Piers 9.Pier/Pad          |                                 | Econ. % Good <b>100%</b>                |
| Basement <b>9 0 Bsmt/O Fdtn</b>        |                                 | Economic Code <b>9 None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl         |                                 | 0.None 3.No Power 6.Comment             |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level         |                                 | 1.Location 4.Size 7.Uti.Easm            |
| 3.3/4 Bmt 6.Fnd noB/M 9.None           |                                 | 2.Encroach 5.Conditon 8.Incmlplet       |
| Bsmt Gar # Cars <b>0</b>               |                                 | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>9 No Basement</b>      |                                 | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                 | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5.Crawl Sp 8.SPump              |                                 | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.None                        |                                 | Information Code <b>1 Owner</b>         |
|                                        |                                 | 1.Owner 4.Agent 7.Inspect               |
|                                        |                                 | 2.Relative 5.Estimate 8.                |
|                                        |                                 | 3.Tenant 6.Other 9.                     |

Date Inspected 09/02/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 69 Privy                               | 1950 | 20    | 2 100 | 1    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |
| 69 Privy                               | 1950 | 20    | 2 100 | 2    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |  |
|                                        |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |



Map Lot U20-006

Account 352

Location 123 EUSTIS PARKWAY

Card 1 Of 1 7/06/2026

MALLOY, MICHALE D. & DWAYNE J.  
CONARD, NATALIE MALLOY  
308 MUNGER LANE  
BETHLEHEM CT 06751 1100

B2550P251

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                                                             |  |  | Assessment Record                                                                            |               |       |           |         |           |         |                                                       |
|---------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------|---------------|-------|-----------|---------|-----------|---------|-------------------------------------------------------|
| Neighborhood    44 Tea Brook                                              |  |  | Year                                                                                         | Land          |       | Buildings |         | Exempt    | Total   |                                                       |
|                                                                           |  |  | 2013                                                                                         | 41,600        |       | 57,100    |         | 0         | 98,700  |                                                       |
| Tree Growth Year    0                                                     |  |  | 2014                                                                                         | 39,700        |       | 58,300    |         | 0         | 98,000  |                                                       |
| X Coordinate                      0                                       |  |  | 2015                                                                                         | 39,700        |       | 56,700    |         | 0         | 96,400  |                                                       |
| Y Coordinate                      0                                       |  |  | 2016                                                                                         | 38,100        |       | 55,900    |         | 0         | 94,000  |                                                       |
| Zone/Land Use    11 Residential/Rec.                                      |  |  | 2017                                                                                         | 38,100        |       | 55,900    |         | 0         | 94,000  |                                                       |
| Secondary Zone                                                            |  |  | 2018                                                                                         | 38,100        |       | 55,100    |         | 0         | 93,200  |                                                       |
|                                                                           |  |  | 2019                                                                                         | 38,100        |       | 55,100    |         | 0         | 93,200  |                                                       |
| Topography    2 Rolling                                                   |  |  | 2020                                                                                         | 38,100        |       | 54,300    |         | 0         | 92,400  |                                                       |
| 1.Level                      4.Below St                      7.Incline    |  |  | 2021                                                                                         | 38,100        |       | 53,500    |         | 0         | 91,600  |                                                       |
| 2.Rolling                      5.Low                      8.              |  |  | 2022                                                                                         | 50,700        |       | 69,600    |         | 0         | 120,300 |                                                       |
| 3.Above St                      6.Swampy                      9.          |  |  |                                                                                              | 50,700        |       | 87,300    |         | 0         | 138,000 |                                                       |
| Utilities    3 Septic Disposal&                      5 Dug Well &         |  |  | 2024                                                                                         | 59,200        |       | 86,000    |         | 0         | 145,200 |                                                       |
| 1.W & S                      4.Dr Well                      7.Cspool      |  |  | 2025                                                                                         | 71,400        |       | 86,800    |         | 0         | 158,200 |                                                       |
| 2.TWater                      5.Dug Well                      8.Water     |  |  |                                                                                              | 86,900        |       | 0         | 164,300 |           |         |                                                       |
| 3.Septic                      6.Privy                      9.None         |  |  | <div><div>Front Foot</div><div>Square Foot</div><div>Fract. Acre</div><div>Acres</div></div> | Type          |       | Effective |         | Influence |         | <div><div>Influence Codes</div><div>Acres</div></div> |
| Street    5 Subdivision Rd.                                               |  |  |                                                                                              | Frontage      | Depth | Factor    | Code    |           |         |                                                       |
| 1.Paved                      4.R/W                      7.                |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| 2.Semi Imp                      5.Sub Rd                      8.          |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| 3.Gravel                      6.PrivRd                      9.None        |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| STATUS TG-F&O                      0                                      |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| Bldg Incomplete                      0                                    |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| Sale Data                                                                 |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| Sale Date                      12/01/2004                                 |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| Price                                                                     |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| Sale Type    2 Land & Buildings                                           |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| 1.Land                      4.Trailer                      7.             |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| 2.L & B                      5.Other                      8.              |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| 3.Bldg                      6. Comm                      9.               |  |  |                                                                                              |               | %     |           |         |           |         |                                                       |
| Financing    9 Unknown                                                    |  |  |                                                                                              |               | %     |           |         |           |         |                                                       |
| 1.Convent                      4.Seller                      7.Bank or Re |  |  |                                                                                              |               | %     |           |         |           |         |                                                       |
| 2.FHA/VA                      5.Private                      8.Divorce    |  |  |                                                                                              |               | %     |           |         |           |         |                                                       |
| 3.Assumed                      6.Cash                      9.Unknown      |  |  |                                                                                              |               | %     |           |         |           |         |                                                       |
| Validity    2 Related Parties                                             |  |  |                                                                                              | Acreage/Sites |       |           |         |           |         |                                                       |
| 1.Valid                      4.BkRepo                      7.Abutts       |  |  | 21                                                                                           | 1.00          |       | 100 %     | 0       |           |         |                                                       |
| 2.Related                      5.Partial                      8.Other     |  |  | 22                                                                                           | 0.64          |       | 100 %     | 0       |           |         |                                                       |
| 3.Distress                      6.Exempt                      9.Question  |  |  | 46                                                                                           | 1.00          |       | 100 %     | 0       |           |         |                                                       |
| Verified    5 Public Record                                               |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| 1.Buyer                      4.Agent                      7.Family        |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| 2.Seller                      5.Pub Rec                      8.Other      |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
| 3.Lender                      6.MLS                      9.               |  |  |                                                                                              |               |       | %         |         |           |         |                                                       |
|                                                                           |  |  | Total Acreage    1.64                                                                        |               |       |           |         |           |         |                                                       |

# Eustis

Map Lot U20-006

Account 352

Location 123 EUSTIS PARKWAY

Card 1

Of 1

07/06/2026

|                 |                            |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|----------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>      |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                     |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                      |              |  | 1.HWB            | 5.FWA                         | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                   |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                   |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>1 One Story</b>         |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                    | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                      | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                 |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>  |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>816</b>                |            |  |
| 2.Vented        | 5.Wood                     | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                   |              |  | # Rooms          | <b>3</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                   |              |  | # Bedrooms       | <b>1</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                   |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1975</b>                |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                   |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>2 Concrete Block</b>    |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                     | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>4 Full Basement</b>     |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpet  |  |
| Bsmt Gar # Cars | <b>0</b>                   |              |  |                  |                               |            |  | Entrance Code    | <b>5 Estimated</b>        |            |  |
| Wet Basement    | <b>1 Dry Basement</b>      |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                         | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                         | 9.None       |  |                  |                               |            |  | Information Code | <b>5 Estimate</b>         |            |  |
|                 |                            |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                            |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                            |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 10/07/1996

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 1993 | 49    | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFram add-o   |
|               |      |       |       |      | %     | %      |             | 2.2 SFram add-o   |
|               |      |       |       |      | %     | %      |             | 3.3 SFram add-o   |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U05-007

Account 863

Location 15 SARGENT AVENUE

Card 1

Of 1

7/06/2026

MANGINI, JEAN R  
15 HILLSIDE DR  
SUTTON MA 01590  
USA

B3816P340 B4073P189

Previous Owner  
Barsco Enterprises  
PO Box 101

Stratton ME 04982  
Sale Date: 03/22/2019

Previous Owner  
Barsco Enterprises  
P.O. Box 101

Stratton ME 04982  
Sale Date: 06/15/2016

Previous Owner  
ABBOTT, KATHLEEN WEBBER

108 ALLENWOOD PK.  
AUGUSTA, ME 04330  
Sale Date: 11/12/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                        |            |              | Assessment Record |                       |               |        |           |                  |                   |
|--------------------------------------|------------|--------------|-------------------|-----------------------|---------------|--------|-----------|------------------|-------------------|
| Neighborhood    2 Stratton Village   |            |              | Year              | Land                  | Buildings     | Exempt | Total     |                  |                   |
|                                      |            |              | 2013              | 21,400                | 63,700        | 0      | 85,100    |                  |                   |
| Tree Growth Year    0                |            |              | 2014              | 20,000                | 66,200        | 0      | 86,200    |                  |                   |
| X Coordinate    0                    |            |              | 2015              | 20,000                | 65,500        | 0      | 85,500    |                  |                   |
| Y Coordinate    0                    |            |              | 2016              | 20,000                | 65,500        | 0      | 85,500    |                  |                   |
| Zone/Land Use    12 General Develop. |            |              | 2017              | 20,000                | 65,400        | 0      | 85,400    |                  |                   |
| Secondary Zone                       |            |              | 2018              | 20,000                | 65,400        | 0      | 85,400    |                  |                   |
|                                      |            |              | 2019              | 20,000                | 65,200        | 0      | 85,200    |                  |                   |
| Topography    1 Level                |            |              | 2020              | 20,000                | 65,000        | 0      | 85,000    |                  |                   |
| 1.Level                              | 4.Below St | 7.Incline    | 2021              | 20,000                | 65,000        | 0      | 85,000    |                  |                   |
| 2.Rolling                            | 5.Low      | 8.           | 2022              | 25,100                | 84,200        | 0      | 109,300   |                  |                   |
| 3.Above St                           | 6.Swampy   | 9.           | 2023              | 25,100                | 110,700       | 0      | 135,800   |                  |                   |
| Utilities    1 Twn.Watr&Septic       |            |              | 2024              | 26,100                | 110,500       | 0      | 136,600   |                  |                   |
| 1.W & S                              | 4.Dr Well  | 7.Cspool     | 2025              | 28,600                | 113,000       | 0      | 141,600   |                  |                   |
| 2.TWater                             | 5.Dug Well | 8.Water      | 2026              | 31,400                | 113,000       | 0      | 144,400   |                  |                   |
| 3.Septic                             | 6.Privy    | 9.None       | Land Data         |                       |               |        |           |                  |                   |
| Street    1 Paved                    |            |              | Front Foot        | Type                  | Effective     |        | Influence |                  | Influence Codes   |
| 1.Paved                              | 4.R/W      | 7.           |                   |                       | Frontage      | Depth  | Factor    | Code             |                   |
| 2.Semi Imp                           | 5.Sub Rd   | 8.           |                   | 11.Water Departme     |               |        | %         |                  | 1.Second Zone     |
| 3.Gravel                             | 6.PrivRd   | 9.None       |                   | 12.UndergrdServic     |               |        | %         |                  | 2.DevelCosts      |
| Sale Data                            |            |              |                   | 13.Substations        |               |        | %         |                  | 3.Swampy          |
| Sale Date                            | 03/22/2019 |              |                   | 14.Transm Lines       |               |        | %         |                  | 4.Size/Shape      |
| Price                                | 105,000    |              |                   | 15.DistSystem         |               |        | %         |                  | 5.Access          |
| Sale Type    2 Land & Buildings      |            |              |                   | Square Foot           |               |        | %         |                  | 6.R/W thru Lot    |
| 1.Land                               | 4.Trailer  | 7.           |                   |                       |               |        | %         |                  | 7.Restricted      |
| 2.L & B                              | 5.Other    | 8.           |                   |                       |               |        | %         |                  | 8.Location        |
| 3.Bldg                               | 6. Comm    | 9.           |                   |                       |               | %      |           | 9.Fractional Sha |                   |
| Financing    9 Unknown               |            |              |                   |                       |               | %      |           | Acres            |                   |
| 1.Convent                            | 4.Seller   | 7.Bank or Re | 16.               |                       |               |        | %         |                  | 30.Softwood (TG)  |
| 2.FHA/VA                             | 5.Private  | 8.Divorce    | 17.TrnsCan Trans  |                       |               |        | %         |                  | 31.Mixedwood (TG) |
| 3.Assumed                            | 6.Cash     | 9.Unknown    | 18.TrnsCanRds/Imp |                       |               |        | %         |                  | 32.Hardwood (TG)  |
| Validity    1 Arms Length Sale       |            |              | 19.Condominium    |                       |               |        | %         |                  | 33.Waste L/RProtc |
| 1.Valid                              | 4.BkRepo   | 7.Abutts     | 20.Tarred Drivewa |                       |               |        | %         |                  | 34.Roads/Unforest |
| 2.Related                            | 5.Partial  | 8.Other      | Fract. Acre       |                       | Acreage/Sites |        |           |                  | 35.Eustis Dam     |
| 3.Distress                           | 6.Exempt   | 9.Question   | 21.Base Lot 1stAc | 21                    | 0.28          | 100    | %         | 0                | 36.ReEnergyWater  |
| Verified    5 Public Record          |            |              | 22.Secondary Acre | 46                    | 1.00          | 100    | %         | 0                | 37.ReEnergy Site  |
| 1.Buyer                              | 4.Agent    | 7.Family     | 23.Remote Water   |                       |               |        | %         |                  | 38.ReEnergyTransm |
| 2.Seller                             | 5.Pub Rec  | 8.Other      | Acres             |                       |               |        | %         |                  | 39.Deeded R/W to  |
| 3.Lender                             | 6.MLS      | 9.           | 24.Next 3-10 Acre |                       |               |        | %         |                  | 40.SLumber Site I |
|                                      |            |              | 25.Next 11-15 Acr |                       |               |        | %         |                  | 41.Demolition Cha |
|                                      |            |              | 26.16+ (UndevelAc |                       |               |        | %         |                  | 42.Privy/HTank/   |
|                                      |            |              | 27.Below 1146Elev | Total Acreage    0.28 |               |        |           |                  | 43.Comm Imp Lot   |
|                                      |            |              | 28.Gravel Pits    |                       |               |        |           |                  | 44.Water Availabl |
|                                      |            |              | 29.Unforested Vac |                       |               |        |           |                  | 45.Septic Availab |
|                                      |            |              |                   |                       |               |        |           |                  | 46.Wtr&Septic Ava |

# Eustis

Map Lot U05-007

Account 863

Location 15 SARGENT AVENUE

Card 1

Of 1

07/06/2026

|                 |                           |              |                  |                    |                          |                  |                           |            |
|-----------------|---------------------------|--------------|------------------|--------------------|--------------------------|------------------|---------------------------|------------|
| Building Style  | <b>4 Cape/Colonial</b>    |              | SF Bsmt Living   | <b>0</b>           |                          | Layout           | <b>1 Typical</b>          |            |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>         |                          | 1.Typical        | 4.O-Built                 | 7.         |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>           |                          | 2.Inadeq         | 5.Camp                    | 8.         |
| 3.R Ranch       | 7.Camp                    |              | Heat Type        | <b>100%</b>        | <b>5 Forced Warm Air</b> | 3.Poor           | 6.                        | 9.         |
| 4.Cape/Col      | 8.Log                     |              | 1.HWBB           | 5.FWA              | 9.No Heat                | Attic            | <b>9 None</b>             |            |
| Dwelling Units  | <b>1</b>                  |              | 2.Combo          | 6.Stove            | 10.Geo                   | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                  |              | 3.Radiant        | 7.Electric         |                          | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |
| Stories         | <b>7 One Story W/Loft</b> |              | 4.Monitor        | 8.Fl/Wall          |                          | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  | Cool Type        | <b>0%</b>          | <b>9 None</b>            | Insulation       | <b>3 Capped Only</b>      |            |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air          | 7.                       | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2 & 1/2 S               | 9.           | 2.Evapor         | 5.                 | 8.                       | 2.Heavy          | 5.Partial                 | 8.         |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   |              | 3.H Pump         | 6.                 | 9.None                   | 3.Capped         | 6.                        | 9.None     |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      | Kitchen Style    | <b>3 Old Style</b> |                          | Unfinished %     | <b>0%</b>                 |            |
| 2.Vin/Al        | 6.Brick                   | 10.None      | 1.Modern         | 4.Obsolete         | 7.                       | Grade & Factor   | <b>3 Average 100%</b>     |            |
| 3.Masonite      | 7.Log                     | 11.Boards    | 2.Typical        | 5.Basic            | 8.                       | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |
| 4.Asb/Asp       | 8.Concrete                |              | 3.Old Type       | 6.No Water         | 9.None                   | 2.D Grade        | 5.B Grade                 | 8.         |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              | Bath(s) Style    | <b>3 Old Style</b> |                          | 3.C Grade        | 6.A Grade                 | 9.Same     |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     | 1.Modern         | 4.Obsolete         | 7.Bio/Chem               | SQFT (Footprint) | <b>729</b>                |            |
| 2.Vented        | 5.Wood                    | 8.           | 2.Typical        | 5.Basic            | 8.Privy                  | Condition        | <b>4 Average</b>          |            |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      | 3.Old Type       | 6.                 | 9.None                   | 1.Poor           | 4.Avg                     | 7.V.G      |
| SF Masonry Trim | <b>0</b>                  |              | # Rooms          | <b>4</b>           |                          | 2.Fair           | 5.Avg+                    | 8.Exc      |
| ELECTICAL       | <b>4</b>                  |              | # Bedrooms       | <b>2</b>           |                          | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-         | <b>0</b>                  |              | # Full Baths     | <b>1</b>           |                          | Phys. % Good     | <b>0%</b>                 |            |
| Year Built      | <b>1930</b>               |              | # Half Baths     | <b>0</b>           |                          | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>2008</b>               |              | # Addn Fixtures  | <b>0</b>           |                          | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>3 Granite/Rock Wal</b> |              | # Fireplaces     | <b>0</b>           |                          | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |
| 1.Concrete      | 4.Wood                    | 7.Partial    |                  |                    |                          | 2.O-Built        | 5.Size                    | 8.LongTerm |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |                  |                    |                          | 3.Damaged        | 6.Bath                    | 9.None     |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |                  |                    |                          | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>7 Full,Dirt Floor</b>  |              |                  |                    |                          | Economic Code    | <b>9 None</b>             |            |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |                  |                    |                          | 0.None           | 3.No Power                | 6.Comment  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |                  |                    |                          | 1.Location       | 4.Size                    | 7.Uti.Easm |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |                  |                    |                          | 2.Encroach       | 5.Condition               | 8.Incnpmet |
| Bsmt Gar # Cars | <b>0</b>                  |              |                  |                    |                          | Entrance Code    | <b>3 Information Only</b> |            |
| Wet Basement    | <b>8 Sump Pump Inst</b>   |              |                  |                    |                          | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                        | 7.           |                  |                    |                          | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |                  |                    |                          | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                        | 9.None       |                  |                    |                          | Information Code | <b>1 Owner</b>            |            |
|                 |                           |              |                  |                    |                          | 1.Owner          | 4.Agent                   | 7.Inspect  |
|                 |                           |              |                  |                    |                          | 2.Relative       | 5.Estimate                | 8.         |
|                 |                           |              |                  |                    |                          | 3.Tenant         | 6.Other                   | 9.         |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 30 Rollway      | 1975 | 1     | 2 100 | 2    | 0     | % 100  | %           | 1.1 SFrame add-o  |
| 23 Frame Garage | 2009 | 576   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |
| 71 8 Ohead Door | 2009 | 2     | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |
|                 |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |
|                 |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                 |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                 |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                 |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                 |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                 |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                 |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                 |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                 |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                 |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                 |      |       |       |      |       | %      | %           | 29.Finished Attic |



Map Lot U04-024

Account 140

Location 7 PINE STREET

Card 1 Of 1 7/06/2026

Manley, Nancy  
9 Pine Street  
Stratton ME 04982

B3439P238

Previous Owner  
COTE, DONALD O. JR.  
COTE, DENISE  
P. O. BOX 64  
STRATTON ME 04982 0064  
Sale Date: 05/17/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |            |              | Assessment Record |               |           |                    |                   |                   |                   |
|------------------------------------------|------------|--------------|-------------------|---------------|-----------|--------------------|-------------------|-------------------|-------------------|
| Neighborhood <b>2 Stratton Village</b>   |            |              | Year              | Land          | Buildings | Exempt             | Total             |                   |                   |
|                                          |            |              | 2013              | 22,600        | 50,900    | 0                  | 73,500            |                   |                   |
| Tree Growth Year <b>0</b>                |            |              | 2014              | 21,000        | 51,500    | 0                  | 72,500            |                   |                   |
| X Coordinate <b>0</b>                    |            |              | 2015              | 21,000        | 50,900    | 0                  | 71,900            |                   |                   |
| Y Coordinate <b>0</b>                    |            |              | 2016              | 21,000        | 50,700    | 0                  | 71,700            |                   |                   |
| Zone/Land Use <b>12 General Develop.</b> |            |              | 2017              | 21,000        | 50,500    | 0                  | 71,500            |                   |                   |
| Secondary Zone                           |            |              | 2018              | 21,000        | 50,500    | 0                  | 71,500            |                   |                   |
|                                          |            |              | 2019              | 21,000        | 50,300    | 0                  | 71,300            |                   |                   |
| Topography <b>1 Level</b>                |            |              | 2020              | 21,000        | 50,200    | 0                  | 71,200            |                   |                   |
| 1.Level                                  | 4.Below St | 7.Incline    | 2021              | 21,000        | 50,100    | 0                  | 71,100            |                   |                   |
| 2.Rolling                                | 5.Low      | 8.           | 2022              | 26,400        | 65,000    | 0                  | 91,400            |                   |                   |
| 3.Above St                               | 6.Swampy   | 9.           |                   | 26,400        | 88,100    | 0                  | 114,500           |                   |                   |
| Utilities <b>1 Twn.Watr&amp;Septic</b>   |            |              | 2023              | 26,400        | 88,100    | 0                  | 115,600           |                   |                   |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool     | 2024              | 27,500        | 88,100    | 0                  | 120,600           |                   |                   |
| 2.TWater                                 | 5.Dug Well | 8.Water      | 2025              | 30,400        | 90,200    | 0                  | 123,800           |                   |                   |
| 3.Septic                                 | 6.Privy    | 9.None       |                   | 33,600        | 90,200    | 0                  |                   |                   |                   |
| Street <b>1 Paved</b>                    |            |              | Land Data         |               |           |                    |                   |                   |                   |
| 1.Paved                                  | 4.R/W      | 7.           | Front Foot        | Type          | Effective |                    | Influence         |                   | Influence Codes   |
| 2.Semi Imp                               | 5.Sub Rd   | 8.           |                   |               | Frontage  | Depth              | Factor            | Code              |                   |
| 3.Gravel                                 | 6.PrivRd   | 9.None       |                   |               |           | %                  |                   | 1.Second Zone     |                   |
| STATUS TG-F&O <b>0</b>                   |            |              |                   |               |           | %                  |                   | 2.DevelCosts      |                   |
| Bldg Incomplete <b>0</b>                 |            |              |                   |               |           | %                  |                   | 3.Swampy          |                   |
| Sale Data                                |            |              |                   |               | %         |                    | 4.Size/Shape      |                   |                   |
| Sale Date <b>05/17/2012</b>              |            |              |                   |               | %         |                    | 5.Access          |                   |                   |
| Price <b>58,000</b>                      |            |              |                   |               | %         |                    | 6.R/W thru Lot    |                   |                   |
| Sale Type <b>2 Land &amp; Buildings</b>  |            |              |                   |               | %         |                    | 7.Restricted      |                   |                   |
| 1.Land                                   | 4.Trailer  | 7.           | Square Foot       | Square Feet   |           |                    |                   | 8.Location        |                   |
| 2.L & B                                  | 5.Other    | 8.           |                   |               |           | %                  |                   | 9.Fractional Sha  |                   |
| 3.Bldg                                   | 6. Comm    | 9.           |                   |               |           | %                  |                   | Acres             |                   |
| Financing <b>1 Conventional</b>          |            |              |                   |               |           | %                  |                   | 30.Softwood (TG)  |                   |
| 1.Convent                                | 4.Seller   | 7.Bank or Re |                   |               |           | %                  |                   | 31.Mixedwood (TG) |                   |
| 2.FHA/VA                                 | 5.Private  | 8.Divorce    |                   |               | %         |                    | 32.Hardwood (TG)  |                   |                   |
| 3.Assumed                                | 6.Cash     | 9.Unknown    |                   |               | %         |                    | 33.Waste L/RProtc |                   |                   |
| Validity <b>1 Arms Length Sale</b>       |            |              | Fract. Acre       | Acreage/Sites |           |                    |                   | 34.Roads/Unforest |                   |
| 1.Valid                                  | 4.BkRepo   | 7.Abutts     |                   | 21            | 0.32      | 100                | %                 | 0                 | 35.Eustis Dam     |
| 2.Related                                | 5.Partial  | 8.Other      |                   | 46            | 1.00      | 100                | %                 | 0                 | 36.ReEnergyWater  |
| 3.Distress                               | 6.Exempt   | 9.Question   |                   |               |           | %                  |                   |                   | 37.ReEnergy Site  |
| Verified <b>5 Public Record</b>          |            |              |                   |               |           | %                  |                   |                   | 38.ReEnergyTransm |
| 1.Buyer                                  | 4.Agent    | 7.Family     | Acres             |               |           |                    |                   | %                 | 39.Deeded R/W to  |
| 2.Seller                                 | 5.Pub Rec  | 8.Other      |                   |               |           | %                  |                   |                   | 40.SLumber Site I |
| 3.Lender                                 | 6.MLS      | 9.           |                   |               |           | %                  |                   |                   | 41.Demolition Cha |
|                                          |            |              |                   |               |           | %                  |                   |                   | 42.Privy/HTank/   |
|                                          |            |              |                   |               |           | %                  |                   |                   | 43.Comm Imp Lot   |
|                                          |            |              | Total Acreage     |               | 0.32      | 44.Water Availabl  |                   |                   |                   |
|                                          |            |              |                   |               |           | 45.Septic Availabl |                   |                   |                   |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

# Eustis

Map Lot U04-024

Account 140

Location 7 PINE STREET

Card 1

Of 1

07/06/2026

|                 |                              |              |                  |                           |            |                  |                           |            |
|-----------------|------------------------------|--------------|------------------|---------------------------|------------|------------------|---------------------------|------------|
| Building Style  | <b>4 Cape/Colonial</b>       |              | SF Bsmt Living   | <b>0</b>                  |            | Layout           | <b>1 Typical</b>          |            |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                |            | 1.Typical        | 4.O-Built                 | 7.         |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                  |            | 2.Inadeq         | 5.Camp                    | 8.         |
| 3.R Ranch       | 7.Camp                       |              | Heat Type        | <b>100% 2 Combination</b> |            | 3.Poor           | 6.                        | 9.         |
| 4.Cape/Col      | 8.Log                        |              | 1.HWBB           | 5.FWA                     | 9.No Heat  | Attic            | <b>8 Crawl Space.....</b> |            |
| Dwelling Units  | <b>1</b>                     |              | 2.Combo          | 6.Stove                   | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                     |              | 3.Radiant        | 7.Electric                |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              | 4.Monitor        | 8.Fl/Wall                 |            | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>          |            | Insulation       | <b>1 Full</b>             |            |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                 | 7.         | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2 & 1/2 S                  | 9.           | 2.Evapor         | 5.                        | 8.         | 2.Heavy          | 5.Partial                 | 8.         |
| Exterior Walls  | <b>3 Masonite</b>            |              | 3.H Pump         | 6.                        | 9.None     | 3.Capped         | 6.                        | 9.None     |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      | Kitchen Style    | <b>2 Typical</b>          |            | Unfinished %     | <b>0%</b>                 |            |
| 2.Vin/Al        | 6.Brick                      | 10.None      | 1.Modern         | 4.Obsolete                | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |            |
| 3.Masonite      | 7.Log                        | 11.Boards    | 2.Typical        | 5.Basic                   | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |
| 4.Asb/Asp       | 8.Concrete                   |              | 3.Old Type       | 6.No Water                | 9.None     | 2.D Grade        | 5.B Grade                 | 8.         |
| Roof Surface    | <b>3 Tin/Aluminum</b>        |              | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            | 3.C Grade        | 6.A Grade                 | 9.Same     |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     | 1.Modern         | 4.Obsolete                | 7.Bio/Chem | SQFT (Footprint) | <b>440</b>                |            |
| 2.Vented        | 5.Wood                       | 8.           | 2.Typical        | 5.Basic                   | 8.Privy    | Condition        | <b>3 Below Average</b>    |            |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      | 3.Old Type       | 6.                        | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G      |
| SF Masonry Trim | <b>0</b>                     |              | # Rooms          | <b>6</b>                  |            | 2.Fair           | 5.Avg+                    | 8.Exc      |
| ELECTICAL       | <b>3</b>                     |              | # Bedrooms       | <b>3</b>                  |            | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-         | <b>0</b>                     |              | # Full Baths     | <b>1</b>                  |            | Phys. % Good     | <b>0%</b>                 |            |
| Year Built      | <b>1945</b>                  |              | # Half Baths     | <b>0</b>                  |            | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>1982</b>                  |              | # Addn Fixtures  | <b>0</b>                  |            | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>1 Concrete</b>            |              | # Fireplaces     | <b>0</b>                  |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |
| 1.Concrete      | 4.Wood                       | 7.Partial    |                  |                           |            | 2.O-Built        | 5.Size                    | 8.LongTerm |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |                  |                           |            | 3.Damaged        | 6.Bath                    | 9.None     |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |                  |                           |            | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>4 Full Basement</b>       |              |                  |                           |            | Economic Code    | <b>9 None</b>             |            |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |                  |                           |            | 0.None           | 3.No Power                | 6.Comment  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |                  |                           |            | 1.Location       | 4.Size                    | 7.Uti.Easm |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |                  |                           |            | 2.Encroach       | 5.Conditon                | 8.Incnpлет |
| Bsmt Gar # Cars | <b>0</b>                     |              |                  |                           |            | Entrance Code    | <b>3 Information Only</b> |            |
| Wet Basement    | <b>1 Dry Basement</b>        |              |                  |                           |            | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                           | 7.           |                  |                           |            | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |                  |                           |            | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                           | 9.None       |                  |                           |            | Information Code | <b>1 Owner</b>            |            |
|                 |                              |              |                  |                           |            | 1.Owner          | 4.Agent                   | 7.Inspect  |
|                 |                              |              |                  |                           |            | 2.Relative       | 5.Estimate                | 8.         |
|                 |                              |              |                  |                           |            | 3.Tenant         | 6.Other                   | 9.         |

Date Inspected 08/13/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1986 | 264   | 3 100 | 3    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 1 1 SFrame add-on                      | 1950 | 160   | 3 100 | 3    | 0     | %88    | %           | 2.2 SFrame add-o  |
| 22 Encl Frame Porch                    | 1990 | 100   | 2 100 | 3    | 0     | %100   | %           | 3.3 SFrame add-o  |
| 23 Frame Garage                        | 1950 | 280   | 2 100 | 3    | 0     | %100   | %           | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



Map Lot R05-006-005

Account 1110

Location 10 TIM BROOK ROAD

Card 1

Of 1

7/06/2026

MARCEAU, JEFF M  
MARCEAU, CHERYL A  
225 GODING ROAD  
LEVERMORE, ME 04253 3016

B2620P106

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                               |                               |               | Assessment Record |        |                   |                   |                    |                   |                   |               |
|---------------------------------------------|-------------------------------|---------------|-------------------|--------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------|
| Neighborhood <b>59 Tim Brook Lots</b>       |                               |               | Year              | Land   | Buildings         | Exempt            | Total              |                   |                   |               |
|                                             |                               |               | 2013              | 24,500 | 4,500             | 0                 | 29,000             |                   |                   |               |
| Tree Growth Year <b>0</b>                   |                               |               | 2014              | 24,200 | 5,000             | 0                 | 29,200             |                   |                   |               |
| X Coordinate <b>0</b>                       |                               |               | 2015              | 24,200 | 4,700             | 0                 | 28,900             |                   |                   |               |
| Y Coordinate <b>0</b>                       |                               |               | 2016              | 23,800 | 4,700             | 0                 | 28,500             |                   |                   |               |
| Zone/Land Use <b>41 Limited Residential</b> |                               |               | 2017              | 23,800 | 4,700             | 0                 | 28,500             |                   |                   |               |
|                                             |                               |               | 2018              | 23,800 | 4,700             | 0                 | 28,500             |                   |                   |               |
| Secondary Zone                              |                               |               | 2019              | 36,800 | 141,700           | 0                 | 178,500            |                   |                   |               |
| Topography <b>2 Rolling</b>                 |                               |               | 2020              | 36,800 | 141,700           | 0                 | 178,500            |                   |                   |               |
| 1.Level                                     | 4.Below St                    | 7.Incline     | 2021              | 36,800 | 140,200           | 0                 | 177,000            |                   |                   |               |
| 2.Rolling                                   | 5.Low                         | 8.            | 2022              | 47,400 | 182,300           | 0                 | 229,700            |                   |                   |               |
| 3.Above St                                  | 6.Swampy                      | 9.            | 2023              | 47,400 | 249,400           | 0                 | 296,800            |                   |                   |               |
| Utilities                                   | <b>9 None</b>                 | <b>9 None</b> | 2024              | 55,800 | 245,300           | 0                 | 301,100            |                   |                   |               |
| 1.W & S                                     | 4.Dr Well                     | 7.Cspool      | 2025              | 66,300 | 263,900           | 0                 | 330,200            |                   |                   |               |
| 2.TWater                                    | 5.Dug Well                    | 8.Water       | 2026              | 72,300 | 261,400           | 0                 | 333,700            |                   |                   |               |
| 3.Septic                                    | 6.Privy                       | 9.None        | Land Data         |        |                   |                   |                    |                   |                   |               |
| Street                                      | <b>6 Private Rd.....</b>      |               |                   |        |                   |                   |                    |                   |                   |               |
| 1.Paved                                     | 4.R/W                         | 7.            | Front Foot        | Type   | Effective         |                   | Influence          |                   | Influence Codes   |               |
| 2.Semi Imp                                  | 5.Sub Rd                      | 8.            |                   |        | Frontage          | Depth             | Factor             | Code              |                   |               |
| 3.Gravel                                    | 6.PrivRd                      | 9.None        |                   |        | 11.Water Departme |                   |                    | %                 |                   | 1.Second Zone |
| STATUS TG-F&O                               | <b>0</b>                      |               |                   |        | 12.UndergrdServic |                   |                    | %                 |                   | 2.DevelCosts  |
| Bldg Incomplete                             | <b>0</b>                      |               |                   |        | 13.Substations    |                   |                    | %                 |                   | 3.Swampy      |
| Sale Data                                   |                               |               |                   |        | 14.Transm Lines   |                   |                    | %                 |                   | 4.Size/Shape  |
| Sale Date                                   | <b>06/01/2005</b>             |               |                   |        | 15.DistSystem     |                   |                    | %                 |                   | 5.Access      |
| Price                                       | <b>30,900</b>                 |               | Square Foot       |        | Square Feet       |                   |                    | 6.R/W thru Lot    |                   |               |
| Sale Type                                   | <b>2 Land &amp; Buildings</b> |               |                   |        |                   |                   | %                  | 7.Restricted      |                   |               |
| 1.Land                                      | 4.Trailer                     | 7.            |                   |        |                   |                   | %                  | 8.Location        |                   |               |
| 2.L & B                                     | 5.Other                       | 8.            |                   |        |                   |                   | %                  | 9.Fractional Sha  |                   |               |
| 3.Bldg                                      | 6. Comm                       | 9.            |                   |        |                   |                   | %                  | Acres             |                   |               |
| Financing                                   | <b>9 Unknown</b>              |               |                   |        |                   |                   | %                  | 30.Softwood (TG)  |                   |               |
| 1.Convent                                   | 4.Seller                      | 7.Bank or Re  |                   |        |                   |                   | %                  | 31.Mixedwood (TG) |                   |               |
| 2.FHA/VA                                    | 5.Private                     | 8.Divorce     |                   |        | %                 | 32.Hardwood (TG)  |                    |                   |                   |               |
| 3.Assumed                                   | 6.Cash                        | 9.Unknown     |                   |        | %                 | 33.Waste L/RProtc |                    |                   |                   |               |
| Validity                                    | <b>1 Arms Length Sale</b>     |               | Fract. Acre       |        | Acreage/Sites     |                   |                    | 34.Roads/Unforest |                   |               |
| 1.Valid                                     | 4.BkRepo                      | 7.Abutts      |                   |        | 21                | 1.00              | 100 %              | 0                 | 35.Eustis Dam     |               |
| 2.Related                                   | 5.Partial                     | 8.Other       |                   |        | 22                | 0.13              | 100 %              | 0                 | 36.ReEnergyWater  |               |
| 3.Distress                                  | 6.Exempt                      | 9.Question    |                   |        | 46                | 1.00              | 100 %              | 0                 | 37.ReEnergy Site  |               |
| Verified                                    | <b>5 Public Record</b>        |               | Acres             |        |                   |                   | %                  | 38.ReEnergyTransm |                   |               |
| 1.Buyer                                     | 4.Agent                       | 7.Family      |                   |        |                   |                   | %                  |                   | 39.Deeded R/W to  |               |
| 2.Seller                                    | 5.Pub Rec                     | 8.Other       |                   |        |                   |                   | %                  |                   | 40.SLumber Site I |               |
| 3.Lender                                    | 6.MLS                         | 9.            |                   |        |                   |                   | %                  |                   | 41.Demolition Cha |               |
|                                             |                               |               |                   |        |                   |                   | %                  |                   | 42.Privy/HTank/   |               |
|                                             |                               |               |                   |        | Total Acreage     |                   | 1.13               |                   | 43.Comm Imp Lot   |               |
|                                             |                               |               |                   |        |                   |                   |                    |                   | 44.Water Availabl |               |
|                                             |                               |               |                   |        |                   |                   | 45.Septic Availabl |                   |                   |               |

# Eustis

Map Lot R05-006-005

Account 1110

Location 10 TIM BROOK ROAD

Card 1

Of 1

07/06/2026

|                 |                           |              |                  |                            |            |                  |                        |            |
|-----------------|---------------------------|--------------|------------------|----------------------------|------------|------------------|------------------------|------------|
| Building Style  | <b>2 Gambrel/Garrison</b> |              | SF Bsmt Living   | <b>0</b>                   |            | Layout           | <b>1 Typical</b>       |            |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                 |            | 1.Typical        | 4.O-Built              | 7.         |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                   |            | 2.Inadeq         | 5.Camp                 | 8.         |
| 3.R Ranch       | 7.Camp                    |              | Heat Type        | <b>100% 1 Hot Water BB</b> |            | 3.Poor           | 6.                     | 9.         |
| 4.Cape/Col      | 8.Log                     |              | 1.HWB            | 5.FWA                      | 9.No Heat  | Attic            | <b>1 1/4 Finished</b>  |            |
| Dwelling Units  | <b>1</b>                  |              | 2.Combo          | 6.Stove                    | 10.Geo     | 1.1/4 Fin        | 4.Full Fin             | 7.         |
| Other Units     | <b>0</b>                  |              | 3.Radiant        | 7.Electric                 |            | 2.1/2 Fin        | 5.Fl/Stair             | 8.CS       |
| Stories         | <b>1 One Story</b>        |              | 4.Monitor        | 8.Fl/Wall                  |            | 3.3/4 Fin        | 6.                     | 9.None     |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  | Cool Type        | <b>100% 3 Heat Pump</b>    |            | Insulation       | <b>1 Full</b>          |            |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                  | 7.         | 1.Full           | 4.Minimal              | 7.         |
| 3.3             | 6.2 & 1/2 S               | 9.           | 2.Evapor         | 5.                         | 8.         | 2.Heavy          | 5.Partial              | 8.         |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   |              | 3.H Pump         | 6.                         | 9.None     | 3.Capped         | 6.                     | 9.None     |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      | Kitchen Style    | <b>1 Modern</b>            |            | Unfinished %     | <b>0%</b>              |            |
| 2.Vin/Al        | 6.Brick                   | 10.None      | 1.Modern         | 4.Obsolete                 | 7.         | Grade & Factor   | <b>4 Above Average</b> |            |
| 3.Masonite      | 7.Log                     | 11.Boards    | 2.Typical        | 5.Basic                    | 8.         | 1.E Grade        | 4.C+ Grade             | 7.A+ Grade |
| 4.Asb/Asp       | 8.Concrete                |              | 3.Old Type       | 6.No Water                 | 9.None     | 2.D Grade        | 5.B Grade              | 8.         |
| Roof Surface    | <b>1 Steel.....</b>       |              | Bath(s) Style    | <b>1 Modern Bath(s)</b>    |            | 3.C Grade        | 6.A Grade              | 9.Same     |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     | 1.Modern         | 4.Obsolete                 | 7.Bio/Chem | SQFT (Footprint) | <b>1040</b>            |            |
| 2.Vented        | 5.Wood                    | 8.           | 2.Typical        | 5.Basic                    | 8.Privy    | Condition        | <b>4 Average</b>       |            |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      | 3.Old Type       | 6.                         | 9.None     | 1.Poor           | 4.Avg                  | 7.V.G      |
| SF Masonry Trim | <b>0</b>                  |              | # Rooms          | <b>6</b>                   |            | 2.Fair           | 5.Avg+                 | 8.Exc      |
| ELECTICAL       | <b>1</b>                  |              | # Bedrooms       | <b>2</b>                   |            | 3.Avg-           | 6.Good                 | 9.Same     |
| OPEN-4-         | <b>0</b>                  |              | # Full Baths     | <b>2</b>                   |            | Phys. % Good     | <b>0%</b>              |            |
| Year Built      | <b>2018</b>               |              | # Half Baths     | <b>0</b>                   |            | Funct. % Good    | <b>100%</b>            |            |
| Year Remodeled  | <b>0</b>                  |              | # Addn Fixtures  | <b>0</b>                   |            | Functional Code  | <b>9 None</b>          |            |
| Foundation      | <b>5 Concrete Slab</b>    |              | # Fireplaces     | <b>0</b>                   |            | 1.Incomp         | 4.Bsmt                 | 7.C.Wall   |
| 1.Concrete      | 4.Wood                    | 7.Partial    |                  |                            |            | 2.O-Built        | 5.Size                 | 8.LongTerm |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |                  |                            |            | 3.Damaged        | 6.Bath                 | 9.None     |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |                  |                            |            | Econ. % Good     | <b>100%</b>            |            |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>    |              |                  |                            |            | Economic Code    | <b>9 None</b>          |            |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |                  |                            |            | 0.None           | 3.No Power             | 6.Comment  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |                  |                            |            | 1.Location       | 4.Size                 | 7.Uti.Easm |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |                  |                            |            | 2.Encroach       | 5.Conditon             | 8.Incmplet |
| Bsmt Gar # Cars | <b>0</b>                  |              |                  |                            |            | Entrance Code    | <b>0</b>               |            |
| Wet Basement    | <b>9 No Basement</b>      |              |                  |                            |            | 1.Interior       | 4.Vacant               | 7.         |
| 1.Dry           | 4.                        | 7.           |                  |                            |            | 2.Refusal        | 5.Estimate             | 8.         |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |                  |                            |            | 3.Informed       | 6.                     | 9.         |
| 3.Wet           | 6.                        | 9.None       |                  |                            |            | Information Code |                        |            |
|                 |                           |              |                  |                            |            | 1.Owner          | 4.Agent                | 7.Inspect  |
|                 |                           |              |                  |                            |            | 2.Relative       | 5.Estimate             | 8.         |
|                 |                           |              |                  |                            |            | 3.Tenant         | 6.Other                | 9.         |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed   | 2003 | 384   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |
| 71 8 Ohead Door | 2003 | 1     | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |
| 21 Open Frame   | 2018 | 320   | 4 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |
|                 |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |
|                 |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                 |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                 |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                 |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                 |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                 |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                 |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                 |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                 |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                 |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                 |      |       |       |      |       | %      | %           | 29.Finished Attic |



Card 1 Of 1 7/06/2026

B667P132 B2197P350

| Property Data                            |                         |              | Assessment Record |        |  |           |  |        |         |  |
|------------------------------------------|-------------------------|--------------|-------------------|--------|--|-----------|--|--------|---------|--|
| Neighborhood <b>44 Tea Brook</b>         |                         |              | Year              | Land   |  | Buildings |  | Exempt | Total   |  |
|                                          |                         |              | 2013              | 26,200 |  | 49,300    |  | 0      | 75,500  |  |
| Tree Growth Year <b>0</b>                |                         |              | 2014              | 26,200 |  | 50,000    |  | 0      | 76,200  |  |
| X Coordinate <b>0</b>                    |                         |              | 2015              | 26,200 |  | 48,600    |  | 0      | 74,800  |  |
| Y Coordinate <b>0</b>                    |                         |              | 2016              | 26,200 |  | 47,900    |  | 0      | 74,100  |  |
| Zone/Land Use <b>11 Residential/Rec.</b> |                         |              | 2017              | 26,200 |  | 47,900    |  | 0      | 74,100  |  |
|                                          |                         |              | 2018              | 26,200 |  | 47,300    |  | 0      | 73,500  |  |
| Secondary Zone                           |                         |              | 2019              | 26,200 |  | 47,300    |  | 0      | 73,500  |  |
| Topography <b>2 Rolling</b>              |                         |              | 2020              | 26,200 |  | 46,600    |  | 0      | 72,800  |  |
|                                          |                         |              | 2021              | 26,200 |  | 46,000    |  | 0      | 72,200  |  |
| 1.Level                                  | 4.Below St              | 7.Incline    | 2022              | 33,100 |  | 59,800    |  | 0      | 92,900  |  |
| 2.Rolling                                | 5.Low                   | 8.           |                   | 33,100 |  | 83,400    |  | 0      | 116,500 |  |
| 3.Above St                               | 6.Swampy                | 9.           | 2023              | 37,800 |  | 81,100    |  | 0      | 118,900 |  |
| Utilities <b>3 Septic Disposal&amp;</b>  | <b>5 Dug Well &amp;</b> |              | 2024              | 43,400 |  | 82,800    |  | 0      | 126,200 |  |
| 1.W & S                                  | 4.Dr Well               | 7.Cspool     | 2025              | 46,800 |  | 82,900    |  | 0      | 129,700 |  |
| 2.TWater                                 | 5.Dug Well              | 8.Water      |                   | 46,800 |  | 82,900    |  | 0      | 129,700 |  |
| 3.Septic                                 | 6.Privy                 | 9.None       |                   |        |  |           |  |        |         |  |
| Street <b>5 Subdivision Rd.</b>          |                         |              |                   |        |  |           |  |        |         |  |
| 1.Paved                                  | 4.R/W                   | 7.           |                   |        |  |           |  |        |         |  |
| 2.Semi Imp                               | 5.Sub Rd                | 8.           |                   |        |  |           |  |        |         |  |
| 3.Gravel                                 | 6.PrivRd                | 9.None       |                   |        |  |           |  |        |         |  |
| STATUS TG-F&O <b>0</b>                   |                         |              |                   |        |  |           |  |        |         |  |
| Bldg Incomplete <b>0</b>                 |                         |              |                   |        |  |           |  |        |         |  |
| <b>Sale Data</b>                         |                         |              |                   |        |  |           |  |        |         |  |
| Sale Date <b>09/01/1981</b>              |                         |              |                   |        |  |           |  |        |         |  |
| Price                                    |                         |              |                   |        |  |           |  |        |         |  |
| Sale Type                                |                         |              |                   |        |  |           |  |        |         |  |
| 1.Land                                   | 4.Trailer               | 7.           |                   |        |  |           |  |        |         |  |
| 2.L & B                                  | 5.Other                 | 8.           |                   |        |  |           |  |        |         |  |
| 3.Bldg                                   | 6. Comm                 | 9.           |                   |        |  |           |  |        |         |  |
| Financing                                |                         |              |                   |        |  |           |  |        |         |  |
| 1.Convent                                | 4.Seller                | 7.Bank or Re |                   |        |  |           |  |        |         |  |
| 2.FHA/VA                                 | 5.Private               | 8.Divorce    |                   |        |  |           |  |        |         |  |
| 3.Assumed                                | 6.Cash                  | 9.Unknown    |                   |        |  |           |  |        |         |  |
| Validity                                 |                         |              |                   |        |  |           |  |        |         |  |
| 1.Valid                                  | 4.BkRepo                | 7.Abutts     |                   |        |  |           |  |        |         |  |
| 2.Related                                | 5.Partial               | 8.Other      |                   |        |  |           |  |        |         |  |
| 3.Distress                               | 6.Exempt                | 9.Question   |                   |        |  |           |  |        |         |  |
| Verified                                 |                         |              |                   |        |  |           |  |        |         |  |
| 1.Buyer                                  | 4.Agent                 | 7.Family     |                   |        |  |           |  |        |         |  |
| 2.Seller                                 | 5.Pub Rec               | 8.Other      |                   |        |  |           |  |        |         |  |
| 3.Lender                                 | 6.MLS                   | 9.           |                   |        |  |           |  |        |         |  |
|                                          |                         |              |                   |        |  |           |  |        |         |  |

Inspection Witnessed By:

X

Date \_\_\_\_\_

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

# Eustis

# Eustis

Map Lot U20-037

Account 658

Location 29 TIM POND RD

Card 1

Of 1

07/06/2026

|                 |                            |              |                  |                           |            |                  |                           |             |
|-----------------|----------------------------|--------------|------------------|---------------------------|------------|------------------|---------------------------|-------------|
| Building Style  | <b>7 Camp/Cottage</b>      |              | SF Bsmt Living   | <b>0</b>                  |            | Layout           | <b>1 Typical</b>          |             |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                |            | 1.Typical        | 4.O-Built                 | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                  |            | 2.Inadeq         | 5.Camp                    | 8.          |
| 3.R Ranch       | 7.Camp                     |              | Heat Type        | <b>100% 2 Combination</b> |            | 3.Poor           | 6.                        | 9.          |
| 4.Cape/Col      | 8.Log                      |              | 1.HWBB           | 5.FWA                     | 9.No Heat  | Attic            | <b>9 None</b>             |             |
| Dwelling Units  | <b>1</b>                   |              | 2.Combo          | 6.Stove                   | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.          |
| Other Units     | <b>0</b>                   |              | 3.Radiant        | 7.Electric                |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |
| Stories         | <b>7 One Story W/Loft</b>  |              | 4.Monitor        | 8.Fl/Wall                 |            | 3.3/4 Fin        | 6.                        | 9.None      |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>          |            | Insulation       | <b>1 Full</b>             |             |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                 | 7.         | 1.Full           | 4.Minimal                 | 7.          |
| 3.3             | 6.2 & 1/2 S                | 9.           | 2.Evapor         | 5.                        | 8.         | 2.Heavy          | 5.Partial                 | 8.          |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              | 3.H Pump         | 6.                        | 9.None     | 3.Capped         | 6.                        | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      | Kitchen Style    | <b>5 Basic.....</b>       |            | Unfinished %     | <b>0%</b>                 |             |
| 2.Vin/Al        | 6.Brick                    | 10.None      | 1.Modern         | 4.Obsolete                | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |             |
| 3.Masonite      | 7.Log                      | 11.Boards    | 2.Typical        | 5.Basic                   | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                 |              | 3.Old Type       | 6.No Water                | 9.None     | 2.D Grade        | 5.B Grade                 | 8.          |
| Roof Surface    | <b>3 Tin/Aluminum</b>      |              | Bath(s) Style    | <b>5 Basic.....</b>       |            | 3.C Grade        | 6.A Grade                 | 9.Same      |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     | 1.Modern         | 4.Obsolete                | 7.Bio/Chem | SQFT (Footprint) | <b>576</b>                |             |
| 2.Vented        | 5.Wood                     | 8.           | 2.Typical        | 5.Basic                   | 8.Privy    | Condition        | <b>4 Average</b>          |             |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      | 3.Old Type       | 6.                        | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G       |
| SF Masonry Trim | <b>0</b>                   |              | # Rooms          | <b>4</b>                  |            | 2.Fair           | 5.Avg+                    | 8.Exc       |
| ELECTICAL       | <b>3</b>                   |              | # Bedrooms       | <b>2</b>                  |            | 3.Avg-           | 6.Good                    | 9.Same      |
| OPEN-4-         | <b>0</b>                   |              | # Full Baths     | <b>1</b>                  |            | Phys. % Good     | <b>0%</b>                 |             |
| Year Built      | <b>1980</b>                |              | # Half Baths     | <b>0</b>                  |            | Funct. % Good    | <b>100%</b>               |             |
| Year Remodeled  | <b>0</b>                   |              | # Addn Fixtures  | <b>0</b>                  |            | Functional Code  | <b>9 None</b>             |             |
| Foundation      | <b>6 Piers/Posts</b>       |              | # Fireplaces     | <b>0</b>                  |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |
| 1.Concrete      | 4.Wood                     | 7.Partial    |                  |                           |            | 2.O-Built        | 5.Size                    | 8.LongTerm  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |                  |                           |            | 3.Damaged        | 6.Bath                    | 9.None      |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |                  |                           |            | Econ. % Good     | <b>100%</b>               |             |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>     |              |                  |                           |            | Economic Code    | <b>9 None</b>             |             |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |                  |                           |            | 0.None           | 3.No Power                | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |                  |                           |            | 1.Location       | 4.Size                    | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |                  |                           |            | 2.Encroach       | 5.Conditon                | 8.Incmlplet |
| Bsmt Gar # Cars | <b>0</b>                   |              |                  |                           |            | Entrance Code    | <b>3 Information Only</b> |             |
| Wet Basement    | <b>9 No Basement</b>       |              |                  |                           |            | 1.Interior       | 4.Vacant                  | 7.          |
| 1.Dry           | 4.                         | 7.           |                  |                           |            | 2.Refusal        | 5.Estimate                | 8.          |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |                  |                           |            | 3.Informed       | 6.                        | 9.          |
| 3.Wet           | 6.                         | 9.None       |                  |                           |            | Information Code | <b>1 Owner</b>            |             |
|                 |                            |              |                  |                           |            | 1.Owner          | 4.Agent                   | 7.Inspect   |
|                 |                            |              |                  |                           |            | 2.Relative       | 5.Estimate                | 8.          |
|                 |                            |              |                  |                           |            | 3.Tenant         | 6.Other                   | 9.          |

Date Inspected 10/07/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 24 Frame Shed                          | 1950 | 64    | 2 100 | 2    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 68 Wood Deck                           | 2000 | 48    | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
| 68 Wood Deck                           | 2000 | 104   | 3 100 | 4    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 24 Frame Shed                          | 2000 | 119   | 3 100 | 2    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       |        |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       |        |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       |        |             | 21.Open Frame Por |
|                                        |      |       |       |      |       |        |             | 22.Encl Frame Por |
|                                        |      |       |       |      |       |        |             | 23.Frame Garage   |
|                                        |      |       |       |      |       |        |             | 24.Frame Shed     |
|                                        |      |       |       |      |       |        |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                                        |      |       |       |      |       |        |             | 27.Unfin Basement |
|                                        |      |       |       |      |       |        |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       |        |             | 29.Finished Attic |



Map Lot R06-059

Account 553

Location PORTER NADEAU ROAD

Card 1 Of 1

7/06/2026

MARDOIAN,PENELOPE A.,TRUSTEE  
207 BRUSHY RIDGE RD.  
NEW CANAAN CT 06840

B1841P115

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |            |              | Assessment Record |        |           |        |        |
|------------------------------------------|------------|--------------|-------------------|--------|-----------|--------|--------|
| Neighborhood <b>38 Lower E.Ridge</b>     |            |              | Year              | Land   | Buildings | Exempt | Total  |
|                                          |            |              | 2013              | 36,700 | 0         | 0      | 36,700 |
| Tree Growth Year <b>0</b>                |            |              | 2014              | 31,500 | 0         | 0      | 31,500 |
| X Coordinate <b>0</b>                    |            |              | 2015              | 31,500 | 0         | 0      | 31,500 |
| Y Coordinate <b>0</b>                    |            |              | 2016              | 29,900 | 0         | 0      | 29,900 |
| Zone/Land Use <b>11 Residential/Rec.</b> |            |              | 2017              | 29,900 | 0         | 0      | 29,900 |
| Secondary Zone                           |            |              | 2018              | 29,900 | 0         | 0      | 29,900 |
|                                          |            |              | 2019              | 29,900 | 0         | 0      | 29,900 |
| Topography <b>7 Inclining</b>            |            |              | 2020              | 29,900 | 0         | 0      | 29,900 |
| 1.Level                                  | 4.Below St | 7.Incline    | 2021              | 29,900 | 0         | 0      | 29,900 |
| 2.Rolling                                | 5.Low      | 8.           | 2022              | 38,100 | 0         | 0      | 38,100 |
| 3.Above St                               | 6.Swampy   | 9.           | 2023              | 38,100 | 0         | 0      | 38,100 |
| Utilities <b>9 None</b>                  |            |              | 2024              | 43,400 | 0         | 0      | 43,400 |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool     | 2025              | 62,000 | 0         | 0      | 62,000 |
| 2.TWater                                 | 5.Dug Well | 8.Water      | 2026              | 62,000 | 0         | 0      | 62,000 |
| 3.Septic                                 | 6.Privy    | 9.None       |                   |        |           |        |        |
| Street <b>1 Paved</b>                    |            |              |                   |        |           |        |        |
| 1.Paved                                  | 4.R/W      | 7.           |                   |        |           |        |        |
| 2.Semi Imp                               | 5.Sub Rd   | 8.           |                   |        |           |        |        |
| 3.Gravel                                 | 6.PrivRd   | 9.None       |                   |        |           |        |        |
| STATUS TG-F&O <b>0</b>                   |            |              |                   |        |           |        |        |
| Bldg Incomplete <b>0</b>                 |            |              |                   |        |           |        |        |
| <b>Sale Data</b>                         |            |              |                   |        |           |        |        |
| Sale Date <b>09/01/1989</b>              |            |              |                   |        |           |        |        |
| Price                                    |            |              |                   |        |           |        |        |
| Sale Type                                |            |              |                   |        |           |        |        |
| 1.Land                                   | 4.Trailer  | 7.           |                   |        |           |        |        |
| 2.L & B                                  | 5.Other    | 8.           |                   |        |           |        |        |
| 3.Bldg                                   | 6. Comm    | 9.           |                   |        |           |        |        |
| Financing                                |            |              |                   |        |           |        |        |
| 1.Convent                                | 4.Seller   | 7.Bank or Re |                   |        |           |        |        |
| 2.FHA/VA                                 | 5.Private  | 8.Divorce    |                   |        |           |        |        |
| 3.Assumed                                | 6.Cash     | 9.Unknown    |                   |        |           |        |        |
| Validity                                 |            |              |                   |        |           |        |        |
| 1.Valid                                  | 4.BkRepo   | 7.Abutts     |                   |        |           |        |        |
| 2.Related                                | 5.Partial  | 8.Other      |                   |        |           |        |        |
| 3.Distress                               | 6.Exempt   | 9.Question   |                   |        |           |        |        |
| Verified                                 |            |              |                   |        |           |        |        |
| 1.Buyer                                  | 4.Agent    | 7.Family     |                   |        |           |        |        |
| 2.Seller                                 | 5.Pub Rec  | 8.Other      |                   |        |           |        |        |
| 3.Lender                                 | 6.MLS      | 9.           |                   |        |           |        |        |
|                                          |            |              |                   |        |           |        |        |

| Front Foot        |  | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|--|------|-----------|-------|-----------|------|-------------------|
|                   |  |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Water Departme |  |      |           |       | %         |      | 1.Second Zone     |
| 12.UndergrdServic |  |      |           |       | %         |      | 2.DevelCosts      |
| 13.Substations    |  |      |           |       | %         |      | 3.Swampy          |
| 14.Transm Lines   |  |      |           |       | %         |      | 4.Size/Shape      |
| 15.DistSystem     |  |      |           |       | %         |      | 5.Access          |
|                   |  |      |           |       | %         |      | 6.R/W thru Lot    |
|                   |  |      |           |       | %         |      | 7.Restricted      |
|                   |  |      |           |       | %         |      | 8.Location        |
|                   |  |      |           |       | %         |      | 9.Fractional Sha  |
|                   |  |      |           |       | %         |      | Acres             |
|                   |  |      |           |       | %         |      | 30.Softwood (TG)  |
|                   |  |      |           |       | %         |      | 31.Mixedwood (TG) |
|                   |  |      |           |       | %         |      | 32.Hardwood (TG)  |
|                   |  |      |           |       | %         |      | 33.Waste L/RProtc |
|                   |  |      |           |       | %         |      | 34.Roads/Unforest |
|                   |  |      |           |       | %         |      | 35.Eustis Dam     |
|                   |  |      |           |       | %         |      | 36.ReEnergyWater  |
|                   |  |      |           |       | %         |      | 37.ReEnergy Site  |
|                   |  |      |           |       | %         |      | 38.ReEnergyTransm |
|                   |  |      |           |       | %         |      | 39.Deeded R/W to  |
|                   |  |      |           |       | %         |      | 40.SLumber Site I |
|                   |  |      |           |       | %         |      | 41.Demolition Cha |
|                   |  |      |           |       | %         |      | 42.Privy/HTank/   |
|                   |  |      |           |       | %         |      | 43.Comm Imp Lot   |
|                   |  |      |           |       | %         |      | 44.Water Availabl |
|                   |  |      |           |       | %         |      | 45.Septic Availab |
|                   |  |      |           |       | %         |      | 46.Wtr&Septic Ava |

|               |  |      |
|---------------|--|------|
| Total Acreage |  | 3.00 |
|---------------|--|------|

Eustis

Map Lot R06-059

Account 553

Location PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |



# Eustis

Map Lot R06-058-L

Account 1067

Location WHISPERING RIDGE PKWY

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |
| 2.C.Block                                         | 5.Slab      | 8.Iedge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      |                       |            |            | 3.Informed             | 6.          | 9.                |
| 3.Wet                                             | 6.          | 9.None       |                       |            |            | Information Code       |             |                   |
|                                                   |             |              |                       |            |            | 1.Owner                | 4.Agent     | 7.Inspect         |
|                                                   |             |              |                       |            |            | 2.Relative             | 5.Estimate  | 8.                |
|                                                   |             |              |                       |            |            | 3.Tenant               | 6.Other     | 9.                |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |



Map Lot R06-088-E

Account 1028

Location PORTER NADEAU ROAD

Card 1 Of 1 7/06/2026

MARQUIS, WILLIAM  
WINCHENBACH, SARAH  
9 WOODCHUCK LANE  
FREEPORT ME 04032

B2767P4 B4270P121

Previous Owner  
Dodier, Erik S  
149 Mill Road

North Hampton, NH 03862  
Sale Date: 12/18/2020

Previous Owner  
MICHAUD PROPERTIES, INC.

5 LINCOLN AVENUE  
SCARBOROUGH, ME 04074  
Sale Date: 06/05/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                             |                           |              | Assessment Record |               |                   |        |               |                   |                 |               |
|-------------------------------------------|---------------------------|--------------|-------------------|---------------|-------------------|--------|---------------|-------------------|-----------------|---------------|
| Neighborhood <b>54 Bernstein Subd.</b>    |                           |              | Year              | Land          | Buildings         | Exempt | Total         |                   |                 |               |
|                                           |                           |              | 2013              | 69,400        | 0                 | 0      | 69,400        |                   |                 |               |
| Tree Growth Year <b>0</b>                 |                           |              | 2014              | 69,000        | 0                 | 0      | 69,000        |                   |                 |               |
| X Coordinate <b>0</b>                     |                           |              | 2015              | 69,000        | 0                 | 0      | 69,000        |                   |                 |               |
| Y Coordinate <b>0</b>                     |                           |              | 2016              | 69,000        | 0                 | 0      | 69,000        |                   |                 |               |
| Zone/Land Use <b>11 Residential/ Rec.</b> |                           |              | 2017              | 69,000        | 0                 | 0      | 69,000        |                   |                 |               |
| Secondary Zone                            |                           |              | 2018              | 69,000        | 0                 | 0      | 69,000        |                   |                 |               |
|                                           |                           |              | 2019              | 69,000        | 0                 | 0      | 69,000        |                   |                 |               |
| Topography <b>7 Inclining</b>             |                           |              | 2020              | 69,000        | 0                 | 0      | 69,000        |                   |                 |               |
| 1.Level                                   | 4.Below St                | 7.Incline    | 2021              | 69,000        | 0                 | 0      | 69,000        |                   |                 |               |
| 2.Rolling                                 | 5.Low                     | 8.           | 2022              | 69,000        | 0                 | 0      | 69,000        |                   |                 |               |
| 3.Above St                                | 6.Swampy                  | 9.           | 2023              | 78,400        | 0                 | 0      | 78,400        |                   |                 |               |
| Utilities <b>9 None</b>                   | <b>9 None</b>             |              | 2024              | 78,400        | 0                 | 0      | 78,400        |                   |                 |               |
| 1.W & S                                   | 4.Dr Well                 | 7.Cspool     | 2025              | 83,300        | 0                 | 0      | 83,300        |                   |                 |               |
| 2.TWater                                  | 5.Dug Well                | 8.Water      | 2026              | 108,300       | 0                 | 0      | 108,300       |                   |                 |               |
| 3.Septic                                  | 6.Privy                   | 9.None       | 2026              | 108,400       | 0                 | 0      | 108,400       |                   |                 |               |
| Street <b>1 Paved</b>                     |                           |              | Land Data         |               |                   |        |               |                   |                 |               |
| 1.Paved                                   | 4.R/W                     | 7.           |                   |               |                   |        |               |                   |                 |               |
| 2.Semi Imp                                | 5.Sub Rd                  | 8.           | Front Foot        | Type          | Effective         |        | Influence     |                   | Influence Codes |               |
| 3.Gravel                                  | 6.PrivRd                  | 9.None       |                   |               | Frontage          | Depth  | Factor        | Code              |                 |               |
| STATUS TG-F&O <b>0</b>                    |                           |              |                   |               | 11.Water Departme |        |               | %                 |                 | 1.Second Zone |
| Bldg Incomplete <b>0</b>                  |                           |              |                   |               | 12.UndergrdServic |        |               | %                 |                 | 2.DevelCosts  |
| Sale Data                                 |                           |              |                   |               | 13.Substations    |        |               | %                 |                 | 3.Swampy      |
|                                           |                           |              | 14.Transm Lines   |               |                   | %      | 4.Size/Shape  |                   |                 |               |
| Sale Date <b>12/18/2020</b>               |                           |              | 15.DistSystem     |               |                   | %      | 5.Access      |                   |                 |               |
| Price <b>115,000</b>                      |                           |              | Square Foot       |               | Square Feet       |        |               | 6.R/W thru Lot    |                 |               |
| Sale Type <b>1 Land Only</b>              |                           |              |                   |               |                   |        | %             | 7.Restricted      |                 |               |
| 1.Land                                    | 4.Trailer                 | 7.           |                   |               |                   |        | %             | 8.Location        |                 |               |
| 2.L & B                                   | 5.Other                   | 8.           |                   |               |                   |        | %             | 9.Fractional Sha  |                 |               |
| 3.Bldg                                    | 6. Comm                   | 9.           |                   |               |                   |        | %             | Acres             |                 |               |
| Financing                                 | <b>9 Unknown</b>          |              |                   |               |                   |        | %             | 30.Softwood (TG)  |                 |               |
| 1.Convent                                 | 4.Seller                  | 7.Bank or Re |                   |               |                   |        | %             | 31.Mixedwood (TG) |                 |               |
| 2.FHA/VA                                  | 5.Private                 | 8.Divorce    |                   |               |                   |        | %             | 32.Hardwood (TG)  |                 |               |
| 3.Assumed                                 | 6.Cash                    | 9.Unknown    |                   |               |                   |        | %             | 33.Waste L/RProtc |                 |               |
| Validity                                  | <b>1 Arms Length Sale</b> |              |                   |               |                   |        | %             | 34.Roads/Unforest |                 |               |
| 1.Valid                                   | 4.BkRepo                  | 7.Abutts     | Fract. Acre       | Acreage/Sites |                   |        | 35.Eustis Dam |                   |                 |               |
| 2.Related                                 | 5.Partial                 | 8.Other      |                   | 21            | 1.00              | 70 %   | 7             | 36.ReEnergyWater  |                 |               |
| 3.Distress                                | 6.Exempt                  | 9.Question   |                   | 22            | 1.00              | 70 %   | 7             | 37.ReEnergy Site  |                 |               |
| Verified                                  | <b>5 Public Record</b>    |              |                   | 24            | 8.10              | 70 %   | 7             | 38.ReEnergyTransm |                 |               |
|                                           |                           |              |                   |               |                   | %      |               | 39.Deeded R/W to  |                 |               |
| 1.Buyer                                   | 4.Agent                   | 7.Family     | Acres             |               |                   | %      |               | 40.SLumber Site I |                 |               |
| 2.Seller                                  | 5.Pub Rec                 | 8.Other      |                   |               |                   | %      |               | 41.Demolition Cha |                 |               |
| 3.Lender                                  | 6.MLS                     | 9.           |                   |               |                   | %      |               | 42.Privy/HTank/   |                 |               |
|                                           |                           |              |                   |               |                   | %      |               | 43.Comm Imp Lot   |                 |               |
|                                           |                           |              |                   |               |                   | %      |               | 44.Water Availabl |                 |               |
|                                           |                           |              | Total Acreage     |               | 10.10             |        |               | 45.Septic Availab |                 |               |

# Eustis

Map Lot R06-088-E

Account 1028

Location PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

|                                                                                                                                                                                      |  |  |                                                                 |  |  |                                                                                                                                                                                                                            |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|-------------|------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Map Lot U20-043                                                                                                                                                                      |  |  | Account 817                                                     |  |  | Location 10 SPRUCE ROAD                                                                                                                                                                                                    |             |                      | Card 1 Of 1 |                  |      | 7/06/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| MARSH, RICHARD L<br>MARSH, DIANE R<br>128 FOX HILL DR<br>JEFFERSONVILLE VT 05464                                                                                                     |  |  | <b>Property Data</b>                                            |  |  | <b>Assessment Record</b>                                                                                                                                                                                                   |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | Neighborhood <b>44 Tea Brook</b>                                |  |  | Year                                                                                                                                                                                                                       | Land        | Buildings            | Exempt      | Total            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| B948P1 B4499P26 B4772P191                                                                                                                                                            |  |  | Tree Growth Year <b>0</b>                                       |  |  | 2013                                                                                                                                                                                                                       | 28,000      | 69,800               | 0           | 97,800           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | X Coordinate <b>0</b>                                           |  |  | 2014                                                                                                                                                                                                                       | 28,000      | 70,600               | 0           | 98,600           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Previous Owner<br>THERIAULT, RONALD A. TRUSTEE OF R & L THERIAULT<br>THERIAULT, LUANNE E. TRUSTEE OF R & L THERIAULT<br>88 HERSEY HILL RD<br>MINOT ME 04258<br>Sale Date: 10/06/2025 |  |  | Y Coordinate <b>0</b>                                           |  |  | 2015                                                                                                                                                                                                                       | 28,000      | 69,000               | 0           | 97,000           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | Zone/Land Use <b>11 Residential/Rec.</b>                        |  |  | 2016                                                                                                                                                                                                                       | 28,000      | 67,800               | 0           | 95,800           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Previous Owner<br>THERIAULT, LUANNE<br>P. O. BOX 2004                                                                                                                                |  |  | Secondary Zone                                                  |  |  | 2017                                                                                                                                                                                                                       | 28,000      | 66,800               | 0           | 94,800           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | Topography <b>2 Rolling</b>                                     |  |  | 2018                                                                                                                                                                                                                       | 28,000      | 66,600               | 0           | 94,600           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| LEWISTON ME 04240 2004<br>Sale Date: 10/07/2022                                                                                                                                      |  |  | 1.Level 4.Below St 7.Incline                                    |  |  | 2019                                                                                                                                                                                                                       | 28,000      | 65,600               | 0           | 93,600           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 2.Rolling 5.Low 8.                                              |  |  | 2020                                                                                                                                                                                                                       | 28,000      | 64,400               | 0           | 92,400           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 3.Above St 6.Swampy 9.                                          |  |  | 2021                                                                                                                                                                                                                       | 28,000      | 64,200               | 0           | 92,200           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | Utilities <b>3 Septic Disposal&amp;</b> <b>5 Dug Well &amp;</b> |  |  | 2022                                                                                                                                                                                                                       | 35,600      | 83,500               | 0           | 119,100          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 1.W & S 4.Dr Well 7.Cspool                                      |  |  | 2023                                                                                                                                                                                                                       | 35,600      | 113,800              | 0           | 149,400          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 2.TWater 5.Dug Well 8.Water                                     |  |  | 2024                                                                                                                                                                                                                       | 41,000      | 113,800              | 0           | 154,800          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 3.Septic 6.Privy 9.None                                         |  |  | 2025                                                                                                                                                                                                                       | 47,300      | 115,800              | 0           | 163,100          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | Street <b>5 Subdivision Rd.</b>                                 |  |  | 2026                                                                                                                                                                                                                       | 51,200      | 115,600              | 0           | 166,800          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Inspection Witnessed By:                                                                                                                                                             |  |  | 1.Paved 4.R/W 7.                                                |  |  | <b>Land Data</b>                                                                                                                                                                                                           |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 2.Semi Imp 5.Sub Rd 8.                                          |  |  | <b>Front Foot</b><br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                          | <b>Type</b> | <b>Effective</b>     |             | <b>Influence</b> |      | <b>Influence Codes</b><br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br><b>Acres</b><br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 3.Gravel 6.PrivRd 9.None                                        |  |  |                                                                                                                                                                                                                            |             | Frontage             | Depth       | Factor           | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | STATUS TG-F&O <b>0</b>                                          |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | Bldg Incomplete <b>0</b>                                        |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | <b>Sale Data</b>                                                |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| X                                                                                                                                                                                    |  |  | Sale Date <b>10/06/2025</b>                                     |  |  | <b>Square Foot</b><br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                                  |             | <b>Square Feet</b>   |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | Price <b>275,000</b>                                            |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| No./Date                                                                                                                                                                             |  |  | Sale Type <b>2 Land &amp; Buildings</b>                         |  |  |                                                                                                                                                                                                                            |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 1.Land 4.Trailer 7.                                             |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 2.L & B 5.Other 8.                                              |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Description                                                                                                                                                                          |  |  | 3.Bldg 6.Comm 9.                                                |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | Financing <b>9 Unknown</b>                                      |  |  |                                                                                                                                                                                                                            |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Date Insp.                                                                                                                                                                           |  |  | 1.Convent 4.Seller 7.Bank or Re                                 |  |  | <b>Fract. Acre</b><br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br><b>Acres</b><br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac |             | <b>Acreege/Sites</b> |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 2.FHA/VA 5.Private 8.Divorce                                    |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 3.Assumed 6.Cash 9.Unknown                                      |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | Validity <b>8 Other Non Valid</b>                               |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 1.Valid 4.BkRepo 7.Abutts                                       |  |  |                                                                                                                                                                                                                            |             | 21                   | 0.64        | 100              | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| Notes:                                                                                                                                                                               |  |  | 2.Related 5.Partial 8.Other                                     |  |  |                                                                                                                                                                                                                            |             | 46                   | 1.00        | 100              | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 3.Distress 6.Exempt 9.Question                                  |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | Verified <b>5 Public Record</b>                                 |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 1.Buyer 4.Agent 7.Family                                        |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 2.Seller 5.Pub Rec 8.Other                                      |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  | 3.Lender 6.MLS 9.                                               |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                      |  |  |                                                                 |  |  | <b>Total Acreage 0.64</b>                                                                                                                                                                                                  |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |

# Eustis

Map Lot U20-043

Account 817

Location 10 SPRUCE ROAD

Card 1

Of 1

07/06/2026

|                 |                            |              |                  |                     |                          |                  |                           |             |
|-----------------|----------------------------|--------------|------------------|---------------------|--------------------------|------------------|---------------------------|-------------|
| Building Style  | <b>7 Camp/Cottage</b>      |              | SF Bsmt Living   | <b>0</b>            |                          | Layout           | <b>1 Typical</b>          |             |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>          |                          | 1.Typical        | 4.O-Built                 | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>            |                          | 2.Inadeq         | 5.Camp                    | 8.          |
| 3.R Ranch       | 7.Camp                     |              | Heat Type        | <b>100%</b>         | <b>5 Forced Warm Air</b> | 3.Poor           | 6.                        | 9.          |
| 4.Cape/Col      | 8.Log                      |              | 1.HWBB           | 5.FWA               | 9.No Heat                | Attic            | <b>9 None</b>             |             |
| Dwelling Units  | <b>1</b>                   |              | 2.Combo          | 6.Stove             | 10.Geo                   | 1.1/4 Fin        | 4.Full Fin                | 7.          |
| Other Units     | <b>0</b>                   |              | 3.Radiant        | 7.Electric          |                          | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |
| Stories         | <b>7 One Story W/Loft</b>  |              | 4.Monitor        | 8.Fl/Wall           |                          | 3.3/4 Fin        | 6.                        | 9.None      |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  | Cool Type        | <b>0%</b>           | <b>9 None</b>            | Insulation       | <b>4 Minimal</b>          |             |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air           | 7.                       | 1.Full           | 4.Minimal                 | 7.          |
| 3.3             | 6.2 & 1/2 S                | 9.           | 2.Evapor         | 5.                  | 8.                       | 2.Heavy          | 5.Partial                 | 8.          |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              | 3.H Pump         | 6.                  | 9.None                   | 3.Capped         | 6.                        | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      | Kitchen Style    | <b>5 Basic.....</b> |                          | Unfinished %     | <b>0%</b>                 |             |
| 2.Vin/Al        | 6.Brick                    | 10.None      | 1.Modern         | 4.Obsolete          | 7.                       | Grade & Factor   | <b>3 Average 100%</b>     |             |
| 3.Masonite      | 7.Log                      | 11.Boards    | 2.Typical        | 5.Basic             | 8.                       | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                 |              | 3.Old Type       | 6.No Water          | 9.None                   | 2.D Grade        | 5.B Grade                 | 8.          |
| Roof Surface    | <b>3 Tin/Aluminum</b>      |              | Bath(s) Style    | <b>5 Basic.....</b> |                          | 3.C Grade        | 6.A Grade                 | 9.Same      |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     | 1.Modern         | 4.Obsolete          | 7.Bio/Chem               | SQFT (Footprint) | <b>864</b>                |             |
| 2.Vented        | 5.Wood                     | 8.           | 2.Typical        | 5.Basic             | 8.Privy                  | Condition        | <b>3 Below Average</b>    |             |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      | 3.Old Type       | 6.                  | 9.None                   | 1.Poor           | 4.Avg                     | 7.V.G       |
| SF Masonry Trim | <b>0</b>                   |              | # Rooms          | <b>5</b>            |                          | 2.Fair           | 5.Avg+                    | 8.Exc       |
| ELECTICAL       | <b>3</b>                   |              | # Bedrooms       | <b>2</b>            |                          | 3.Avg-           | 6.Good                    | 9.Same      |
| OPEN-4-         | <b>0</b>                   |              | # Full Baths     | <b>1</b>            |                          | Phys. % Good     | <b>0%</b>                 |             |
| Year Built      | <b>1970</b>                |              | # Half Baths     | <b>0</b>            |                          | Funct. % Good    | <b>100%</b>               |             |
| Year Remodeled  | <b>0</b>                   |              | # Addn Fixtures  | <b>0</b>            |                          | Functional Code  | <b>9 None</b>             |             |
| Foundation      | <b>2 Concrete Block</b>    |              | # Fireplaces     | <b>0</b>            |                          | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |
| 1.Concrete      | 4.Wood                     | 7.Partial    |                  |                     |                          | 2.O-Built        | 5.Size                    | 8.LongTerm  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |                  |                     |                          | 3.Damaged        | 6.Bath                    | 9.None      |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |                  |                     |                          | Econ. % Good     | <b>100%</b>               |             |
| Basement        | <b>4 Full Basement</b>     |              |                  |                     |                          | Economic Code    | <b>9 None</b>             |             |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |                  |                     |                          | 0.None           | 3.No Power                | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |                  |                     |                          | 1.Location       | 4.Size                    | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |                  |                     |                          | 2.Encroach       | 5.Conditon                | 8.Incmlplet |
| Bsmt Gar # Cars | <b>0</b>                   |              |                  |                     |                          | Entrance Code    | <b>3 Information Only</b> |             |
| Wet Basement    | <b>1 Dry Basement</b>      |              |                  |                     |                          | 1.Interior       | 4.Vacant                  | 7.          |
| 1.Dry           | 4.                         | 7.           |                  |                     |                          | 2.Refusal        | 5.Estimate                | 8.          |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |                  |                     |                          | 3.Informed       | 6.                        | 9.          |
| 3.Wet           | 6.                         | 9.None       |                  |                     |                          | Information Code | <b>1 Owner</b>            |             |
|                 |                            |              |                  |                     |                          | 1.Owner          | 4.Agent                   | 7.Inspect   |
|                 |                            |              |                  |                     |                          | 2.Relative       | 5.Estimate                | 8.          |
|                 |                            |              |                  |                     |                          | 3.Tenant         | 6.Other                   | 9.          |

Date Inspected 10/30/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1975 | 36    | 3 100 | 4    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 1 1 SFrame add-on                      | 1975 | 36    | 3 100 | 4    | 0     | %88    | %           | 2.2 SFrame add-o  |
| 1 1 SFrame add-on                      | 1980 | 72    | 3 100 | 4    | 0     | %88    | %           | 3.3 SFrame add-o  |
| 23 Frame Garage                        | 1980 | 336   | 3 100 | 4    | 0     | %100   | %           | 4.1 & 1/2 Sadd-o  |
| 71 8 Ohead Door                        | 1980 | 1     | 3 100 | 4    | 0     | %100   | %           | 5.1 & 3/4 Sadd-o  |
| 19 Overhang/Poor                       | 1990 | 160   | 2 100 | 2    | 0     | %100   | %           | 6.2 & 1/2 Sadd-o  |
| 21 Open Frame                          | 1975 | 98    | 3 100 | 4    | 0     | %100   | %           | 21.Open Frame Por |
| 19 Overhang/Poor                       | 1990 | 96    | 2 100 | 2    | 0     | %100   | %           | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |





Eustis

Map Lot U20-044

Account 943

Location SPRUCE ROAD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.Iedge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot U14-002

Account 825

Location 974 ARNOLD TRAIL

Card 1 Of 1 7/06/2026

MARSH, ROXANNE  
974 THE ARNOLD TRL  
EUSTIS ME 04936 5002

B2579P149 B3981P159 B3984P297

Previous Owner  
LAJOIE, DANIEL  
3 GOODRIDGE DR

NAPLES ME 04055  
Sale Date: 03/29/2018

Previous Owner  
AMES, RONALD

68 JORDAN SHORE DRIVE  
POLAND, ME 04274  
Sale Date: 03/12/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                           |                               |                         | Assessment Record |        |           |        |         |
|-----------------------------------------|-------------------------------|-------------------------|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>87 Arnold Trail.</b>    |                               |                         | Year              | Land   | Buildings | Exempt | Total   |
|                                         |                               |                         | 2013              | 32,300 | 63,100    | 0      | 95,400  |
| Tree Growth Year <b>0</b>               |                               |                         | 2014              | 32,300 | 64,700    | 0      | 97,000  |
| X Coordinate <b>0</b>                   |                               |                         | 2015              | 32,300 | 63,500    | 0      | 95,800  |
| Y Coordinate <b>0</b>                   |                               |                         | 2016              | 32,300 | 62,700    | 0      | 95,000  |
| Zone/Land Use <b>13 Mixed Use</b>       |                               |                         | 2017              | 32,300 | 62,700    | 0      | 95,000  |
| Secondary Zone                          |                               |                         | 2018              | 32,300 | 61,900    | 0      | 94,200  |
|                                         |                               |                         | 2019              | 32,300 | 61,900    | 26,000 | 68,200  |
| Topography <b>1 Level</b>               |                               |                         | 2020              | 32,300 | 61,000    | 31,000 | 62,300  |
| 1.Level                                 | 4.Below St                    | 7.Incline               | 2021              | 32,300 | 60,200    | 31,000 | 61,500  |
| 2.Rolling                               | 5.Low                         | 8.                      | 2022              | 40,800 | 78,300    | 31,000 | 88,100  |
| 3.Above St                              | 6.Swampy                      | 9.                      | 2023              | 40,800 | 99,700    | 31,000 | 109,500 |
| Utilities                               | <b>3 Septic Disposal&amp;</b> | <b>5 Dug Well &amp;</b> | 2024              | 47,400 | 99,700    | 31,000 | 116,100 |
| 1.W & S                                 | 4.Dr Well                     | 7.Cspool                | 2025              | 55,200 | 101,800   | 31,000 | 126,000 |
| 2.TWater                                | 5.Dug Well                    | 8.Water                 | 2026              | 59,900 | 101,900   | 31,000 | 130,800 |
| 3.Septic                                | 6.Privy                       | 9.None                  |                   |        |           |        |         |
| Street                                  | <b>1 Paved</b>                |                         |                   |        |           |        |         |
| 1.Paved                                 | 4.R/W                         | 7.                      |                   |        |           |        |         |
| 2.Semi Imp                              | 5.Sub Rd                      | 8.                      |                   |        |           |        |         |
| 3.Gravel                                | 6.PrivRd                      | 9.None                  |                   |        |           |        |         |
| STATUS TG-F&O <b>0</b>                  |                               |                         |                   |        |           |        |         |
| Bldg Incomplete <b>0</b>                |                               |                         |                   |        |           |        |         |
| Sale Data                               |                               |                         |                   |        |           |        |         |
| Sale Date <b>03/29/2018</b>             |                               |                         |                   |        |           |        |         |
| Price <b>95,000</b>                     |                               |                         |                   |        |           |        |         |
| Sale Type <b>2 Land &amp; Buildings</b> |                               |                         |                   |        |           |        |         |
| 1.Land                                  | 4.Trailer                     | 7.                      |                   |        |           |        |         |
| 2.L & B                                 | 5.Other                       | 8.                      |                   |        |           |        |         |
| 3.Bldg                                  | 6. Comm                       | 9.                      |                   |        |           |        |         |
| Financing <b>9 Unknown</b>              |                               |                         |                   |        |           |        |         |
| 1.Convent                               | 4.Seller                      | 7.Bank or Re            |                   |        |           |        |         |
| 2.FHA/VA                                | 5.Private                     | 8.Divorce               |                   |        |           |        |         |
| 3.Assumed                               | 6.Cash                        | 9.Unknown               |                   |        |           |        |         |
| Validity <b>1 Arms Length Sale</b>      |                               |                         |                   |        |           |        |         |
| 1.Valid                                 | 4.BkRepo                      | 7.Abutts                |                   |        |           |        |         |
| 2.Related                               | 5.Partial                     | 8.Other                 |                   |        |           |        |         |
| 3.Distress                              | 6.Exempt                      | 9.Question              |                   |        |           |        |         |
| Verified <b>5 Public Record</b>         |                               |                         |                   |        |           |        |         |
| 1.Buyer                                 | 4.Agent                       | 7.Family                |                   |        |           |        |         |
| 2.Seller                                | 5.Pub Rec                     | 8.Other                 |                   |        |           |        |         |
| 3.Lender                                | 6.MLS                         | 9.                      |                   |        |           |        |         |
|                                         |                               |                         |                   |        |           |        |         |

| Land Data     |               | Influence |       | Influence Codes  |                   |
|---------------|---------------|-----------|-------|------------------|-------------------|
| Type          | Effective     | Factor    | Code  |                  |                   |
|               | Frontage      | Depth     |       |                  |                   |
| Front Foot    |               |           | %     | 1.Second Zone    |                   |
|               |               |           | %     | 2.DevelCosts     |                   |
|               |               |           | %     | 3.Swampy         |                   |
|               |               |           | %     | 4.Size/Shape     |                   |
|               |               |           | %     | 5.Access         |                   |
|               |               |           | %     | 6.R/W thru Lot   |                   |
|               |               |           | %     | 7.Restricted     |                   |
|               |               |           | %     | 8.Location       |                   |
|               |               |           | %     | 9.Fractional Sha |                   |
|               |               |           | %     | Acres            |                   |
| Square Foot   | Square Feet   |           |       | 30.Softwood (TG) |                   |
|               | 20            | 500       | 50 %  | 0                | 31.Mixedwood (TG) |
|               |               |           | %     |                  | 32.Hardwood (TG)  |
|               |               |           | %     |                  | 33.Waste L/RProtc |
|               |               |           | %     |                  | 34.Roads/Unforest |
|               |               |           | %     |                  | 35.Eustis Dam     |
|               |               |           | %     |                  | 36.ReEnergyWater  |
|               |               |           | %     |                  | 37.ReEnergy Site  |
|               |               |           | %     |                  | 38.ReEnergyTransm |
|               |               |           | %     |                  | 39.Deeded R/W to  |
| Fract. Acre   | Acreage/Sites |           |       |                  | 40.SLumber Site I |
|               | 21            | 0.78      | 100 % | 0                | 41.Demolition Cha |
|               | 46            | 1.00      | 100 % | 0                | 42.Privy/HTank/   |
|               |               |           | %     |                  | 43.Comm Imp Lot   |
|               |               |           | %     |                  | 44.Water Availabl |
|               |               |           | %     |                  | 45.Septic Availab |
|               |               |           | %     |                  | 46.Wtr&Septic Ava |
|               |               |           | %     |                  |                   |
|               |               |           | %     |                  |                   |
|               |               |           | %     |                  |                   |
| Total Acreage |               | 0.78      |       |                  |                   |

# Eustis

Map Lot U14-002

Account 825

Location 974 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                 |                           |              |                  |                               |            |                  |                           |             |
|-----------------|---------------------------|--------------|------------------|-------------------------------|------------|------------------|---------------------------|-------------|
| Building Style  | <b>2 Gambrel/Garrison</b> |              | SF Bsmt Living   | <b>0</b>                      |            | Layout           | <b>1 Typical</b>          |             |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                    |            | 1.Typical        | 4.O-Built                 | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                      |            | 2.Inadeq         | 5.Camp                    | 8.          |
| 3.R Ranch       | 7.Camp                    |              | Heat Type        | <b>100% 5 Forced Warm Air</b> |            | 3.Poor           | 6.                        | 9.          |
| 4.Cape/Col      | 8.Log                     |              | 1.HWBB           | 5.FWA                         | 9.No Heat  | Attic            | <b>8 Crawl Space.....</b> |             |
| Dwelling Units  | <b>1</b>                  |              | 2.Combo          | 6.Stove                       | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.          |
| Other Units     | <b>0</b>                  |              | 3.Radiant        | 7.Electric                    |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |
| Stories         | <b>1 One Story</b>        |              | 4.Monitor        | 8.Fl/Wall                     |            | 3.3/4 Fin        | 6.                        | 9.None      |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>              |            | Insulation       | <b>1 Full</b>             |             |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                     | 7.         | 1.Full           | 4.Minimal                 | 7.          |
| 3.3             | 6.2 & 1/2 S               | 9.           | 2.Evapor         | 5.                            | 8.         | 2.Heavy          | 5.Partial                 | 8.          |
| Exterior Walls  | <b>1 Clapboard/Shingl</b> |              | 3.H Pump         | 6.                            | 9.None     | 3.Capped         | 6.                        | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      | Kitchen Style    | <b>2 Typical</b>              |            | Unfinished %     | <b>0%</b>                 |             |
| 2.Vin/Al        | 6.Brick                   | 10.None      | 1.Modern         | 4.Obsolete                    | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |             |
| 3.Masonite      | 7.Log                     | 11.Boards    | 2.Typical        | 5.Basic                       | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                |              | 3.Old Type       | 6.No Water                    | 9.None     | 2.D Grade        | 5.B Grade                 | 8.          |
| Roof Surface    | <b>7 Rubber.....</b>      |              | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            | 3.C Grade        | 6.A Grade                 | 9.Same      |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem | SQFT (Footprint) | <b>864</b>                |             |
| 2.Vented        | 5.Wood                    | 8.           | 2.Typical        | 5.Basic                       | 8.Privy    | Condition        | <b>4 Average</b>          |             |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      | 3.Old Type       | 6.                            | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G       |
| SF Masonry Trim | <b>0</b>                  |              | # Rooms          | <b>6</b>                      |            | 2.Fair           | 5.Avg+                    | 8.Exc       |
| ELECTICAL       | <b>3</b>                  |              | # Bedrooms       | <b>3</b>                      |            | 3.Avg-           | 6.Good                    | 9.Same      |
| OPEN-4-         | <b>0</b>                  |              | # Full Baths     | <b>1</b>                      |            | Phys. % Good     | <b>0%</b>                 |             |
| Year Built      | <b>1970</b>               |              | # Half Baths     | <b>0</b>                      |            | Funct. % Good    | <b>100%</b>               |             |
| Year Remodeled  | <b>1991</b>               |              | # Addn Fixtures  | <b>0</b>                      |            | Functional Code  | <b>9 None</b>             |             |
| Foundation      | <b>1 Concrete</b>         |              | # Fireplaces     | <b>0</b>                      |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |
| 1.Concrete      | 4.Wood                    | 7.Partial    |                  |                               |            | 2.O-Built        | 5.Size                    | 8.LongTerm  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |                  |                               |            | 3.Damaged        | 6.Bath                    | 9.None      |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |                  |                               |            | Econ. % Good     | <b>100%</b>               |             |
| Basement        | <b>4 Full Basement</b>    |              |                  |                               |            | Economic Code    | <b>9 None</b>             |             |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |                  |                               |            | 0.None           | 3.No Power                | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |                  |                               |            | 1.Location       | 4.Size                    | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |                  |                               |            | 2.Encroach       | 5.Condition               | 8.Incmlplet |
| Bsmt Gar # Cars | <b>0</b>                  |              |                  |                               |            | Entrance Code    | <b>5 Estimated</b>        |             |
| Wet Basement    | <b>1 Dry Basement</b>     |              |                  |                               |            | 1.Interior       | 4.Vacant                  | 7.          |
| 1.Dry           | 4.                        | 7.           |                  |                               |            | 2.Refusal        | 5.Estimate                | 8.          |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |                  |                               |            | 3.Informed       | 6.                        | 9.          |
| 3.Wet           | 6.                        | 9.None       |                  |                               |            | Information Code | <b>5 Estimate</b>         |             |
|                 |                           |              |                  |                               |            | 1.Owner          | 4.Agent                   | 7.Inspect   |
|                 |                           |              |                  |                               |            | 2.Relative       | 5.Estimate                | 8.          |
|                 |                           |              |                  |                               |            | 3.Tenant         | 6.Other                   | 9.          |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage     | 1950 | 352   | 3 100 | 3    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 22 Encl Frame Porch | 1950 | 176   | 3 100 | 3    | 0     | %100   | %           | 2.2 SFrame add-o  |
| 71 8 Ohead Door     | 1950 | 1     | 3 100 | 3    | 0     | %100   | %           | 3.3 SFrame add-o  |
|                     |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |
|                     |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                     |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                     |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                     |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                     |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                     |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                     |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                     |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      |       | %      | %           | 29.Finished Attic |



Map Lot U18-030

Account 544

Location 69 WINDMILL ROAD

Card 1 Of 1

7/06/2026

MARSH, RUSSELL D  
P. O. BOX 63  
EUSTIS ME 04936 0063

B1338P227

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |                               |                         | Assessment Record |        |           |        |         |
|------------------------------------------|-------------------------------|-------------------------|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>48 Kerns Subd.</b>       |                               |                         | Year              | Land   | Buildings | Exempt | Total   |
|                                          |                               |                         | 2013              | 38,300 | 41,900    | 16,000 | 64,200  |
| Tree Growth Year <b>0</b>                |                               |                         | 2014              | 37,700 | 42,200    | 16,000 | 63,900  |
| X Coordinate <b>0</b>                    |                               |                         | 2015              | 37,700 | 42,500    | 16,000 | 64,200  |
| Y Coordinate <b>0</b>                    |                               |                         | 2016              | 37,100 | 42,000    | 21,000 | 58,100  |
| Zone/Land Use <b>11 Residential/Rec.</b> |                               |                         | 2017              | 37,100 | 41,500    | 26,000 | 52,600  |
| Secondary Zone                           |                               |                         | 2018              | 37,100 | 41,400    | 26,000 | 52,500  |
|                                          |                               |                         | 2019              | 37,100 | 40,900    | 26,000 | 52,000  |
| Topography <b>7 Inclining</b>            |                               |                         | 2020              | 37,100 | 40,900    | 31,000 | 47,000  |
| 1.Level                                  | 4.Below St                    | 7.Incline               | 2021              | 37,100 | 40,400    | 31,000 | 46,500  |
| 2.Rolling                                | 5.Low                         | 8.                      | 2022              | 48,000 | 51,700    | 31,000 | 68,700  |
| 3.Above St                               | 6.Swampy                      | 9.                      | 2023              | 48,000 | 78,600    | 31,000 | 95,600  |
| Utilities                                | <b>3 Septic Disposal&amp;</b> | <b>5 Dug Well &amp;</b> | 2024              | 56,500 | 75,500    | 31,000 | 101,000 |
| 1.W & S                                  | 4.Dr Well                     | 7.Cspool                | 2025              | 67,300 | 77,600    | 31,000 | 113,900 |
| 2.TWater                                 | 5.Dug Well                    | 8.Water                 | 2026              | 73,300 | 76,600    | 31,000 | 118,900 |
| 3.Septic                                 | 6.Privy                       | 9.None                  |                   |        |           |        |         |
| Street <b>5 Subdivision Rd.</b>          |                               |                         |                   |        |           |        |         |
| 1.Paved                                  | 4.R/W                         | 7.                      |                   |        |           |        |         |
| 2.Semi Imp                               | 5.Sub Rd                      | 8.                      |                   |        |           |        |         |
| 3.Gravel                                 | 6.PrivRd                      | 9.None                  |                   |        |           |        |         |
| STATUS TG-F&O <b>0</b>                   |                               |                         |                   |        |           |        |         |
| Bldg Incomplete <b>0</b>                 |                               |                         |                   |        |           |        |         |
| <b>Sale Data</b>                         |                               |                         |                   |        |           |        |         |
| Sale Date <b>01/01/1993</b>              |                               |                         |                   |        |           |        |         |
| Price <b>49,000</b>                      |                               |                         |                   |        |           |        |         |
| Sale Type <b>2 Land &amp; Buildings</b>  |                               |                         |                   |        |           |        |         |
| 1.Land                                   | 4.Trailer                     | 7.                      |                   |        |           |        |         |
| 2.L & B                                  | 5.Other                       | 8.                      |                   |        |           |        |         |
| 3.Bldg                                   | 6. Comm                       | 9.                      |                   |        |           |        |         |
| Financing <b>2 FHA or VA</b>             |                               |                         |                   |        |           |        |         |
| 1.Convent                                | 4.Seller                      | 7.Bank or Re            |                   |        |           |        |         |
| 2.FHA/VA                                 | 5.Private                     | 8.Divorce               |                   |        |           |        |         |
| 3.Assumed                                | 6.Cash                        | 9.Unknown               |                   |        |           |        |         |
| Validity <b>1 Arms Length Sale</b>       |                               |                         |                   |        |           |        |         |
| 1.Valid                                  | 4.BkRepo                      | 7.Abutts                |                   |        |           |        |         |
| 2.Related                                | 5.Partial                     | 8.Other                 |                   |        |           |        |         |
| 3.Distress                               | 6.Exempt                      | 9.Question              |                   |        |           |        |         |
| Verified <b>5 Public Record</b>          |                               |                         |                   |        |           |        |         |
| 1.Buyer                                  | 4.Agent                       | 7.Family                |                   |        |           |        |         |
| 2.Seller                                 | 5.Pub Rec                     | 8.Other                 |                   |        |           |        |         |
| 3.Lender                                 | 6.MLS                         | 9.                      |                   |        |           |        |         |
|                                          |                               |                         |                   |        |           |        |         |

| Land Data     |                   | Effective |       | Influence |      | Influence Codes   |
|---------------|-------------------|-----------|-------|-----------|------|-------------------|
| Front Foot    | Type              | Frontage  | Depth | Factor    | Code |                   |
|               | 11.Water Departme |           |       | %         |      | 1.Second Zone     |
|               | 12.UndergrdServic |           |       | %         |      | 2.DevelCosts      |
|               | 13.Substations    |           |       | %         |      | 3.Swampy          |
|               | 14.Transm Lines   |           |       | %         |      | 4.Size/Shape      |
|               | 15.DistSystem     |           |       | %         |      | 5.Access          |
|               |                   |           |       | %         |      | 6.R/W thru Lot    |
|               |                   |           |       | %         |      | 7.Restricted      |
|               |                   |           |       | %         |      | 8.Location        |
|               |                   |           |       | %         |      | 9.Fractional Sha  |
| Square Foot   | Square Feet       |           |       |           |      | Acres             |
|               | 16.               |           |       | %         |      | 30.Softwood (TG)  |
|               | 17.TrnsCan Trans  |           |       | %         |      | 31.Mixedwood (TG) |
|               | 18.TrnsCanRds/Imp |           |       | %         |      | 32.Hardwood (TG)  |
|               | 19.Condominium    |           |       | %         |      | 33.Waste L/RProtc |
|               | 20.Tarred Drivewa |           |       | %         |      | 34.Roads/Unforest |
|               |                   |           |       | %         |      | 35.Eustis Dam     |
|               |                   |           |       | %         |      | 36.ReEnergyWater  |
|               |                   |           |       | %         |      | 37.ReEnergy Site  |
|               |                   |           |       | %         |      | 38.ReEnergyTransm |
| Fract. Acre   | Acreage/Sites     |           |       |           |      |                   |
|               | 21                | 1.00      | 100   | %         | 0    | 39.Deeded R/W to  |
|               | 22.Secondary Acre | 0.23      | 100   | %         | 0    | 40.SLumber Site I |
|               | 23.Remote Water   | 1.00      | 100   | %         | 0    | 41.Demolition Cha |
|               |                   |           |       | %         |      | 42.Privy/HTank/   |
|               |                   |           |       | %         |      | 43.Comm Imp Lot   |
|               |                   |           |       | %         |      | 44.Water Availabl |
|               |                   |           |       | %         |      | 45.Septic Availab |
|               |                   |           |       | %         |      | 46.Wtr&Septic Ava |
|               |                   |           |       | %         |      |                   |
| Total Acreage |                   | 1.23      |       |           |      |                   |

# Eustis

Map Lot U18-030

Account 544

Location 69 WINDMILL ROAD

Card 1

Of 1

07/06/2026

|                 |                            |              |  |                  |                           |            |  |                  |                       |             |  |
|-----------------|----------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|-----------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>      |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>      |             |  |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built             | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                | 8.          |  |
| 3.R Ranch       | 7.Camp                     |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                    | 9.          |  |
| 4.Cape/Col      | 8.Log                      |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>9 None</b>         |             |  |
| Dwelling Units  | <b>1</b>                   |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin            | 7.          |  |
| Other Units     | <b>0</b>                   |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS        |  |
| Stories         | <b>7 One Story W/Loft</b>  |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                    | 9.None      |  |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>1 Full</b>         |             |  |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal             | 7.          |  |
| 3.3             | 6.2 & 1/2 S                | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial             | 8.          |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                    | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>          |            |  | Unfinished %     | <b>0%</b>             |             |  |
| 2.Vin/Al        | 6.Brick                    | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b> |             |  |
| 3.Masonite      | 7.Log                      | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                 |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade             | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>  |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            |  | 3.C Grade        | 6.A Grade             | 9.Same      |  |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>432</b>            |             |  |
| 2.Vented        | 5.Wood                     | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>4 Average</b>      |             |  |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                   |              |  | # Rooms          | <b>3</b>                  |            |  | 2.Fair           | 5.Avg+                | 8.Exc       |  |
| ELECTICAL       | <b>3</b>                   |              |  | # Bedrooms       | <b>1</b>                  |            |  | 3.Avg-           | 6.Good                | 9.Same      |  |
| OPEN-4-         | <b>0</b>                   |              |  | # Full Baths     | <b>1</b>                  |            |  | Phys. % Good     | <b>0%</b>             |             |  |
| Year Built      | <b>1986</b>                |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>           |             |  |
| Year Remodeled  | <b>0</b>                   |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>         |             |  |
| Foundation      | <b>1 Concrete</b>          |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                     | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>           |             |  |
| Basement        | <b>2 1/2 Basement</b>      |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>         |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon            | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                   |              |  |                  |                           |            |  | Entrance Code    | <b>5 Estimated</b>    |             |  |
| Wet Basement    | <b>1 Dry Basement</b>      |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant              | 7.          |  |
| 1.Dry           | 4.                         | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate            | 8.          |  |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                    | 9.          |  |
| 3.Wet           | 6.                         | 9.None       |  |                  |                           |            |  | Information Code | <b>5 Estimate</b>     |             |  |
|                 |                            |              |  |                  |                           |            |  | 1.Owner          | 4.Agent               | 7.Inspect   |  |
|                 |                            |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate            | 8.          |  |
|                 |                            |              |  |                  |                           |            |  | 3.Tenant         | 6.Other               | 9.          |  |

Date Inspected 10/07/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |
| 24 Frame Shed                          | 1990 | 60    | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFram add-o   |  |  |
| 21 Open Frame                          | 1990 | 192   | 3 100 | 3    | 0 %   | 100 %  |             | 2.2 SFram add-o   |  |  |
| 24 Frame Shed                          | 2013 | 96    | 3 100 | 3    | 0 %   | 100 %  |             | 3.3 SFram add-o   |  |  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |  |



|                                                    |  |  |                                          |  |  |                                                                                                                                                                                                                            |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|----------------------------------------------------|--|--|------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|-------------|------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Map Lot R06-060-A                                  |  |  | Account 965                              |  |  | Location 70 AXIS MUNDI ROAD                                                                                                                                                                                                |             |                      | Card 1 Of 1 |                  |      | 7/06/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| MARTEL, DEBORAH<br>760 LOWER ST<br>TURNER ME 04282 |  |  | <b>Property Data</b>                     |  |  | <b>Assessment Record</b>                                                                                                                                                                                                   |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Neighborhood <b>79 Axis Mundi Rd.</b>    |  |  | Year                                                                                                                                                                                                                       | Land        | Buildings            | Exempt      | Total            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Tree Growth Year <b>0</b>                |  |  | 2013                                                                                                                                                                                                                       | 69,600      | 124,300              | 10,000      | 183,900          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | X Coordinate <b>0</b>                    |  |  | 2014                                                                                                                                                                                                                       | 69,100      | 124,800              | 10,000      | 183,900          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| B1568P342 B3364P135 B4240P90                       |  |  | Y Coordinate <b>0</b>                    |  |  | 2015                                                                                                                                                                                                                       | 69,100      | 124,800              | 10,000      | 183,900          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Zone/Land Use <b>11 Residential/Rec.</b> |  |  | 2016                                                                                                                                                                                                                       | 66,700      | 123,500              | 15,000      | 175,200          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Secondary Zone                           |  |  | 2017                                                                                                                                                                                                                       | 66,700      | 122,100              | 0           | 188,800          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Topography <b>2 Rolling</b>              |  |  | 2018                                                                                                                                                                                                                       | 66,700      | 122,000              | 0           | 188,700          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Previous Owner<br>Frost, Richard W<br>PO BOX 1287  |  |  | 1.Level 4.Below St 7.Incline             |  |  | 2019                                                                                                                                                                                                                       | 66,700      | 120,600              | 0           | 187,300          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 2.Rolling 5.Low 8.                       |  |  | 2020                                                                                                                                                                                                                       | 66,700      | 120,500              | 0           | 187,200          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 3.Above St 6.Swampy 9.                   |  |  | 2021                                                                                                                                                                                                                       | 66,700      | 119,200              | 0           | 185,900          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Utilities <b>9 None 9 None</b>           |  |  | 2022                                                                                                                                                                                                                       | 82,900      | 153,300              | 0           | 236,200          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| RANGELEY ME 04970<br>Sale Date: 10/07/2020         |  |  | 1.W & S 4.Dr Well 7.Cspool               |  |  | 2023                                                                                                                                                                                                                       | 82,900      | 185,400              | 0           | 268,300          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 2.TWater 5.Dug Well 8.Water              |  |  | 2024                                                                                                                                                                                                                       | 88,500      | 183,400              | 0           | 271,900          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 3.Septic 6.Privy 9.None                  |  |  | 2025                                                                                                                                                                                                                       | 103,400     | 190,000              | 0           | 293,400          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Street <b>6 Private Rd.....</b>          |  |  | 2026                                                                                                                                                                                                                       | 103,500     | 187,900              | 0           | 291,400          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Inspection Witnessed By:                           |  |  | 1.Paved 4.R/W 7.                         |  |  | <b>Land Data</b>                                                                                                                                                                                                           |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 2.Semi Imp 5.Sub Rd 8.                   |  |  | <b>Front Foot</b><br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                          | <b>Type</b> | <b>Effective</b>     |             | <b>Influence</b> |      | <b>Influence Codes</b><br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br><b>Acres</b><br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |  |  |  |  |  |
|                                                    |  |  | 3.Gravel 6.PrivRd 9.None                 |  |  |                                                                                                                                                                                                                            |             | Frontage             | Depth       | Factor           | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | STATUS TG-F&O <b>0</b>                   |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Bldg Incomplete <b>0</b>                 |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| X                                                  |  |  | <b>Sale Data</b>                         |  |  | <b>Square Foot</b><br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                                  |             | <b>Square Feet</b>   |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Sale Date <b>10/07/2020</b>              |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Price <b>130,000</b>                     |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Sale Type <b>2 Land &amp; Buildings</b>  |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| No./Date                                           |  |  | 1.Land 4.Trailer 7.                      |  |  | <b>Fract. Acre</b><br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br><b>Acres</b><br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac |             | <b>Acreege/Sites</b> |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 2.L & B 5.Other 8.                       |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 3.Bldg 6.Comm 9.                         |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Financing <b>9 Unknown</b>               |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Description                                        |  |  | 1.Convent 4.Seller 7.Bank or Re          |  |  |                                                                                                                                                                                                                            |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 2.FHA/VA 5.Private 8.Divorce             |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 3.Assumed 6.Cash 9.Unknown               |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | Validity <b>1 Arms Length Sale</b>       |  |  |                                                                                                                                                                                                                            |             |                      |             | %                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Date Insp.                                         |  |  | 1.Valid 4.BkRepo 7.Abutts                |  |  |                                                                                                                                                                                                                            |             | 21                   | 1.00        | 80               | %    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|                                                    |  |  | 2.Related 5.Partial 8.Other              |  |  |                                                                                                                                                                                                                            |             | 22                   | 1.00        | 80               | %    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|                                                    |  |  | 3.Distress 6.Exempt 9.Question           |  |  |                                                                                                                                                                                                                            |             | 24                   | 2.42        | 80               | %    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|                                                    |  |  | Verified <b>5 Public Record</b>          |  |  |                                                                                                                                                                                                                            |             | 46                   | 1.00        | 100              | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| Notes:                                             |  |  | 1.Buyer 4.Agent 7.Family                 |  |  |                                                                                                                                                                                                                            |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 2.Seller 5.Pub Rec 8.Other               |  |  |                                                                                                                                                                                                                            |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  | 3.Lender 6.MLS 9.                        |  |  |                                                                                                                                                                                                                            |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  |                                          |  |  |                                                                                                                                                                                                                            |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                    |  |  |                                          |  |  | <b>Total Acreage 4.42</b>                                                                                                                                                                                                  |             |                      |             |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |

# Eustis

Map Lot R06-060-A

Account 965

Location 70 AXIS MUNDI ROAD

Card 1

Of 1

07/06/2026

|                                            |                                        |                                      |
|--------------------------------------------|----------------------------------------|--------------------------------------|
| Building Style <b>1 Conven/Ranch</b>       | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>              |
| 1.Ranch/Co 5.A-Frame 9.Other               | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4.O-Built 7.               |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm          | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5.Camp 8.                   |
| 3.R Ranch 7.Camp                           | Heat Type <b>100% 2 Combination</b>    | 3.Poor 6. 9.                         |
| 4.Cape/Col 8.Log                           | 1.HWBB 5.FWA 9.No Heat                 | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                    | 2.Combo 6.Stove 10.Geo                 | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                       | 3.Radiant 7.Electric                   | 2.1/2 Fin 5.Fl/Stair 8.CS            |
| Stories <b>1 One Story</b>                 | 4.Monitor 8.Fl/Wall                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft                | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>             |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S                | 1.A/C 4.W&C Air 7.                     | 1.Full 4.Minimal 7.                  |
| 3.3 6.2 & 1/2 S 9.                         | 2.Evapor 5. 8.                         | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b>     | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 1.Clbd/Shg 5.B/B/T111 9.Other              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.None                   | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b> |
| 3.Masonite 7.Log 11.Boards                 | 2.Typical 5.Basic 8.                   | 1.E Grade 4.C+ Grade 7.A+ Grade      |
| 4.Asb/Asp 8.Concrete                       | 3.Old Type 6.No Water 9.None           | 2.D Grade 5.B Grade 8.               |
| Roof Surface <b>4 Asphalt Shingles</b>     | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.A Grade 9.Same           |
| 1.Steel 4.Asphalt 7.Rubber                 | 1.Modern 4.Obsolete 7.Bio/Chem         | SQFT (Footprint) <b>1440</b>         |
| 2.Vented 5.Wood 8.                         | 2.Typical 5.Basic 8.Privy              | Condition <b>4 Average</b>           |
| 3.Tin/Alum 6.Rolled 9.Other                | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V.G                   |
| SF Masonry Trim <b>0</b>                   | # Rooms <b>6</b>                       | 2.Fair 5.Avg+ 8.Exc                  |
| ELECTICAL <b>0</b>                         | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                           | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>2001</b>                     | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                    | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>8 Piers/ledge or slab...</b> | # Fireplaces <b>0</b>                  | 1.Incomp 4.Bsmt 7.C.Wall             |
| 1.Concrete 4.Wood 7.Partial                |                                        | 2.O-Built 5.Size 8.LongTerm          |
| 2.C.Block 5.Slab 8.ledge/rock              |                                        | 3.Damaged 6.Bath 9.None              |
| 3.Gran/Roc 6.Piers 9.Pier/Pad              |                                        | Econ. % Good <b>100%</b>             |
| Basement <b>9 0 Bsmt/O Fdtn</b>            |                                        | Economic Code <b>9 None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl             |                                        | 0.None 3.No Power 6.Comment          |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level             |                                        | 1.Location 4.Size 7.Uti.Easm         |
| 3.3/4 Bmt 6.Fnd noB/M 9.None               |                                        | 2.Encroach 5.Conditon 8.Incnpet      |
| Bsmt Gar # Cars <b>0</b>                   |                                        | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>9 No Basement</b>          |                                        | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                                |                                        | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5.Crawl Sp 8.SPump                  |                                        | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.None                            |                                        | Information Code <b>5 Estimate</b>   |
|                                            |                                        | 1.Owner 4.Agent 7.Inspect            |
|                                            |                                        | 2.Relative 5.Estimate 8.             |
|                                            |                                        | 3.Tenant 6.Other 9.                  |

Date Inspected 09/17/2003

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 2003 | 128   | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 22 Encl Frame Porch                    | 2004 | 192   | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
| 79 Opn/Frm Wood                        | 2004 | 288   | 2 100 | 2    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U09-015-002

Account 1035

Location 481 ARNOLD TRAIL

Card 1

Of 1

7/06/2026

Martin, Keith D  
Martin, Katrina M  
61 Ledgewood Dr  
Orrington ME 04474

B3283P201

Previous Owner  
HAMILTON, JEFFREY C.& JOYCE R. JT

858 LEWISTON ROAD  
NEW GLOUCESTER, ME 04260  
Sale Date: 09/30/2010

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

## Property Data

|                                                                |            |              |
|----------------------------------------------------------------|------------|--------------|
| Neighborhood <b>87 Arnold Trail.</b>                           |            |              |
| Tree Growth Year <b>0</b>                                      |            |              |
| X Coordinate <b>0</b>                                          |            |              |
| Y Coordinate <b>0</b>                                          |            |              |
| Zone/Land Use <b>13 Mixed Use</b>                              |            |              |
| Secondary Zone                                                 |            |              |
| Topography <b>2 Rolling</b>                                    |            |              |
| 1.Level                                                        | 4.Below St | 7.Incline    |
| 2.Rolling                                                      | 5.Low      | 8.           |
| 3.Above St                                                     | 6.Swampy   | 9.           |
| Utilities <b>4 Drilled Well &amp;   3 Septic Disposal&amp;</b> |            |              |
| 1.W & S                                                        | 4.Dr Well  | 7.Cspool     |
| 2.TWater                                                       | 5.Dug Well | 8.Water      |
| 3.Septic                                                       | 6.Privy    | 9.None       |
| Street <b>1 Paved</b>                                          |            |              |
| 1.Paved                                                        | 4.R/W      | 7.           |
| 2.Semi Imp                                                     | 5.Sub Rd   | 8.           |
| 3.Gravel                                                       | 6.PrivRd   | 9.None       |
| STATUS TG-F&O <b>0</b>                                         |            |              |
| Bldg Incomplete <b>0</b>                                       |            |              |
| <b>Sale Data</b>                                               |            |              |
| Sale Date <b>09/30/2010</b>                                    |            |              |
| Price <b>120,000</b>                                           |            |              |
| Sale Type <b>2 Land &amp; Buildings</b>                        |            |              |
| 1.Land                                                         | 4.Trailer  | 7.           |
| 2.L & B                                                        | 5.Other    | 8.           |
| 3.Bldg                                                         | 6. Comm    | 9.           |
| Financing <b>9 Unknown</b>                                     |            |              |
| 1.Convent                                                      | 4.Seller   | 7.Bank or Re |
| 2.FHA/VA                                                       | 5.Private  | 8.Divorce    |
| 3.Assumed                                                      | 6.Cash     | 9.Unknown    |
| Validity <b>1 Arms Length Sale</b>                             |            |              |
| 1.Valid                                                        | 4.BkRepo   | 7.Abutts     |
| 2.Related                                                      | 5.Partial  | 8.Other      |
| 3.Distress                                                     | 6.Exempt   | 9.Question   |
| Verified <b>5 Public Record</b>                                |            |              |
| 1.Buyer                                                        | 4.Agent    | 7.Family     |
| 2.Seller                                                       | 5.Pub Rec  | 8.Other      |
| 3.Lender                                                       | 6.MLS      | 9.           |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2013 | 49,000 | 65,900    | 0      | 114,900 |
| 2014 | 48,800 | 67,800    | 0      | 116,600 |
| 2015 | 48,800 | 83,800    | 0      | 132,600 |
| 2016 | 48,700 | 83,700    | 0      | 132,400 |
| 2017 | 48,700 | 82,800    | 0      | 131,500 |
| 2018 | 48,700 | 82,100    | 0      | 130,800 |
| 2019 | 48,700 | 81,900    | 0      | 130,600 |
| 2020 | 48,700 | 81,000    | 0      | 129,700 |
| 2021 | 48,700 | 80,900    | 0      | 129,600 |
| 2022 | 58,900 | 104,000   | 0      | 162,900 |
| 2023 | 58,900 | 118,500   | 0      | 177,400 |
| 2024 | 67,400 | 117,400   | 0      | 184,800 |
| 2025 | 77,600 | 118,800   | 0      | 196,400 |
| 2026 | 83,600 | 118,800   | 0      | 202,400 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Water Departme |      |           |       | %         |      | 1.Second Zone     |
| 12.UndergrdServic |      |           |       | %         |      | 2.DevelCosts      |
| 13.Substations    |      |           |       | %         |      | 3.Swampy          |
| 14.Transm Lines   |      |           |       | %         |      | 4.Size/Shape      |
| 15.DistSystem     |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.R/W thru Lot    |
|                   |      |           |       | %         |      | 7.Restricted      |
|                   |      |           |       | %         |      | 8.Location        |
|                   |      |           |       | %         |      | 9.Fractional Sha  |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Softwood (TG)  |
|                   |      |           |       | %         |      | 31.Mixedwood (TG) |
|                   |      |           |       | %         |      | 32.Hardwood (TG)  |
|                   |      |           |       | %         |      | 33.Waste L/RProtc |
|                   |      |           |       | %         |      | 34.Roads/Unforest |
|                   |      |           |       | %         |      | 35.Eustis Dam     |
|                   |      |           |       | %         |      | 36.ReEnergyWater  |
|                   |      |           |       | %         |      | 37.ReEnergy Site  |
|                   |      |           |       | %         |      | 38.ReEnergyTransm |
|                   |      |           |       | %         |      | 39.Deeded R/W to  |
|                   |      |           |       | %         |      | 40.SLumber Site I |
|                   |      |           |       | %         |      | 41.Demolition Cha |
|                   |      |           |       | %         |      | 42.Privy/HTank/   |
|                   |      |           |       | %         |      | 43.Comm Imp Lot   |
|                   |      |           |       | %         |      | 44.Water Availabl |
|                   |      |           |       | %         |      | 45.Septic Availab |
|                   |      |           |       | %         |      | 46.Wtr&Septic Ava |
| Total Acreage     |      | 1.06      |       |           |      |                   |

# Eustis

Map Lot U09-015-002

Account 1035

Location 481 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                               |            |  |                  |                       |             |  |
|-----------------|---------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|-----------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>      |             |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built             | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                | 8.          |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 4 Gas/Oil Monitor</b> |            |  | 3.Poor           | 6.                    | 9.          |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>         |             |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin            | 7.          |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS        |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                    | 9.None      |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>         |             |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal             | 7.          |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial             | 8.          |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b> |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                    | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>             |             |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b> |             |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade             | 8.          |  |
| Roof Surface    | <b>1 Steel.....</b>       |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade             | 9.Same      |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>672</b>            |             |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>      |             |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>4</b>                      |            |  | 2.Fair           | 5.Avg+                | 8.Exc       |  |
| ELECTICAL       | <b>2</b>                  |              |  | # Bedrooms       | <b>2</b>                      |            |  | 3.Avg-           | 6.Good                | 9.Same      |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>             |             |  |
| Year Built      | <b>2002</b>               |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>           |             |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>         |             |  |
| Foundation      | <b>1 Concrete</b>         |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>           |             |  |
| Basement        | <b>5 Crawl Space</b>      |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>         |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon            | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                               |            |  | Entrance Code    | <b>0</b>              |             |  |
| Wet Basement    | <b>5 Crawl Space.....</b> |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant              | 7.          |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate            | 8.          |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                    | 9.          |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                               |            |  | Information Code |                       |             |  |
|                 |                           |              |  |                  |                               |            |  | 1.Owner          | 4.Agent               | 7.Inspect   |  |
|                 |                           |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate            | 8.          |  |
|                 |                           |              |  |                  |                               |            |  | 3.Tenant         | 6.Other               | 9.          |  |

Date Inspected 09/11/2003

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 21 Open Frame                          | 2002 | 176   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFram add-o   |  |  |  |
| 23 Frame Garage                        | 2005 | 384   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFram add-o   |  |  |  |
| 71 8 Ohead Door                        | 2005 | 1     | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFram add-o   |  |  |  |
| 23 Frame Garage                        | 2014 | 672   | 3 100 | 4    | 0     | % 88   | %           | 4.1 & 1/2 Sadd-o  |  |  |  |
| 71 8 Ohead Door                        | 2014 | 2     | 3 100 | 4    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |  |  |



|                                                                |  |   |                                                                                                                                                                                                                  |  |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|----------------------------------------------------------------|--|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|-------------------|--------|-----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| MARTIN, MICHAEL A<br>PO BOX 51<br>YORK ME 03909                |  |   | Property Data                                                                                                                                                                                                    |  |      | Assessment Record |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   | Neighborhood    2 Stratton Village                                                                                                                                                                               |  |      | Year              | Land   | Buildings | Exempt | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                |  |   | Tree Growth Year    0                                                                                                                                                                                            |  |      | 2013              | 23,800 | 53,400    | 0      | 77,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                |  |   | X Coordinate    0                                                                                                                                                                                                |  |      | 2014              | 22,000 | 54,500    | 0      | 76,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                |  |   | Y Coordinate    0                                                                                                                                                                                                |  |      | 2015              | 22,000 | 53,500    | 0      | 75,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| B2536P107                                                      |  |   | Zone/Land Use    12 General Develop.                                                                                                                                                                             |  |      | 2016              | 22,000 | 53,500    | 0      | 75,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                |  |   | Secondary Zone                                                                                                                                                                                                   |  |      | 2017              | 22,000 | 53,500    | 0      | 75,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      | 2018              | 22,000 | 53,500    | 0      | 75,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                |  |   | Topography    1 Level                                                                                                                                                                                            |  |      | 2019              | 22,000 | 53,500    | 0      | 75,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                |  |   | 1.Level            4.Below St            7.Incline<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9.                                                                   |  |      | 2020              | 22,000 | 53,500    | 0      | 75,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                |  |   | Utilities    1 Twn.Watr&Septic                                                                                                                                                                                   |  |      | 2022              | 27,700 | 69,600    | 0      | 97,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                |  |   | 1.W & S            4.Dr Well            7.Cspool<br>2.TWater            5.Dug Well            8.Water<br>3.Septic            6.Privy            9.None                                                           |  |      | 2023              | 27,700 | 101,300   | 0      | 129,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      | 2024              | 29,000 | 99,400    | 0      | 128,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                                |  |   | Street    1 Paved                                                                                                                                                                                                |  |      | 2025              | 32,200 | 102,200   | 0      | 134,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                                |  |   | 1.Paved            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None                                                                         |  |      | 2026              | 35,800 | 102,300   | 0      | 138,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Inspection Witnessed By:                                       |  |   | Land Data                                                                                                                                                                                                        |  |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   | Front Foot<br><br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                   |  | Type | Effective         |        | Influence |        | Influence Codes<br><br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br><br>Acres<br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      | Frontage          | Depth  | Factor    | Code   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      |                   |        | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      |                   |        | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  | % |                                                                                                                                                                                                                  |  |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| X<br><br>No./Date            Description            Date Insp. |  |   | Square Foot<br><br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                           |  |      | Square Feet       |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      |                   | %      |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      |                   | %      |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      |                   | %      |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      |                   | %      |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Notes:                                                         |  |   | Fract. Acre<br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br><br>Acres<br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac |  |      | Acreeage/Sites    |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      | 21                | 0.36   | 100 %     | 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      | 46                | 1.00   | 100 %     | 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      |                   |        | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                |  |   |                                                                                                                                                                                                                  |  |      |                   |        | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Eustis                                                         |  |   |                                                                                                                                                                                                                  |  |      | Total Acreeage    |        | 0.36      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

# Eustis

Map Lot U04-007

Account 552

Location 36 BLANCHARD AVENUE

Card 1

Of 1

07/06/2026

|                 |                              |              |                  |                               |            |                  |                           |             |
|-----------------|------------------------------|--------------|------------------|-------------------------------|------------|------------------|---------------------------|-------------|
| Building Style  | <b>4 Cape/Colonial</b>       |              | SF Bsmt Living   | <b>0</b>                      |            | Layout           | <b>1 Typical</b>          |             |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                    |            | 1.Typical        | 4.O-Built                 | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                      |            | 2.Inadeq         | 5.Camp                    | 8.          |
| 3.R Ranch       | 7.Camp                       |              | Heat Type        | <b>100% 5 Forced Warm Air</b> |            | 3.Poor           | 6.                        | 9.          |
| 4.Cape/Col      | 8.Log                        |              | 1.HWBB           | 5.FWA                         | 9.No Heat  | Attic            | <b>8 Crawl Space.....</b> |             |
| Dwelling Units  | <b>1</b>                     |              | 2.Combo          | 6.Stove                       | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.          |
| Other Units     | <b>0</b>                     |              | 3.Radiant        | 7.Electric                    |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              | 4.Monitor        | 8.Fl/Wall                     |            | 3.3/4 Fin        | 6.                        | 9.None      |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>              |            | Insulation       | <b>4 Minimal</b>          |             |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                     | 7.         | 1.Full           | 4.Minimal                 | 7.          |
| 3.3             | 6.2 & 1/2 S                  | 9.           | 2.Evapor         | 5.                            | 8.         | 2.Heavy          | 5.Partial                 | 8.          |
| Exterior Walls  | <b>3 Masonite</b>            |              | 3.H Pump         | 6.                            | 9.None     | 3.Capped         | 6.                        | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      | Kitchen Style    | <b>5 Basic.....</b>           |            | Unfinished %     | <b>0%</b>                 |             |
| 2.Vin/Al        | 6.Brick                      | 10.None      | 1.Modern         | 4.Obsolete                    | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |             |
| 3.Masonite      | 7.Log                        | 11.Boards    | 2.Typical        | 5.Basic                       | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                   |              | 3.Old Type       | 6.No Water                    | 9.None     | 2.D Grade        | 5.B Grade                 | 8.          |
| Roof Surface    | <b>1 Steel.....</b>          |              | Bath(s) Style    | <b>5 Basic.....</b>           |            | 3.C Grade        | 6.A Grade                 | 9.Same      |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem | SQFT (Footprint) | <b>644</b>                |             |
| 2.Vented        | 5.Wood                       | 8.           | 2.Typical        | 5.Basic                       | 8.Privy    | Condition        | <b>4 Average</b>          |             |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      | 3.Old Type       | 6.                            | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G       |
| SF Masonry Trim | <b>0</b>                     |              | # Rooms          | <b>6</b>                      |            | 2.Fair           | 5.Avg+                    | 8.Exc       |
| ELECTICAL       | <b>4</b>                     |              | # Bedrooms       | <b>3</b>                      |            | 3.Avg-           | 6.Good                    | 9.Same      |
| OPEN-4-         | <b>0</b>                     |              | # Full Baths     | <b>1</b>                      |            | Phys. % Good     | <b>0%</b>                 |             |
| Year Built      | <b>1900</b>                  |              | # Half Baths     | <b>0</b>                      |            | Funct. % Good    | <b>100%</b>               |             |
| Year Remodeled  | <b>0</b>                     |              | # Addn Fixtures  | <b>0</b>                      |            | Functional Code  | <b>9 None</b>             |             |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              | # Fireplaces     | <b>0</b>                      |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |
| 1.Concrete      | 4.Wood                       | 7.Partial    |                  |                               |            | 2.O-Built        | 5.Size                    | 8.LongTerm  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |                  |                               |            | 3.Damaged        | 6.Bath                    | 9.None      |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |                  |                               |            | Econ. % Good     | <b>100%</b>               |             |
| Basement        | <b>1 1/4 Basement</b>        |              |                  |                               |            | Economic Code    | <b>9 None</b>             |             |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |                  |                               |            | 0.None           | 3.No Power                | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |                  |                               |            | 1.Location       | 4.Size                    | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |                  |                               |            | 2.Encroach       | 5.Conditon                | 8.Incmmplet |
| Bsmt Gar # Cars | <b>0</b>                     |              |                  |                               |            | Entrance Code    | <b>5 Estimated</b>        |             |
| Wet Basement    | <b>1 Dry Basement</b>        |              |                  |                               |            | 1.Interior       | 4.Vacant                  | 7.          |
| 1.Dry           | 4.                           | 7.           |                  |                               |            | 2.Refusal        | 5.Estimate                | 8.          |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |                  |                               |            | 3.Informed       | 6.                        | 9.          |
| 3.Wet           | 6.                           | 9.None       |                  |                               |            | Information Code | <b>5 Estimate</b>         |             |
|                 |                              |              |                  |                               |            | 1.Owner          | 4.Agent                   | 7.Inspect   |
|                 |                              |              |                  |                               |            | 2.Relative       | 5.Estimate                | 8.          |
|                 |                              |              |                  |                               |            | 3.Tenant         | 6.Other                   | 9.          |

Date Inspected 10/09/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 21 Open Frame                          | 1920 | 95    | 3 100 | 4    | 0     | %100   | %           | 1.1 SFram add-o   |
| 1 1 SFram add-on                       | 1940 | 143   | 3 100 | 3    | 0     | %88    | %           | 2.2 SFram add-o   |
| 24 Frame Shed                          | 1940 | 143   | 2 100 | 3    | 0     | %88    | %           | 3.3 SFram add-o   |
| 24 Frame Shed                          | 1950 | 480   | 2 100 | 3    | 0     | %100   | %           | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



| Front Foot           | Type                 | Effective            |       | Influence |      | Influence Codes      |                     |
|----------------------|----------------------|----------------------|-------|-----------|------|----------------------|---------------------|
|                      |                      | Frontage             | Depth | Factor    | Code |                      |                     |
| 11. Water Department |                      |                      |       | %         |      | 1. Second Zone       |                     |
| 12. Undergrd Serv    |                      |                      |       | %         |      | 2. Devel Costs       |                     |
| 13. Substations      |                      |                      |       | %         |      | 3. Swampy            |                     |
| 14. Transm Lines     |                      |                      |       | %         |      | 4. Size/Shape        |                     |
| 15. Dist System      |                      |                      |       | %         |      | 5. Access            |                     |
|                      |                      |                      |       | %         |      | 6. R/W thru Lot      |                     |
|                      |                      |                      |       | %         |      | 7. Restricted        |                     |
| Square Foot          |                      | Square Feet          |       |           |      | 8. Location          |                     |
|                      | 16.                  |                      |       | %         |      | 9. Fractional Sha    |                     |
|                      | 17. Trns Can Trans   |                      |       | %         |      | <b>Acres</b>         |                     |
|                      | 18. Trns Can Rds/Imp |                      |       | %         |      | 30. Softwood (TG)    |                     |
|                      | 19. Condominium      |                      |       | %         |      | 31. Mixedwood (TG)   |                     |
|                      | 20. Tarred Drivewa   |                      |       | %         |      | 32. Hardwood (TG)    |                     |
|                      |                      |                      |       | %         |      | 33. Waste L/R Prot   |                     |
|                      |                      |                      |       | %         |      | 34. Roads/Unforest   |                     |
|                      |                      |                      |       | %         |      | 35. Eustis Dam       |                     |
| Fract. Acre          | Acreage/Sites        |                      |       |           |      | 36. ReEnergy Water   |                     |
|                      | 21. Base Lot 1st Ac  | 21                   | 1.00  | 100       | %    | 0                    | 37. ReEnergy Site   |
|                      | 22. Secondary Acre   | 22                   | 0.11  | 100       | %    | 0                    | 38. ReEnergy Transm |
|                      | 23. Remote Water     | 46                   | 1.00  | 100       | %    | 0                    | 39. Deeded R/W to   |
|                      | <b>Acres</b>         | 39                   | 1.00  | 100       | %    | 0                    | 40. Slumber Site I  |
|                      | 24. Next 3-10 Acre   |                      |       |           | %    |                      | 41. Demolition Cha  |
|                      | 25. Next 11-15 Acr   |                      |       |           | %    |                      | 42. Privy/HTank/    |
|                      | 26. 16+ (Undevel Ac  |                      |       |           | %    |                      | 43. Comm Imp Lot    |
| 27. Below 1146 Elev  |                      |                      |       |           |      | 44. Water Availabl   |                     |
| 28. Gravel Pits      |                      |                      |       |           |      | 45. Septic Availab   |                     |
| 29. Unforested Vac   |                      |                      |       |           |      | 46. Wtr & Septic Ava |                     |
|                      |                      | <b>Total Acreage</b> |       | 1.11      |      |                      |                     |

## Eustis

Map Lot U09-015-003

Account 1040

Location 487 ARNOLD TRAIL

Card 1 Of 1 07/06/2026

|                 |                   |              |                  |                   |               |                  |                |            |  |
|-----------------|-------------------|--------------|------------------|-------------------|---------------|------------------|----------------|------------|--|
| Building Style  | 4 Cape/Colonial   |              | SF Bsmt Living   | 0                 |               | Layout           | 1 Typical      |            |  |
| 1.Ranch/Co      | 5.A-Frame         | 9.Other      | Fin Bsmt Grade   | 0 0               |               | 1.Typical        | 4.O-Built      | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg        | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | 0                 |               | 2.Inadeq         | 5.Camp         | 8.         |  |
| 3.R Ranch       | 7.Camp            |              | Heat Type        | 100%              | 2 Combination | 3.Poor           | 6.             | 9.         |  |
| 4.Cape/Col      | 8.Log             |              | 1.HWB            | 5.FWA             | 9.No Heat     | Attic            | 9 None         |            |  |
| Dwelling Units  | 1                 |              | 2.Combo          | 6.Stove           | 10.Geo        | 1.1/4 Fin        | 4.Full Fin     | 7.         |  |
| Other Units     | 0                 |              | 3.Radiant        | 7.Electric        |               | 2.1/2 Fin        | 5.Fl/Stair     | 8.CS       |  |
| Stories         | 4 One & 1/2 Story |              | 4.Monitor        | 8.Fl/Wall         |               | 3.3/4 Fin        | 6.             | 9.None     |  |
| 1.1             | 4.1 & 1/2 S       | 7.1.S/w/lft  | Cool Type        | 0%                | 9 None        | Insulation       | 1 Full         |            |  |
| 2.2             | 5.1 & 3/4 S       | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air         | 7.            | 1.Full           | 4.Minimal      | 7.         |  |
| 3.3             | 6.2 & 1/2 S       | 9.           | 2.Evapor         | 5.                | 8.            | 2.Heavy          | 5.Partial      | 8.         |  |
| Exterior Walls  | 9 Other           |              | 3.H Pump         | 6.                | 9.None        | 3.Capped         | 6.             | 9.None     |  |
| 1.Cld/Shg       | 5.B/B/T111        | 9.Other      | Kitchen Style    | 2 Typical         |               | Unfinished %     | 0%             |            |  |
| 2.Vin/Al        | 6.Brick           | 10.None      | 1.Modern         | 4.Obsolete        | 7.            | Grade & Factor   | 3 Average 100% |            |  |
| 3.Masonite      | 7.Log             | 11.Boards    | 2.Typical        | 5.Basic           | 8.            | 1.E Grade        | 4.C+ Grade     | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete        |              | 3.Old Type       | 6.No Water        | 9.None        | 2.D Grade        | 5.B Grade      | 8.         |  |
| Roof Surface    | 1 Steel.....      |              | Bath(s) Style    | 2 Typical Bath(s) |               | 3.C Grade        | 6.A Grade      | 9.Same     |  |
| 1.Steel         | 4.Asphalt         | 7.Rubber     | 1.Modern         | 4.Obsolete        | 7.Bio/Chem    | SQFT (Footprint) | 672            |            |  |
| 2.Vented        | 5.Wood            | 8.           | 2.Typical        | 5.Basic           | 8.Privy       | Condition        | 4 Average      |            |  |
| 3.Tin/Alum      | 6.Rolled          | 9.Other      | 3.Old Type       | 6.                | 9.None        | 1.Poor           | 4.Avg          | 7.V.G      |  |
| SF Masonry Trim | 0                 |              | # Rooms          | 4                 |               | 2.Fair           | 5.Avg+         | 8.Exc      |  |
| ELECTICAL       | 3                 |              | # Bedrooms       | 3                 |               | 3.Avg-           | 6.Good         | 9.Same     |  |
| OPEN-4-         | 0                 |              | # Full Baths     | 1                 |               | Phys. % Good     | 0%             |            |  |
| Year Built      | 2003              |              | # Half Baths     | 0                 |               | Funct. % Good    | 100%           |            |  |
| Year Remodeled  | 0                 |              | # Addn Fixtures  | 0                 |               | Functional Code  | 9 None         |            |  |
| Foundation      | 1 Concrete        |              | # Fireplaces     | 0                 |               | 1.Incomp         | 4.Bsmt         | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood            | 7.Partial    |                  |                   |               | 2.O-Built        | 5.Size         | 8.LongTerm |  |
| 2.C.Block       | 5.Slab            | 8.ledge/rock |                  |                   |               | 3.Damaged        | 6.Bath         | 9.None     |  |
| 3.Gran/Roc      | 6.Piers           | 9.Pier/Pad   |                  |                   |               | Econ. % Good     | 100%           |            |  |
| Basement        | 5 Crawl Space     |              |                  |                   |               | Economic Code    | 9 None         |            |  |
| 1.1/4 Bmt       | 4.Full Bmt        | 7.Dirt Fl    |                  |                   |               | 0.None           | 3.No Power     | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp        | 8.S.Level    |                  |                   |               | 1.Location       | 4.Size         | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M       | 9.None       |                  |                   |               | 2.Encroach       | 5.Conditon     | 8.Incmplet |  |
| Bsmt Gar # Cars | 0                 |              |                  |                   |               | Entrance Code    | 0              |            |  |
| Wet Basement    | 1 Dry Basement    |              |                  |                   |               | 1.Interior       | 4.Vacant       | 7.         |  |
| 1.Dry           | 4.                | 7.           |                  |                   |               | 2.Refusal        | 5.Estimate     | 8.         |  |
| 2.Damp          | 5.Crawl Sp        | 8.SPump      |                  |                   |               | 3.Informed       | 6.             | 9.         |  |
| 3.Wet           | 6.                | 9.None       |                  |                   |               | Information Code |                |            |  |

Date Inspected 09/11/2003

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.1 SFrame add-o  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
| 24 Frame Shed                          | 2002 | 144   | 3 100 | 4    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 21 Open Frame                          | 2003 | 112   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
| 18 Bulkhead                            | 2003 | 32    | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Sadd-o  |
| 43 1 1/2 SGarage                       | 2014 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Sadd-o  |
| 71 8 Ohead Door                        | 2014 | 1     | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsm  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |







Map Lot U03-004

Account 455

Location 70 SCHOOL STREET

Card 1 Of 1 7/06/2026

MASONIC BUILDING  
C\O VERNON BEAN  
P. O. BOX 541  
Stratton ME 04982

|                                                                           |  |  |                                                                                                                                                                                                                             |  |  |                   |        |               |           |       |           |      |                 |  |
|---------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------|--------|---------------|-----------|-------|-----------|------|-----------------|--|
| MASONIC BUILDING<br>C\O VERNON BEAN<br>P. O. BOX 541<br>Stratton ME 04982 |  |  | Property Data                                                                                                                                                                                                               |  |  | Assessment Record |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | Neighborhood <b>21 Flagstaff Lake</b>                                                                                                                                                                                       |  |  | Year              | Land   | Buildings     | Exempt    | Total |           |      |                 |  |
|                                                                           |  |  | Tree Growth Year <b>0</b>                                                                                                                                                                                                   |  |  | 2013              | 72,400 | 72,100        | 144,500   | 0     |           |      |                 |  |
|                                                                           |  |  | X Coordinate <b>0</b>                                                                                                                                                                                                       |  |  | 2014              | 72,400 | 73,600        | 146,000   | 0     |           |      |                 |  |
|                                                                           |  |  | Y Coordinate <b>0</b>                                                                                                                                                                                                       |  |  | 2015              | 72,400 | 73,100        | 145,500   | 0     |           |      |                 |  |
|                                                                           |  |  | Zone/Land Use <b>12 General Develop.</b>                                                                                                                                                                                    |  |  | 2016              | 72,400 | 73,100        | 145,500   | 0     |           |      |                 |  |
|                                                                           |  |  | Secondary Zone                                                                                                                                                                                                              |  |  | 2017              | 72,400 | 73,100        | 145,500   | 0     |           |      |                 |  |
|                                                                           |  |  |                                                                                                                                                                                                                             |  |  | 2018              | 72,400 | 73,100        | 145,500   | 0     |           |      |                 |  |
|                                                                           |  |  | Topography <b>7 Inclining</b>                                                                                                                                                                                               |  |  | 2019              | 72,400 | 73,100        | 145,500   | 0     |           |      |                 |  |
|                                                                           |  |  |                                                                                                                                                                                                                             |  |  | 2020              | 72,400 | 73,100        | 145,500   | 0     |           |      |                 |  |
|                                                                           |  |  | 1.Level                      4.Below St                      7.Incline<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.                  |  |  | 2021              | 72,400 | 73,100        | 145,500   | 0     |           |      |                 |  |
|                                                                           |  |  | Utilities <b>1 Twn.Watr&amp; Septic</b>                                                                                                                                                                                     |  |  | 2022              | 93,200 | 95,000        | 188,200   | 0     |           |      |                 |  |
|                                                                           |  |  | 1.W & S                      4.Dr Well                      7.Cspool<br>2.TWater                      5.Dug Well                      8.Water<br>3.Septic                      6.Privy                      9.None          |  |  | 2023              | 93,200 | 123,000       | 216,200   | 0     |           |      |                 |  |
|                                                                           |  |  |                                                                                                                                                                                                                             |  |  | 2024              | 94,300 | 123,000       | 217,300   | 0     |           |      |                 |  |
|                                                                           |  |  |                                                                                                                                                                                                                             |  |  | 2025              | 99,700 | 127,100       | 226,800   | 0     |           |      |                 |  |
|                                                                           |  |  | Street <b>1 Paved</b>                                                                                                                                                                                                       |  |  | 2026              | 99,700 | 127,100       | 226,800   | 0     |           |      |                 |  |
|                                                                           |  |  | 1.Paved                      4.R/W                      7.<br>2.Semi Imp                      5.Sub Rd                      8.<br>3.Gravel                      6.PrivRd                      9.None                        |  |  | Land Data         |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | STATUS TG-F&O <b>0</b>                                                                                                                                                                                                      |  |  | Front Foot        |        | Type          | Effective |       | Influence |      | Influence Codes |  |
|                                                                           |  |  | Bldg Incomplete <b>0</b>                                                                                                                                                                                                    |  |  |                   |        |               | Frontage  | Depth | Factor    | Code |                 |  |
|                                                                           |  |  | <b>Sale Data</b>                                                                                                                                                                                                            |  |  |                   |        |               |           |       |           |      |                 |  |
| Sale Date <b>12/30/1899</b>                                               |  |  |                                                                                                                                                                                                                             |  |  |                   |        |               |           |       |           |      |                 |  |
| Price                                                                     |  |  |                                                                                                                                                                                                                             |  |  |                   |        |               |           |       |           |      |                 |  |
| X                                                                         |  |  | Sale Type                                                                                                                                                                                                                   |  |  | Square Foot       |        | Square Feet   |           |       |           |      |                 |  |
|                                                                           |  |  | 1.Land                      4.Trailer                      7.                                                                                                                                                               |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | 2.L & B                      5.Other                      8.                                                                                                                                                                |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | 3.Bldg                      6. Comm                      9.                                                                                                                                                                 |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | Financing                                                                                                                                                                                                                   |  |  |                   |        |               |           |       |           |      |                 |  |
| Inspection Witnessed By:                                                  |  |  | 1.Convent                      4.Seller                      7.Bank or Re<br>2.FHA/VA                      5.Private                      8.Divorce<br>3.Assumed                      6.Cash                      9.Unknown |  |  | Square Foot       |        | Square Feet   |           |       |           |      |                 |  |
|                                                                           |  |  | Validity                                                                                                                                                                                                                    |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | 1.Valid                      4.BkRepo                      7.Abutts<br>2.Related                      5.Partial                      8.Other<br>3.Distress                      6.Exempt                      9.Question    |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | Verified                                                                                                                                                                                                                    |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | 1.Buyer                      4.Agent                      7.Family<br>2.Seller                      5.Pub Rec                      8.Other<br>3.Lender                      6.MLS                      9.                   |  |  |                   |        |               |           |       |           |      |                 |  |
| Notes:                                                                    |  |  | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                                                |  |  | Fract. Acre       |        | Acreage/Sites |           |       |           |      |                 |  |
|                                                                           |  |  | 16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                                                         |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | 21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water                                                                                                                                                                   |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | Acres                                                                                                                                                                                                                       |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  | 24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac                                                                                                     |  |  |                   |        |               |           |       |           |      |                 |  |
| Eustis                                                                    |  |  | Total Acreage    0.54                                                                                                                                                                                                       |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  |                                                                                                                                                                                                                             |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  |                                                                                                                                                                                                                             |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  |                                                                                                                                                                                                                             |  |  |                   |        |               |           |       |           |      |                 |  |
|                                                                           |  |  |                                                                                                                                                                                                                             |  |  |                   |        |               |           |       |           |      |                 |  |



Map Lot U17-001

Account 308

Location ARNOLD TRAIL

Card 1 Of 1 7/06/2026

MATTHEWS, ADAM  
MATTHEWS, KATIE  
1 SPARROW LANE  
YORK ME 03909

B397P19 B4140P120 B4406P316 B4424P58

Previous Owner  
Cote, Donald O., Jr.  
Cote, David & Casey  
PO Box 64  
Stratton ME 04982  
Sale Date: 02/09/2022

Previous Owner  
WING, KENNY R  
PO BOX 35

EUSTIS ME 04936  
Sale Date: 12/17/2021

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |            |              | Assessment Record     |             |           |        |           |      |                 |
|------------------------------------------|------------|--------------|-----------------------|-------------|-----------|--------|-----------|------|-----------------|
| Neighborhood <b>4 Arnold Trail</b>       |            |              | Year                  | Land        | Buildings | Exempt | Total     |      |                 |
|                                          |            |              | 2013                  | 14,700      | 0         | 0      | 14,700    |      |                 |
| Tree Growth Year <b>0</b>                |            |              | 2014                  | 12,300      | 0         | 0      | 12,300    |      |                 |
| X Coordinate <b>0</b>                    |            |              | 2015                  | 12,300      | 0         | 0      | 12,300    |      |                 |
| Y Coordinate <b>0</b>                    |            |              | 2016                  | 12,300      | 0         | 0      | 12,300    |      |                 |
| Zone/Land Use <b>12 General Develop.</b> |            |              | 2017                  | 12,300      | 0         | 0      | 12,300    |      |                 |
| Secondary Zone                           |            |              | 2018                  | 12,300      | 0         | 0      | 12,300    |      |                 |
|                                          |            |              | 2019                  | 12,300      | 0         | 0      | 12,300    |      |                 |
| Topography <b>7 Inclining</b>            |            |              | 2020                  | 12,300      | 0         | 0      | 12,300    |      |                 |
| 1.Level                                  | 4.Below St | 7.Incline    | 2021                  | 12,300      | 0         | 0      | 12,300    |      |                 |
| 2.Rolling                                | 5.Low      | 8.           | 2022                  | 15,900      | 0         | 0      | 15,900    |      |                 |
| 3.Above St                               | 6.Swampy   | 9.           | 2023                  | 15,900      | 0         | 0      | 15,900    |      |                 |
| Utilities <b>9 None</b>                  |            |              | 2024                  | 17,600      | 0         | 0      | 17,600    |      |                 |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool     | 2025                  | 22,000      | 0         | 0      | 22,000    |      |                 |
| 2.TWater                                 | 5.Dug Well | 8.Water      | 2026                  | 27,000      | 0         | 0      | 27,000    |      |                 |
| 3.Septic                                 | 6.Privy    | 9.None       | Land Data             |             |           |        |           |      |                 |
| Street <b>1 Paved</b>                    |            |              |                       |             |           |        |           |      |                 |
| 1.Paved                                  | 4.R/W      | 7.           | Front Foot            | Type        | Effective |        | Influence |      | Influence Codes |
| 2.Semi Imp                               | 5.Sub Rd   | 8.           |                       |             | Frontage  | Depth  | Factor    | Code |                 |
| 3.Gravel                                 | 6.PrivRd   | 9.None       |                       |             |           |        |           |      |                 |
| STATUS TG-F&O <b>0</b>                   |            |              |                       |             |           |        |           |      |                 |
| Bldg Incomplete <b>0</b>                 |            |              |                       |             |           |        |           |      |                 |
| Sale Data                                |            |              | 11.Water Departme     |             |           |        |           |      |                 |
| Sale Date <b>02/09/2022</b>              |            |              | 12.UndergrdServic     |             |           |        |           |      |                 |
| Price <b>449,000</b>                     |            |              | 13.Substations        |             |           |        |           |      |                 |
| Sale Type <b>1 Land Only</b>             |            |              | 14.Transm Lines       |             |           |        |           |      |                 |
| 1.Land                                   | 4.Trailer  | 7.           | 15.DistSystem         |             |           |        |           |      |                 |
| 2.L & B                                  | 5.Other    | 8.           | Square Foot           | Square Feet |           |        |           |      | Acres           |
| 3.Bldg                                   | 6. Comm    | 9.           |                       |             |           |        |           |      |                 |
| Financing <b>9 Unknown</b>               |            |              |                       |             |           |        |           |      |                 |
| 1.Convent                                | 4.Seller   | 7.Bank or Re |                       |             |           |        |           |      |                 |
| 2.FHA/VA                                 | 5.Private  | 8.Divorce    |                       |             |           |        |           |      |                 |
| 3.Assumed                                | 6.Cash     | 9.Unknown    | 16.                   |             |           |        |           |      |                 |
| Validity <b>8 Other Non Valid</b>        |            |              | 17.TrnsCan Trans      |             |           |        |           |      |                 |
| 1.Valid                                  | 4.BkRepo   | 7.Abutts     | 18.TrnsCanRds/Imp     |             |           |        |           |      |                 |
| 2.Related                                | 5.Partial  | 8.Other      | 19.Condominium        |             |           |        |           |      |                 |
| 3.Distress                               | 6.Exempt   | 9.Question   | 20.Tarred Drivewa     |             |           |        |           |      |                 |
| Verified <b>5 Public Record</b>          |            |              | Fract. Acre           |             |           |        |           |      |                 |
| 1.Buyer                                  | 4.Agent    | 7.Family     | 21.Base Lot 1stAc     |             |           |        |           |      |                 |
| 2.Seller                                 | 5.Pub Rec  | 8.Other      | 22.Secondary Acre     |             |           |        |           |      |                 |
| 3.Lender                                 | 6.MLS      | 9.           | 23.Remote Water       |             |           |        |           |      |                 |
|                                          |            |              | Acres                 |             |           |        |           |      |                 |
|                                          |            |              | 24.Next 3-10 Acre     |             |           |        |           |      |                 |
|                                          |            |              | 25.Next 11-15 Acr     |             |           |        |           |      |                 |
|                                          |            |              | 26.16+ (UndevelAc     |             |           |        |           |      |                 |
|                                          |            |              | 27.Below 1146Elev     |             |           |        |           |      |                 |
|                                          |            |              | 28.Gravel Pits        |             |           |        |           |      |                 |
|                                          |            |              | 29.Unforested Vac     |             |           |        |           |      |                 |
|                                          |            |              | Total Acreage    0.98 |             |           |        |           |      |                 |

Eustis

Map Lot U17-001

Account 308

Location ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |



# Eustis

Map Lot R05-004-1

Account 1129

Location 3 COTE WAY

Card 1

Of 1

07/06/2026

|                                                   |                           |              |       |                  |                         |            |             |                   |                        |             |  |
|---------------------------------------------------|---------------------------|--------------|-------|------------------|-------------------------|------------|-------------|-------------------|------------------------|-------------|--|
| Building Style                                    | <b>3 Raised Ranch</b>     |              |       | SF Bsmt Living   | <b>784</b>              |            |             | Layout            | <b>1 Typical</b>       |             |  |
| 1.Ranch/Co                                        | 5.A-Frame                 | 9.Other      |       | Fin Bsmt Grade   | <b>4 100</b>            |            |             | 1.Typical         | 4.O-Built              | 7.          |  |
| 2.Gambrel                                         | 6.Apt.Bldg                | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                |            |             | 2.Inadeq          | 5.Camp                 | 8.          |  |
| 3.R Ranch                                         | 7.Camp                    |              |       | Heat Type        | <b>100% 3 Radiant</b>   |            |             | 3.Poor            | 6.                     | 9.          |  |
| 4.Cape/Col                                        | 8.Log                     |              |       | 1.HWBB           | 5.FWA                   | 9.No Heat  |             | Attic             | <b>9 None</b>          |             |  |
| Dwelling Units                                    | <b>1</b>                  |              |       | 2.Combo          | 6.Stove                 | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin             | 7.          |  |
| Other Units                                       | <b>0</b>                  |              |       | 3.Radiant        | 7.Electric              |            |             | 2.1/2 Fin         | 5.Fl/Stair             | 8.CS        |  |
| Stories                                           | <b>7 One Story W/Loft</b> |              |       | 4.Monitor        | 8.Fl/Wall               |            |             | 3.3/4 Fin         | 6.                     | 9.None      |  |
| 1.1                                               | 4.1 & 1/2 S               | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>        |            |             | Insulation        | <b>1 Full</b>          |             |  |
| 2.2                                               | 5.1 & 3/4 S               | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air               | 7.         |             | 1.Full            | 4.Minimal              | 7.          |  |
| 3.3                                               | 6.2 & 1/2 S               | 9.           |       | 2.Evapor         | 5.                      | 8.         |             | 2.Heavy           | 5.Partial              | 8.          |  |
| Exterior Walls                                    | <b>11 Wood Boards</b>     |              |       | 3.H Pump         | 6.                      | 9.None     |             | 3.Capped          | 6.                     | 9.None      |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                | 9.Other      |       | Kitchen Style    | <b>1 Modern</b>         |            |             | Unfinished %      | <b>0%</b>              |             |  |
| 2.Vin/Al                                          | 6.Brick                   | 10.None      |       | 1.Modern         | 4.Obsolete              | 7.         |             | Grade & Factor    | <b>4 Above Average</b> |             |  |
| 3.Masonite                                        | 7.Log                     | 11.Boards    |       | 2.Typical        | 5.Basic                 | 8.         |             | 1.E Grade         | 4.C+ Grade             | 7.A+ Grade  |  |
| 4.Asb/Asp                                         | 8.Concrete                |              |       | 3.Old Type       | 6.No Water              | 9.None     |             | 2.D Grade         | 5.B Grade              | 8.          |  |
| Roof Surface                                      | <b>1 Steel.....</b>       |              |       | Bath(s) Style    | <b>1 Modern Bath(s)</b> |            |             | 3.C Grade         | 6.A Grade              | 9.Same      |  |
| 1.Steel                                           | 4.Asphalt                 | 7.Rubber     |       | 1.Modern         | 4.Obsolete              | 7.Bio/Chem |             | SQFT (Footprint)  | <b>784</b>             |             |  |
| 2.Vented                                          | 5.Wood                    | 8.           |       | 2.Typical        | 5.Basic                 | 8.Privy    |             | Condition         | <b>5 Average +</b>     |             |  |
| 3.Tin/Alum                                        | 6.Rolled                  | 9.Other      |       | 3.Old Type       | 6.                      | 9.None     |             | 1.Poor            | 4.Avg                  | 7.V.G       |  |
| SF Masonry Trim                                   | <b>0</b>                  |              |       | # Rooms          | <b>7</b>                |            |             | 2.Fair            | 5.Avg+                 | 8.Exc       |  |
| ELECTICAL                                         | <b>1</b>                  |              |       | # Bedrooms       | <b>3</b>                |            |             | 3.Avg-            | 6.Good                 | 9.Same      |  |
| OPEN-4-                                           | <b>0</b>                  |              |       | # Full Baths     | <b>2</b>                |            |             | Phys. % Good      | <b>0%</b>              |             |  |
| Year Built                                        | <b>2021</b>               |              |       | # Half Baths     | <b>1</b>                |            |             | Funct. % Good     | <b>100%</b>            |             |  |
| Year Remodeled                                    | <b>0</b>                  |              |       | # Addn Fixtures  | <b>0</b>                |            |             | Functional Code   | <b>9 None</b>          |             |  |
| Foundation                                        | <b>1 Concrete</b>         |              |       | # Fireplaces     | <b>0</b>                |            |             | 1.Incomp          | 4.Bsmt                 | 7.C.Wall    |  |
| 1.Concrete                                        | 4.Wood                    | 7.Partial    |       |                  |                         |            |             | 2.O-Built         | 5.Size                 | 8.LongTerm  |  |
| 2.C.Block                                         | 5.Slab                    | 8.ledge/rock |       |                  |                         |            |             | 3.Damaged         | 6.Bath                 | 9.None      |  |
| 3.Gran/Roc                                        | 6.Piers                   | 9.Pier/Pad   |       |                  |                         |            |             | Econ. % Good      | <b>100%</b>            |             |  |
| Basement                                          | <b>4 Full Basement</b>    |              |       |                  |                         |            |             | Economic Code     | <b>9 None</b>          |             |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                | 7.Dirt Fl    |       |                  |                         |            |             | 0.None            | 3.No Power             | 6.Comment   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                | 8.S.Level    |       |                  |                         |            |             | 1.Location        | 4.Size                 | 7.Uti.Easm  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M               | 9.None       |       |                  |                         |            |             | 2.Encroach        | 5.Conditon             | 8.Incmlplet |  |
| Bsmt Gar # Cars                                   | <b>0</b>                  |              |       |                  |                         |            |             | Entrance Code     | <b>0</b>               |             |  |
| Wet Basement                                      | <b>1 Dry Basement</b>     |              |       |                  |                         |            |             | 1.Interior        | 4.Vacant               | 7.          |  |
| 1.Dry                                             | 4.                        | 7.           |       |                  |                         |            |             | 2.Refusal         | 5.Estimate             | 8.          |  |
| 2.Damp                                            | 5.Crawl Sp                | 8.SPump      |       |                  |                         |            |             | 3.Informed        | 6.                     | 9.          |  |
| 3.Wet                                             | 6.                        | 9.None       |       |                  |                         |            |             | Information Code  |                        |             |  |
|                                                   |                           |              |       |                  |                         |            |             | 1.Owner           | 4.Agent                | 7.Inspect   |  |
|                                                   |                           |              |       |                  |                         |            |             | 2.Relative        | 5.Estimate             | 8.          |  |
|                                                   |                           |              |       |                  |                         |            |             | 3.Tenant          | 6.Other                | 9.          |  |
| Date Inspected                                    |                           |              |       |                  |                         |            |             |                   |                        |             |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                           |              |       |                  |                         |            |             |                   |                        |             |  |
| Type                                              | Year                      | Units        | Grade | Cond             | Phys.                   | Funct.     | Sound Value | 1.1 SFrame add-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 2.2 SFrame add-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 3.3 SFrame add-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 4.1 & 1/2 Sadd-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 5.1 & 3/4 Sadd-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 6.2 & 1/2 Sadd-o  |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 21.Open Frame Por |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 22.Encl Frame Por |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 23.Frame Garage   |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 24.Frame Shed     |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 25.2Sw/ba/no bsmt |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 26.1SFr Overhang  |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 27.Unfin Basement |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 28.1 S 0 ba/0 bsm |                        |             |  |
|                                                   |                           |              |       |                  | %                       | %          |             | 29.Finished Attic |                        |             |  |

Map Lot U03-014

Account 773

Location 92 SCHOOL STREET EXT.

Card 1 Of 1

7/06/2026

MATTHEWS, KATHLEEN M  
PO BOX 584  
STRATTON ME 04982

B1814P20

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                           |            |           | Assessment Record |                       |               |        |           |                   |                   |
|-----------------------------------------|------------|-----------|-------------------|-----------------------|---------------|--------|-----------|-------------------|-------------------|
| Neighborhood    2 Stratton Village      |            |           | Year              | Land                  | Buildings     | Exempt | Total     |                   |                   |
|                                         |            |           | 2013              | 27,700                | 43,400        | 10,000 | 61,100    |                   |                   |
| Tree Growth Year    0                   |            |           | 2014              | 25,300                | 44,700        | 10,000 | 60,000    |                   |                   |
| X Coordinate                    0       |            |           |                   | 2015                  | 25,300        | 44,100 | 10,000    | 59,400            |                   |
| Y Coordinate                    0       |            |           | 2016              | 25,300                | 44,100        | 15,000 | 54,400    |                   |                   |
| Zone/Land Use    12 General Develop.    |            |           |                   | 2017                  | 25,300        | 44,100 | 20,000    | 49,400            |                   |
| Secondary Zone                          |            |           | 2018              |                       | 25,300        | 44,100 | 20,000    | 49,400            |                   |
|                                         |            |           |                   | 2019                  | 25,300        | 44,100 | 20,000    | 49,400            |                   |
| Topography    1 Level                   |            |           | 2020              | 25,300                | 44,100        | 25,000 | 44,400    |                   |                   |
| 1.Level                                 | 4.Below St | 7.Incline |                   | 2021                  | 25,300        | 44,100 | 25,000    | 44,400            |                   |
| 2.Rolling                               | 5.Low      | 8.        | 2022              |                       | 31,900        | 57,300 | 25,000    | 64,200            |                   |
| 3.Above St                              | 6.Swampy   | 9.        |                   | 2023                  | 31,900        | 81,600 | 25,000    | 88,500            |                   |
| Utilities    1 Twn.Watr&Septic          |            |           | 2024              |                       | 33,600        | 81,600 | 25,000    | 90,200            |                   |
|                                         |            |           |                   | 2025                  | 38,000        | 83,400 | 25,000    | 96,400            |                   |
| 1.W & S                                 |            |           | 2026              | 43,000                | 83,400        | 25,000 | 101,400   |                   |                   |
| 2.TWater                                | 4.Dr Well  | 7.Cspool  |                   | Land Data             |               |        |           |                   |                   |
| 3.Septic                                | 5.Dug Well | 8.Water   | Front Foot        | Type                  | Effective     |        | Influence |                   | Influence Codes   |
| Street    1 Paved                       |            |           |                   |                       | Frontage      | Depth  | Factor    | Code              |                   |
|                                         |            |           |                   | 11.Water Departme     |               |        |           |                   | %                 |
| 1.Paved                                 |            |           |                   |                       |               |        | %         | 2.DevelCosts      |                   |
| 2.Semi Imp                              |            |           |                   |                       |               |        | %         | 3.Swampy          |                   |
| 3.Gravel                                |            |           |                   |                       |               |        | %         | 4.Size/Shape      |                   |
| STATUS TG-F&O                    0      |            |           |                   |                       |               |        | %         | 5.Access          |                   |
| Bldg Incomplete                    0    |            |           |                   |                       |               |        | %         | 6.R/W thru Lot    |                   |
| Sale Data                               |            |           |                   |                       |               |        | %         | 7.Restricted      |                   |
|                                         |            |           |                   |                       |               |        | %         | 8.Location        |                   |
| Sale Date                    12/01/1998 |            |           | Square Foot       | Square Feet           |               |        |           | 9.Fractional Sha  |                   |
| Price                    23,350         |            |           |                   |                       |               | %      |           | Acres             |                   |
| Sale Type    2 Land & Buildings         |            |           |                   |                       |               | %      |           | 30.Softwood (TG)  |                   |
| 1.Land                                  |            |           |                   |                       |               | %      |           | 31.Mixedwood (TG) |                   |
| 2.L & B                                 |            |           |                   |                       |               | %      |           | 32.Hardwood (TG)  |                   |
| 3.Bldg                                  |            |           |                   |                       |               | %      |           | 33.Waste L/RProtc |                   |
| Financing                               |            |           |                   |                       |               | %      |           | 34.Roads/Unforest |                   |
| 1.Convent                               |            |           |                   |                       |               | %      |           | 35.Eustis Dam     |                   |
| 2.FHA/VA                                |            |           |                   |                       |               | %      |           | 36.ReEnergyWater  |                   |
| 3.Assumed                               |            |           |                   |                       |               | %      |           | 37.ReEnergy Site  |                   |
| Validity                                |            |           | Fract. Acre       | 21                    | Acreage/Sites |        |           |                   | 38.ReEnergyTransm |
| 1.Valid                                 |            |           |                   |                       | 0.49          | 100    | %         | 0                 | 39.Deeded R/W to  |
| 2.Related                               |            |           |                   | 46                    | 1.00          | 100    | %         | 0                 | 40.SLumber Site I |
| 3.Distress                              |            |           |                   |                       |               | %      |           | 41.Demolition Cha |                   |
| Verified                                |            |           |                   |                       |               | %      |           | 42.Privy/HTank/   |                   |
|                                         |            |           |                   |                       |               | %      |           | 43.Comm Imp Lot   |                   |
| 1.Buyer                                 |            |           |                   |                       |               | %      |           | 44.Water Availabl |                   |
| 2.Seller                                |            |           |                   |                       |               | %      |           | 45.Septic Availab |                   |
| 3.Lender                                |            |           |                   |                       |               | %      |           |                   |                   |
|                                         |            |           |                   | Total Acreage    0.49 |               |        |           |                   |                   |



Map Lot U16-013

Account 192

Location 1069 ARNOLD TRAIL

Card 1 Of 1

7/06/2026

MATURI, CHRISTOPHER M  
MATURI, CHARLENE  
PO BOX 69  
EUSTIS ME 04936

B2269P47 B4046P263

Previous Owner  
Bobish, Michael  
P. O. BOX 103

Eustis ME 04936  
Sale Date: 11/14/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                         |  |  | Assessment Record |         |           |        |         |
|---------------------------------------|--|--|-------------------|---------|-----------|--------|---------|
| Neighborhood <b>21 Flagstaff Lake</b> |  |  | Year              | Land    | Buildings | Exempt | Total   |
|                                       |  |  | 2013              | 152,700 | 123,600   | 10,000 | 266,300 |
| Tree Growth Year <b>0</b>             |  |  | 2014              | 152,700 | 124,200   | 10,000 | 266,900 |
| X Coordinate                          |  |  |                   |         |           |        |         |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

# Eustis

Map Lot U16-013

Account 192

Location 1069 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                           |            |  |                  |                           |             |  |
|-----------------|------------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |             |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>1 Full</b>             |             |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>          |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>1008</b>               |             |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>7</b>                  |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>1</b>                     |              |  | # Bedrooms       | <b>4</b>                  |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>2</b>                  |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>1920</b>                  |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>             |             |  |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              |  | # Fireplaces     | <b>1</b>                  |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>1 1/4 Basement</b>        |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon                | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                           |            |  | Entrance Code    | <b>3 Information Only</b> |             |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                           |            |  | Information Code | <b>3 Tenant</b>           |             |  |
|                 |                              |              |  |                  |                           |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                              |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                              |              |  |                  |                           |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 08/22/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1920 | 594   | 3 100 | 4    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 23 Frame Garage                        | 1920 | 216   | 2 100 | 4    | 0     | %88    | %           | 2.2 SFrame add-o  |
| 22 Encl Frame Porch                    | 1940 | 120   | 2 100 | 4    | 0     | %100   | %           | 3.3 SFrame add-o  |
| 68 Wood Deck                           | 1992 | 176   | 3 100 | 4    | 0     | %100   | %           | 4.1 & 1/2 Sadd-o  |
| 28 1 S 0 ba/0 bsmt                     | 1995 | 576   | 3 100 | 3    | 0     | %100   | %           | 5.1 & 3/4 Sadd-o  |
| 68 Wood Deck                           | 1997 | 192   | 3 100 | 4    | 0     | %100   | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |





# Eustis

Map Lot R03-023

Account 190

Location 45 SUNSHINE VALLEY

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                           |            |  |                  |                           |            |  |
|-----------------|------------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>        |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWB            | 5.FWA                     | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>          |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>808</b>                |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>4</b>                  |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                     |              |  | # Bedrooms       | <b>2</b>                  |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                  |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1960</b>                  |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>2012</b>                  |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>1 Concrete</b>            |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>4 Full Basement</b>       |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpet  |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                           |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>9 No Basement</b>         |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                           |            |  | Information Code | <b>3 Tenant</b>           |            |  |
|                 |                              |              |  |                  |                           |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                              |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                              |              |  |                  |                           |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 05/15/1997

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |
| 50 Deck w/Roof                         | 1994 | 208   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |  |
| 24 Frame Shed                          | 2012 | 112   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |  |
| 24 Frame Shed                          | 2009 | 256   | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |  |
| 24 Frame Shed                          | 2009 | 108   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |  |
| 50 Deck w/Roof                         | 2012 | 176   | 3 100 | 4    | 0     | % 80   | %           | 5.1 & 3/4 Sadd-o  |  |  |
| 50 Deck w/Roof                         | 2012 | 70    | 3 100 | 4    | 0     | % 80   | %           | 6.2 & 1/2 Sadd-o  |  |  |
| 68 Wood Deck                           | 2012 | 56    | 3 100 | 4    | 0     | % 100  | %           | 21.Open Frame Por |  |  |
| 15 Roof Overhang                       | 2012 | 256   | 3 100 | 4    | 0     | % 100  | %           | 22.Encl Frame Por |  |  |
| 45 Pole Barn                           | 2025 | 480   | 3 100 | 4    | 0     | % 100  | %           | 23.Frame Garage   |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |
|                                        |      |       |       |      |       |        |             | 25.2Sw/ba/no bsmt |  |  |
|                                        |      |       |       |      |       |        |             | 26.1SFr Overhang  |  |  |
|                                        |      |       |       |      |       |        |             | 27.Unfin Basement |  |  |
|                                        |      |       |       |      |       |        |             | 28.1 S 0 ba/0 bsm |  |  |
|                                        |      |       |       |      |       |        |             | 29.Finished Attic |  |  |



| MCBRIDE, ANDREW D.<br>23 EAST AVE<br>MILFORD CT 06460<br><br>B4096P84                                                                                                                                                                      |             |            | <b>Property Data</b>                                                                                                                                                                                                       |             |                      | <b>Assessment Record</b> |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|--------------------------|------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|--------|--|--|------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                                                                                                                                                                                                                            |             |            | Neighborhood <b>26 Tree Growth</b>                                                                                                                                                                                         |             |                      | Year                     | Land             | Buildings | Exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total                |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            | Tree Growth Year <b>1973</b>                                                                                                                                                                                               |             |                      | 2020                     | 43,800           | 0         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 43,800               |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            | X Coordinate                                                                                                                                                                                                               |             |                      | 2021                     | 40,300           | 0         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40,300               |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            | Y Coordinate                                                                                                                                                                                                               |             |                      | 2022                     | 39,900           | 0         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 39,900               |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            | Zone/Land Use <b>14 Rural Woodland 1</b>                                                                                                                                                                                   |             |                      | 2023                     | 39,700           | 0         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 39,700               |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            | Secondary Zone                                                                                                                                                                                                             |             |                      | 2024                     | 46,200           | 0         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 46,200               |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            | Topography <b>2 Rolling</b>                                                                                                                                                                                                |             |                      | 2025                     | 53,000           | 0         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 53,000               |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            |                                                                                                                                                                                                                            |             |                      | 2026                     | 50,800           | 0         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 53,000               |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            |                                                                                                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Inspection Witnessed By:<br><br>X<br><table><tr><th>No./Date</th><th>Description</th><th>Date Insp.</th></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table> |             |            | No./Date                                                                                                                                                                                                                   | Description | Date Insp.           |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  | 1.Level      4.Below St      7.Incline<br>2.Rolling      5.Low      8.<br>3.Above St      6.Swampy      9. |  |  |  |  |  |
| No./Date                                                                                                                                                                                                                                   | Description | Date Insp. |                                                                                                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            |                                                                                                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            |                                                                                                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            |                                                                                                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Utilities                                                                                                                                                                                                                                  |             |            |                                                                                                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| 1.W & S      4.Dr Well      7.Cspool<br>2.TWater      5.Dug Well      8.Water<br>3.Septic      6.Privy      9.None                                                                                                                         |             |            |                                                                                                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Street                                                                                                                                                                                                                                     |             |            |                                                                                                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| 1.Paved      4.R/W      7.<br>2.Semi Imp      5.Sub Rd      8.<br>3.Gravel      6.PrivRd      9.None                                                                                                                                       |             |            |                                                                                                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| STATUS TG-F&O <b>3</b>                                                                                                                                                                                                                     |             |            | <b>Land Data</b>                                                                                                                                                                                                           |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Bldg Incomplete <b>0</b>                                                                                                                                                                                                                   |             |            | <b>Front Foot</b><br><br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                      | Type        | <b>Effective</b>     |                          | <b>Influence</b> |           | <b>Influence Codes</b><br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br><b>Acres</b><br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| <b>Sale Data</b>                                                                                                                                                                                                                           |             |            |                                                                                                                                                                                                                            |             | Frontage             | Depth                    | Factor           | Code      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Sale Date                                                                                                                                                                                                                                  |             |            |                                                                                                                                                                                                                            |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Price                                                                                                                                                                                                                                      |             |            |                                                                                                                                                                                                                            |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Sale Type                                                                                                                                                                                                                                  |             |            |                                                                                                                                                                                                                            |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| 1.Land      4.Trailer      7.<br>2.L & B      5.Other      8.<br>3.Bldg      6.Comm      9.                                                                                                                                                |             |            | <b>Square Foot</b><br><br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                              |             | <b>Square Feet</b>   |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Financing                                                                                                                                                                                                                                  |             |            |                                                                                                                                                                                                                            |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| 1.Convent      4.Seller      7.Bank or Re<br>2.FHA/VA      5.Private      8.Divorce<br>3.Assumed      6.Cash      9.Unknown                                                                                                                |             |            |                                                                                                                                                                                                                            |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Validity                                                                                                                                                                                                                                   |             |            |                                                                                                                                                                                                                            |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| 1.Valid      4.BkRepo      7.Abutts<br>2.Related      5.Partial      8.Other<br>3.Distress      6.Exempt      9.Question                                                                                                                   |             |            |                                                                                                                                                                                                                            |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Verified                                                                                                                                                                                                                                   |             |            | <b>Fract. Acre</b><br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br><b>Acres</b><br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac |             | <b>Acreege/Sites</b> |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| 1.Buyer      4.Agent      7.Family<br>2.Seller      5.Pub Rec      8.Other<br>3.Lender      6.MLS      9.                                                                                                                                  |             |            |                                                                                                                                                                                                                            |             | 31                   | 132.00                   | 100              | %         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            |                                                                                                                                                                                                                            |             | 33                   | 12.00                    | 100              | %         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            |                                                                                                                                                                                                                            |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                            |             |            |                                                                                                                                                                                                                            |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |        |  |  |                                                                                                            |  |  |  |  |  |
| Notes:                                                                                                                                                                                                                                     |             |            |                                                                                                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Total Acreage</b> |  | 144.00 |  |  |                                                                                                            |  |  |  |  |  |

# Eustis

Map Lot R04-002-A1

Account 1121

Location OFF GLIDDEN RD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |            |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |            |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |            |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |            |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |            |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |            |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |            |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |            |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |            |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |            |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |            |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |            |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |            |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |            |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |            |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |            |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |            |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |            |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |            |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |            |    |
| Date Inspected                                    |             |              | 1.Owner               |            |            | 4.Agent                | 7.Inspect   |                   |            |    |
|                                                   |             |              | 2.Relative            |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |             |              | 3.Tenant              |            |            | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |            |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |            |    |

|                                                                                                                                                              |  |  |                                                                                                                                                                                                                          |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----------------------------------------------------------------------------------------------------------------|--------|----------------|--------|-----------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MCCORMICK, AMBER<br>PO Box 227<br>STRATTON ME 04982                                                                                                          |  |  | Property Data                                                                                                                                                                                                            |     |    | Assessment Record                                                                                              |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Neighborhood    13 Peabody Road                                                                                                                                                                                          |     |    | Year                                                                                                           | Land   | Buildings      | Exempt | Total     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Tree Growth Year    0                                                                                                                                                                                                    |     |    | 2013                                                                                                           | 53,300 | 98,200         | 16,000 | 135,500   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | X Coordinate    0                                                                                                                                                                                                        |     |    | 2014                                                                                                           | 45,300 | 99,400         | 16,000 | 128,700   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Y Coordinate    0                                                                                                                                                                                                        |     |    | 2015                                                                                                           | 45,300 | 98,700         | 16,000 | 128,000   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| B492P232 B1911P305 B4311P121<br>Previous Owner<br>SAVAGE, MICHAEL P<br>SAVAGE, MARIE<br>P. O. BOX 155<br>STRATTON ME 04982 0155<br>Sale Date: 04/15/2021     |  |  | Zone/Land Use    13 Mixed Use                                                                                                                                                                                            |     |    | 2016                                                                                                           | 42,800 | 97,300         | 21,000 | 119,100   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Secondary Zone                                                                                                                                                                                                           |     |    | 2017                                                                                                           | 42,800 | 97,200         | 26,000 | 114,000   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Topography    2 Rolling                                                                                                                                                                                                  |     |    | 2018                                                                                                           | 42,800 | 95,800         | 26,000 | 112,600   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | 1.Level            4.Below St            7.Incline<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9.                                                                           |     |    | 2019                                                                                                           | 42,800 | 94,400         | 26,000 | 111,200   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Utilities    3 Septic            5 Dug Well &<br>Disposal&<br><br>1.W & S            4.Dr Well            7.Cspool<br>2.TWater            5.Dug Well            8.Water<br>3.Septic            6.Privy            9.None |     |    | 2020                                                                                                           | 42,800 | 94,400         | 31,000 | 106,200   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Street    1 Paved                                                                                                                                                                                                        |     |    | 2021                                                                                                           | 42,800 | 92,900         | 0      | 135,700   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | 1.Paved            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None                                                                                 |     |    | 2022                                                                                                           | 58,900 | 120,800        | 0      | 179,700   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | STATUS TG-F&O    0                                                                                                                                                                                                       |     |    | 2023                                                                                                           | 58,900 | 157,100        | 0      | 216,000   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Bldg Incomplete    0                                                                                                                                                                                                     |     |    | 2024                                                                                                           | 62,400 | 154,100        | 0      | 216,500   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Sale Data                                                                                                                                                                                                                |     |    | 2025                                                                                                           | 77,700 | 156,100        | 0      | 233,800   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| X<br><div>Date</div>                                                                                                                                         |  |  | Sale Date    04/15/2021                                                                                                                                                                                                  |     |    | 2026                                                                                                           | 87,800 | 156,100        | 0      | 243,900   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Price    205,000                                                                                                                                                                                                         |     |    | Land Data                                                                                                      |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Sale Type    2 Land & Buildings                                                                                                                                                                                          |     |    | Front Foot<br><br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem | Type   | Effective      |        | Influence |      | Influence Codes<br><br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br><br>Acres<br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.Slumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |
|                                                                                                                                                              |  |  | 1.Land            4.Trailer            7.<br>2.L & B            5.Other            8.<br>3.Bldg            6. Comm            9.                                                                                         |     |    |                                                                                                                |        | Frontage       | Depth  | Factor    | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Financing    9 Unknown                                                                                                                                                                                                   |     |    |                                                                                                                |        | Square Feet    |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1.Valid            4.BkRepo            7.Abutts<br>2.Related            5.Partial            8.Other<br>3.Distress            6.Exempt            9.Question |  |  | 20                                                                                                                                                                                                                       | 300 | 25 |                                                                                                                |        | 0              |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Verified    5 Public Record                                                                                                                                  |  |  |                                                                                                                                                                                                                          |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Inspection Witnessed By:<br><br><div>X</div>                                                                                                                 |  |  | 1.Level            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None                                                                                 |     |    | Square Foot<br><br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa         |        | Acreeage/Sites |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | STATUS TG-F&O    0                                                                                                                                                                                                       |     |    |                                                                                                                |        | 21             | 1.00   | 100       | 0    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Bldg Incomplete    0                                                                                                                                                                                                     |     |    |                                                                                                                |        | 22             | 1.00   | 100       | 0    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Sale Data                                                                                                                                                                                                                |     |    |                                                                                                                |        | 24             | 0.85   | 95        | 6    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Sale Date    04/15/2021                                                                                                                                                                                                  |     |    |                                                                                                                |        | 46             | 1.00   | 100       | 0    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Notes:<br><br><div>Eustis</div>                                                                                                                              |  |  | Price    205,000                                                                                                                                                                                                         |     |    | Total Acreage    2.85                                                                                          |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Sale Type    2 Land & Buildings                                                                                                                                                                                          |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | 1.Land            4.Trailer            7.<br>2.L & B            5.Other            8.<br>3.Bldg            6. Comm            9.                                                                                         |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Financing    9 Unknown                                                                                                                                                                                                   |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | 1.Valid            4.BkRepo            7.Abutts<br>2.Related            5.Partial            8.Other<br>3.Distress            6.Exempt            9.Question                                                             |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Verified    5 Public Record                                                                                                                                                                                              |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | 1.Buyer            4.Agent            7.Family<br>2.Seller            5.Pub Rec            8.Other<br>3.Lender            6.MLS            9.                                                                            |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | 1.Level            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None                                                                                 |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | STATUS TG-F&O    0                                                                                                                                                                                                       |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                              |  |  | Bldg Incomplete    0                                                                                                                                                                                                     |     |    |                                                                                                                |        |                |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# Eustis

Map Lot U09-010,012

Account 701

Location 23 PEABODY ROAD

Card 1

Of 1

07/06/2026

|                 |                           |              |                  |                               |            |                  |                           |             |
|-----------------|---------------------------|--------------|------------------|-------------------------------|------------|------------------|---------------------------|-------------|
| Building Style  | <b>1 Conven/Ranch</b>     |              | SF Bsmt Living   | <b>0</b>                      |            | Layout           | <b>1 Typical</b>          |             |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                    |            | 1.Typical        | 4.O-Built                 | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                      |            | 2.Inadeq         | 5.Camp                    | 8.          |
| 3.R Ranch       | 7.Camp                    |              | Heat Type        | <b>100% 5 Forced Warm Air</b> |            | 3.Poor           | 6.                        | 9.          |
| 4.Cape/Col      | 8.Log                     |              | 1.HWB            | 5.FWA                         | 9.No Heat  | Attic            | <b>8 Crawl Space.....</b> |             |
| Dwelling Units  | <b>1</b>                  |              | 2.Combo          | 6.Stove                       | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.          |
| Other Units     | <b>0</b>                  |              | 3.Radiant        | 7.Electric                    |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |
| Stories         | <b>1 One Story</b>        |              | 4.Monitor        | 8.Fl/Wall                     |            | 3.3/4 Fin        | 6.                        | 9.None      |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>              |            | Insulation       | <b>1 Full</b>             |             |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                     | 7.         | 1.Full           | 4.Minimal                 | 7.          |
| 3.3             | 6.2 & 1/2 S               | 9.           | 2.Evapor         | 5.                            | 8.         | 2.Heavy          | 5.Partial                 | 8.          |
| Exterior Walls  | <b>3 Masonite</b>         |              | 3.H Pump         | 6.                            | 9.None     | 3.Capped         | 6.                        | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      | Kitchen Style    | <b>2 Typical</b>              |            | Unfinished %     | <b>0%</b>                 |             |
| 2.Vin/Al        | 6.Brick                   | 10.None      | 1.Modern         | 4.Obsolete                    | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |             |
| 3.Masonite      | 7.Log                     | 11.Boards    | 2.Typical        | 5.Basic                       | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                |              | 3.Old Type       | 6.No Water                    | 9.None     | 2.D Grade        | 5.B Grade                 | 8.          |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            | 3.C Grade        | 6.A Grade                 | 9.Same      |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem | SQFT (Footprint) | <b>1408</b>               |             |
| 2.Vented        | 5.Wood                    | 8.           | 2.Typical        | 5.Basic                       | 8.Privy    | Condition        | <b>4 Average</b>          |             |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      | 3.Old Type       | 6.                            | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G       |
| SF Masonry Trim | <b>0</b>                  |              | # Rooms          | <b>6</b>                      |            | 2.Fair           | 5.Avg+                    | 8.Exc       |
| ELECTICAL       | <b>3</b>                  |              | # Bedrooms       | <b>3</b>                      |            | 3.Avg-           | 6.Good                    | 9.Same      |
| OPEN-4-         | <b>0</b>                  |              | # Full Baths     | <b>1</b>                      |            | Phys. % Good     | <b>0%</b>                 |             |
| Year Built      | <b>1968</b>               |              | # Half Baths     | <b>0</b>                      |            | Funct. % Good    | <b>100%</b>               |             |
| Year Remodeled  | <b>0</b>                  |              | # Addn Fixtures  | <b>0</b>                      |            | Functional Code  | <b>9 None</b>             |             |
| Foundation      | <b>1 Concrete</b>         |              | # Fireplaces     | <b>1</b>                      |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |
| 1.Concrete      | 4.Wood                    | 7.Partial    |                  |                               |            | 2.O-Built        | 5.Size                    | 8.LongTerm  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |                  |                               |            | 3.Damaged        | 6.Bath                    | 9.None      |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |                  |                               |            | Econ. % Good     | <b>100%</b>               |             |
| Basement        | <b>4 Full Basement</b>    |              |                  |                               |            | Economic Code    | <b>9 None</b>             |             |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |                  |                               |            | 0.None           | 3.No Power                | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |                  |                               |            | 1.Location       | 4.Size                    | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |                  |                               |            | 2.Encroach       | 5.Conditon                | 8.Incmmplet |
| Bsmt Gar # Cars | <b>0</b>                  |              |                  |                               |            | Entrance Code    | <b>5 Estimated</b>        |             |
| Wet Basement    | <b>1 Dry Basement</b>     |              |                  |                               |            | 1.Interior       | 4.Vacant                  | 7.          |
| 1.Dry           | 4.                        | 7.           |                  |                               |            | 2.Refusal        | 5.Estimate                | 8.          |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |                  |                               |            | 3.Informed       | 6.                        | 9.          |
| 3.Wet           | 6.                        | 9.None       |                  |                               |            | Information Code | <b>5 Estimate</b>         |             |
|                 |                           |              |                  |                               |            | 1.Owner          | 4.Agent                   | 7.Inspect   |
|                 |                           |              |                  |                               |            | 2.Relative       | 5.Estimate                | 8.          |
|                 |                           |              |                  |                               |            | 3.Tenant         | 6.Other                   | 9.          |

Date Inspected 10/22/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 30 Rollway                             | 1968 | 1     | 3 100 | 3    | 0     | % 100  | %           | 1.1 SFram add-o   |
| 24 Frame Shed                          | 2000 | 200   | 3 100 | 3    | 0     | % 100  | %           | 2.2 SFram add-o   |
| 24 Frame Shed                          | 1990 | 216   | 2 100 | 3    | 0     | % 100  | %           | 3.3 SFram add-o   |
| 21 Open Frame                          | 2000 | 192   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



MCFARLAND, SUSAN A  
PO BOX 420  
STRATTON ME 04982

B1957P34

|                                                       |      |         |                                   |                                                                                                                         |               |                              |        |                      |                   |                 |         |
|-------------------------------------------------------|------|---------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|--------|----------------------|-------------------|-----------------|---------|
| MCFARLAND, SUSAN A<br>PO BOX 420<br>STRATTON ME 04982 |      |         | Property Data                     |                                                                                                                         |               | Assessment Record            |        |                      |                   |                 |         |
|                                                       |      |         | Neighborhood 18 Porter/Nadeau Rd. |                                                                                                                         |               | Year                         | Land   | Buildings            | Exempt            | Total           |         |
|                                                       |      |         | Tree Growth Year 0                |                                                                                                                         |               | 2013                         | 87,600 | 159,000              | 10,000            | 236,600         |         |
|                                                       |      |         | X Coordinate 0                    |                                                                                                                         |               | 2014                         | 87,000 | 164,300              | 10,000            | 241,300         |         |
|                                                       |      |         | Y Coordinate 0                    |                                                                                                                         |               | 2015                         | 87,000 | 163,700              | 10,000            | 240,700         |         |
| B1957P34                                              |      |         | Zone/Land Use 11 Residential/Rec. |                                                                                                                         |               | 2016                         | 87,000 | 162,600              | 15,000            | 234,600         |         |
|                                                       |      |         | Secondary Zone                    |                                                                                                                         |               | 2017                         | 87,000 | 164,500              | 20,000            | 231,500         |         |
|                                                       |      |         |                                   |                                                                                                                         |               | 2018                         | 87,000 | 163,300              | 20,000            | 230,300         |         |
|                                                       |      |         | Topography 2 Rolling              |                                                                                                                         |               | 2019                         | 87,000 | 168,300              | 20,000            | 235,300         |         |
|                                                       |      |         |                                   |                                                                                                                         |               | 1.Level 4.Below St 7.Incline | 2020   | 87,000               | 168,200           | 25,000          | 230,200 |
| 2.Rolling 5.Low 8.                                    | 2021 | 87,000  |                                   |                                                                                                                         |               | 166,800                      | 25,000 | 228,800              |                   |                 |         |
| 3.Above St 6.Swampy 9.                                | 2022 | 103,500 |                                   |                                                                                                                         |               | 216,200                      | 25,000 | 294,700              |                   |                 |         |
| Utilities 9 None                                      | 2023 | 103,500 |                                   |                                                                                                                         |               | 236,700                      | 25,000 | 315,200              |                   |                 |         |
| 1.W & S 4.Dr Well 7.Cspool                            | 2024 | 110,500 |                                   |                                                                                                                         |               | 230,700                      | 25,000 | 316,200              |                   |                 |         |
|                                                       |      |         | 2.TWater 5.Dug Well 8.Water       | 2025                                                                                                                    | 131,600       | 238,700                      | 25,000 | 345,300              |                   |                 |         |
|                                                       |      |         | 3.Septic 6.Privy 9.None           | 2026                                                                                                                    | 131,600       | 237,900                      | 25,000 | 344,500              |                   |                 |         |
|                                                       |      |         | Street 1 Paved                    |                                                                                                                         |               | Land Data                    |        |                      |                   |                 |         |
|                                                       |      |         | 1.Paved 4.R/W 7.                  | Front Foot                                                                                                              | Type          | Effective                    |        | Influence            |                   | Influence Codes |         |
|                                                       |      |         | 2.Semi Imp 5.Sub Rd 8.            |                                                                                                                         |               | Frontage                     | Depth  | Factor               | Code              |                 |         |
| Inspection Witnessed By:                              |      |         | 3.Gravel 6.PrivRd 9.None          | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                            |               |                              | %      |                      | 1.Second Zone     |                 |         |
|                                                       |      |         | STATUS TG-F&O 0                   |                                                                                                                         |               |                              | %      |                      | 2.DevelCosts      |                 |         |
|                                                       |      |         | Bldg Incomplete 0                 |                                                                                                                         |               |                              | %      |                      | 3.Swampy          |                 |         |
|                                                       |      |         | Sale Data                         |                                                                                                                         |               |                              |        | %                    |                   | 4.Size/Shape    |         |
|                                                       |      |         | Sale Date 08/01/2000              |                                                                                                                         |               |                              | %      |                      | 5.Access          |                 |         |
| X                                                     |      |         | Price 88,300                      | Square Foot                                                                                                             |               |                              | %      |                      | 6.R/W thru Lot    |                 |         |
|                                                       |      |         | Sale Type 1 Land Only             |                                                                                                                         |               |                              | %      |                      | 7.Restricted      |                 |         |
|                                                       |      |         | 1.Land 4.Trailer 7.               |                                                                                                                         | Square Feet   |                              |        |                      | 8.Location        |                 |         |
|                                                       |      |         | 2.L & B 5.Other 8.                |                                                                                                                         |               | %                            |        | 9.Fractional Sha     |                   |                 |         |
|                                                       |      |         | 3.Bldg 6. Comm 9.                 |                                                                                                                         |               | %                            |        | Acres                |                   |                 |         |
| Notes:                                                |      |         | Financing 9 Unknown               | 16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                     |               | %                            |        | 30.Softwarewood (TG) |                   |                 |         |
|                                                       |      |         | 1.Convent 4.Seller 7.Bank or Re   |                                                                                                                         |               | %                            |        | 31.Mixedwood (TG)    |                   |                 |         |
|                                                       |      |         | 2.FHA/VA 5.Private 8.Divorce      |                                                                                                                         |               | %                            |        | 32.Hardwood (TG)     |                   |                 |         |
|                                                       |      |         | 3.Assumed 6.Cash 9.Unknown        |                                                                                                                         |               | %                            |        | 33.Waste L/RProtc    |                   |                 |         |
|                                                       |      |         | Validity 2 Related Parties        |                                                                                                                         |               | %                            |        | 34.Roads/Unforest    |                   |                 |         |
| Eustis                                                |      |         | 1.Valid 4.BkRepo 7.Abutts         | Fract. Acre                                                                                                             | Acreage/Sites |                              |        | 35.Eustis Dam        |                   |                 |         |
|                                                       |      |         | 2.Related 5.Partial 8.Other       |                                                                                                                         | 21            | 1.00                         | 100 %  | 0                    | 36.ReEnergyWater  |                 |         |
|                                                       |      |         | 3.Distress 6.Exempt 9.Question    |                                                                                                                         | 22            | 1.00                         | 100 %  | 0                    | 37.ReEnergy Site  |                 |         |
|                                                       |      |         | Verified 5 Public Record          |                                                                                                                         | 24            | 3.20                         | 100 %  | 0                    | 38.ReEnergyTransm |                 |         |
|                                                       |      |         | 1.Buyer 4.Agent 7.Family          |                                                                                                                         | 46            | 1.00                         | 100 %  | 0                    | 39.Deeded R/W to  |                 |         |
|                                                       |      |         | 2.Seller 5.Pub Rec 8.Other        | 24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac |               | %                            |        | 40.Slumber Site I    |                   |                 |         |
|                                                       |      |         | 3.Lender 6.MLS 9.                 |                                                                                                                         |               | %                            |        | 41.Demolition Cha    |                   |                 |         |
|                                                       |      |         | Total Acreage 5.20                |                                                                                                                         |               | %                            |        | 42.Privy/HTank/      |                   |                 |         |
|                                                       |      |         |                                   |                                                                                                                         |               | %                            |        | 43.Comm Imp Lot      |                   |                 |         |
|                                                       |      |         |                                   |                                                                                                                         |               | %                            |        | 44.Water Availabl    |                   |                 |         |
|                                                       |      |         |                                   |                                                                                                                         |               |                              |        | 45.Septic Availab    |                   |                 |         |
|                                                       |      |         |                                   |                                                                                                                         |               |                              |        | 46.Wtr&Septic Ava    |                   |                 |         |

## Eustis

# Eustis

Map Lot R06-088-C

Account 129

Location 213 PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                                          |      |       |                                         |      |       |        |                                         |                   |  |
|------------------------------------------|------|-------|-----------------------------------------|------|-------|--------|-----------------------------------------|-------------------|--|
| Building Style <b>4 Cape/Colonial</b>    |      |       | SF Bsmt Living <b>0</b>                 |      |       |        | Layout <b>1 Typical</b>                 |                   |  |
| 1.Ranch/Co 5.A-Frame 9.Other             |      |       | Fin Bsmt Grade <b>0 0</b>               |      |       |        | 1.Typical 4.O-Built 7.                  |                   |  |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm        |      |       | OPEN-5-CUSTOMIZE <b>0</b>               |      |       |        | 2.Inadeq 5.Camp 8.                      |                   |  |
| 3.R Ranch 7.Camp                         |      |       | Heat Type <b>100% 5 Forced Warm Air</b> |      |       |        | 3.Poor 6. 9.                            |                   |  |
| 4.Cape/Col 8.Log                         |      |       | 1.HWBB 5.FWA 9.No Heat                  |      |       |        | Attic <b>9 None</b>                     |                   |  |
| Dwelling Units <b>1</b>                  |      |       | 2.Combo 6.Stove 10.Geo                  |      |       |        | 1.1/4 Fin 4.Full Fin 7.                 |                   |  |
| Other Units <b>0</b>                     |      |       | 3.Radiant 7.Electric                    |      |       |        | 2.1/2 Fin 5.Fl/Stair 8.CS               |                   |  |
| Stories <b>4 One &amp; 1/2 Story</b>     |      |       | 4.Monitor 8.Fl/Wall                     |      |       |        | 3.3/4 Fin 6. 9.None                     |                   |  |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft              |      |       | Cool Type <b>0% 9 None</b>              |      |       |        | Insulation <b>1 Full</b>                |                   |  |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S              |      |       | 1.A/C 4.W&C Air 7.                      |      |       |        | 1.Full 4.Minimal 7.                     |                   |  |
| 3.3 6.2 & 1/2 S 9.                       |      |       | 2.Evapor 5. 8.                          |      |       |        | 2.Heavy 5.Partial 8.                    |                   |  |
| Exterior Walls <b>7 Log/Inc.Fake Log</b> |      |       | 3.H Pump 6. 9.None                      |      |       |        | 3.Capped 6. 9.None                      |                   |  |
| 1.Clbd/Shg 5.B/B/T111 9.Other            |      |       | Kitchen Style <b>2 Typical</b>          |      |       |        | Unfinished % <b>0%</b>                  |                   |  |
| 2.Vin/Al 6.Brick 10.None                 |      |       | 1.Modern 4.Obsolete 7.                  |      |       |        | Grade & Factor <b>3 Average 100%</b>    |                   |  |
| 3.Masonite 7.Log 11.Boards               |      |       | 2.Typical 5.Basic 8.                    |      |       |        | 1.E Grade 4.C+ Grade 7.A+ Grade         |                   |  |
| 4.Asb/Asp 8.Concrete                     |      |       | 3.Old Type 6.No Water 9.None            |      |       |        | 2.D Grade 5.B Grade 8.                  |                   |  |
| Roof Surface <b>1 Steel.....</b>         |      |       | Bath(s) Style <b>2 Typical Bath(s)</b>  |      |       |        | 3.C Grade 6.A Grade 9.Same              |                   |  |
| 1.Steel 4.Asphalt 7.Rubber               |      |       | 1.Modern 4.Obsolete 7.Bio/Chem          |      |       |        | SQFT (Footprint) <b>884</b>             |                   |  |
| 2.Vented 5.Wood 8.                       |      |       | 2.Typical 5.Basic 8.Privy               |      |       |        | Condition <b>6 Good</b>                 |                   |  |
| 3.Tin/Alum 6.Rolled 9.Other              |      |       | 3.Old Type 6. 9.None                    |      |       |        | 1.Poor 4.Avg 7.V.G                      |                   |  |
| SF Masonry Trim <b>0</b>                 |      |       | # Rooms <b>5</b>                        |      |       |        | 2.Fair 5.Avg+ 8.Exc                     |                   |  |
| ELECTICAL <b>3</b>                       |      |       | # Bedrooms <b>3</b>                     |      |       |        | 3.Avg- 6.Good 9.Same                    |                   |  |
| OPEN-4- <b>0</b>                         |      |       | # Full Baths <b>2</b>                   |      |       |        | Phys. % Good <b>0%</b>                  |                   |  |
| Year Built <b>2000</b>                   |      |       | # Half Baths <b>0</b>                   |      |       |        | Funct. % Good <b>100%</b>               |                   |  |
| Year Remodeled <b>0</b>                  |      |       | # Addn Fixtures <b>0</b>                |      |       |        | Functional Code <b>9 None</b>           |                   |  |
| Foundation <b>1 Concrete</b>             |      |       | # Fireplaces <b>0</b>                   |      |       |        | 1.Incomp 4.Bsmt 7.C.Wall                |                   |  |
| 1.Concrete 4.Wood 7.Partial              |      |       |                                         |      |       |        | 2.O-Built 5.Size 8.LongTerm             |                   |  |
| 2.C.Block 5.Slab 8.ledge/rock            |      |       |                                         |      |       |        | 3.Damaged 6.Bath 9.None                 |                   |  |
| 3.Gran/Roc 6.Piers 9.Pier/Pad            |      |       |                                         |      |       |        | Econ. % Good <b>100%</b>                |                   |  |
| Basement <b>4 Full Basement</b>          |      |       |                                         |      |       |        | Economic Code <b>9 None</b>             |                   |  |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl           |      |       |                                         |      |       |        | 0.None 3.No Power 6.Comment             |                   |  |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level           |      |       |                                         |      |       |        | 1.Location 4.Size 7.Uti.Easm            |                   |  |
| 3.3/4 Bmt 6.Fnd noB/M 9.None             |      |       |                                         |      |       |        | 2.Encroach 5.Conditon 8.Incmlplet       |                   |  |
| Bsmt Gar # Cars <b>0</b>                 |      |       |                                         |      |       |        | Entrance Code <b>1 Interior Inspect</b> |                   |  |
| Wet Basement <b>1 Dry Basement</b>       |      |       |                                         |      |       |        | 1.Interior 4.Vacant 7.                  |                   |  |
| 1.Dry 4. 7.                              |      |       |                                         |      |       |        | 2.Refusal 5.Estimate 8.                 |                   |  |
| 2.Damp 5.Crawl Sp 8.SPump                |      |       | 3.Informed 6. 9.                        |      |       |        |                                         |                   |  |
| 3.Wet 6. 9.None                          |      |       | Information Code <b>1 Owner</b>         |      |       |        |                                         |                   |  |
|                                          |      |       | 1.Owner 4.Agent 7.Inspect               |      |       |        |                                         |                   |  |
|                                          |      |       | 2.Relative 5.Estimate 8.                |      |       |        |                                         |                   |  |
|                                          |      |       | 3.Tenant 6.Other 9.                     |      |       |        |                                         |                   |  |
| Date Inspected                           |      |       |                                         |      |       |        |                                         |                   |  |
| Additions, Outbuildings & Improvements   |      |       |                                         |      |       |        |                                         |                   |  |
| Type                                     | Year | Units | Grade                                   | Cond | Phys. | Funct. | Sound Value                             |                   |  |
| 21 Open Frame                            | 2000 | 272   | 3 100                                   | 5    | 0     | % 100  | %                                       | 1.1 SFrame add-o  |  |
| 68 Wood Deck                             | 2001 | 116   | 3 100                                   | 5    | 0     | % 100  | %                                       | 2.2 SFrame add-o  |  |
| 68 Wood Deck                             | 2004 | 154   | 3 100                                   | 5    | 0     | % 100  | %                                       | 3.3 SFrame add-o  |  |
| 1 1 SFrame add-on                        | 2004 | 280   | 3 100                                   | 5    | 0     | % 100  | %                                       | 4.1 & 1/2 Sadd-o  |  |
| 43 1 1/2 SGarage                         | 2011 | 936   | 3 100                                   | 5    | 0     | % 100  | %                                       | 5.1 & 3/4 Sadd-o  |  |
| 71 8 Ohead Door                          | 2011 | 2     | 3 100                                   | 4    | 0     | % 100  | %                                       | 6.2 & 1/2 Sadd-o  |  |
| 24 Frame Shed                            | 2016 | 96    | 3 100                                   | 4    | 0     | % 100  | %                                       | 21.Open Frame Por |  |
| 45 Pole Barn                             | 2016 | 120   | 3 100                                   | 4    | 0     | % 100  | %                                       | 22.Encl Frame Por |  |
| 24 Frame Shed                            | 2018 | 448   | 3 100                                   | 5    | 0     | % 100  | %                                       | 23.Frame Garage   |  |
|                                          |      |       |                                         |      |       |        |                                         | 24.Frame Shed     |  |
|                                          |      |       |                                         |      |       |        |                                         | 25.2Sw/ba/no bsmt |  |
|                                          |      |       |                                         |      |       |        |                                         | 26.1SFr Overhang  |  |
|                                          |      |       |                                         |      |       |        |                                         | 27.Unfin Basement |  |
|                                          |      |       |                                         |      |       |        |                                         | 28.1 S 0 ba/0 bsm |  |
|                                          |      |       |                                         |      |       | %      | %                                       | 29.Finished Attic |  |





# Eustis

Map Lot R09-B

Account 92

Location OFF ROUTE 16

Card 1

Of 1

07/06/2026

|                                                   |                           |              |       |                  |                          |            |             |                   |                           |            |  |
|---------------------------------------------------|---------------------------|--------------|-------|------------------|--------------------------|------------|-------------|-------------------|---------------------------|------------|--|
| Building Style                                    | <b>7 Camp/Cottage</b>     |              |       | SF Bsmt Living   | <b>0</b>                 |            |             | Layout            | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co                                        | 5.A-Frame                 | 9.Other      |       | Fin Bsmt Grade   | <b>0 0</b>               |            |             | 1.Typical         | 4.O-Built                 | 7.         |  |
| 2.Gambrel                                         | 6.Apt.Bldg                | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |             | 2.Inadeq          | 5.Camp                    | 8.         |  |
| 3.R Ranch                                         | 7.Camp                    |              |       | Heat Type        | <b>100% 6 Stove</b>      |            |             | 3.Poor            | 6.                        | 9.         |  |
| 4.Cape/Col                                        | 8.Log                     |              |       | 1.HWBB           | 5.FWA                    | 9.No Heat  |             | Attic             | <b>9 None</b>             |            |  |
| Dwelling Units                                    | <b>1</b>                  |              |       | 2.Combo          | 6.Stove                  | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin                | 7.         |  |
| Other Units                                       | <b>0</b>                  |              |       | 3.Radiant        | 7.Electric               |            |             | 2.1/2 Fin         | 5.Fl/Stair                | 8.CS       |  |
| Stories                                           | <b>7 One Story W/Loft</b> |              |       | 4.Monitor        | 8.Fl/Wall                |            |             | 3.3/4 Fin         | 6.                        | 9.None     |  |
| 1.1                                               | 4.1 & 1/2 S               | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>         |            |             | Insulation        | <b>4 Minimal</b>          |            |  |
| 2.2                                               | 5.1 & 3/4 S               | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air                | 7.         |             | 1.Full            | 4.Minimal                 | 7.         |  |
| 3.3                                               | 6.2 & 1/2 S               | 9.           |       | 2.Evapor         | 5.                       | 8.         |             | 2.Heavy           | 5.Partial                 | 8.         |  |
| Exterior Walls                                    | <b>1 Clapboard/Shingl</b> |              |       | 3.H Pump         | 6.                       | 9.None     |             | 3.Capped          | 6.                        | 9.None     |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                | 9.Other      |       | Kitchen Style    | <b>6 No Inside Water</b> |            |             | Unfinished %      | <b>0%</b>                 |            |  |
| 2.Vin/Al                                          | 6.Brick                   | 10.None      |       | 1.Modern         | 4.Obsolete               | 7.         |             | Grade & Factor    | <b>3 Average 100%</b>     |            |  |
| 3.Masonite                                        | 7.Log                     | 11.Boards    |       | 2.Typical        | 5.Basic                  | 8.         |             | 1.E Grade         | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp                                         | 8.Concrete                |              |       | 3.Old Type       | 6.No Water               | 9.None     |             | 2.D Grade         | 5.B Grade                 | 8.         |  |
| Roof Surface                                      | <b>4 Asphalt Shingles</b> |              |       | Bath(s) Style    | <b>9 None</b>            |            |             | 3.C Grade         | 6.A Grade                 | 9.Same     |  |
| 1.Steel                                           | 4.Asphalt                 | 7.Rubber     |       | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |             | SQFT (Footprint)  | <b>330</b>                |            |  |
| 2.Vented                                          | 5.Wood                    | 8.           |       | 2.Typical        | 5.Basic                  | 8.Privy    |             | Condition         | <b>3 Below Average</b>    |            |  |
| 3.Tin/Alum                                        | 6.Rolled                  | 9.Other      |       | 3.Old Type       | 6.                       | 9.None     |             | 1.Poor            | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim                                   | <b>0</b>                  |              |       | # Rooms          | <b>2</b>                 |            |             | 2.Fair            | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL                                         | <b>9</b>                  |              |       | # Bedrooms       | <b>1</b>                 |            |             | 3.Avg-            | 6.Good                    | 9.Same     |  |
| OPEN-4-                                           | <b>0</b>                  |              |       | # Full Baths     | <b>0</b>                 |            |             | Phys. % Good      | <b>0%</b>                 |            |  |
| Year Built                                        | <b>1900</b>               |              |       | # Half Baths     | <b>0</b>                 |            |             | Funct. % Good     | <b>100%</b>               |            |  |
| Year Remodeled                                    | <b>0</b>                  |              |       | # Addn Fixtures  | <b>0</b>                 |            |             | Functional Code   | <b>9 None</b>             |            |  |
| Foundation                                        | <b>6 Piers/Posts</b>      |              |       | # Fireplaces     | <b>0</b>                 |            |             | 1.Incomp          | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete                                        | 4.Wood                    | 7.Partial    |       |                  |                          |            |             | 2.O-Built         | 5.Size                    | 8.LongTerm |  |
| 2.C.Block                                         | 5.Slab                    | 8.ledge/rock |       |                  |                          |            |             | 3.Damaged         | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc                                        | 6.Piers                   | 9.Pier/Pad   |       |                  |                          |            |             | Econ. % Good      | <b>100%</b>               |            |  |
| Basement                                          | <b>9 0 Bsmt/O Fdtn</b>    |              |       |                  |                          |            |             | Economic Code     | <b>9 None</b>             |            |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                | 7.Dirt Fl    |       |                  |                          |            |             | 0.None            | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                | 8.S.Level    |       |                  |                          |            |             | 1.Location        | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M               | 9.None       |       |                  |                          |            |             | 2.Encroach        | 5.Conditon                | 8.Incmlpet |  |
| Bsmt Gar # Cars                                   | <b>0</b>                  |              |       |                  |                          |            |             | Entrance Code     | <b>3 Information Only</b> |            |  |
| Wet Basement                                      | <b>9 No Basement</b>      |              |       |                  |                          |            |             | 1.Interior        | 4.Vacant                  | 7.         |  |
| 1.Dry                                             | 4.                        | 7.           |       |                  |                          |            |             | 2.Refusal         | 5.Estimate                | 8.         |  |
| 2.Damp                                            | 5.Crawl Sp                | 8.SPump      |       |                  |                          |            |             | 3.Informed        | 6.                        | 9.         |  |
| 3.Wet                                             | 6.                        | 9.None       |       |                  |                          |            |             | Information Code  | <b>1 Owner</b>            |            |  |
|                                                   |                           |              |       |                  |                          |            |             | 1.Owner           | 4.Agent                   | 7.Inspect  |  |
|                                                   |                           |              |       |                  |                          |            |             | 2.Relative        | 5.Estimate                | 8.         |  |
|                                                   |                           |              |       |                  |                          |            |             | 3.Tenant          | 6.Other                   | 9.         |  |
| Date Inspected                                    |                           |              |       |                  |                          |            |             |                   |                           |            |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                           |              |       |                  |                          |            |             |                   |                           |            |  |
| Type                                              | Year                      | Units        | Grade | Cond             | Phys.                    | Funct.     | Sound Value |                   |                           |            |  |
| 21 Open Frame                                     | 1900                      | 120          | 1 100 | 2                | 0 %                      | 100 %      |             | 1.1 SFrame add-o  |                           |            |  |
| 24 Frame Shed                                     | 1900                      | 100          | 2 100 | 3                | 0 %                      | 88 %       |             | 2.2 SFrame add-o  |                           |            |  |
| 69 Privy                                          | 2006                      | 16           | 3 100 | 4                | 0 %                      | 100 %      |             | 3.3 SFrame add-o  |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 4.1 & 1/2 Sadd-o  |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 5.1 & 3/4 Sadd-o  |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 6.2 & 1/2 Sadd-o  |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 21.Open Frame Por |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 22.Encl Frame Por |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 23.Frame Garage   |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 24.Frame Shed     |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 25.2Sw/ba/no bsmt |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 26.1SFr Overhang  |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 27.Unfin Basement |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 28.1 S 0 ba/0 bsm |                           |            |  |
|                                                   |                           |              |       |                  | %                        | %          |             | 29.Finished Attic |                           |            |  |

Map Lot R03-005-B

Account 1044

Location 83 EUSTIS RIDGE

Card 1 Of 1 7/06/2026

McKee, Andrew S  
Hodsdon, Megan D  
321 Lower Cross Rd  
Lebanon ME 04027

B2198P306 B2531P182 B2886P226 B3866P113 B4058P157

Previous Owner  
HENDERSON, JUSTIN D  
HENDERSON, MEGAN D  
5 EVERETT AVE  
BOW NH 03304  
Sale Date: 06/28/2021

Previous Owner  
Henderson, Mark  
PO Box 84

Stratton ME 04982  
Sale Date: 12/20/2019

Previous Owner  
HAGAR, JOHN  
HAGAR, BECKY  
291 Windham Ctr. Rd.  
WINDHAM, ME 04062  
Sale Date: 10/24/2016

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                             |               |              | Assessment Record |               |           |         |                   |                  |                   |                   |
|-------------------------------------------|---------------|--------------|-------------------|---------------|-----------|---------|-------------------|------------------|-------------------|-------------------|
| Neighborhood <b>38 Lower E.Ridge</b>      |               |              | Year              | Land          | Buildings | Exempt  | Total             |                  |                   |                   |
|                                           |               |              | 2013              | 100,400       | 195,700   | 0       | 296,100           |                  |                   |                   |
| Tree Growth Year <b>0</b>                 |               |              | 2014              | 89,700        | 198,200   | 0       | 287,900           |                  |                   |                   |
| X Coordinate <b>0</b>                     |               |              | 2015              | 89,700        | 196,800   | 0       | 286,500           |                  |                   |                   |
| Y Coordinate <b>0</b>                     |               |              | 2016              | 86,200        | 195,700   | 0       | 281,900           |                  |                   |                   |
| Zone/Land Use <b>11 Residential/ Rec.</b> |               |              | 2017              | 86,200        | 195,600   | 0       | 281,800           |                  |                   |                   |
| Secondary Zone                            |               |              | 2018              | 86,200        | 194,500   | 0       | 280,700           |                  |                   |                   |
|                                           |               |              | 2019              | 86,200        | 192,300   | 20,000  | 258,500           |                  |                   |                   |
| Topography <b>2 Rolling</b>               |               |              | 2020              | 86,200        | 192,300   | 0       | 278,500           |                  |                   |                   |
| 1.Level                                   | 4.Below St    | 7.Incline    | 2021              | 86,200        | 190,100   | 0       | 276,300           |                  |                   |                   |
| 2.Rolling                                 | 5.Low         | 8.           | 2022              | 110,700       | 247,100   | 0       | 357,800           |                  |                   |                   |
| 3.Above St                                | 6.Swampy      | 9.           |                   | 2023          | 110,700   | 251,000 | 0                 | 361,700          |                   |                   |
| Utilities <b>9 None</b>                   | <b>9 None</b> |              | 2024              | 122,200       | 251,000   | 0       | 373,200           |                  |                   |                   |
| 1.W & S                                   | 4.Dr Well     | 7.Cspool     | 2025              | 160,000       | 257,600   | 0       | 417,600           |                  |                   |                   |
| 2.TWater                                  | 5.Dug Well    | 8.Water      | 2026              | 160,000       | 255,900   | 0       | 415,900           |                  |                   |                   |
| 3.Septic                                  | 6.Privy       | 9.None       |                   | Land Data     |           |         |                   |                  |                   |                   |
| Street <b>1 Paved</b>                     |               |              | Front Foot        | Type          | Effective |         | Influence         |                  | Influence Codes   |                   |
|                                           |               |              |                   |               | Frontage  | Depth   | Factor            | Code             |                   |                   |
| 1.Paved                                   | 4.R/W         | 7.           |                   |               |           |         | %                 |                  |                   | 1.Second Zone     |
| 2.Semi Imp                                | 5.Sub Rd      | 8.           |                   |               |           |         | %                 |                  |                   | 2.DevelCosts      |
| 3.Gravel                                  | 6.PrivRd      | 9.None       |                   |               |           |         | %                 |                  |                   | 3.Swampy          |
| STATUS TG-F&O <b>0</b>                    |               |              |                   |               |           |         | %                 |                  |                   | 4.Size/Shape      |
| Bldg Incomplete <b>0</b>                  |               |              |                   |               |           |         | %                 |                  |                   | 5.Access          |
| Sale Data                                 |               |              |                   |               |           |         | %                 |                  |                   | 6.R/W thru Lot    |
| Sale Date <b>06/28/2021</b>               |               |              |                   |               | %         |         | 7.Restricted      |                  |                   |                   |
| Price <b>300,000</b>                      |               |              |                   |               | %         |         | 8.Location        |                  |                   |                   |
| Sale Type <b>2 Land &amp; Buildings</b>   |               |              | Square Foot       | Square Feet   |           |         |                   | 9.Fractional Sha |                   |                   |
| 1.Land                                    | 4.Trailer     | 7.           |                   |               |           | %       |                   | Acres            |                   |                   |
| 2.L & B                                   | 5.Other       | 8.           |                   |               |           | %       |                   |                  |                   |                   |
| 3.Bldg                                    | 6. Comm       | 9.           |                   |               |           | %       |                   |                  |                   |                   |
| Financing <b>9 Unknown</b>                |               |              |                   |               |           | %       |                   |                  |                   |                   |
| 1.Convent                                 | 4.Seller      | 7.Bank or Re |                   |               |           | %       |                   |                  |                   |                   |
| 2.FHA/VA                                  | 5.Private     | 8.Divorce    |                   |               |           | %       |                   |                  |                   |                   |
| 3.Assumed                                 | 6.Cash        | 9.Unknown    |                   |               |           | %       |                   |                  |                   |                   |
| Validity <b>1 Arms Length Sale</b>        |               |              | Fract. Acre       | Acreage/Sites |           |         |                   | 30.Softwood (TG) |                   |                   |
| 1.Valid                                   | 4.BkRepo      | 7.Abutts     |                   | 21            | 1.00      | 100     | %                 | 0                | 36.ReEnergyWater  |                   |
| 2.Related                                 | 5.Partial     | 8.Other      |                   | 21            | 1.00      | 75      | %                 | 7                | 37.ReEnergy Site  |                   |
| 3.Distress                                | 6.Exempt      | 9.Question   |                   | 33            | 3.04      | 100     | %                 | 0                | 38.ReEnergyTransm |                   |
| Verified <b>5 Public Record</b>           | 1.Buyer       | 4.Agent      |                   | 7.Family      | 46        | 2.00    | 100               | %                | 0                 | 39.Deeded R/W to  |
|                                           |               |              |                   |               | 22        | 2.00    | 100               | %                | 0                 | 40.Slumber Site I |
|                                           |               |              |                   |               |           |         |                   | %                |                   | 41.Demolition Cha |
| 1.Seller                                  | 5.Pub Rec     | 8.Other      |                   |               |           |         | %                 |                  | 42.Privy/HTank/   |                   |
| 3.Lender                                  | 6.MLS         | 9.           |                   |               |           | %       |                   | 43.Comm Imp Lot  |                   |                   |
|                                           |               |              | Total Acreage     |               | 7.04      |         | 44.Water Availabl |                  |                   |                   |
|                                           |               |              |                   |               |           |         | 45.Septic Availab |                  |                   |                   |
|                                           |               |              |                   |               |           |         | 46.Wtr&Septic Ava |                  |                   |                   |

# Eustis

Map Lot R03-005-B

Account 1044

Location 83 EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |  |                  |                       |            |  |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|-----------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>      |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built             | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 4 Gas/Oil Monitor</b> |            |  | 3.Poor           | 6.                    | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>         |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin            | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS       |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                    | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>         |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal             | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial             | 8.         |  |
| Exterior Walls  | <b>3 Masonite</b>            |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                    | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>             |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b> |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade             | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>          |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade             | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>832</b>            |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>      |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                 | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>5</b>                      |            |  | 2.Fair           | 5.Avg+                | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                     |              |  | # Bedrooms       | <b>3</b>                      |            |  | 3.Avg-           | 6.Good                | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>2</b>                      |            |  | Phys. % Good     | <b>0%</b>             |            |  |
| Year Built      | <b>2003</b>                  |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>           |            |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>         |            |  |
| Foundation      | <b>1 Concrete</b>            |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>           |            |  |
| Basement        | <b>4 Full Basement</b>       |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>         |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power            | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon            | 8.Incnpet  |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            |  | Entrance Code    | <b>0</b>              |            |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant              | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate            | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                    | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            |  | Information Code |                       |            |  |
|                 |                              |              |  |                  |                               |            |  | 1.Owner          | 4.Agent               | 7.Inspect  |  |
|                 |                              |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate            | 8.         |  |
|                 |                              |              |  |                  |                               |            |  | 3.Tenant         | 6.Other               | 9.         |  |

Date Inspected 09/17/2003

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 50 Deck w/Roof   | 2003 | 128   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |
| 68 Wood Deck     | 2003 | 16    | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |
| 30 Rollway       | 2003 | 1     | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |
| 52 Gar&LSpW/Bath | 2006 | 1120  | 3 100 | 5    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
| 68 Wood Deck     | 2006 | 48    | 3 100 | 4    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |
| 71 8 Ohead Door  | 2006 | 2     | 3 100 | 4    | 0     | % 100  | %           | 6.2 & 1/2 Sadd-o  |
|                  |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                  |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                  |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                  |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                  |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                  |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                  |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                  |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                  |      |       |       |      |       | %      | %           | 29.Finished Attic |



7/06/2026

Previous Owner  
AMES, BRIAN J.T.  
AMES, LINDA  
P.O. BOX 108  
TURNER, ME 04282 0108  
Sale Date: 01/28/2017

## Eustis

# Eustis

Map Lot U18-021-A

Account 402

Location 86 WINDMILL ROAD

Card 1

Of 1

07/06/2026

|                 |  |  |                              |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|-----------------|--|--|------------------------------|--|--|----------------|--|--|------------------|--|--|--------------------------|--|--|--------------------------|--|--|------------------|--|--|---------------------------|--|--|------------|--|--|
| Building Style  |  |  | <b>5 A-Frame</b>             |  |  | SF Bsmt Living |  |  | <b>0</b>         |  |  | Layout                   |  |  | <b>2 Inadequate</b>      |  |  |                  |  |  |                           |  |  |            |  |  |
| 1.Ranch/Co      |  |  | 5.A-Frame                    |  |  | 9.Other        |  |  | Fin Bsmt Grade   |  |  | <b>0 0</b>               |  |  | 1.Typical                |  |  | 4.O-Built        |  |  | 7.                        |  |  |            |  |  |
| 2.Gambrel       |  |  | 6.Apt.Bldg                   |  |  | 10.Daylt.Bsm   |  |  | OPEN-5-CUSTOMIZE |  |  | <b>0</b>                 |  |  | 2.Inadeq                 |  |  | 5.Camp           |  |  | 8.                        |  |  |            |  |  |
| 3.R Ranch       |  |  | 7.Camp                       |  |  |                |  |  | Heat Type        |  |  | <b>100%</b>              |  |  | <b>4 Gas/Oil Monitor</b> |  |  | 3.Poor           |  |  | 6.                        |  |  | 9.         |  |  |
| 4.Cape/Col      |  |  | 8.Log                        |  |  |                |  |  | 1.HWBB           |  |  | 5.FWA                    |  |  | 9.No Heat                |  |  | Attic            |  |  | <b>9 None</b>             |  |  |            |  |  |
| Dwelling Units  |  |  | <b>1</b>                     |  |  |                |  |  | 2.Combo          |  |  | 6.Stove                  |  |  | 10.Geo                   |  |  | 1.1/4 Fin        |  |  | 4.Full Fin                |  |  | 7.         |  |  |
| Other Units     |  |  | <b>0</b>                     |  |  |                |  |  | 3.Radiant        |  |  | 7.Electric               |  |  |                          |  |  | 2.1/2 Fin        |  |  | 5.Fl/Stair                |  |  | 8.CS       |  |  |
| Stories         |  |  | <b>4 One &amp; 1/2 Story</b> |  |  |                |  |  | 4.Monitor        |  |  | 8.Fl/Wall                |  |  |                          |  |  | 3.3/4 Fin        |  |  | 6.                        |  |  | 9.None     |  |  |
| 1.1             |  |  | 4.1 & 1/2 S                  |  |  | 7.1.S/w/lft    |  |  | Cool Type        |  |  | <b>0%</b>                |  |  | <b>9 None</b>            |  |  | Insulation       |  |  | <b>4 Minimal</b>          |  |  |            |  |  |
| 2.2             |  |  | 5.1 & 3/4 S                  |  |  | 8.1 & 1/4 S    |  |  | 1.A/C            |  |  | 4.W&C Air                |  |  | 7.                       |  |  | 1.Full           |  |  | 4.Minimal                 |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2 & 1/2 S                  |  |  | 9.             |  |  | 2.Evapor         |  |  | 5.                       |  |  | 8.                       |  |  | 2.Heavy          |  |  | 5.Partial                 |  |  | 8.         |  |  |
| Exterior Walls  |  |  | <b>5 B.&amp; B./T-I-II</b>   |  |  |                |  |  | 3.H Pump         |  |  | 6.                       |  |  | 9.None                   |  |  | 3.Capped         |  |  | 6.                        |  |  | 9.None     |  |  |
| 1.Clbd/Shg      |  |  | 5.B/B/T111                   |  |  | 9.Other        |  |  | Kitchen Style    |  |  | <b>2 Typical</b>         |  |  |                          |  |  | Unfinished %     |  |  | <b>0%</b>                 |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brick                      |  |  | 10.None        |  |  | 1.Modern         |  |  | 4.Obsolete               |  |  | 7.                       |  |  | Grade & Factor   |  |  | <b>3 Average 100%</b>     |  |  |            |  |  |
| 3.Masonite      |  |  | 7.Log                        |  |  | 11.Boards      |  |  | 2.Typical        |  |  | 5.Basic                  |  |  | 8.                       |  |  | 1.E Grade        |  |  | 4.C+ Grade                |  |  | 7.A+ Grade |  |  |
| 4.Asb/Asp       |  |  | 8.Concrete                   |  |  |                |  |  | 3.Old Type       |  |  | 6.No Water               |  |  | 9.None                   |  |  | 2.D Grade        |  |  | 5.B Grade                 |  |  | 8.         |  |  |
| Roof Surface    |  |  | <b>6 Rolled Roofing</b>      |  |  |                |  |  | Bath(s) Style    |  |  | <b>2 Typical Bath(s)</b> |  |  |                          |  |  | 3.C Grade        |  |  | 6.A Grade                 |  |  | 9.Same     |  |  |
| 1.Steel         |  |  | 4.Asphalt                    |  |  | 7.Rubber       |  |  | 1.Modern         |  |  | 4.Obsolete               |  |  | 7.Bio/Chem               |  |  | SQFT (Footprint) |  |  | <b>384</b>                |  |  |            |  |  |
| 2.Vented        |  |  | 5.Wood                       |  |  | 8.             |  |  | 2.Typical        |  |  | 5.Basic                  |  |  | 8.Privy                  |  |  | Condition        |  |  | <b>4 Average</b>          |  |  |            |  |  |
| 3.Tin/Alum      |  |  | 6.Rolled                     |  |  | 9.Other        |  |  | 3.Old Type       |  |  | 6.                       |  |  | 9.None                   |  |  | 1.Poor           |  |  | 4.Avg                     |  |  | 7.V.G      |  |  |
| SF Masonry Trim |  |  | <b>0</b>                     |  |  |                |  |  | # Rooms          |  |  | <b>2</b>                 |  |  |                          |  |  | 2.Fair           |  |  | 5.Avg+                    |  |  | 8.Exc      |  |  |
| ELECTICAL       |  |  | <b>4</b>                     |  |  |                |  |  | # Bedrooms       |  |  | <b>1</b>                 |  |  |                          |  |  | 3.Avg-           |  |  | 6.Good                    |  |  | 9.Same     |  |  |
| OPEN-4-         |  |  | <b>0</b>                     |  |  |                |  |  | # Full Baths     |  |  | <b>1</b>                 |  |  |                          |  |  | Phys. % Good     |  |  | <b>0%</b>                 |  |  |            |  |  |
| Year Built      |  |  | <b>1972</b>                  |  |  |                |  |  | # Half Baths     |  |  | <b>0</b>                 |  |  |                          |  |  | Funct. % Good    |  |  | <b>100%</b>               |  |  |            |  |  |
| Year Remodeled  |  |  | <b>0</b>                     |  |  |                |  |  | # Addn Fixtures  |  |  | <b>0</b>                 |  |  |                          |  |  | Functional Code  |  |  | <b>9 None</b>             |  |  |            |  |  |
| Foundation      |  |  | <b>2 Concrete Block</b>      |  |  |                |  |  | # Fireplaces     |  |  | <b>0</b>                 |  |  |                          |  |  | 1.Incomp         |  |  | 4.Bsmt                    |  |  | 7.C.Wall   |  |  |
| 1.Concrete      |  |  | 4.Wood                       |  |  | 7.Partial      |  |  |                  |  |  |                          |  |  |                          |  |  | 2.O-Built        |  |  | 5.Size                    |  |  | 8.LongTerm |  |  |
| 2.C.Block       |  |  | 5.Slab                       |  |  | 8.ledge/rock   |  |  |                  |  |  |                          |  |  |                          |  |  | 3.Damaged        |  |  | 6.Bath                    |  |  | 9.None     |  |  |
| 3.Gran/Roc      |  |  | 6.Piers                      |  |  | 9.Pier/Pad     |  |  |                  |  |  |                          |  |  |                          |  |  | Econ. % Good     |  |  | <b>100%</b>               |  |  |            |  |  |
| Basement        |  |  | <b>5 Crawl Space</b>         |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  | Economic Code    |  |  | <b>9 None</b>             |  |  |            |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt                   |  |  | 7.Dirt Fl      |  |  |                  |  |  |                          |  |  |                          |  |  | 0.None           |  |  | 3.No Power                |  |  | 6.Comment  |  |  |
| 2.1/2 Bmt       |  |  | 5.Crawl Sp                   |  |  | 8.S.Level      |  |  |                  |  |  |                          |  |  |                          |  |  | 1.Location       |  |  | 4.Size                    |  |  | 7.Uti.Easm |  |  |
| 3.3/4 Bmt       |  |  | 6.Fnd noB/M                  |  |  | 9.None         |  |  |                  |  |  |                          |  |  |                          |  |  | 2.Encroach       |  |  | 5.Conditon                |  |  | 8.Incmplet |  |  |
| Bsmt Gar # Cars |  |  | <b>0</b>                     |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  | Entrance Code    |  |  | <b>3 Information Only</b> |  |  |            |  |  |
| Wet Basement    |  |  | <b>5 Crawl Space.....</b>    |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  | 1.Interior       |  |  | 4.Vacant                  |  |  | 7.         |  |  |
| 1.Dry           |  |  | 4.                           |  |  | 7.             |  |  |                  |  |  |                          |  |  |                          |  |  | 2.Refusal        |  |  | 5.Estimate                |  |  | 8.         |  |  |
| 2.Damp          |  |  | 5.Crawl Sp                   |  |  | 8.SPump        |  |  |                  |  |  |                          |  |  |                          |  |  | 3.Informed       |  |  | 6.                        |  |  | 9.         |  |  |
| 3.Wet           |  |  | 6.                           |  |  | 9.None         |  |  |                  |  |  |                          |  |  |                          |  |  | Information Code |  |  | <b>1 Owner</b>            |  |  |            |  |  |
|                 |  |  |                              |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  | 1.Owner          |  |  | 4.Agent                   |  |  |            |  |  |
|                 |  |  |                              |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  | 2.Relative       |  |  | 5.Estimate                |  |  |            |  |  |
|                 |  |  |                              |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  | 3.Tenant         |  |  | 6.Other                   |  |  |            |  |  |

Date Inspected 08/24/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1975 | 48    | 2 100 | 4    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 68 Wood Deck                           | 1975 | 125   | 2 100 | 4    | 0     | %100   | %           | 2.2 SFrame add-o  |
| 24 Frame Shed                          | 2000 | 216   | 3 100 | 3    | 0     | %100   | %           | 3.3 SFrame add-o  |
| 76 Small O/H Door                      | 2000 | 1     | 3 100 | 3    | 0     | %100   | %           | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



Map Lot U12-022-A

Account 447

Location 69 WING ROAD

Card 1 Of 1

7/06/2026

MERRILL, SALINAN K  
MERRILL, GAIL E  
PO BOX 560  
STRATTON ME 04982

B2517P236 B4664P9 B4757P100

Previous Owner  
MERRILL, GAIL  
P. O. BOX 560

STRATTON ME 04982 0560  
Sale Date: 07/25/2024

Property Data

Neighborhood 97 Wing Community

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 11 Residential/Rec.

Secondary Zone

Topography 1 Level

1.Level 4.Below St 7.Incline

2.Rolling 5.Low 8.

3.Above St 6.Swampy 9.

Utilities 9 None

1.W & S 4.Dr Well 7.Cspool

2.TWater 5.Dug Well 8.Water

3.Septic 6.Privy 9.None

Street 5 Subdivision Rd.

1.Paved 4.R/W 7.

2.Semi Imp 5.Sub Rd 8.

3.Gravel 6.PrivRd 9.None

STATUS TG-F&O 0

Bldg Incomplete 0

Sale Data

Sale Date 07/25/2024

Price

Sale Type 2 Land & Buildings

1.Land 4.Trailer 7.

2.L & B 5.Other 8.

3.Bldg 6.Comm 9.

Financing 9 Unknown

1.Convent 4.Seller 7.Bank or Re

2.FHA/VA 5.Private 8.Divorce

3.Assumed 6.Cash 9.Unknown

Validity 2 Related Parties

1.Valid 4.BkRepo 7.Abutts

2.Related 5.Partial 8.Other

3.Distress 6.Exempt 9.Question

Verified 5 Public Record

1.Buyer 4.Agent 7.Family

2.Seller 5.Pub Rec 8.Other

3.Lender 6.MLS 9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2013

10,800

25,600

0

36,400

2014

10,100

25,800

0

35,900

2015

10,100

25,000

0

35,100

2016

9,600

24,600

0

34,200

2017

9,600

24,600

0

34,200

2018

9,600

24,300

0

33,900

2019

9,600

24,300

0

33,900

2020

9,600

23,900

0

33,500

2021

9,600

23,500

0

33,100

2022

12,500

30,600

0

43,100

2023

12,500

44,800

0

57,300

2024

15,600

44,800

0

60,400

2025

19,200

46,800

0

66,000

2026

21,600

46,800

0

68,400

Land Data

Front Foot

11.Water Departme

12.UndergrdServic

13.Substations

14.Transm Lines

15.DistSystem

Square Foot

16.

17.TrnsCan Trans

18.TrnsCanRds/Imp

19.Condominium

20.Tarred Drivewa

Fract. Acre

21.Base Lot 1stAc

22.Secondary Acre

23.Remote Water

Acres

24.Next 3-10 Acre

25.Next 11-15 Acr

26.16+ (UndevelAc

27.Below 1146Elev

28.Gravel Pits

29.Unforested Vac

Type

Effective

Influence

Influence

Frontage

Depth

Factor

Code

Square Feet

Acres

21

0.24

100

0

Total Acreage

0.24

1.Second Zone

2.DevelCosts

3.Swampy

4.Size/Shape

5.Access

6.R/W thru Lot

7.Restricted

8.Location

9.Fractional Sha

Acres

30.Softwood (TG)

31.Mixedwood (TG)

32.Hardwood (TG)

33.Waste L/RProtc

34.Roads/Unforest

35.Eustis Dam

36.ReEnergyWater

37.ReEnergy Site

38.ReEnergyTransm

39.Deeded R/W to

40.SLumber Site I

41.Demolition Cha

42.Privy/HTank/

43.Comm Imp Lot

44.Water Availabl

45.Septic Availab

46.Wtr&Septic Ava

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Eustis

# Eustis

Map Lot U12-022-A

Account 447

Location 69 WING ROAD

Card 1 Of 1 07/06/2026

|                                           |                                         |                                      |
|-------------------------------------------|-----------------------------------------|--------------------------------------|
| Building Style <b>7 Camp/Cottage</b>      | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>              |
| 1.Ranch/Co 5.A-Frame 9.Other              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4.O-Built 7.               |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm         | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5.Camp 8.                   |
| 3.R Ranch 7.Camp                          | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                         |
| 4.Cape/Col 8.Log                          | 1.HWBB 5.FWA 9.No Heat                  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                   | 2.Combo 6.Stove 10.Geo                  | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                      | 3.Radiant 7.Electric                    | 2.1/2 Fin 5.Fl/Stair 8.CS            |
| Stories <b>1 One Story</b>                | 4.Monitor 8.Fl/Wall                     | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft               | Cool Type <b>0% 9 None</b>              | Insulation <b>4 Minimal</b>          |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S               | 1.A/C 4.W&C Air 7.                      | 1.Full 4.Minimal 7.                  |
| 3.3 6.2 & 1/2 S 9.                        | 2.Evapor 5. 8.                          | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>5 B.&amp; B./T-I-II</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                   |
| 1.Clbd/Shg 5.B/B/T111 9.Other             | Kitchen Style <b>5 Basic.....</b>       | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.None                  | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b> |
| 3.Masonite 7.Log 11.Boards                | 2.Typical 5.Basic 8.                    | 1.E Grade 4.C+ Grade 7.A+ Grade      |
| 4.Asb/Asp 8.Concrete                      | 3.Old Type 6.No Water 9.None            | 2.D Grade 5.B Grade 8.               |
| Roof Surface <b>4 Asphalt Shingles</b>    | Bath(s) Style <b>5 Basic.....</b>       | 3.C Grade 6.A Grade 9.Same           |
| 1.Steel 4.Asphalt 7.Rubber                | 1.Modern 4.Obsolete 7.Bio/Chem          | SQFT (Footprint) <b>384</b>          |
| 2.Vented 5.Wood 8.                        | 2.Typical 5.Basic 8.Privy               | Condition <b>4 Average</b>           |
| 3.Tin/Alum 6.Rolled 9.Other               | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V.G                   |
| SF Masonry Trim <b>0</b>                  | # Rooms <b>2</b>                        | 2.Fair 5.Avg+ 8.Exc                  |
| ELECTICAL <b>3</b>                        | # Bedrooms <b>1</b>                     | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                          | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>               |
| Year Built <b>1970</b>                    | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                   | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>        |
| Foundation <b>6 Piers/Posts</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Bsmt 7.C.Wall             |
| 1.Concrete 4.Wood 7.Partial               |                                         | 2.O-Built 5.Size 8.LongTerm          |
| 2.C.Block 5.Slab 8.ledge/rock             |                                         | 3.Damaged 6.Bath 9.None              |
| 3.Gran/Roc 6.Piers 9.Pier/Pad             |                                         | Econ. % Good <b>100%</b>             |
| Basement <b>9 0 Bsmt/O Fdtn</b>           |                                         | Economic Code <b>9 None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl            |                                         | 0.None 3.No Power 6.Comment          |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level            |                                         | 1.Location 4.Size 7.Uti.Easm         |
| 3.3/4 Bmt 6.Fnd noB/M 9.None              |                                         | 2.Encroach 5.Conditon 8.Incmmplet    |
| Bsmt Gar # Cars <b>0</b>                  |                                         | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>9 No Basement</b>         |                                         | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                               |                                         | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5.Crawl Sp 8.SPump                 |                                         | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.None                           |                                         | Information Code <b>5 Estimate</b>   |
|                                           |                                         | 1.Owner 4.Agent 7.Inspect            |
|                                           |                                         | 2.Relative 5.Estimate 8.             |
|                                           |                                         | 3.Tenant 6.Other 9.                  |

Date Inspected 10/21/1996

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------------|------|-------|-------|------|-------|--------|-------------------|
| 22 Encl Frame Porch | 1970 | 96    | 2 100 | 3    | 0 %   | 100 %  |                   |
|                     |      |       |       |      | %     | %      | 1.1 SFrame add-o  |
|                     |      |       |       |      | %     | %      | 2.2 SFrame add-o  |
|                     |      |       |       |      | %     | %      | 3.3 SFrame add-o  |
|                     |      |       |       |      | %     | %      | 4.1 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      | 5.1 & 3/4 Sadd-o  |
|                     |      |       |       |      | %     | %      | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      | %     | %      | 29.Finished Attic |





# Eustis

Map Lot U12-022

Account 691

Location 67 WING ROAD

Card 1

Of 1

07/06/2026

|                 |                              |              |                  |                           |            |                  |                       |             |
|-----------------|------------------------------|--------------|------------------|---------------------------|------------|------------------|-----------------------|-------------|
| Building Style  | <b>2 Gambrel/Garrison</b>    |              | SF Bsmt Living   | <b>0</b>                  |            | Layout           | <b>1 Typical</b>      |             |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                |            | 1.Typical        | 4.O-Built             | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                  |            | 2.Inadeq         | 5.Camp                | 8.          |
| 3.R Ranch       | 7.Camp                       |              | Heat Type        | <b>100% 2 Combination</b> |            | 3.Poor           | 6.                    | 9.          |
| 4.Cape/Col      | 8.Log                        |              | 1.HWBB           | 5.FWA                     | 9.No Heat  | Attic            | <b>9 None</b>         |             |
| Dwelling Units  | <b>1</b>                     |              | 2.Combo          | 6.Stove                   | 10.Geo     | 1.1/4 Fin        | 4.Full Fin            | 7.          |
| Other Units     | <b>0</b>                     |              | 3.Radiant        | 7.Electric                |            | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS        |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              | 4.Monitor        | 8.Fl/Wall                 |            | 3.3/4 Fin        | 6.                    | 9.None      |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>          |            | Insulation       | <b>1 Full</b>         |             |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                 | 7.         | 1.Full           | 4.Minimal             | 7.          |
| 3.3             | 6.2 & 1/2 S                  | 9.           | 2.Evapor         | 5.                        | 8.         | 2.Heavy          | 5.Partial             | 8.          |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b>   |              | 3.H Pump         | 6.                        | 9.None     | 3.Capped         | 6.                    | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      | Kitchen Style    | <b>2 Typical</b>          |            | Unfinished %     | <b>0%</b>             |             |
| 2.Vin/Al        | 6.Brick                      | 10.None      | 1.Modern         | 4.Obsolete                | 7.         | Grade & Factor   | <b>3 Average 100%</b> |             |
| 3.Masonite      | 7.Log                        | 11.Boards    | 2.Typical        | 5.Basic                   | 8.         | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                   |              | 3.Old Type       | 6.No Water                | 9.None     | 2.D Grade        | 5.B Grade             | 8.          |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            | 3.C Grade        | 6.A Grade             | 9.Same      |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     | 1.Modern         | 4.Obsolete                | 7.Bio/Chem | SQFT (Footprint) | <b>600</b>            |             |
| 2.Vented        | 5.Wood                       | 8.           | 2.Typical        | 5.Basic                   | 8.Privy    | Condition        | <b>4 Average</b>      |             |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      | 3.Old Type       | 6.                        | 9.None     | 1.Poor           | 4.Avg                 | 7.V.G       |
| SF Masonry Trim | <b>0</b>                     |              | # Rooms          | <b>4</b>                  |            | 2.Fair           | 5.Avg+                | 8.Exc       |
| ELECTICAL       | <b>3</b>                     |              | # Bedrooms       | <b>2</b>                  |            | 3.Avg-           | 6.Good                | 9.Same      |
| OPEN-4-         | <b>0</b>                     |              | # Full Baths     | <b>1</b>                  |            | Phys. % Good     | <b>0%</b>             |             |
| Year Built      | <b>1984</b>                  |              | # Half Baths     | <b>1</b>                  |            | Funct. % Good    | <b>100%</b>           |             |
| Year Remodeled  | <b>0</b>                     |              | # Addn Fixtures  | <b>1</b>                  |            | Functional Code  | <b>9 None</b>         |             |
| Foundation      | <b>1 Concrete</b>            |              | # Fireplaces     | <b>1</b>                  |            | 1.Incomp         | 4.Bsmt                | 7.C.Wall    |
| 1.Concrete      | 4.Wood                       | 7.Partial    |                  |                           |            | 2.O-Built        | 5.Size                | 8.LongTerm  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |                  |                           |            | 3.Damaged        | 6.Bath                | 9.None      |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |                  |                           |            | Econ. % Good     | <b>100%</b>           |             |
| Basement        | <b>4 Full Basement</b>       |              |                  |                           |            | Economic Code    | <b>9 None</b>         |             |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |                  |                           |            | 0.None           | 3.No Power            | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |                  |                           |            | 1.Location       | 4.Size                | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |                  |                           |            | 2.Encroach       | 5.Conditon            | 8.Incmmplet |
| Bsmt Gar # Cars | <b>0</b>                     |              |                  |                           |            | Entrance Code    | <b>5 Estimated</b>    |             |
| Wet Basement    | <b>1 Dry Basement</b>        |              |                  |                           |            | 1.Interior       | 4.Vacant              | 7.          |
| 1.Dry           | 4.                           | 7.           |                  |                           |            | 2.Refusal        | 5.Estimate            | 8.          |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |                  |                           |            | 3.Informed       | 6.                    | 9.          |
| 3.Wet           | 6.                           | 9.None       |                  |                           |            | Information Code | <b>5 Estimate</b>     |             |
|                 |                              |              |                  |                           |            | 1.Owner          | 4.Agent               | 7.Inspect   |
|                 |                              |              |                  |                           |            | 2.Relative       | 5.Estimate            | 8.          |
|                 |                              |              |                  |                           |            | 3.Tenant         | 6.Other               | 9.          |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1985 | 64    | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |
| 1 1 SFrame add-on   | 1985 | 225   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |
| 23 Frame Garage     | 1985 | 384   | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |
| 23 Frame Garage     | 1985 | 72    | 3 100 | 3    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
| 74 Box Trailer      | 1985 | 112   | 2 100 | 3    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |
| 68 Wood Deck        | 2022 | 240   | 3 100 | 4    | 0     | % 100  | %           | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                     |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                     |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                     |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                     |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                     |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                     |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      |       | %      | %           | 29.Finished Attic |





# Eustis

Map Lot R01-014-H

Account 1073

Location GRANT COVE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot U04-023

Account 741

Location 37 BLANCHARD AVENUE

Card 1 Of 1

7/06/2026

MERRILL, TERRENCE A  
6 RICKER RD  
SACO ME 04072

B1917P245 B4053P154 B4063P197

Previous Owner  
DAHMS, BEVERLY J  
46 COUNTY ROAD

SCARBOROUGH, ME 04074  
Sale Date: 02/01/2019

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |            |              | Assessment Record                                                                            |        |      |               |       |           |                    |                        |                   |
|------------------------------------------|------------|--------------|----------------------------------------------------------------------------------------------|--------|------|---------------|-------|-----------|--------------------|------------------------|-------------------|
| Neighborhood <b>2 Stratton Village</b>   |            |              | Year                                                                                         | Land   |      | Buildings     |       | Exempt    | Total              |                        |                   |
|                                          |            |              | 2013                                                                                         | 20,200 |      | 70,100        |       | 0         | 90,300             |                        |                   |
| Tree Growth Year <b>0</b>                |            |              | 2014                                                                                         | 19,000 |      | 71,700        |       | 0         | 90,700             |                        |                   |
| X Coordinate <b>0</b>                    |            |              | 2015                                                                                         | 19,000 |      | 71,400        |       | 0         | 90,400             |                        |                   |
| Y Coordinate <b>0</b>                    |            |              | 2016                                                                                         | 19,000 |      | 70,500        |       | 0         | 89,500             |                        |                   |
| Zone/Land Use <b>12 General Develop.</b> |            |              | 2017                                                                                         | 19,000 |      | 70,500        |       | 0         | 89,500             |                        |                   |
|                                          |            |              | 2018                                                                                         | 19,000 |      | 69,600        |       | 0         | 88,600             |                        |                   |
| Secondary Zone                           |            |              | 2019                                                                                         | 19,000 |      | 69,600        |       | 0         | 88,600             |                        |                   |
| Topography <b>1 Level</b>                |            |              | 2020                                                                                         | 19,000 |      | 69,400        |       | 0         | 88,400             |                        |                   |
|                                          |            |              | 2021                                                                                         | 19,000 |      | 68,500        |       | 0         | 87,500             |                        |                   |
| 1.Level                                  | 4.Below St | 7.Incline    | 2022                                                                                         | 23,800 |      | 89,100        |       | 0         | 112,900            |                        |                   |
| 2.Rolling                                | 5.Low      | 8.           | 2023                                                                                         | 23,800 |      | 107,000       |       | 0         | 130,800            |                        |                   |
| 3.Above St                               | 6.Swampy   | 9.           | 2024                                                                                         | 24,600 |      | 107,000       |       | 0         | 131,600            |                        |                   |
| <b>1 Twn.Watr&amp; Septic</b>            |            |              | 2025                                                                                         | 26,800 |      | 109,000       |       | 0         | 135,800            |                        |                   |
|                                          |            |              | 2026                                                                                         | 29,200 |      | 109,100       |       | 0         | 138,300            |                        |                   |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool     | <b>Land Data</b>                                                                             |        |      |               |       |           |                    |                        |                   |
| 2.TWater                                 | 5.Dug Well | 8.Water      |                                                                                              |        |      |               |       |           |                    |                        |                   |
| 3.Septic                                 | 6.Privy    | 9.None       |                                                                                              |        |      |               |       |           |                    |                        |                   |
| Street <b>1 Paved</b>                    |            |              | <b>Front Foot</b>                                                                            |        | Type | Effective     |       | Influence |                    | <b>Influence Codes</b> |                   |
|                                          |            |              |                                                                                              |        |      | Frontage      | Depth | Factor    | Code               |                        |                   |
| 1.Paved                                  | 4.R/W      | 7.           | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |        |      |               |       |           |                    | 1.Second Zone          |                   |
| 2.Semi Imp                               | 5.Sub Rd   | 8.           |                                                                                              |        |      |               |       |           |                    | 2.DevelCosts           |                   |
| 3.Gravel                                 | 6.PrivRd   | 9.None       |                                                                                              |        |      |               |       |           |                    | 3.Swampy               |                   |
| STATUS TG-F&O <b>0</b>                   |            |              |                                                                                              |        |      |               |       |           |                    | 4.Size/Shape           |                   |
| Bldg Incomplete <b>0</b>                 |            |              |                                                                                              |        |      |               |       |           |                    | 5.Access               |                   |
| <b>Sale Data</b>                         |            |              |                                                                                              |        |      |               |       |           |                    | 6.R/W thru Lot         |                   |
| Sale Date <b>02/01/2019</b>              |            |              |                                                                                              |        |      |               |       |           |                    | 7.Restricted           |                   |
| Price                                    |            |              |                                                                                              |        |      |               |       |           |                    | 8.Location             |                   |
| Sale Type <b>2 Land &amp; Buildings</b>  |            |              | <b>Square Foot</b>                                                                           |        |      | Square Feet   |       |           |                    | 9.Fractional Sha       |                   |
| 1.Land                                   | 4.Trailer  | 7.           |                                                                                              |        |      |               |       |           |                    | Acres                  |                   |
| 2.L & B                                  | 5.Other    | 8.           |                                                                                              |        |      |               |       |           |                    | 30.Softwood (TG)       |                   |
| 3.Bldg                                   | 6. Comm    | 9.           |                                                                                              |        |      |               |       |           |                    | 31.Mixedwood (TG)      |                   |
| Financing <b>9 Unknown</b>               |            |              |                                                                                              |        |      |               |       |           |                    | 32.Hardwood (TG)       |                   |
| 1.Convent                                | 4.Seller   | 7.Bank or Re |                                                                                              |        |      |               |       |           |                    | 33.Waste L/RProtc      |                   |
| 2.FHA/VA                                 | 5.Private  | 8.Divorce    |                                                                                              |        |      |               |       |           |                    | 34.Roads/Unforest      |                   |
| 3.Assumed                                | 6.Cash     | 9.Unknown    |                                                                                              |        |      |               |       |           |                    | 35.Eustis Dam          |                   |
| Validity <b>2 Related Parties</b>        |            |              | <b>Fract. Acre</b>                                                                           |        |      | Acreage/Sites |       |           |                    | 36.ReEnergyWater       |                   |
| 1.Valid                                  | 4.BkRepo   | 7.Abutts     |                                                                                              |        |      | 21            | 0.24  | 100       | %                  | 0                      | 37.ReEnergy Site  |
| 2.Related                                | 5.Partial  | 8.Other      |                                                                                              |        |      | 46            | 1.00  | 100       | %                  | 0                      | 38.ReEnergyTransm |
| 3.Distress                               | 6.Exempt   | 9.Question   |                                                                                              |        |      |               |       |           |                    | %                      | 39.Deeded R/W to  |
| Verified <b>5 Public Record</b>          |            |              |                                                                                              |        |      |               |       |           |                    | %                      | 40.SLumber Site I |
| 1.Buyer                                  | 4.Agent    | 7.Family     |                                                                                              |        |      |               |       |           |                    | %                      | 41.Demolition Cha |
| 2.Seller                                 | 5.Pub Rec  | 8.Other      |                                                                                              |        |      |               |       |           |                    | %                      | 42.Privy/HTank/   |
| 3.Lender                                 | 6.MLS      | 9.           |                                                                                              |        |      |               |       |           |                    | %                      | 43.Comm Imp Lot   |
|                                          |            |              |                                                                                              |        |      |               |       |           | 44.Water Availabl  |                        |                   |
|                                          |            |              |                                                                                              |        |      |               |       |           | 45.Septic Availabl |                        |                   |
|                                          |            |              |                                                                                              |        |      |               |       |           |                    |                        |                   |

# Eustis

Map Lot U04-023

Account 741

Location 37 BLANCHARD AVENUE

Card 1

Of 1

07/06/2026

|                                           |                                         |                                      |
|-------------------------------------------|-----------------------------------------|--------------------------------------|
| Building Style <b>1 Conven/Ranch</b>      | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>              |
| 1.Ranch/Co 5.A-Frame 9.Other              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4.O-Built 7.               |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm         | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5.Camp 8.                   |
| 3.R Ranch 7.Camp                          | Heat Type <b>100% 4 Gas/Oil Monitor</b> | 3.Poor 6. 9.                         |
| 4.Cape/Col 8.Log                          | 1.HWBB 5.FWA 9.No Heat                  | Attic <b>8 Crawl Space.....</b>      |
| Dwelling Units <b>1</b>                   | 2.Combo 6.Stove 10.Geo                  | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                      | 3.Radiant 7.Electric                    | 2.1/2 Fin 5.Fl/Stair 8.CS            |
| Stories <b>1 One Story</b>                | 4.Monitor 8.Fl/Wall                     | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft               | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>             |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S               | 1.A/C 4.W&C Air 7.                      | 1.Full 4.Minimal 7.                  |
| 3.3 6.2 & 1/2 S 9.                        | 2.Evapor 5. 8.                          | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>5 B.&amp; B./T-I-II</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                   |
| 1.Clbd/Shg 5.B/B/T111 9.Other             | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.None                  | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b> |
| 3.Masonite 7.Log 11.Boards                | 2.Typical 5.Basic 8.                    | 1.E Grade 4.C+ Grade 7.A+ Grade      |
| 4.Asb/Asp 8.Concrete                      | 3.Old Type 6.No Water 9.None            | 2.D Grade 5.B Grade 8.               |
| Roof Surface <b>4 Asphalt Shingles</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.A Grade 9.Same           |
| 1.Steel 4.Asphalt 7.Rubber                | 1.Modern 4.Obsolete 7.Bio/Chem          | SQFT (Footprint) <b>768</b>          |
| 2.Vented 5.Wood 8.                        | 2.Typical 5.Basic 8.Privy               | Condition <b>5 Average +</b>         |
| 3.Tin/Alum 6.Rolled 9.Other               | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V.G                   |
| SF Masonry Trim <b>0</b>                  | # Rooms <b>4</b>                        | 2.Fair 5.Avg+ 8.Exc                  |
| ELECTICAL <b>3</b>                        | # Bedrooms <b>2</b>                     | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                          | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>               |
| Year Built <b>1970</b>                    | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>1984</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>              | # Fireplaces <b>0</b>                   | 1.Incomp 4.Bsmt 7.C.Wall             |
| 1.Concrete 4.Wood 7.Partial               |                                         | 2.O-Built 5.Size 8.LongTerm          |
| 2.C.Block 5.Slab 8.ledge/rock             |                                         | 3.Damaged 6.Bath 9.None              |
| 3.Gran/Roc 6.Piers 9.Pier/Pad             |                                         | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>           |                                         | Economic Code <b>9 None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl            |                                         | 0.None 3.No Power 6.Comment          |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level            |                                         | 1.Location 4.Size 7.Uti.Easm         |
| 3.3/4 Bmt 6.Fnd noB/M 9.None              |                                         | 2.Encroach 5.Condition 8.Incnpet     |
| Bsmt Gar # Cars <b>0</b>                  |                                         | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>2 Damp Basement</b>       |                                         | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                               |                                         | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5.Crawl Sp 8.SPump                 |                                         | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.None                           |                                         | Information Code <b>5 Estimate</b>   |
|                                           |                                         | 1.Owner 4.Agent 7.Inspect            |
|                                           |                                         | 2.Relative 5.Estimate 8.             |
|                                           |                                         | 3.Tenant 6.Other 9.                  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage     | 1990 | 480   | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 71 8 Ohead Door     | 1990 | 1     | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
| 22 Encl Frame Porch | 2005 | 160   | 3 100 | 4    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
|                     |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Eustis

Map Lot R11-006-013

Account 997

Location NORTHVIEW DRIVE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.Iedge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |



# Eustis

Map Lot R01-003

Account 1136

Location OLD DEAD RIVER RD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.Iedge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot R01-003-B

Account 316

Location 218 OLD DEAD RIVER ROAD

Card 1

Of 1

7/06/2026

MEYER, MICHAEL A  
MEYER, JANIS G  
218 OLD DEAD RIVER RD  
PO BOX 186  
STRATTON ME 04982  
B2521P181

|                                                                                                             |      |        |                                                       |            |        |                                                    |        |           |        |                 |        |
|-------------------------------------------------------------------------------------------------------------|------|--------|-------------------------------------------------------|------------|--------|----------------------------------------------------|--------|-----------|--------|-----------------|--------|
| MEYER, MICHAEL A<br>MEYER, JANIS G<br>218 OLD DEAD RIVER RD<br>PO BOX 186<br>STRATTON ME 04982<br>B2521P181 |      |        | Property Data                                         |            |        | Assessment Record                                  |        |           |        |                 |        |
|                                                                                                             |      |        | Neighborhood    14 Old Dead Riv.Rd.                   |            |        | Year                                               | Land   | Buildings | Exempt | Total           |        |
|                                                                                                             |      |        | Tree Growth Year    0                                 |            |        | 2013                                               | 52,700 | 65,800    | 10,000 | 108,500         |        |
|                                                                                                             |      |        | X Coordinate    0                                     |            |        | 2014                                               | 44,700 | 67,700    | 10,000 | 102,400         |        |
|                                                                                                             |      |        | Y Coordinate    0                                     |            |        | 2015                                               | 44,700 | 66,600    | 10,000 | 101,300         |        |
|                                                                                                             |      |        | Zone/Land Use    11 Residential/Rec.                  |            |        | 2016                                               | 42,200 | 66,400    | 15,000 | 93,600          |        |
|                                                                                                             |      |        | Secondary Zone                                        |            |        | 2017                                               | 42,200 | 65,700    | 20,000 | 87,900          |        |
|                                                                                                             |      |        |                                                       |            |        | 2018                                               | 42,200 | 65,500    | 20,000 | 87,700          |        |
|                                                                                                             |      |        | Topography    1 Level                                 |            |        | 2019                                               | 42,200 | 64,800    | 20,000 | 87,000          |        |
|                                                                                                             |      |        |                                                       |            |        | 1.Level            4.Below St            7.Incline | 2020   | 42,200    | 63,900 | 25,000          | 81,100 |
| 2.Rolling            5.Low            8.                                                                    | 2021 | 42,200 |                                                       |            |        | 63,700                                             | 25,000 | 80,900    |        |                 |        |
| 3.Above St            6.Swampy            9.                                                                | 2022 | 56,700 |                                                       |            |        | 81,900                                             | 25,000 | 113,600   |        |                 |        |
| Utilities    3 Septic Disposal&            5 Dug Well &                                                     | 2023 | 56,700 |                                                       |            |        | 97,400                                             | 25,000 | 129,100   |        |                 |        |
| 1.W & S            4.Dr Well            7.Cspool                                                            | 2024 | 60,200 |                                                       |            |        | 94,800                                             | 25,000 | 130,000   |        |                 |        |
|                                                                                                             |      |        | 2.TWater            5.Dug Well            8.Water     | 2025       | 72,600 | 97,900                                             | 25,000 | 145,500   |        |                 |        |
|                                                                                                             |      |        | 3.Septic            6.Privy            9.None         | 2026       | 82,700 | 96,600                                             | 25,000 | 154,300   |        |                 |        |
|                                                                                                             |      |        | Street    1 Paved                                     |            |        | Land Data                                          |        |           |        |                 |        |
|                                                                                                             |      |        | 1.Paved            4.R/W            7.                | Front Foot | Type   | Effective                                          |        | Influence |        | Influence Codes |        |
|                                                                                                             |      |        | 2.Semi Imp            5.Sub Rd            8.          |            |        | Frontage                                           | Depth  | Factor    | Code   |                 |        |
| 3.Gravel            6.PrivRd            9.None                                                              |      |        |                                                       |            |        |                                                    |        |           |        |                 |        |
| STATUS TG-F&O    0                                                                                          |      |        |                                                       |            |        |                                                    |        |           |        |                 |        |
| Bldg Incomplete    0                                                                                        |      |        |                                                       |            |        |                                                    |        |           |        |                 |        |
| Inspection Witnessed By:                                                                                    |      |        | Sale Data                                             |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | Sale Date    10/01/2004                               |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | Price                                                 |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | Sale Type    2 Land & Buildings                       |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | 1.Land            4.Trailer            7.             |            |        |                                                    |        |           |        |                 |        |
| X                                                                                                           |      |        | 2.L & B            5.Other            8.              |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | 3.Bldg            6. Comm            9.               |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | Financing    9 Unknown                                |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | 1.Convent            4.Seller            7.Bank or Re |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | 2.FHA/VA            5.Private            8.Divorce    |            |        |                                                    |        |           |        |                 |        |
| Notes:                                                                                                      |      |        | 3.Assumed            6.Cash            9.Unknown      |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | Validity                                              |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | 1.Valid            4.BkRepo            7.Abutts       |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | 2.Related            5.Partial            8.Other     |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | 3.Distress            6.Exempt            9.Question  |            |        |                                                    |        |           |        |                 |        |
| Eustis                                                                                                      |      |        | Verified    5 Public Record                           |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | 1.Buyer            4.Agent            7.Family        |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | 2.Seller            5.Pub Rec            8.Other      |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        | 3.Lender            6.MLS            9.               |            |        |                                                    |        |           |        |                 |        |
|                                                                                                             |      |        |                                                       |            |        |                                                    |        |           |        |                 |        |

Eustis

# Eustis

Map Lot R01-003-B

Account 316

Location 218 OLD DEAD RIVER ROAD

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                               |            |  |                  |                       |             |  |
|-----------------|---------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|-----------------------|-------------|--|
| Building Style  | <b>9 Other/Salt Box</b>   |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>2 Inadequate</b>   |             |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built             | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                | 8.          |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 4 Gas/Oil Monitor</b> |            |  | 3.Poor           | 6.                    | 9.          |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>         |             |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin            | 7.          |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS        |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                    | 9.None      |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>         |             |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal             | 7.          |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial             | 8.          |  |
| Exterior Walls  | <b>3 Masonite</b>         |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                    | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>             |             |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b> |             |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade             | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade             | 9.Same      |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>924</b>            |             |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>      |             |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>4</b>                      |            |  | 2.Fair           | 5.Avg+                | 8.Exc       |  |
| ELECTICAL       | <b>1</b>                  |              |  | # Bedrooms       | <b>2</b>                      |            |  | 3.Avg-           | 6.Good                | 9.Same      |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>             |             |  |
| Year Built      | <b>1979</b>               |              |  | # Half Baths     | <b>1</b>                      |            |  | Funct. % Good    | <b>90%</b>            |             |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>5 Size/Layout</b>  |             |  |
| Foundation      | <b>1 Concrete</b>         |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>           |             |  |
| Basement        | <b>5 Crawl Space</b>      |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>         |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon            | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                               |            |  | Entrance Code    | <b>5 Estimated</b>    |             |  |
| Wet Basement    | <b>1 Dry Basement</b>     |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant              | 7.          |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate            | 8.          |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                    | 9.          |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                               |            |  | Information Code | <b>5 Estimate</b>     |             |  |
|                 |                           |              |  |                  |                               |            |  | 1.Owner          | 4.Agent               | 7.Inspect   |  |
|                 |                           |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate            | 8.          |  |
|                 |                           |              |  |                  |                               |            |  | 3.Tenant         | 6.Other               | 9.          |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1980 | 120   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |
| 23 Frame Garage     | 1980 | 576   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |
| 71 8 Ohead Door     | 2000 | 2     | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |
| 19 Overhang/Poor    | 1980 | 192   | 3 100 | 3    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
| 49 Canvas Storage   | 2007 | 1     | 2 100 | 2    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |
| 24 Frame Shed       | 2010 | 180   | 3 100 | 4    | 0     | % 88   | %           | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                     |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                     |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                     |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                     |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                     |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                     |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      |       | %      | %           | 29.Finished Attic |





# Eustis

Map Lot R11-006-005

Account 985

Location 41 LOOKOUT WAY

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                           |            |  |                  |                       |            |  |
|-----------------|------------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|-----------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>      |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built             | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                    | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>9 None</b>         |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin            | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS       |  |
| Stories         | <b>6 Two &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                    | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>1 Full</b>         |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal             | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial             | 8.         |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                    | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>1 Modern</b>           |            |  | Unfinished %     | <b>0%</b>             |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b> |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade             | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>          |              |  | Bath(s) Style    | <b>1 Modern Bath(s)</b>   |            |  | 3.C Grade        | 6.A Grade             | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>1440</b>           |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>6 Good</b>         |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                 | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>8</b>                  |            |  | 2.Fair           | 5.Avg+                | 8.Exc      |  |
| ELECTICAL       | <b>1</b>                     |              |  | # Bedrooms       | <b>4</b>                  |            |  | 3.Avg-           | 6.Good                | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>3</b>                  |            |  | Phys. % Good     | <b>0%</b>             |            |  |
| Year Built      | <b>2007</b>                  |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>           |            |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>         |            |  |
| Foundation      | <b>5 Concrete Slab</b>       |              |  | # Fireplaces     | <b>1</b>                  |            |  | 1.Incomp         | 4.Bsmt                | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>           |            |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>       |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>         |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power            | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon            | 8.Incmlpt  |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                           |            |  | Entrance Code    | <b>0</b>              |            |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant              | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate            | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                    | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                           |            |  | Information Code |                       |            |  |
|                 |                              |              |  |                  |                           |            |  | 1.Owner          | 4.Agent               | 7.Inspect  |  |
|                 |                              |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate            | 8.         |  |
|                 |                              |              |  |                  |                           |            |  | 3.Tenant         | 6.Other               | 9.         |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 17 Mud Room      | 2007 | 96    | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFframe add-o |
| 68 Wood Deck     | 2007 | 762   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFframe add-o |
| 43 1 1/2 SGarage | 2007 | 1512  | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFframe add-o |
| 72 12+OHead Door | 2007 | 2     | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
| 15 Roof Overhang | 2007 | 504   | 3 100 | 4    | 0     | % 100  | %           | 6.2 & 1/2 Sadd-o  |
| 50 Deck w/Roof   | 2007 | 56    | 3 100 | 4    | 0     | % 100  | %           | 21.Open Frame Por |
|                  |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                  |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                  |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                  |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                  |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                  |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                  |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                  |      |       |       |      |       | %      | %           | 29.Finished Attic |



|                                                                                                                                                                                        |  |  |                                           |                          |              |                      |                     |           |                   |                   |                   |                   |                   |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------|--------------------------|--------------|----------------------|---------------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|
| Michaud Properties, Inc.<br>5 Hackmatack Drive<br>Scarborough ME 04074                                                                                                                 |  |  | Property Data                             |                          |              | Assessment Record    |                     |           |                   |                   |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | Neighborhood                              | 62 Northview Subdivision |              | Year                 | Land                | Buildings | Exempt            | Total             |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | Tree Growth Year                          | 0                        |              | 2013                 | 31,300              | 0         | 0                 | 31,300            |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | X Coordinate                              | 0                        |              | 2014                 | 31,300              | 0         | 0                 | 31,300            |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | Y Coordinate                              | 0                        |              | 2015                 | 31,300              | 0         | 0                 | 31,300            |                   |                   |                   |                  |
| B2770P155 B3405P184 B3405P190                                                                                                                                                          |  |  | Zone/Land Use                             | 15 Rural Woodland 2      |              | 2016                 | 31,300              | 0         | 0                 | 31,300            |                   |                   |                   |                  |
| Previous Owner<br>Bigelow Timber Corporation<br>P.O. Box 40                                                                                                                            |  |  | Secondary Zone                            |                          |              | 2017                 | 36,300              | 0         | 0                 | 36,300            |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  |                                           |                          |              | 2018                 | 36,300              | 0         | 0                 | 36,300            |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | Jackman ME 04945<br>Sale Date: 06/14/2006 |                          |              | Topography 2 Rolling |                     |           | 2019              | 36,300            | 0                 | 0                 | 36,300            |                  |
| Previous Owner<br>Kennebec West Forest LLC<br>40 Rowe's Wharf                                                                                                                          |  |  | 1.Level                                   | 4.Below St               | 7.Incline    | 2020                 | 36,300              | 0         | 0                 | 36,300            |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | 2.Rolling                                 | 5.Low                    | 8.           | 2021                 | 36,300              | 0         | 0                 | 36,300            |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | 3.Above St                                | 6.Swampy                 | 9.           | 2022                 | 39,300              | 0         | 0                 | 39,300            |                   |                   |                   |                  |
| Boston Ma 02110<br>Sale Date: 09/30/2005                                                                                                                                               |  |  | Utilities 9 None                          |                          |              | 2023                 | 39,300              | 0         | 0                 | 39,300            |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | 1.W & S                                   | 4.Dr Well                | 7.Cspool     | 2024                 | 39,300              | 0         | 0                 | 39,300            |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | 2.TWater                                  | 5.Dug Well               | 8.Water      | 2025                 | 50,200              | 0         | 0                 | 50,200            |                   |                   |                   |                  |
| Previous Owner<br>Risbara, Rocco C. III, William J. & Marc.S.<br>Trustees of Risbara Serenity Lodge Trust<br>197 U.S. Route One<br>Scarborough. ME 04070 2135<br>Sale Date: 09/26/2005 |  |  | 3.Septic                                  | 6.Privy                  | 9.None       | 2026                 | 50,200              | 0         | 0                 | 50,200            |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | Street 5 Subdivision Rd.                  |                          |              | Land Data            |                     |           |                   |                   |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | 1.Paved                                   | 4.R/W                    | 7.           |                      |                     |           |                   |                   |                   |                   |                   |                  |
| Inspection Witnessed By:                                                                                                                                                               |  |  | 2.Semi Imp                                | 5.Sub Rd                 | 8.           | Front Foot           |                     | Type      | Effective         |                   | Influence         |                   | Influence Codes   |                  |
|                                                                                                                                                                                        |  |  | 3.Gravel                                  | 6.PrivRd                 | 9.None       |                      |                     |           | Frontage          | Depth             | Factor            | Code              |                   |                  |
|                                                                                                                                                                                        |  |  | STATUS TG-F&O 9                           |                          |              |                      |                     |           | 11.Water Departme |                   |                   | %                 |                   | 1.Second Zone    |
|                                                                                                                                                                                        |  |  | Bldg Incomplete 0                         |                          |              |                      |                     |           | 12.UndergrdServic |                   |                   | %                 |                   | 2.DevelCosts     |
|                                                                                                                                                                                        |  |  | Sale Data                                 |                          |              |                      |                     |           | 13.Substations    |                   |                   | %                 |                   | 3.Swampy         |
| X                                                                                                                                                                                      |  |  | Sale Date 06/14/2006                      |                          |              | 14.Transm Lines      |                     |           | %                 | 4.Size/Shape      |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | Price 675,000                             |                          |              | 15.DistSystem        |                     |           | %                 | 5.Access          |                   |                   |                   |                  |
| No./Date                                                                                                                                                                               |  |  | Sale Type 1 Land Only                     |                          |              | Square Foot          |                     |           | Square Feet       |                   |                   | 6.R/W thru Lot    |                   |                  |
|                                                                                                                                                                                        |  |  | 1.Land                                    | 4.Trailer                | 7.           |                      |                     |           |                   |                   | %                 | 7.Restricted      |                   |                  |
|                                                                                                                                                                                        |  |  | 2.L & B                                   | 5.Other                  | 8.           | 16.                  |                     |           | %                 | 8.Location        |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | 3.Bldg                                    | 6. Comm                  | 9.           | 17.TrnsCan Trans     |                     |           | %                 | 9.Fractional Sha  |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | Financing 9 Unknown                       |                          |              | 18.TrnsCanRds/Imp    |                     |           | %                 | 30.Softwood (TG)  |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | 1.Convent                                 | 4.Seller                 | 7.Bank or Re | 19.C Condominium     |                     |           | %                 | 31.Mixedwood (TG) |                   |                   |                   |                  |
| Notes:                                                                                                                                                                                 |  |  | 2.FHA/VA                                  | 5.Private                | 8.Divorce    | 20.Tarred Drivewa    |                     |           | %                 | 32.Hardwood (TG)  |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | 3.Assumed                                 | 6.Cash                   | 9.Unknown    |                      |                     | %         | 33.Waste L/RProtc |                   |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  | Validity 1 Arms Length Sale               |                          |              | Fract. Acre          |                     |           | Acreeage/Sites    |                   |                   | 34.Roads/Unforest |                   |                  |
|                                                                                                                                                                                        |  |  | 1.Valid                                   | 4.BkRepo                 | 7.Abutts     |                      |                     |           | 22                | 1.00              | 100 %             | 0                 | 35.Eustis Dam     |                  |
|                                                                                                                                                                                        |  |  | 2.Related                                 | 5.Partial                | 8.Other      | 21.Base Lot 1stAc    | 22                  | 1.00      | 100 %             | 0                 | 36.ReEnergyWater  |                   |                   |                  |
|                                                                                                                                                                                        |  |  | 3.Distress                                | 6.Exempt                 | 9.Question   | 23.Remote Water      | 24                  | 1.31      | 100 %             | 0                 | 37.ReEnergy Site  |                   |                   |                  |
|                                                                                                                                                                                        |  |  | Verified 1 Buyer                          |                          |              | Acres                |                     |           | 25                | 5.49              | 100 %             | 0                 | 38.ReEnergyTransm |                  |
|                                                                                                                                                                                        |  |  | 1.Buyer                                   | 4.Agent                  | 7.Family     |                      |                     |           | 24.Next 3-10 Acre | 34                | 3.00              | 100 %             | 0                 | 39.Deeded R/W to |
| Eustis                                                                                                                                                                                 |  |  | 2.Seller                                  | 5.Pub Rec                | 8.Other      | 25.Next 11-15 Acr    | 28                  | 1.00      | 0 %               | 2                 | 40.Slumber Site I |                   |                   |                  |
|                                                                                                                                                                                        |  |  | 3.Lender                                  | 6.MLS                    | 9.           | 26.16+ (UndevelAc    |                     |           | %                 |                   | 41.Demolition Cha |                   |                   |                  |
|                                                                                                                                                                                        |  |  |                                           |                          |              | 27.Below 1146Elev    | Total Acreage 12.80 |           |                   |                   |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  |                                           |                          |              | 28.Gravel Pits       |                     |           |                   |                   |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  |                                           |                          |              | 29.Unforested Vac    | 42.Privy/HTank/     |           |                   |                   |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  |                                           |                          |              |                      | 43.Comm Imp Lot     |           |                   |                   |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  |                                           |                          |              |                      | 44.Water Availabl   |           |                   |                   |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  |                                           |                          |              |                      | 45.Septic Availab   |           |                   |                   |                   |                   |                   |                  |
|                                                                                                                                                                                        |  |  |                                           |                          |              |                      | 46.Wtr&Septic Ava   |           |                   |                   |                   |                   |                   |                  |

# Eustis

Map Lot R11-006-006

Account 344

Location NORTHVIEW DRIVE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               |            |            | 4.Agent                | 7.Inspect   |                   |          |    |
|                                                   |             |              | 2.Relative            |            |            | 5.Estimate             | 8.          |                   |          |    |
|                                                   |             |              | 3.Tenant              |            |            | 6.Other                | 9.          |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |



# Eustis

Map Lot R11-006-010,10B

Account 812

Location NORTHVIEW SUBDIVISION

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |            |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |            |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |            |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |            |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |            |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |            |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |            |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |            |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |            |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |            |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |            |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |            |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |            |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |            |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |            |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |            |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |            |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |            |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |            |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |            |    |
|                                                   |             |              | 1.Owner               |            |            | 4.Agent                | 7.Inspect   |                   |            |    |
|                                                   |             |              | 2.Relative            |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |             |              | 3.Tenant              |            |            | 6.Other                | 9.          |                   |            |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |            |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |            |    |

|                                                                        |  |  |                                                                                                                                        |  |   |                   |        |               |           |        |           |      |                 |
|------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------|--|---|-------------------|--------|---------------|-----------|--------|-----------|------|-----------------|
| Michaud Properties, Inc.<br>5 Hackmatack Drive<br>Scarborough ME 04074 |  |  | Property Data                                                                                                                          |  |   | Assessment Record |        |               |           |        |           |      |                 |
|                                                                        |  |  | Neighborhood    62 Northview Subdivision                                                                                               |  |   | Year              | Land   | Buildings     | Exempt    | Total  |           |      |                 |
|                                                                        |  |  | Tree Growth Year    0                                                                                                                  |  |   | 2013              | 89,200 | 0             | 0         | 89,200 |           |      |                 |
|                                                                        |  |  | X Coordinate    0                                                                                                                      |  |   | 2014              | 88,600 | 0             | 0         | 88,600 |           |      |                 |
|                                                                        |  |  | Y Coordinate    0                                                                                                                      |  |   | 2015              | 88,600 | 0             | 0         | 88,600 |           |      |                 |
| B3405P188 B3405P190                                                    |  |  | Zone/Land Use    15 Rural Woodland 2                                                                                                   |  |   | 2016              | 85,600 | 0             | 0         | 85,600 |           |      |                 |
|                                                                        |  |  | Secondary Zone                                                                                                                         |  |   | 2017              | 40,600 | 0             | 0         | 40,600 |           |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   | 2018              | 40,600 | 0             | 0         | 40,600 |           |      |                 |
|                                                                        |  |  | Topography    2 Rolling                                                                                                                |  |   | 2019              | 40,600 | 0             | 0         | 40,600 |           |      |                 |
|                                                                        |  |  | 1.Level            4.Below St        7.Incline<br>2.Rolling        5.Low            8.<br>3.Above St      6.Swampy        9.           |  |   | 2020              | 40,600 | 0             | 0         | 40,600 |           |      |                 |
|                                                                        |  |  | Utilities                                                                                                                              |  |   | 2021              | 40,600 | 0             | 0         | 40,600 |           |      |                 |
|                                                                        |  |  | 1.W & S            4.Dr Well        7.Cspool<br>2.TWater        5.Dug Well      8.Water<br>3.Septic        6.Privy          9.None     |  |   | 2022              | 43,600 | 0             | 0         | 43,600 |           |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   | 2023              | 43,600 | 0             | 0         | 43,600 |           |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   | 2024              | 43,600 | 0             | 0         | 43,600 |           |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   | 2025              | 68,800 | 0             | 0         | 68,800 |           |      |                 |
|                                                                        |  |  | Street    5 Subdivision Rd.                                                                                                            |  |   | 2026              | 68,900 | 0             | 0         | 68,900 |           |      |                 |
|                                                                        |  |  | 1.Paved            4.R/W            7.<br>2.Semi Imp        5.Sub Rd        8.<br>3.Gravel           6.PrivRd        9.None            |  |   | Land Data         |        |               |           |        |           |      |                 |
|                                                                        |  |  | STATUS TG-F&O    0                                                                                                                     |  |   | Front Foot        |        | Type          | Effective |        | Influence |      | Influence Codes |
|                                                                        |  |  | Bldg Incomplete    0                                                                                                                   |  |   |                   |        |               | Frontage  | Depth  | Factor    | Code |                 |
|                                                                        |  |  | Sale Data    12/30/1899                                                                                                                |  |   |                   |        |               |           |        | %         |      |                 |
| Price                                                                  |  |  |                                                                                                                                        |  | % |                   |        |               |           |        |           |      |                 |
| Sale Type                                                              |  |  |                                                                                                                                        |  | % |                   |        |               |           |        |           |      |                 |
| Inspection Witnessed By:                                               |  |  | 1.Land            4.Trailer        7.<br>2.L & B            5.Other        8.<br>3.Bldg            6. Comm        9.                   |  |   | Square Foot       |        | Square Feet   |           |        |           |      |                 |
|                                                                        |  |  | Financing                                                                                                                              |  |   |                   |        |               |           | %      |           |      |                 |
|                                                                        |  |  | 1.Convent        4.Seller        7.Bank or Re<br>2.FHA/VA        5.Private       8.Divorce<br>3.Assumed       6.Cash         9.Unknown |  |   |                   |        |               |           | %      |           |      |                 |
|                                                                        |  |  | Validity                                                                                                                               |  |   |                   |        |               |           | %      |           |      |                 |
|                                                                        |  |  | 1.Valid            4.BkRepo       7.Abutts<br>2.Related        5.Partial       8.Other<br>3.Distress       6.Exempt       9.Question   |  |   |                   |        |               |           | %      |           |      |                 |
| Notes:                                                                 |  |  | Verified                                                                                                                               |  |   | Fract. Acre       |        | Acreege/Sites |           |        |           |      |                 |
|                                                                        |  |  | 1.Buyer           4.Agent        7.Family<br>2.Seller          5.Pub Rec      8.Other<br>3.Lender         6.MLS         9.             |  |   |                   |        | 22            | 1.00      | 100 %  | 0         |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   |                   |        | 22            | 1.00      | 100 %  | 0         |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   |                   |        | 24            | 6.11      | 100 %  | 0         |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   |                   |        |               |           | %      |           |      |                 |
| Eustis                                                                 |  |  |                                                                                                                                        |  |   |                   |        | %             |           |        |           |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   |                   |        | %             |           |        |           |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   |                   |        | %             |           |        |           |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   |                   |        | %             |           |        |           |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   |                   |        | %             |           |        |           |      |                 |
|                                                                        |  |  |                                                                                                                                        |  |   | Total Acreage     |        | 8.11          |           |        |           |      |                 |

## Eustis

Map Lot R11-006-004

Account 870

Location NORTHVIEW DRIVE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
| Date Inspected                                    |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

7/06/2026

Previous Owner  
CMP Leasing DBA J/R Metal Frames  
C/O Pepin, Robert  
P.O. BOX 503  
Belgrade, ME 04917 00  
Sale Date: 07/31/2009

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Eustis

| Property Data                                |  |  | Assessment Record                                                                            |               |           |           |           |        |                   |                   |
|----------------------------------------------|--|--|----------------------------------------------------------------------------------------------|---------------|-----------|-----------|-----------|--------|-------------------|-------------------|
| Neighborhood <b>65 Eustis Ridge</b>          |  |  | Year                                                                                         | Land          |           | Buildings |           | Exempt | Total             |                   |
|                                              |  |  | 2013                                                                                         | 53,900        |           | 39,600    |           | 0      | 93,500            |                   |
| Tree Growth Year <b>0</b>                    |  |  | 2014                                                                                         | 51,500        |           | 39,700    |           | 0      | 91,200            |                   |
| X Coordinate <b>0</b>                        |  |  |                                                                                              | 51,500        |           | 38,600    |           | 0      | 90,100            |                   |
| Y Coordinate <b>0</b>                        |  |  | 2016                                                                                         | 49,500        |           | 38,600    |           | 0      | 88,100            |                   |
| Zone/Land Use <b>15 Rural Woodland 2</b>     |  |  |                                                                                              | 49,500        |           | 85,000    |           | 0      | 134,500           |                   |
| Secondary Zone                               |  |  | 2018                                                                                         | 49,500        |           | 84,600    |           | 0      | 134,100           |                   |
|                                              |  |  |                                                                                              | 49,500        |           | 84,000    |           | 0      | 133,500           |                   |
| Topography <b>7 Inclining</b>                |  |  | 2020                                                                                         | 49,500        |           | 83,600    |           | 0      | 133,100           |                   |
| 1.Level           4.Below St       7.Incline |  |  |                                                                                              | 49,500        |           | 83,100    |           | 0      | 132,600           |                   |
| 2.Rolling       5.Low           8.           |  |  | 2022                                                                                         | 74,200        |           | 106,900   |           | 0      | 181,100           |                   |
| 3.Above St   6.Swampy       9.               |  |  |                                                                                              | 74,200        |           | 114,400   |           | 0      | 188,600           |                   |
| Utilities <b>9 None</b> <b>9 None</b>        |  |  | 2024                                                                                         | 79,000        |           | 114,300   |           | 0      | 193,300           |                   |
| 1.W & S       4.Dr Well       7.Cspool       |  |  |                                                                                              | 138,000       |           | 172,100   |           | 0      | 310,100           |                   |
| 2.TWater     5.Dug Well     8.Water          |  |  | 2026                                                                                         | 138,000       |           | 171,200   |           | 0      | 309,200           |                   |
| 3.Septic     6.Privy       9.None            |  |  |                                                                                              |               |           |           |           |        |                   |                   |
| Street <b>4 Right of Way</b>                 |  |  | Land Data                                                                                    |               |           |           |           |        |                   |                   |
| 1.Paved       4.R/W       7.                 |  |  | Front Foot                                                                                   | Type          | Effective |           | Influence |        | Influence Codes   |                   |
|                                              |  |  |                                                                                              |               | Frontage  | Depth     | Factor    | Code   |                   |                   |
| 2.Semi Imp   5.Sub Rd     8.                 |  |  | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |               |           |           | %         |        | 1.Second Zone     |                   |
| 3.Gravel     6.PrivRd    9.None              |  |  |                                                                                              |               |           |           | %         |        | 2.DevelCosts      |                   |
| STATUS TG-F&O <b>0</b>                       |  |  |                                                                                              |               |           |           | %         |        | 3.Swampy          |                   |
| Bldg Incomplete <b>0</b>                     |  |  |                                                                                              |               |           |           | %         |        | 4.Size/Shape      |                   |
| Sale Data                                    |  |  |                                                                                              |               |           |           | %         |        | 5.Access          |                   |
| Sale Date <b>07/31/2009</b>                  |  |  |                                                                                              |               |           |           | %         |        | 6.R/W thru Lot    |                   |
| Price <b>65,000</b>                          |  |  |                                                                                              |               |           |           | %         |        | 7.Restricted      |                   |
| Sale Type <b>2 Land &amp; Buildings</b>      |  |  |                                                                                              |               |           |           | %         |        | 8.Location        |                   |
| 1.Land       4.Trailer       7.              |  |  | Square Foot                                                                                  | Square Feet   |           |           |           |        | 9.Fractional Sha  |                   |
| 2.L & B       5.Other       8.               |  |  |                                                                                              |               |           | %         |           |        | Acres             |                   |
| 3.Bldg       6. Comm       9.                |  |  |                                                                                              |               |           | %         |           |        |                   |                   |
| Financing <b>9 Unknown</b>                   |  |  |                                                                                              |               |           | %         |           |        | 30.Softwood (TG)  |                   |
| 1.Convent    4.Seller       7.Bank or Re     |  |  |                                                                                              |               |           | %         |           |        | 31.Mixedwood (TG) |                   |
| 2.FHA/VA     5.Private      8.Divorce        |  |  |                                                                                              |               |           | %         |           |        | 32.Hardwood (TG)  |                   |
| 3.Assumed    6.Cash        9.Unknown         |  |  |                                                                                              |               |           | %         |           |        | 33.Waste L/RProtc |                   |
| Validity <b>1 Arms Length Sale</b>           |  |  |                                                                                              |               |           | %         |           |        | 34.Roads/Unforest |                   |
| 1.Valid       4.BkRepo      7.Abutts         |  |  | Fract. Acre                                                                                  | Acreage/Sites |           |           |           |        | 35.Eustis Dam     |                   |
| 2.Related     5.Partial     8.Other          |  |  |                                                                                              | 21            |           | 1.00      |           | 80 %   | 5                 | 36.ReEnergyWater  |
| 3.Distress    6.Exempt     9.Question        |  |  |                                                                                              | 22            |           | 1.00      |           | 100 %  | 5                 | 37.ReEnergy Site  |
| Verified <b>5 Public Record</b>              |  |  |                                                                                              | 24            |           | 8.00      |           | 100 %  | 5                 | 38.ReEnergyTransm |
| 1.Buyer       4.Agent       7.Family         |  |  |                                                                                              | 46            |           | 1.00      |           | 100 %  | 0                 | 39.Deeded R/W to  |
| 2.Seller       5.Pub Rec    8.Other          |  |  |                                                                                              |               |           |           |           | %      |                   | 40.Slumber Site I |
| 3.Lender       6.MLS        9.               |  |  |                                                                                              |               |           |           |           | %      |                   | 41.Demolition Cha |
|                                              |  |  |                                                                                              |               |           |           |           | %      |                   | 42.Privy/HTank/   |
|                                              |  |  | Total Acreage   10.00                                                                        |               |           |           |           |        | 43.Comm Imp Lot   |                   |
|                                              |  |  |                                                                                              |               |           |           |           |        | 44.Water Availabl |                   |
|                                              |  |  |                                                                                              |               |           |           |           |        | 45.Septic Availab |                   |
|                                              |  |  |                                                                                              |               |           |           |           |        | 46.Wtr&Septic Ava |                   |

# Eustis

Map Lot R07-004-005

Account 958

Location 40 FOX RIDGE DRIVE

Card 1

Of 1

07/06/2026

|                                                   |      |       |                                            |      |       |        |                                         |                   |  |
|---------------------------------------------------|------|-------|--------------------------------------------|------|-------|--------|-----------------------------------------|-------------------|--|
| Building Style <b>7 Camp/Cottage</b>              |      |       | SF Bsmt Living <b>0</b>                    |      |       |        | Layout <b>1 Typical</b>                 |                   |  |
| 1.Ranch/Co 5.A-Frame 9.Other                      |      |       | Fin Bsmt Grade <b>0 0</b>                  |      |       |        | 1.Typical 4.O-Built 7.                  |                   |  |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm                 |      |       | OPEN-5-CUSTOMIZE <b>0</b>                  |      |       |        | 2.Inadeq 5.Camp 8.                      |                   |  |
| 3.R Ranch 7.Camp                                  |      |       | Heat Type <b>100% 9 Not Heated</b>         |      |       |        | 3.Poor 6. 9.                            |                   |  |
| 4.Cape/Col 8.Log                                  |      |       | 1.HWBB 5.FWA 9.No Heat                     |      |       |        | Attic <b>9 None</b>                     |                   |  |
| Dwelling Units <b>1</b>                           |      |       | 2.Combo 6.Stove 10.Geo                     |      |       |        | 1.1/4 Fin 4.Full Fin 7.                 |                   |  |
| Other Units <b>0</b>                              |      |       | 3.Radiant 7.Electric                       |      |       |        | 2.1/2 Fin 5.Fl/Stair 8.CS               |                   |  |
| Stories <b>1 One Story</b>                        |      |       | 4.Monitor 8.Fl/Wall                        |      |       |        | 3.3/4 Fin 6. 9.None                     |                   |  |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft                       |      |       | Cool Type <b>0% 9 None</b>                 |      |       |        | Insulation <b>9 None</b>                |                   |  |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S                       |      |       | 1.A/C 4.W&C Air 7.                         |      |       |        | 1.Full 4.Minimal 7.                     |                   |  |
| 3.3 6.2 & 1/2 S 9.                                |      |       | 2.Evapor 5. 8.                             |      |       |        | 2.Heavy 5.Partial 8.                    |                   |  |
| Exterior Walls <b>7 Log/Inc.Fake Log</b>          |      |       | 3.H Pump 6. 9.None                         |      |       |        | 3.Capped 6. 9.None                      |                   |  |
| 1.Clbd/Shg 5.B/B/T111 9.Other                     |      |       | Kitchen Style <b>5 Basic.....</b>          |      |       |        | Unfinished % <b>25%</b>                 |                   |  |
| 2.Vin/Al 6.Brick 10.None                          |      |       | 1.Modern 4.Obsolete 7.                     |      |       |        | Grade & Factor <b>3 Average 100%</b>    |                   |  |
| 3.Masonite 7.Log 11.Boards                        |      |       | 2.Typical 5.Basic 8.                       |      |       |        | 1.E Grade 4.C+ Grade 7.A+ Grade         |                   |  |
| 4.Asb/Asp 8.Concrete                              |      |       | 3.Old Type 6.No Water 9.None               |      |       |        | 2.D Grade 5.B Grade 8.                  |                   |  |
| Roof Surface <b>4 Asphalt Shingles</b>            |      |       | Bath(s) Style <b>2 Typical Bath(s)</b>     |      |       |        | 3.C Grade 6.A Grade 9.Same              |                   |  |
| 1.Steel 4.Asphalt 7.Rubber                        |      |       | 1.Modern 4.Obsolete 7.Bio/Chem             |      |       |        | SQFT (Footprint) <b>754</b>             |                   |  |
| 2.Vented 5.Wood 8.                                |      |       | 2.Typical 5.Basic 8.Privy                  |      |       |        | Condition <b>4 Average</b>              |                   |  |
| 3.Tin/Alum 6.Rolled 9.Other                       |      |       | 3.Old Type 6. 9.None                       |      |       |        | 1.Poor 4.Avg 7.V.G                      |                   |  |
| SF Masonry Trim <b>0</b>                          |      |       | # Rooms <b>2</b>                           |      |       |        | 2.Fair 5.Avg+ 8.Exc                     |                   |  |
| ELECTICAL <b>5</b>                                |      |       | # Bedrooms <b>1</b>                        |      |       |        | 3.Avg- 6.Good 9.Same                    |                   |  |
| OPEN-4- <b>0</b>                                  |      |       | # Full Baths <b>0</b>                      |      |       |        | Phys. % Good <b>0%</b>                  |                   |  |
| Year Built <b>1997</b>                            |      |       | # Half Baths <b>1</b>                      |      |       |        | Funct. % Good <b>100%</b>               |                   |  |
| Year Remodeled <b>2007</b>                        |      |       | # Addn Fixtures <b>0</b>                   |      |       |        | Functional Code <b>9 None</b>           |                   |  |
| Foundation <b>6 Piers/Posts</b>                   |      |       | # Fireplaces <b>0</b>                      |      |       |        | 1.Incomp 4.Bsmt 7.C.Wall                |                   |  |
| 1.Concrete 4.Wood 7.Partial                       |      |       |                                            |      |       |        | 2.O-Built 5.Size 8.LongTerm             |                   |  |
| 2.C.Block 5.Slab 8.ledge/rock                     |      |       |                                            |      |       |        | 3.Damaged 6.Bath 9.None                 |                   |  |
| 3.Gran/Roc 6.Piers 9.Pier/Pad                     |      |       |                                            |      |       |        | Econ. % Good <b>100%</b>                |                   |  |
| Basement <b>9 0 Bsmt/O Fdtn</b>                   |      |       |                                            |      |       |        | Economic Code <b>9 None</b>             |                   |  |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl                    |      |       |                                            |      |       |        | 0.None 3.No Power 6.Comment             |                   |  |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level                    |      |       |                                            |      |       |        | 1.Location 4.Size 7.Uti.Easm            |                   |  |
| 3.3/4 Bmt 6.Fnd noB/M 9.None                      |      |       |                                            |      |       |        | 2.Encroach 5.Conditon 8.Incmlpt         |                   |  |
| Bsmt Gar # Cars <b>0</b>                          |      |       |                                            |      |       |        | Entrance Code <b>1 Interior Inspect</b> |                   |  |
| Wet Basement <b>9 No Basement</b>                 |      |       |                                            |      |       |        | 1.Interior 4.Vacant 7.                  |                   |  |
| 1.Dry 4. 7.                                       |      |       |                                            |      |       |        | 2.Refusal 5.Estimate 8.                 |                   |  |
| 2.Damp 5.Crawl Sp 8.SPump                         |      |       | 3.Informed 6. 9.                           |      |       |        |                                         |                   |  |
| 3.Wet 6. 9.None                                   |      |       | Information Code <b>7 Pers.Inspection.</b> |      |       |        |                                         |                   |  |
|                                                   |      |       | 1.Owner 4.Agent 7.Inspect                  |      |       |        |                                         |                   |  |
|                                                   |      |       | 2.Relative 5.Estimate 8.                   |      |       |        |                                         |                   |  |
|                                                   |      |       | 3.Tenant 6.Other 9.                        |      |       |        |                                         |                   |  |
| Date Inspected 05/30/2017                         |      |       |                                            |      |       |        |                                         |                   |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |      |       |                                            |      |       |        |                                         | 1.1 SFrame add-o  |  |
| Type                                              | Year | Units | Grade                                      | Cond | Phys. | Funct. | Sound Value                             | 2.2 SFrame add-o  |  |
| 69 Privy                                          | 1999 | 16    | 3 100                                      | 3    | 0     | % 100  | %                                       | 3.3 SFrame add-o  |  |
| 1 1 SFrame add-on                                 | 2008 | 234   | 3 100                                      | 4    | 0     | % 25   | %                                       | 4.1 & 1/2 Sadd-o  |  |
| 15 Roof Overhang                                  | 2016 | 252   | 3 100                                      | 4    | 0     | % 100  | %                                       | 5.1 & 3/4 Sadd-o  |  |
| 15 Roof Overhang                                  | 2016 | 117   | 3 100                                      | 4    | 0     | % 100  | %                                       | 6.2 & 1/2 Sadd-o  |  |
| 52 Gar&LSpW/Bath                                  | 2016 | 896   | 3 100                                      | 4    | 0     | % 100  | %                                       | 21.Open Frame Por |  |
| 71 8 Ohead Door                                   | 2016 | 2     | 3 100                                      | 4    | 0     | % 100  | %                                       | 22.Encl Frame Por |  |
|                                                   |      |       |                                            |      |       | %      | %                                       | 23.Frame Garage   |  |
|                                                   |      |       |                                            |      |       | %      | %                                       | 24.Frame Shed     |  |
|                                                   |      |       |                                            |      |       | %      | %                                       | 25.2Sw/ba/no bsmt |  |
|                                                   |      |       |                                            |      |       | %      | %                                       | 26.1SFr Overhang  |  |
|                                                   |      |       |                                            |      |       | %      | %                                       | 27.Unfin Basement |  |
|                                                   |      |       |                                            |      |       | %      | %                                       | 28.1 S 0 ba/0 bsm |  |
|                                                   |      |       |                                            |      |       | %      | %                                       | 29.Finished Attic |  |

|                                                                                                                                |  |  |                                                                       |    |      |                                    |               |                  |                                   |                   |                   |                   |
|--------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------|----|------|------------------------------------|---------------|------------------|-----------------------------------|-------------------|-------------------|-------------------|
| Map Lot    R06-088-F                                                                                                           |  |  | Account    321                                                        |    |      | Location    179 PORTER NADEAU ROAD |               |                  | Card    1    Of    1    7/06/2026 |                   |                   |                   |
| MICHELI, MARK<br>57 ROOSEVELT COURT<br>WESTBURY NY 11590                                                                       |  |  | Property Data                                                         |    |      | Assessment Record                  |               |                  |                                   |                   |                   |                   |
|                                                                                                                                |  |  | Neighborhood    18 Porter/Nadeau Rd.                                  |    |      | Year                               | Land          | Buildings        | Exempt                            | Total             |                   |                   |
|                                                                                                                                |  |  | Tree Growth Year    0                                                 |    |      | 2013                               | 101,600       | 34,000           | 0                                 | 135,600           |                   |                   |
|                                                                                                                                |  |  | X Coordinate    0                                                     |    |      | 2014                               | 101,000       | 34,700           | 0                                 | 135,700           |                   |                   |
|                                                                                                                                |  |  | Y Coordinate    0                                                     |    |      | 2015                               | 101,000       | 33,500           | 0                                 | 134,500           |                   |                   |
| B892P34 B3525P152 B4042P29                                                                                                     |  |  | Zone/Land Use    11 Residential/Rec.                                  |    |      | 2016                               | 101,000       | 33,500           | 0                                 | 134,500           |                   |                   |
| Previous Owner<br>Philbrook, Steven G.<br>135 Main Street                                                                      |  |  | Secondary Zone                                                        |    |      | 2017                               | 101,000       | 33,500           | 0                                 | 134,500           |                   |                   |
|                                                                                                                                |  |  | 2018                                                                  |    |      | 101,000                            | 33,100        | 0                | 134,100                           |                   |                   |                   |
| Mashpee MA 02649 2274<br>Sale Date: 10/31/2018                                                                                 |  |  | Topography    2 Rolling                                               |    |      | 2019                               | 101,000       | 33,000           | 0                                 | 134,000           |                   |                   |
| Previous Owner<br>HARTLEY, CLARENCE E.<br>HARTLEY, RUTH M.<br>P.O.BOX 64<br>SPRINGVALE, ME 04083 0064<br>Sale Date: 03/04/2013 |  |  | 1.Level                    4.Below St                    7.Incline    |    |      | 2020                               | 101,000       | 32,700           | 0                                 | 133,700           |                   |                   |
|                                                                                                                                |  |  | 2.Rolling                    5.Low                    8.              |    |      | 2021                               | 101,000       | 32,600           | 0                                 | 133,600           |                   |                   |
|                                                                                                                                |  |  | 3.Above St                    6.Swampy                    9.          |    |      | 2022                               | 117,700       | 41,900           | 0                                 | 159,600           |                   |                   |
|                                                                                                                                |  |  | Utilities    3 Septic Disposal&                    5 Dug Well &       |    |      | 2023                               | 117,700       | 62,700           | 0                                 | 180,400           |                   |                   |
|                                                                                                                                |  |  | 1.W & S                    4.Dr Well                    7.Cspool      |    |      | 2024                               | 124,700       | 59,200           | 0                                 | 183,900           |                   |                   |
|                                                                                                                                |  |  | 2.TWater                    5.Dug Well                    8.Water     |    |      | 2025                               | 154,000       | 61,000           | 0                                 | 215,000           |                   |                   |
|                                                                                                                                |  |  | 3.Septic                    6.Privy                    9.None         |    |      | 2026                               | 154,000       | 61,000           | 0                                 | 215,000           |                   |                   |
|                                                                                                                                |  |  | Street    1 Paved                                                     |    |      | Land Data                          |               |                  |                                   |                   |                   |                   |
|                                                                                                                                |  |  | 1.Paved                    4.R/W                    7.                |    |      | Front Foot                         | Type          | Effective        |                                   | Influence         |                   | Influence Codes   |
|                                                                                                                                |  |  | 2.Semi Imp                    5.Sub Rd                    8.          |    |      |                                    |               | Frontage         | Depth                             | Factor            | Code              |                   |
| 3.Gravel                    6.PrivRd                    9.None                                                                 |  |  |                                                                       |    | %    |                                    |               |                  |                                   |                   |                   |                   |
| STATUS TG-F&O    0                                                                                                             |  |  | 11.Water Departme                                                     |    |      |                                    |               | %                | 1.Second Zone                     |                   |                   |                   |
| Bldg Incomplete    0                                                                                                           |  |  | 12.UndergrdServic                                                     |    |      |                                    |               | %                | 2.DevelCosts                      |                   |                   |                   |
| Inspection Witnessed By:                                                                                                       |  |  | Sale Data                                                             |    |      | 13.Substations                     |               |                  | %                                 | 3.Swampy          |                   |                   |
|                                                                                                                                |  |  | Sale Date    10/31/2018                                               |    |      | 14.Transm Lines                    |               |                  | %                                 | 4.Size/Shape      |                   |                   |
|                                                                                                                                |  |  | Price    120,000                                                      |    |      | 15.DistSystem                      |               |                  | %                                 | 5.Access          |                   |                   |
|                                                                                                                                |  |  | Sale Type    2 Land & Buildings                                       |    |      | Square Foot                        |               | Square Feet      |                                   |                   | 6.R/W thru Lot    |                   |
|                                                                                                                                |  |  | 1.Land                    4.Trailer                    7.             |    |      |                                    |               |                  |                                   | %                 | 7.Restricted      |                   |
| 2.L & B                    5.Other                    8.                                                                       |  |  |                                                                       |    | %    |                                    |               | 8.Location       |                                   |                   |                   |                   |
| 3.Bldg                    6. Comm                    9.                                                                        |  |  |                                                                       |    | %    |                                    |               | 9.Fractional Sha |                                   |                   |                   |                   |
| Financing    9 Unknown                                                                                                         |  |  | 16.                                                                   |    |      |                                    |               | %                | <b>Acres</b>                      |                   |                   |                   |
| Notes:                                                                                                                         |  |  | 1.Convent                    4.Seller                    7.Bank or Re |    |      | 17.TrnsCan Trans                   |               |                  | %                                 | 30.Softwood (TG)  |                   |                   |
|                                                                                                                                |  |  | 2.FHA/VA                    5.Private                    8.Divorce    |    |      | 18.TrnsCanRds/Imp                  |               |                  | %                                 | 31.Mixedwood (TG) |                   |                   |
|                                                                                                                                |  |  | 3.Assumed                    6.Cash                    9.Unknown      |    |      | 19.Condominium                     |               |                  | %                                 | 32.Hardwood (TG)  |                   |                   |
|                                                                                                                                |  |  | Validity    1 Arms Length Sale                                        |    |      | 20.Tarred Drivewa                  |               |                  | %                                 | 33.Waste L/RProtc |                   |                   |
|                                                                                                                                |  |  | 1.Valid                    4.BkRepo                    7.Abutts       |    |      | Fract. Acre                        |               | Acreage/Sites    |                                   |                   | 34.Roads/Unforest |                   |
| 2.Related                    5.Partial                    8.Other                                                              |  |  | 21.Base Lot 1stAc                                                     | 21 | 1.01 |                                    |               | 100              | %                                 | 0                 | 35.Eustis Dam     |                   |
| 3.Distress                    6.Exempt                    9.Question                                                           |  |  | 22.Secondary Acre                                                     | 22 | 1.00 |                                    |               | 100              | %                                 | 0                 | 36.ReEnergyWater  |                   |
| Verified    5 Public Record                                                                                                    |  |  | 23.Remote Water                                                       | 24 | 5.90 |                                    |               | 100              | %                                 | 0                 | 37.ReEnergy Site  |                   |
| 1.Buyer                    4.Agent                    7.Family                                                                 |  |  | <b>Acres</b>                                                          | 46 | 1.00 |                                    |               | 100              | %                                 | 0                 | 38.ReEnergyTransm |                   |
| Eustis                                                                                                                         |  |  | 2.Seller                    5.Pub Rec                    8.Other      |    |      | 24.Next 3-10 Acre                  |               |                  | %                                 |                   | 39.Deeded R/W to  |                   |
|                                                                                                                                |  |  | 3.Lender                    6.MLS                    9.               |    |      | 25.Next 11-15 Acr                  |               |                  | %                                 |                   |                   | 40.SLumber Site I |
|                                                                                                                                |  |  |                                                                       |    |      | 26.16+ (UndevelAc                  |               |                  | %                                 |                   |                   | 41.Demolition Cha |
|                                                                                                                                |  |  |                                                                       |    |      | 27.Below 1146Elev                  |               |                  | %                                 |                   |                   | 42.Privy/HTank/   |
|                                                                                                                                |  |  |                                                                       |    |      | 28.Gravel Pits                     | Total Acreage |                  | 7.91                              |                   |                   | 43.Comm Imp Lot   |
|                                                                                                                                |  |  | 29.Unforested Vac                                                     |    |      |                                    |               |                  |                                   | 44.Water Availabl |                   |                   |
|                                                                                                                                |  |  |                                                                       |    |      |                                    |               |                  |                                   | 45.Septic Availab |                   |                   |
|                                                                                                                                |  |  |                                                                       |    |      |                                    |               |                  |                                   | 46.Wtr&Septic Ava |                   |                   |

# Eustis

Map Lot R06-088-F

Account 321

Location 179 PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                           |            |  |                  |                           |            |  |
|-----------------|---------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>       |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>5 Basic.....</b>       |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>384</b>                |            |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>5 Average +</b>        |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>3</b>                  |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                  |              |  | # Bedrooms       | <b>1</b>                  |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>                  |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1987</b>               |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>6 Piers/Posts</b>      |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>    |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpet  |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                           |            |  | Entrance Code    | <b>5 Estimated</b>        |            |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                           |            |  | Information Code | <b>5 Estimate</b>         |            |  |
|                 |                           |              |  |                  |                           |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                           |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                           |              |  |                  |                           |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame | 1987 | 128   | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 69 Privy      | 1987 | 16    | 2 100 | 3    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
| 24 Frame Shed | 1988 | 300   | 2 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 24 Frame Shed | 2000 | 36    | 2 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R03-021-D

Account 199

Location 31 BRITTANY ROAD

Card 1 Of 1

7/06/2026

Millay, Robert H., Personal Representative  
Millay, Marjorie J., Personal Representative  
60 Highland Avenue  
Augusta, ME 04330

B2653P30

Previous Owner  
PRIDE, FRANK O. JR.  
PRIDE, DONNA B.  
P.O. BOX 154  
EUSTIS, ME 04936 0154  
Sale Date: 09/02/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                               |                         |           | Assessment Record                                                                            |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------|-------------------------|-----------|----------------------------------------------------------------------------------------------|---------|---------------|---------|-----------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>21 Flagstaff Lake</b>       |                         |           | Year                                                                                         | Land    | Buildings     | Exempt  | Total     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                             |                         |           | 2013                                                                                         | 126,000 | 79,300        | 0       | 205,300   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Tree Growth Year <b>0</b>                   |                         |           | 2014                                                                                         | 126,000 | 80,400        | 0       | 206,400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X Coordinate <b>0</b>                       |                         |           | 2015                                                                                         | 126,000 | 79,100        | 0       | 205,100   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Y Coordinate <b>0</b>                       |                         |           | 2016                                                                                         | 123,500 | 79,000        | 0       | 202,500   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Zone/Land Use <b>41 Limited Residential</b> |                         |           | 2017                                                                                         | 123,500 | 78,100        | 0       | 201,600   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                             |                         |           | 2018                                                                                         | 123,500 | 78,000        | 0       | 201,500   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Secondary Zone                              |                         |           | 2019                                                                                         | 123,500 | 77,100        | 0       | 200,600   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Topography <b>2 Rolling</b>                 |                         |           | 2020                                                                                         | 123,500 | 77,100        | 0       | 200,600   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                             |                         |           | 2021                                                                                         | 123,500 | 76,100        | 0       | 199,600   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.Level                                     | 4.Below St              | 7.Incline | 2022                                                                                         | 159,700 | 98,900        | 0       | 258,600   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.Rolling                                   | 5.Low                   | 8.        |                                                                                              | 2023    | 159,700       | 124,200 | 0         | 283,900 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.Above St                                  | 6.Swampy                | 9.        | 2024                                                                                         | 161,700 | 121,000       | 0       | 282,700   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Utilities <b>3 Septic Disposal&amp;</b>     | <b>5 Dug Well &amp;</b> |           | 2025                                                                                         | 172,000 | 124,100       | 0       | 296,100   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.W & S                                     | 4.Dr Well               | 7.Cspool  | 2026                                                                                         | 172,000 | 122,600       | 0       | 294,600   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.TWater                                    | 5.Dug Well              | 8.Water   |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.Septic                                    | 6.Privy                 | 9.None    | Land Data                                                                                    |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Street <b>5 Subdivision Rd.</b>             |                         |           | Front Foot                                                                                   | Type    | Effective     |         | Influence |         | Influence Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                             |                         |           |                                                                                              |         | Frontage      | Depth   | Factor    | Code    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.Paved                                     |                         |           | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |         |               |         |           |         | 1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br><b>Acres</b><br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availabl |
| 2.Semi Imp                                  |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.Gravel                                    |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| STATUS TG-F&O <b>0</b>                      |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Bldg Incomplete <b>0</b>                    |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Sale Data</b>                            |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sale Date <b>09/02/2005</b>                 |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Price <b>185,000</b>                        |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sale Type <b>2 Land &amp; Buildings</b>     |                         |           | Square Foot                                                                                  |         | Square Feet   |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.Land                                      |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.L & B                                     |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.Bldg                                      |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Financing <b>9 Unknown</b>                  |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.Convent                                   |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.FHA/VA                                    |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.Assumed                                   |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Validity <b>1 Arms Length Sale</b>          |                         |           | Fract. Acre                                                                                  |         | Acreage/Sites |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.Valid                                     |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.Related                                   |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.Distress                                  |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Verified <b>5 Public Record</b>             |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.Buyer                                     |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.Seller                                    |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.Lender                                    |                         |           |                                                                                              |         |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

# Eustis

Map Lot R03-021-D

Account 199

Location 31 BRITTANY ROAD

Card 1

Of 1

07/06/2026

|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|-----------------|--|--|----------------------------|--|--|----------------|--|--|------------------|--|--|--------------------------|--|--|--------------------------|--|--|------------------|--|--|---------------------------|--|--|------------|--|--|
| Building Style  |  |  | <b>7 Camp/Cottage</b>      |  |  | SF Bsmt Living |  |  | <b>0</b>         |  |  | Layout                   |  |  | <b>1 Typical</b>         |  |  |                  |  |  |                           |  |  |            |  |  |
| 1.Ranch/Co      |  |  | 5.A-Frame                  |  |  | 9.Other        |  |  | Fin Bsmt Grade   |  |  | <b>0 0</b>               |  |  | 1.Typical                |  |  | 4.O-Built        |  |  | 7.                        |  |  |            |  |  |
| 2.Gambrel       |  |  | 6.Apt.Bldg                 |  |  | 10.Daylt.Bsm   |  |  | OPEN-5-CUSTOMIZE |  |  | <b>0</b>                 |  |  | 2.Inadeq                 |  |  | 5.Camp           |  |  | 8.                        |  |  |            |  |  |
| 3.R Ranch       |  |  | 7.Camp                     |  |  |                |  |  | Heat Type        |  |  | <b>100%</b>              |  |  | <b>5 Forced Warm Air</b> |  |  | 3.Poor           |  |  | 6.                        |  |  | 9.         |  |  |
| 4.Cape/Col      |  |  | 8.Log                      |  |  |                |  |  | 1.HWBB           |  |  | 5.FWA                    |  |  | 9.No Heat                |  |  | Attic            |  |  | <b>9 None</b>             |  |  |            |  |  |
| Dwelling Units  |  |  | <b>1</b>                   |  |  |                |  |  | 2.Combo          |  |  | 6.Stove                  |  |  | 10.Geo                   |  |  | 1.1/4 Fin        |  |  | 4.Full Fin                |  |  | 7.         |  |  |
| Other Units     |  |  | <b>0</b>                   |  |  |                |  |  | 3.Radiant        |  |  | 7.Electric               |  |  |                          |  |  | 2.1/2 Fin        |  |  | 5.Fl/Stair                |  |  | 8.CS       |  |  |
| Stories         |  |  | <b>7 One Story W/Loft</b>  |  |  |                |  |  | 4.Monitor        |  |  | 8.Fl/Wall                |  |  |                          |  |  | 3.3/4 Fin        |  |  | 6.                        |  |  | 9.None     |  |  |
| 1.1             |  |  | 4.1 & 1/2 S                |  |  | 7.1.S/w/lft    |  |  | Cool Type        |  |  | <b>0%</b>                |  |  | <b>9 None</b>            |  |  | Insulation       |  |  | <b>1 Full</b>             |  |  |            |  |  |
| 2.2             |  |  | 5.1 & 3/4 S                |  |  | 8.1 & 1/4 S    |  |  | 1.A/C            |  |  | 4.W&C Air                |  |  | 7.                       |  |  | 1.Full           |  |  | 4.Minimal                 |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2 & 1/2 S                |  |  | 9.             |  |  | 2.Evapor         |  |  | 5.                       |  |  | 8.                       |  |  | 2.Heavy          |  |  | 5.Partial                 |  |  | 8.         |  |  |
| Exterior Walls  |  |  | <b>5 B.&amp; B./T-I-II</b> |  |  |                |  |  | 3.H Pump         |  |  | 6.                       |  |  | 9.None                   |  |  | 3.Capped         |  |  | 6.                        |  |  | 9.None     |  |  |
| 1.Clbd/Shg      |  |  | 5.B/B/T111                 |  |  | 9.Other        |  |  | Kitchen Style    |  |  | <b>2 Typical</b>         |  |  |                          |  |  | Unfinished %     |  |  | <b>0%</b>                 |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brick                    |  |  | 10.None        |  |  | 1.Modern         |  |  | 4.Obsolete               |  |  | 7.                       |  |  | Grade & Factor   |  |  | <b>3 Average 100%</b>     |  |  |            |  |  |
| 3.Masonite      |  |  | 7.Log                      |  |  | 11.Boards      |  |  | 2.Typical        |  |  | 5.Basic                  |  |  | 8.                       |  |  | 1.E Grade        |  |  | 4.C+ Grade                |  |  | 7.A+ Grade |  |  |
| 4.Asb/Asp       |  |  | 8.Concrete                 |  |  |                |  |  | 3.Old Type       |  |  | 6.No Water               |  |  | 9.None                   |  |  | 2.D Grade        |  |  | 5.B Grade                 |  |  | 8.         |  |  |
| Roof Surface    |  |  | <b>4 Asphalt Shingles</b>  |  |  |                |  |  | Bath(s) Style    |  |  | <b>2 Typical Bath(s)</b> |  |  |                          |  |  | 3.C Grade        |  |  | 6.A Grade                 |  |  | 9.Same     |  |  |
| 1.Steel         |  |  | 4.Asphalt                  |  |  | 7.Rubber       |  |  | 1.Modern         |  |  | 4.Obsolete               |  |  | 7.Bio/Chem               |  |  | SQFT (Footprint) |  |  | <b>720</b>                |  |  |            |  |  |
| 2.Vented        |  |  | 5.Wood                     |  |  | 8.             |  |  | 2.Typical        |  |  | 5.Basic                  |  |  | 8.Privy                  |  |  | Condition        |  |  | <b>5 Average +</b>        |  |  |            |  |  |
| 3.Tin/Alum      |  |  | 6.Rolled                   |  |  | 9.Other        |  |  | 3.Old Type       |  |  | 6.                       |  |  | 9.None                   |  |  | 1.Poor           |  |  | 4.Avg                     |  |  | 7.V.G      |  |  |
| SF Masonry Trim |  |  | <b>0</b>                   |  |  |                |  |  | # Rooms          |  |  | <b>4</b>                 |  |  |                          |  |  | 2.Fair           |  |  | 5.Avg+                    |  |  | 8.Exc      |  |  |
| ELECTICAL       |  |  | <b>1</b>                   |  |  |                |  |  | # Bedrooms       |  |  | <b>2</b>                 |  |  |                          |  |  | 3.Avg-           |  |  | 6.Good                    |  |  | 9.Same     |  |  |
| OPEN-4-         |  |  | <b>0</b>                   |  |  |                |  |  | # Full Baths     |  |  | <b>1</b>                 |  |  |                          |  |  | Phys. % Good     |  |  | <b>0%</b>                 |  |  |            |  |  |
| Year Built      |  |  | <b>1986</b>                |  |  |                |  |  | # Half Baths     |  |  | <b>0</b>                 |  |  |                          |  |  | Funct. % Good    |  |  | <b>100%</b>               |  |  |            |  |  |
| Year Remodeled  |  |  | <b>0</b>                   |  |  |                |  |  | # Addn Fixtures  |  |  | <b>0</b>                 |  |  |                          |  |  | Functional Code  |  |  | <b>9 None</b>             |  |  |            |  |  |
| Foundation      |  |  | <b>1 Concrete</b>          |  |  |                |  |  | # Fireplaces     |  |  | <b>0</b>                 |  |  |                          |  |  | 1.Incomp         |  |  | 4.Bsmt                    |  |  | 7.C.Wall   |  |  |
| 1.Concrete      |  |  |                            |  |  | 4.Wood         |  |  | 7.Partial        |  |  |                          |  |  |                          |  |  | 2.O-Built        |  |  | 5.Size                    |  |  | 8.LongTerm |  |  |
| 2.C.Block       |  |  | 5.Slab                     |  |  | 8.ledge/rock   |  |  |                  |  |  |                          |  |  |                          |  |  | 3.Damaged        |  |  | 6.Bath                    |  |  | 9.None     |  |  |
| 3.Gran/Roc      |  |  | 6.Piers                    |  |  | 9.Pier/Pad     |  |  |                  |  |  |                          |  |  |                          |  |  | Econ. % Good     |  |  | <b>100%</b>               |  |  |            |  |  |
| Basement        |  |  | <b>4 Full Basement</b>     |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  | Economic Code    |  |  | <b>9 None</b>             |  |  |            |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt                 |  |  | 7.Dirt Fl      |  |  |                  |  |  |                          |  |  |                          |  |  | 0.None           |  |  | 3.No Power                |  |  | 6.Comment  |  |  |
| 2.1/2 Bmt       |  |  | 5.Crawl Sp                 |  |  | 8.S.Level      |  |  |                  |  |  |                          |  |  |                          |  |  | 1.Location       |  |  | 4.Size                    |  |  | 7.Uti.Easm |  |  |
| 3.3/4 Bmt       |  |  | 6.Fnd noB/M                |  |  | 9.None         |  |  |                  |  |  |                          |  |  |                          |  |  | 2.Encroach       |  |  | 5.Conditon                |  |  | 8.Incmplet |  |  |
| Bsmt Gar # Cars |  |  | <b>0</b>                   |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  | Entrance Code    |  |  | <b>3 Information Only</b> |  |  |            |  |  |
| Wet Basement    |  |  | <b>1 Dry Basement</b>      |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  | 1.Interior       |  |  | 4.Vacant                  |  |  | 7.         |  |  |
| 1.Dry           |  |  | 4.                         |  |  | 7.             |  |  |                  |  |  |                          |  |  |                          |  |  | 2.Refusal        |  |  | 5.Estimate                |  |  | 8.         |  |  |
| 2.Damp          |  |  | 5.Crawl Sp                 |  |  | 8.SPump        |  |  |                  |  |  |                          |  |  |                          |  |  | 3.Informed       |  |  | 6.                        |  |  | 9.         |  |  |
| 3.Wet           |  |  | 6.                         |  |  | 9.None         |  |  |                  |  |  |                          |  |  |                          |  |  | Information Code |  |  | <b>1 Owner</b>            |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                          |  |  |                  |  |  |                           |  |  |            |  |  |

Date Inspected 05/14/1997

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 50 Deck w/Roof                         | 1986 | 235   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |
| 24 Frame Shed                          | 1998 | 320   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |
| 15 Roof Overhang                       | 2004 | 120   | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |
| 71 8 Ohead Door                        | 2004 | 1     | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |





# Eustis

Map Lot U20-046

Account 588

Location 8 SPRUCE ROAD

Card 1 Of 1 07/06/2026

|                 |                           |              |  |                  |                          |            |  |                  |                           |            |  |
|-----------------|---------------------------|--------------|--|------------------|--------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |              |  | SF Bsmt Living   | <b>0</b>                 |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 6 Stove</b>      |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                    | 9.No Heat  |  | Attic            | <b>9 None</b>             |            |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                  | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric               |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>7 One Story W/Loft</b> |              |  | 4.Monitor        | 8.Fl/Wall                |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>         |            |  | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                       | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b> |              |  | 3.H Pump         | 6.                       | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>6 No Inside Water</b> |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water               | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>9 None</b>            |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |  | SQFT (Footprint) | <b>384</b>                |            |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                       | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>4</b>                 |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>4</b>                  |              |  | # Bedrooms       | <b>2</b>                 |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>0</b>                 |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1920</b>               |              |  | # Half Baths     | <b>0</b>                 |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                 |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>6 Piers/Posts</b>      |              |  | # Fireplaces     | <b>0</b>                 |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                          |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                          |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                          |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>    |              |  |                  |                          |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                          |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                          |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                          |            |  | 2.Encroach       | 5.Conditon                | 8.Incmlpt  |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                          |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                          |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                          |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                          |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                          |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                           |              |  |                  |                          |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                           |              |  |                  |                          |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                           |              |  |                  |                          |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 10/03/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 24 Frame Shed                          | 1990 | 96    | 3 100 | 3    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 2000 | 24    | 2 100 | 3    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 2000 | 32    | 2 100 | 3    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |  |  |
| 69 Privy                               | 2000 | 20    | 2 100 | 3    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |  |  |
| 22 Encl Frame Porch                    | 2005 | 100   | 3 100 | 3    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |  |  |





# Eustis

Map Lot U14-016

Account 717

Location 985 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                 |                           |              |                  |                            |            |                  |                           |            |
|-----------------|---------------------------|--------------|------------------|----------------------------|------------|------------------|---------------------------|------------|
| Building Style  | <b>1 Conven/Ranch</b>     |              | SF Bsmt Living   | <b>1440</b>                |            | Layout           | <b>1 Typical</b>          |            |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      | Fin Bsmt Grade   | <b>3 100</b>               |            | 1.Typical        | 4.O-Built                 | 7.         |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                   |            | 2.Inadeq         | 5.Camp                    | 8.         |
| 3.R Ranch       | 7.Camp                    |              | Heat Type        | <b>100% 1 Hot Water BB</b> |            | 3.Poor           | 6.                        | 9.         |
| 4.Cape/Col      | 8.Log                     |              | 1.HWBB           | 5.FWA                      | 9.No Heat  | Attic            | <b>8 Crawl Space.....</b> |            |
| Dwelling Units  | <b>1</b>                  |              | 2.Combo          | 6.Stove                    | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                  |              | 3.Radiant        | 7.Electric                 |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |
| Stories         | <b>1 One Story</b>        |              | 4.Monitor        | 8.Fl/Wall                  |            | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>           |            | Insulation       | <b>1 Full</b>             |            |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                  | 7.         | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2 & 1/2 S               | 9.           | 2.Evapor         | 5.                         | 8.         | 2.Heavy          | 5.Partial                 | 8.         |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   |              | 3.H Pump         | 6.                         | 9.None     | 3.Capped         | 6.                        | 9.None     |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      | Kitchen Style    | <b>2 Typical</b>           |            | Unfinished %     | <b>0%</b>                 |            |
| 2.Vin/Al        | 6.Brick                   | 10.None      | 1.Modern         | 4.Obsolete                 | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |            |
| 3.Masonite      | 7.Log                     | 11.Boards    | 2.Typical        | 5.Basic                    | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |
| 4.Asb/Asp       | 8.Concrete                |              | 3.Old Type       | 6.No Water                 | 9.None     | 2.D Grade        | 5.B Grade                 | 8.         |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              | Bath(s) Style    | <b>2 Typical Bath(s)</b>   |            | 3.C Grade        | 6.A Grade                 | 9.Same     |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     | 1.Modern         | 4.Obsolete                 | 7.Bio/Chem | SQFT (Footprint) | <b>1440</b>               |            |
| 2.Vented        | 5.Wood                    | 8.           | 2.Typical        | 5.Basic                    | 8.Privy    | Condition        | <b>5 Average +</b>        |            |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      | 3.Old Type       | 6.                         | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G      |
| SF Masonry Trim | <b>0</b>                  |              | # Rooms          | <b>5</b>                   |            | 2.Fair           | 5.Avg+                    | 8.Exc      |
| ELECTICAL       | <b>2</b>                  |              | # Bedrooms       | <b>2</b>                   |            | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-         | <b>0</b>                  |              | # Full Baths     | <b>2</b>                   |            | Phys. % Good     | <b>100%</b>               |            |
| Year Built      | <b>1963</b>               |              | # Half Baths     | <b>0</b>                   |            | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>2017</b>               |              | # Addn Fixtures  | <b>0</b>                   |            | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>1 Concrete</b>         |              | # Fireplaces     | <b>1</b>                   |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |
| 1.Concrete      | 4.Wood                    | 7.Partial    |                  |                            |            | 2.O-Built        | 5.Size                    | 8.LongTerm |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |                  |                            |            | 3.Damaged        | 6.Bath                    | 9.None     |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |                  |                            |            | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>4 Full Basement</b>    |              |                  |                            |            | Economic Code    | <b>9 None</b>             |            |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |                  |                            |            | 0.None           | 3.No Power                | 6.Comment  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |                  |                            |            | 1.Location       | 4.Size                    | 7.Uti.Easm |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |                  |                            |            | 2.Encroach       | 5.Conditon                | 8.Incnpet  |
| Bsmt Gar # Cars | <b>0</b>                  |              |                  |                            |            | Entrance Code    | <b>3 Information Only</b> |            |
| Wet Basement    | <b>1 Dry Basement</b>     |              |                  |                            |            | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                        | 7.           |                  |                            |            | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |                  |                            |            | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                        | 9.None       |                  |                            |            | Information Code | <b>1 Owner</b>            |            |
|                 |                           |              |                  |                            |            | 1.Owner          | 4.Agent                   | 7.Inspect  |
|                 |                           |              |                  |                            |            | 2.Relative       | 5.Estimate                | 8.         |
|                 |                           |              |                  |                            |            | 3.Tenant         | 6.Other                   | 9.         |

Date Inspected 09/26/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 17 Mud Room                            | 2018 | 252   | 4 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 23 Frame Garage                        | 2018 | 1040  | 4 100 | 4    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
| 23 Frame Garage                        | 2019 | 828   | 4 100 | 4    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 71 8 Ohead Door                        | 2018 | 3     | 4 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
| 68 Wood Deck                           | 2018 | 384   | 4 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Sadd-o  |
| 43 1 1/2 SGarage                       | 2019 | 1296  | 4 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Sadd-o  |
| 15 Roof Overhang                       | 2019 | 456   | 4 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 72 12+OHead Door                       | 2019 | 4     | 4 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
| 50 Deck w/Roof                         | 2018 | 828   | 4 100 | 4    | 0 %   | 100 %  |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      |       |        |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                                        |      |       |       |      |       |        |             | 27.Unfin Basement |
|                                        |      |       |       |      |       |        |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       |        |             | 29.Finished Attic |



|                                                                                                                            |  |  |              |  |    |                                                                                                                                                                                                              |  |                |                                                                                              |         |           |           |           |           |  |                 |
|----------------------------------------------------------------------------------------------------------------------------|--|--|--------------|--|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|----------------------------------------------------------------------------------------------|---------|-----------|-----------|-----------|-----------|--|-----------------|
| Map Lot R10-001-013                                                                                                        |  |  | Account 1072 |  |    | Location WOODCOCK LANE                                                                                                                                                                                       |  |                | Card 1                                                                                       |         | Of 1      |           | 7/06/2026 |           |  |                 |
| MILLIKEN, LUCAS H<br>2005 Pond Road #66<br>CARRABASSETT VALLEY ME 04947                                                    |  |  |              |  |    | Property Data                                                                                                                                                                                                |  |                | Assessment Record                                                                            |         |           |           |           |           |  |                 |
|                                                                                                                            |  |  |              |  |    | Neighborhood 41 Overlook Subdivision/Syl.                                                                                                                                                                    |  |                | Year                                                                                         | Land    | Buildings | Exempt    | Total     |           |  |                 |
|                                                                                                                            |  |  |              |  |    | Tree Growth Year 0                                                                                                                                                                                           |  |                | 2013                                                                                         | 17,300  | 0         | 0         | 17,300    |           |  |                 |
|                                                                                                                            |  |  |              |  |    | X Coordinate 0                                                                                                                                                                                               |  |                | 2014                                                                                         | 17,300  | 0         | 0         | 17,300    |           |  |                 |
|                                                                                                                            |  |  |              |  |    | Y Coordinate 0                                                                                                                                                                                               |  |                | 2015                                                                                         | 17,300  | 0         | 0         | 17,300    |           |  |                 |
| B2870P227 B3964P52                                                                                                         |  |  |              |  |    | Zone/Land Use 15 Rural Woodland 2                                                                                                                                                                            |  |                | 2016                                                                                         | 17,300  | 0         | 0         | 17,300    |           |  |                 |
| Previous Owner<br>Packard, Harvey L.<br>Packard, Sherie S.<br>P.O. Box 47<br>Eustis ME 04936 0047<br>Sale Date: 12/15/2017 |  |  |              |  |    | Secondary Zone                                                                                                                                                                                               |  |                | 2017                                                                                         | 17,300  | 0         | 0         | 17,300    |           |  |                 |
|                                                                                                                            |  |  |              |  |    | Topography 2 Rolling                                                                                                                                                                                         |  |                | 2018                                                                                         | 62,300  | 0         | 0         | 62,300    |           |  |                 |
|                                                                                                                            |  |  |              |  |    | 1.Level 4.Below St 7.Incline                                                                                                                                                                                 |  |                | 2019                                                                                         | 62,300  | 0         | 0         | 62,300    |           |  |                 |
|                                                                                                                            |  |  |              |  |    | 2.Rolling 5.Low 8.                                                                                                                                                                                           |  |                | 2020                                                                                         | 62,300  | 0         | 0         | 62,300    |           |  |                 |
|                                                                                                                            |  |  |              |  |    | 3.Above St 6.Swampy 9.                                                                                                                                                                                       |  |                | 2021                                                                                         | 62,300  | 0         | 0         | 62,300    |           |  |                 |
| Previous Owner<br>Savage, Terry<br>1002 Gemstone Cove                                                                      |  |  |              |  |    | Utilities 9 None 9 None                                                                                                                                                                                      |  |                | 2022                                                                                         | 78,800  | 0         | 0         | 78,800    |           |  |                 |
|                                                                                                                            |  |  |              |  |    | 1.W & S 4.Dr Well 7.Cspool                                                                                                                                                                                   |  |                | 2023                                                                                         | 78,800  | 0         | 0         | 78,800    |           |  |                 |
|                                                                                                                            |  |  |              |  |    | 2.TWater 5.Dug Well 8.Water                                                                                                                                                                                  |  |                | 2024                                                                                         | 93,800  | 0         | 0         | 93,800    |           |  |                 |
|                                                                                                                            |  |  |              |  |    | 3.Septic 6.Privy 9.None                                                                                                                                                                                      |  |                | 2025                                                                                         | 111,600 | 0         | 0         | 111,600   |           |  |                 |
|                                                                                                                            |  |  |              |  |    | Street 5 Subdivision Rd.                                                                                                                                                                                     |  |                | 2026                                                                                         | 111,700 | 0         | 0         | 111,700   |           |  |                 |
| Sanford, FL 32771 3618<br>Sale Date: 02/11/2009                                                                            |  |  |              |  |    | 1.Paved 4.R/W 7.                                                                                                                                                                                             |  |                | Land Data                                                                                    |         |           |           |           |           |  |                 |
|                                                                                                                            |  |  |              |  |    | 2.Semi Imp 5.Sub Rd 8.                                                                                                                                                                                       |  |                | Front Foot                                                                                   |         | Type      | Effective |           | Influence |  | Influence Codes |
|                                                                                                                            |  |  |              |  |    | 3.Gravel 6.PrivRd 9.None                                                                                                                                                                                     |  |                | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |         | Frontage  | Depth     | Factor    | Code      |  |                 |
|                                                                                                                            |  |  |              |  |    | STATUS TG-F&O 0                                                                                                                                                                                              |  |                |                                                                                              |         |           |           | %         |           |  |                 |
|                                                                                                                            |  |  |              |  |    | Bldg Incomplete 0                                                                                                                                                                                            |  |                |                                                                                              |         |           |           | %         |           |  |                 |
| Sale Data                                                                                                                  |  |  |              |  |    |                                                                                                                                                                                                              |  | %              |                                                                                              |         |           |           |           |           |  |                 |
| Sale Date 12/15/2017                                                                                                       |  |  |              |  |    | Square Foot                                                                                                                                                                                                  |  | Square Feet    |                                                                                              |         |           |           |           |           |  |                 |
| Price 62,300                                                                                                               |  |  |              |  |    | 16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                                          |  |                |                                                                                              |         |           |           |           |           |  |                 |
| Sale Type 1 Land Only                                                                                                      |  |  |              |  |    |                                                                                                                                                                                                              |  | %              |                                                                                              |         |           |           |           |           |  |                 |
| 1.Land 4.Trailer 7.                                                                                                        |  |  |              |  |    |                                                                                                                                                                                                              |  | %              |                                                                                              |         |           |           |           |           |  |                 |
| 2.L & B 5.Other 8.                                                                                                         |  |  |              |  |    |                                                                                                                                                                                                              |  | %              |                                                                                              |         |           |           |           |           |  |                 |
| 3.Bldg 6.Comm 9.                                                                                                           |  |  |              |  |    |                                                                                                                                                                                                              |  | %              |                                                                                              |         |           |           |           |           |  |                 |
| Financing 9 Unknown                                                                                                        |  |  |              |  |    | Fract. Acre<br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br>Acres<br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac |  | Acreeage/Sites |                                                                                              |         |           |           |           |           |  |                 |
| 1.Convent 4.Seller 7.Bank or Re                                                                                            |  |  |              |  | 21 |                                                                                                                                                                                                              |  | 1.00           | 100 %                                                                                        | 0       |           |           |           |           |  |                 |
| 2.FHA/VA 5.Private 8.Divorce                                                                                               |  |  |              |  | 22 |                                                                                                                                                                                                              |  | 1.00           | 100 %                                                                                        | 0       |           |           |           |           |  |                 |
| 3.Assumed 6.Cash 9.Unknown                                                                                                 |  |  |              |  | 24 |                                                                                                                                                                                                              |  | 1.46           | 100 %                                                                                        | 0       |           |           |           |           |  |                 |
| Validity 1 Arms Length Sale                                                                                                |  |  |              |  |    |                                                                                                                                                                                                              |  |                | %                                                                                            |         |           |           |           |           |  |                 |
| Verified 5 Public Record                                                                                                   |  |  |              |  |    |                                                                                                                                                                                                              |  |                |                                                                                              |         |           |           |           |           |  |                 |
| 1.Valid 4.BkRepo 7.Abutts                                                                                                  |  |  |              |  |    |                                                                                                                                                                                                              |  |                | %                                                                                            |         |           |           |           |           |  |                 |
| 2.Related 5.Partial 8.Other                                                                                                |  |  |              |  |    |                                                                                                                                                                                                              |  |                | %                                                                                            |         |           |           |           |           |  |                 |
| 3.Distress 6.Exempt 9.Question                                                                                             |  |  |              |  |    |                                                                                                                                                                                                              |  |                | %                                                                                            |         |           |           |           |           |  |                 |
| Verified 5 Public Record                                                                                                   |  |  |              |  |    |                                                                                                                                                                                                              |  |                | %                                                                                            |         |           |           |           |           |  |                 |
| 1.Buyer 4.Agent 7.Family                                                                                                   |  |  |              |  |    | Total Acreage                                                                                                                                                                                                |  | 3.46           |                                                                                              |         |           |           |           |           |  |                 |
| 2.Seller 5.Pub Rec 8.Other                                                                                                 |  |  |              |  |    |                                                                                                                                                                                                              |  |                |                                                                                              |         |           |           |           |           |  |                 |
| 3.Lender 6.MLS 9.                                                                                                          |  |  |              |  |    |                                                                                                                                                                                                              |  |                |                                                                                              |         |           |           |           |           |  |                 |
| Notes:                                                                                                                     |  |  |              |  |    |                                                                                                                                                                                                              |  |                |                                                                                              |         |           |           |           |           |  |                 |
|                                                                                                                            |  |  |              |  |    |                                                                                                                                                                                                              |  |                |                                                                                              |         |           |           |           |           |  |                 |
|                                                                                                                            |  |  |              |  |    |                                                                                                                                                                                                              |  |                |                                                                                              |         |           |           |           |           |  |                 |
|                                                                                                                            |  |  |              |  |    |                                                                                                                                                                                                              |  |                |                                                                                              |         |           |           |           |           |  |                 |
|                                                                                                                            |  |  |              |  |    |                                                                                                                                                                                                              |  |                |                                                                                              |         |           |           |           |           |  |                 |
| Eustis                                                                                                                     |  |  |              |  |    |                                                                                                                                                                                                              |  |                |                                                                                              |         |           |           |           |           |  |                 |

Eustis

Map Lot R10-001-013

Account 1072

Location WOODCOCK LANE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

7/06/2026

Previous Owner  
MEADE, DANIEL J.  
MEADE, WENDY A.  
PO Box 174  
Eustis ME 04936  
Sale Date: 01/15/2016

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Eustis

# Eustis

Map Lot U13-025

Account 446

Location 51 RED PINE LANE

Card 1

Of 1

07/06/2026

|                                          |                                         |                                         |
|------------------------------------------|-----------------------------------------|-----------------------------------------|
| Building Style <b>5 A-Frame</b>          | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Ranch/Co 5.A-Frame 9.Other             | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4.O-Built 7.                  |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm        | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5.Camp 8.                      |
| 3.R Ranch 7.Camp                         | Heat Type <b>100% 4 Gas/Oil Monitor</b> | 3.Poor 6. 9.                            |
| 4.Cape/Col 8.Log                         | 1.HWBB 5.FWA 9.No Heat                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 2.Combo 6.Stove 10.Geo                  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 3.Radiant 7.Electric                    | 2.1/2 Fin 5.Fl/Stair 8.CS               |
| Stories <b>7 One Story W/Loft</b>        | 4.Monitor 8.Fl/Wall                     | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft              | Cool Type <b>0% 9 None</b>              | Insulation <b>4 Minimal</b>             |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S              | 1.A/C 4.W&C Air 7.                      | 1.Full 4.Minimal 7.                     |
| 3.3 6.2 & 1/2 S 9.                       | 2.Evapor 5. 8.                          | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Clapboard/Shingl</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Clbd/Shg 5.B/B/T111 9.Other            | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.None                 | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b>    |
| 3.Masonite 7.Log 11.Boards               | 2.Typical 5.Basic 8.                    | 1.E Grade 4.C+ Grade 7.A+ Grade         |
| 4.Asb/Asp 8.Concrete                     | 3.Old Type 6.No Water 9.None            | 2.D Grade 5.B Grade 8.                  |
| Roof Surface <b>5 Wood Shingles</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.A Grade 9.Same              |
| 1.Steel 4.Asphalt 7.Rubber               | 1.Modern 4.Obsolete 7.Bio/Chem          | SQFT (Footprint) <b>660</b>             |
| 2.Vented 5.Wood 8.                       | 2.Typical 5.Basic 8.Privy               | Condition <b>4 Average</b>              |
| 3.Tin/Alum 6.Rolled 9.Other              | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V.G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>3</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| ELECTICAL <b>3</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1975</b>                   | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers/Posts</b>          | # Fireplaces <b>0</b>                   | 1.Incomp 4.Bsmt 7.C.Wall                |
| 1.Concrete 4.Wood 7.Partial              |                                         | 2.O-Built 5.Size 8.LongTerm             |
| 2.C.Block 5.Slab 8.ledge/rock            |                                         | 3.Damaged 6.Bath 9.None                 |
| 3.Gran/Roc 6.Piers 9.Pier/Pad            |                                         | Econ. % Good <b>100%</b>                |
| Basement <b>5 Crawl Space</b>            |                                         | Economic Code <b>9 None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl           |                                         | 0.None 3.No Power 6.Comment             |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level           |                                         | 1.Location 4.Size 7.Uti.Easm            |
| 3.3/4 Bmt 6.Fnd noB/M 9.None             |                                         | 2.Encroach 5.Conditon 8.Incnpлет        |
| Bsmt Gar # Cars <b>0</b>                 |                                         | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>9 No Basement</b>        |                                         | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                         | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5.Crawl Sp 8.SPump                |                                         | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.None                          |                                         | Information Code <b>3 Tenant</b>        |
|                                          |                                         | 1.Owner 4.Agent 7.Inspect               |
|                                          |                                         | 2.Relative 5.Estimate 8.                |
|                                          |                                         | 3.Tenant 6.Other 9.                     |

Date Inspected 10/31/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 68 Wood Deck                           | 1976 | 160   | 3 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |
| 68 Wood Deck                           | 1978 | 24    | 3 100 | 3    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |  |
| 24 Frame Shed                          | 2004 | 140   | 3 100 | 4    | 0 %   | 75 %   |             | 3.3 SFrame add-o  |  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |





# Eustis

Map Lot R07-003

Account 839

Location 128 WILLARDS WAY

Card 1

Of 1

07/06/2026

|                 |                              |              |                  |                           |            |                  |                       |             |
|-----------------|------------------------------|--------------|------------------|---------------------------|------------|------------------|-----------------------|-------------|
| Building Style  | <b>4 Cape/Colonial</b>       |              | SF Bsmt Living   | <b>850</b>                |            | Layout           | <b>1 Typical</b>      |             |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      | Fin Bsmt Grade   | <b>3 100</b>              |            | 1.Typical        | 4.O-Built             | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                  |            | 2.Inadeq         | 5.Camp                | 8.          |
| 3.R Ranch       | 7.Camp                       |              | Heat Type        | <b>100% 2 Combination</b> |            | 3.Poor           | 6.                    | 9.          |
| 4.Cape/Col      | 8.Log                        |              | 1.HWBB           | 5.FWA                     | 9.No Heat  | Attic            | <b>9 None</b>         |             |
| Dwelling Units  | <b>1</b>                     |              | 2.Combo          | 6.Stove                   | 10.Geo     | 1.1/4 Fin        | 4.Full Fin            | 7.          |
| Other Units     | <b>0</b>                     |              | 3.Radiant        | 7.Electric                |            | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS        |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              | 4.Monitor        | 8.Fl/Wall                 |            | 3.3/4 Fin        | 6.                    | 9.None      |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>          |            | Insulation       | <b>1 Full</b>         |             |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                 | 7.         | 1.Full           | 4.Minimal             | 7.          |
| 3.3             | 6.2 & 1/2 S                  | 9.           | 2.Evapor         | 5.                        | 8.         | 2.Heavy          | 5.Partial             | 8.          |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              | 3.H Pump         | 6.                        | 9.None     | 3.Capped         | 6.                    | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      | Kitchen Style    | <b>2 Typical</b>          |            | Unfinished %     | <b>0%</b>             |             |
| 2.Vin/Al        | 6.Brick                      | 10.None      | 1.Modern         | 4.Obsolete                | 7.         | Grade & Factor   | <b>3 Average 100%</b> |             |
| 3.Masonite      | 7.Log                        | 11.Boards    | 2.Typical        | 5.Basic                   | 8.         | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                   |              | 3.Old Type       | 6.No Water                | 9.None     | 2.D Grade        | 5.B Grade             | 8.          |
| Roof Surface    | <b>1 Steel.....</b>          |              | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            | 3.C Grade        | 6.A Grade             | 9.Same      |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     | 1.Modern         | 4.Obsolete                | 7.Bio/Chem | SQFT (Footprint) | <b>1280</b>           |             |
| 2.Vented        | 5.Wood                       | 8.           | 2.Typical        | 5.Basic                   | 8.Privy    | Condition        | <b>5 Average +</b>    |             |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      | 3.Old Type       | 6.                        | 9.None     | 1.Poor           | 4.Avg                 | 7.V.G       |
| SF Masonry Trim | <b>0</b>                     |              | # Rooms          | <b>5</b>                  |            | 2.Fair           | 5.Avg+                | 8.Exc       |
| ELECTICAL       | <b>1</b>                     |              | # Bedrooms       | <b>3</b>                  |            | 3.Avg-           | 6.Good                | 9.Same      |
| OPEN-4-         | <b>0</b>                     |              | # Full Baths     | <b>2</b>                  |            | Phys. % Good     | <b>0%</b>             |             |
| Year Built      | <b>2009</b>                  |              | # Half Baths     | <b>0</b>                  |            | Funct. % Good    | <b>100%</b>           |             |
| Year Remodeled  | <b>0</b>                     |              | # Addn Fixtures  | <b>0</b>                  |            | Functional Code  | <b>9 None</b>         |             |
| Foundation      | <b>1 Concrete</b>            |              | # Fireplaces     | <b>0</b>                  |            | 1.Incomp         | 4.Bsmt                | 7.C.Wall    |
| 1.Concrete      | 4.Wood                       | 7.Partial    |                  |                           |            | 2.O-Built        | 5.Size                | 8.LongTerm  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |                  |                           |            | 3.Damaged        | 6.Bath                | 9.None      |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |                  |                           |            | Econ. % Good     | <b>100%</b>           |             |
| Basement        | <b>4 Full Basement</b>       |              |                  |                           |            | Economic Code    | <b>9 None</b>         |             |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |                  |                           |            | 0.None           | 3.No Power            | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |                  |                           |            | 1.Location       | 4.Size                | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |                  |                           |            | 2.Encroach       | 5.Conditon            | 8.Incmlplet |
| Bsmt Gar # Cars | <b>0</b>                     |              |                  |                           |            | Entrance Code    | <b>0</b>              |             |
| Wet Basement    | <b>9 No Basement</b>         |              |                  |                           |            | 1.Interior       | 4.Vacant              | 7.          |
| 1.Dry           | 4.                           | 7.           |                  |                           |            | 2.Refusal        | 5.Estimate            | 8.          |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |                  |                           |            | 3.Informed       | 6.                    | 9.          |
| 3.Wet           | 6.                           | 9.None       |                  |                           |            | Information Code |                       |             |
|                 |                              |              |                  |                           |            | 1.Owner          | 4.Agent               | 7.Inspect   |
|                 |                              |              |                  |                           |            | 2.Relative       | 5.Estimate            | 8.          |
|                 |                              |              |                  |                           |            | 3.Tenant         | 6.Other               | 9.          |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 43 1 1/2 SGarage | 2007 | 1440  | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |
| 72 12+OHead Door | 2010 | 1     | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |
| 17 Mud Room      | 2010 | 56    | 3 100 | 4    | 0     | % 80   | %           | 3.3 SFrame add-o  |
| 68 Wood Deck     | 2010 | 672   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
| 50 Deck w/Roof   | 2010 | 416   | 3 100 | 4    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |
|                  |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                  |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                  |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                  |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                  |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                  |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                  |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                  |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                  |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                  |      |       |       |      |       | %      | %           | 29.Finished Attic |







7/06/2026

WINDHAM ME 04062 6302  
Sale Date: 04/11/2016

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Eustis

| Property Data                     |            |              | Assessment Record  |             |               |        |           |      |                 |
|-----------------------------------|------------|--------------|--------------------|-------------|---------------|--------|-----------|------|-----------------|
| Neighborhood 16 Eustis Ridge      |            |              | Year               | Land        | Buildings     | Exempt | Total     |      |                 |
|                                   |            |              | 2013               | 49,500      | 19,000        | 0      | 68,500    |      |                 |
| Tree Growth Year 0                |            |              | 2014               | 49,500      | 19,000        | 0      | 68,500    |      |                 |
| X Coordinate 0                    |            |              | 2015               | 49,500      | 18,600        | 0      | 68,100    |      |                 |
| Y Coordinate 0                    |            |              |                    |             |               |        |           |      |                 |
| Zone/Land Use 11 Residential/Rec. |            |              | 2016               | 47,500      | 18,600        | 0      | 66,100    |      |                 |
| Secondary Zone                    |            |              | 2017               | 47,500      | 18,600        | 0      | 66,100    |      |                 |
|                                   |            |              | 2018               | 47,500      | 18,500        | 0      | 66,000    |      |                 |
| Topography 7 Inclining            |            |              | 2019               | 47,500      | 18,500        | 0      | 66,000    |      |                 |
| 1.Level                           | 4.Below St | 7.Incline    | 2020               | 47,500      | 18,500        | 0      | 66,000    |      |                 |
| 2.Rolling                         | 5.Low      | 8.           | 2021               | 47,500      | 18,400        | 0      | 65,900    |      |                 |
| 3.Above St                        | 6.Swampy   | 9.           | 2022               | 64,400      | 23,900        | 0      | 88,300    |      |                 |
| Utilities 9 None                  |            |              |                    |             |               |        |           |      |                 |
| 1.W & S                           | 4.Dr Well  | 7.Cspool     | 2023               | 64,400      | 46,300        | 0      | 110,700   |      |                 |
| 2.TWater                          | 5.Dug Well | 8.Water      | 2024               | 74,300      | 44,900        | 0      | 119,200   |      |                 |
| 3.Septic                          | 6.Privy    | 9.None       | 2025               | 89,100      | 43,900        | 0      | 133,000   |      |                 |
| Street 1 Paved                    |            |              | 2026               | 89,100      | 43,800        | 0      | 132,900   |      |                 |
| 1.Paved                           | 4.R/W      | 7.           | Land Data          |             |               |        |           |      |                 |
| 2.Semi Imp                        | 5.Sub Rd   | 8.           |                    |             |               |        |           |      |                 |
| 3.Gravel                          | 6.PrivRd   | 9.None       | Front Foot         | Type        | Effective     |        | Influence |      | Influence Codes |
| STATUS TG-F&O 0                   |            |              |                    |             | Frontage      | Depth  | Factor    | Code |                 |
| Bldg Incomplete 0                 |            |              |                    |             |               |        | %         |      |                 |
| Sale Data                         |            |              |                    |             |               |        | %         |      |                 |
|                                   |            |              |                    |             |               |        | %         |      |                 |
| Sale Date 04/08/2016              |            |              |                    |             |               |        | %         |      |                 |
| Price 28,000                      |            |              |                    |             |               |        | %         |      |                 |
| Sale Type 2 Land & Buildings      |            |              |                    |             |               |        | %         |      |                 |
| 1.Land                            | 4.Trailer  | 7.           | Square Foot        | Square Feet |               |        |           |      |                 |
| 2.L & B                           | 5.Other    | 8.           |                    |             |               | %      |           |      |                 |
| 3.Bldg                            | 6. Comm    | 9.           |                    |             |               | %      |           |      |                 |
| Financing 9 Unknown               |            |              |                    |             |               | %      |           |      |                 |
| 1.Convent                         | 4.Seller   | 7.Bank or Re |                    |             |               | %      |           |      |                 |
| 2.FHA/VA                          | 5.Private  | 8.Divorce    |                    |             |               | %      |           |      |                 |
| 3.Assumed                         | 6.Cash     | 9.Unknown    |                    |             |               | %      |           |      |                 |
| Validity 1 Arms Length Sale       |            |              |                    |             |               | %      |           |      |                 |
| 1.Valid                           | 4.BkRepo   | 7.Abutts     | Fract. Acre Acres  | 21          | Acreage/Sites |        |           |      |                 |
| 2.Related                         | 5.Partial  | 8.Other      |                    |             |               |        | %         | 0    |                 |
| 3.Distress                        | 6.Exempt   | 9.Question   |                    |             |               |        | %         |      |                 |
| Verified 5 Public Record          |            |              |                    |             |               |        | %         |      |                 |
| 1.Buyer                           | 4.Agent    | 7.Family     |                    |             |               |        | %         |      |                 |
| 2.Seller                          | 5.Pub Rec  | 8.Other      |                    |             |               |        | %         |      |                 |
| 3.Lender                          | 6.MLS      | 9.           |                    |             |               |        | %         |      |                 |
|                                   |            |              |                    |             |               |        | %         |      |                 |
|                                   |            |              | Total Acreage 0.99 |             |               |        |           |      |                 |

# Eustis

Map Lot R06-037

Account 362

Location 426 EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                 |                            |              |  |                  |                           |            |  |                  |                           |            |  |
|-----------------|----------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>      |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                     |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                      |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>9 None</b>             |            |  |
| Dwelling Units  | <b>1</b>                   |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                   |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>1 One Story</b>         |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>9 None</b>             |            |  |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      |  | Kitchen Style    | <b>6 No Inside Water</b>  |            |  | Unfinished %     | <b>10%</b>                |            |  |
| 2.Vin/Al        | 6.Brick                    | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                      | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                 |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>        |              |  | Bath(s) Style    | <b>9 None</b>             |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>480</b>                |            |  |
| 2.Vented        | 5.Wood                     | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>3 Below Average</b>    |            |  |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                   |              |  | # Rooms          | <b>2</b>                  |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>4</b>                   |              |  | # Bedrooms       | <b>1</b>                  |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                   |              |  | # Full Baths     | <b>0</b>                  |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1964</b>                |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                   |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>6 Piers/Posts</b>       |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                     | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>     |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpmet |  |
| Bsmt Gar # Cars | <b>0</b>                   |              |  |                  |                           |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>9 No Basement</b>       |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                         | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                         | 9.None       |  |                  |                           |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                            |              |  |                  |                           |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                            |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                            |              |  |                  |                           |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 11/05/1996

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1970 | 160   | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFram add-o   |
| 69 Privy            | 1970 | 16    | 2 100 | 3    | 0 %   | 100 %  |             | 2.2 SFram add-o   |
| 24 Frame Shed       | 1997 | 192   | 2 100 | 3    | 0 %   | 100 %  |             | 3.3 SFram add-o   |
|                     |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



## Eustis

| Property Data                                   |                               |              | Assessment Record                                                                                                                                                                                                          |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------|-------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|--------------|------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>60 Flagstaff Shores</b>         |                               |              | Year                                                                                                                                                                                                                       | Land                 | Buildings        | Exempt       | Total            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                               |              | 2021                                                                                                                                                                                                                       | 55,000               | 0                | 0            | 55,000           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tree Growth Year <b>0</b>                       |                               |              | 2022                                                                                                                                                                                                                       | 75,000               | 0                | 0            | 75,000           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| X Coordinate                                    |                               |              |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Y Coordinate                                    |                               |              | 2023                                                                                                                                                                                                                       | 75,000               | 0                | 0            | 75,000           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Zone/Land Use <b>11 Residential/Rec.</b>        |                               |              |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Secondary Zone <b>41 &amp; Ltd. Residential</b> |                               |              | 2024                                                                                                                                                                                                                       | 92,000               | 149,400          | 0            | 241,400          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                               |              | 2025                                                                                                                                                                                                                       | 98,900               | 328,900          | 0            | 427,800          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                               |              | 2026                                                                                                                                                                                                                       | 86,400               | 333,700          | 0            | 420,100          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Topography                                      |                               |              |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.Level                                         | 4.Below St                    | 7.Incline    |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.Rolling                                       | 5.Low                         | 8.           |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.Above St                                      | 6.Swampy                      | 9.           |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Utilities                                       |                               |              |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.W & S                                         | 4.Dr Well                     | 7.Cspool     |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.TWater                                        | 5.Dug Well                    | 8.Water      |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.Septic                                        | 6.Privy                       | 9.None       |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Street <b>1 Paved</b>                           |                               |              |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.Paved                                         | 4.R/W                         | 7.           | <b>Land Data</b>                                                                                                                                                                                                           |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.Semi Imp                                      | 5.Sub Rd                      | 8.           |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.Gravel                                        | 6.PrivRd                      | 9.None       |                                                                                                                                                                                                                            |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| STATUS TG-F&O <b>0</b>                          |                               |              | <b>Front Foot</b><br><br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                      | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b><br><br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br><b>Acres</b><br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |
| Bldg Incomplete <b>0</b>                        |                               |              |                                                                                                                                                                                                                            |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Sale Data</b>                                |                               |              |                                                                                                                                                                                                                            |                      |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sale Date                                       | <b>09/23/2024</b>             |              |                                                                                                                                                                                                                            |                      |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Price                                           |                               |              |                                                                                                                                                                                                                            |                      |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sale Type                                       | <b>2 Land &amp; Buildings</b> |              |                                                                                                                                                                                                                            |                      |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.Land                                          | 4.Trailer                     | 7.           |                                                                                                                                                                                                                            |                      |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.L & B                                         | 5.Other                       | 8.           |                                                                                                                                                                                                                            |                      |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.Bldg                                          | 6. Comm                       | 9.           |                                                                                                                                                                                                                            |                      | %                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Financing                                       | <b>9 Unknown</b>              |              |                                                                                                                                                                                                                            |                      | %                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.Convent                                       | 4.Seller                      | 7.Bank or Re | <b>Square Foot</b><br><br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                              | <b>Square Feet</b>   |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.FHA/VA                                        | 5.Private                     | 8.Divorce    |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.Assumed                                       | 6.Cash                        | 9.Unknownn   |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Validity <b>2 Related Parties</b>               |                               |              |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.Valid                                         | 4.BkRepo                      | 7.Abutts     |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.Related                                       | 5.Partial                     | 8.Other      |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.Distress                                      | 6.Exempt                      | 9.Question   |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Verified <b>5 Public Record</b>                 |                               |              |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.Buyer                                         | 4.Agent                       | 7.Family     | <b>Fract. Acre</b><br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br><b>Acres</b><br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac | <b>Acreage/Sites</b> |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.Seller                                        | 5.Pub Rec                     | 8.Other      |                                                                                                                                                                                                                            | 21                   | 1.00             | 100 %        | 8                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.Lender                                        | 6.MLS                         | 9.           |                                                                                                                                                                                                                            | 22                   | 0.54             | 100 %        | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                               |              |                                                                                                                                                                                                                            | 46                   | 1.00             | 100 %        | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                               |              |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                               |              |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                               |              |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                               |              |                                                                                                                                                                                                                            |                      |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                               |              | <b>Total Acreage</b>                                                                                                                                                                                                       |                      | 1.54             |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

# Eustis

Map Lot U01-001 & 002

Account 1135

Location 10 WEST RD

Card 1

Of 1

07/06/2026

|                                                   |                        |              |       |                  |                           |            |             |                   |                           |             |  |
|---------------------------------------------------|------------------------|--------------|-------|------------------|---------------------------|------------|-------------|-------------------|---------------------------|-------------|--|
| Building Style                                    | <b>1 Conven/Ranch</b>  |              |       | SF Bsmt Living   | <b>0</b>                  |            |             | Layout            | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co                                        | 5.A-Frame              | 9.Other      |       | Fin Bsmt Grade   | <b>0 0</b>                |            |             | 1.Typical         | 4.O-Built                 | 7.          |  |
| 2.Gambrel                                         | 6.Apt.Bldg             | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |             | 2.Inadeq          | 5.Camp                    | 8.          |  |
| 3.R Ranch                                         | 7.Camp                 |              |       | Heat Type        | <b>100% 2 Combination</b> |            |             | 3.Poor            | 6.                        | 9.          |  |
| 4.Cape/Col                                        | 8.Log                  |              |       | 1.HWBB           | 5.FWA                     | 9.No Heat  |             | Attic             | <b>8 Crawl Space.....</b> |             |  |
| Dwelling Units                                    | <b>1</b>               |              |       | 2.Combo          | 6.Stove                   | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin                | 7.          |  |
| Other Units                                       | <b>0</b>               |              |       | 3.Radiant        | 7.Electric                |            |             | 2.1/2 Fin         | 5.Fl/Stair                | 8.CS        |  |
| Stories                                           | <b>1 One Story</b>     |              |       | 4.Monitor        | 8.Fl/Wall                 |            |             | 3.3/4 Fin         | 6.                        | 9.None      |  |
| 1.1                                               | 4.1 & 1/2 S            | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>          |            |             | Insulation        | <b>1 Full</b>             |             |  |
| 2.2                                               | 5.1 & 3/4 S            | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air                 | 7.         |             | 1.Full            | 4.Minimal                 | 7.          |  |
| 3.3                                               | 6.2 & 1/2 S            | 9.           |       | 2.Evapor         | 5.                        | 8.         |             | 2.Heavy           | 5.Partial                 | 8.          |  |
| Exterior Walls                                    | <b>3 Masonite</b>      |              |       | 3.H Pump         | 6.                        | 9.None     |             | 3.Capped          | 6.                        | 9.None      |  |
| 1.Clbd/Shg                                        | 5.B/B/T111             | 9.Other      |       | Kitchen Style    | <b>1 Modern</b>           |            |             | Unfinished %      | <b>0%</b>                 |             |  |
| 2.Vin/Al                                          | 6.Brick                | 10.None      |       | 1.Modern         | 4.Obsolete                | 7.         |             | Grade & Factor    | <b>5 Good 100%</b>        |             |  |
| 3.Masonite                                        | 7.Log                  | 11.Boards    |       | 2.Typical        | 5.Basic                   | 8.         |             | 1.E Grade         | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp                                         | 8.Concrete             |              |       | 3.Old Type       | 6.No Water                | 9.None     |             | 2.D Grade         | 5.B Grade                 | 8.          |  |
| Roof Surface                                      | <b>3 Tin/Aluminum</b>  |              |       | Bath(s) Style    | <b>1 Modern Bath(s)</b>   |            |             | 3.C Grade         | 6.A Grade                 | 9.Same      |  |
| 1.Steel                                           | 4.Asphalt              | 7.Rubber     |       | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |             | SQFT (Footprint)  | <b>1224</b>               |             |  |
| 2.Vented                                          | 5.Wood                 | 8.           |       | 2.Typical        | 5.Basic                   | 8.Privy    |             | Condition         | <b>5 Average +</b>        |             |  |
| 3.Tin/Alum                                        | 6.Rolled               | 9.Other      |       | 3.Old Type       | 6.                        | 9.None     |             | 1.Poor            | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim                                   | <b>0</b>               |              |       | # Rooms          | <b>6</b>                  |            |             | 2.Fair            | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL                                         | <b>1</b>               |              |       | # Bedrooms       | <b>2</b>                  |            |             | 3.Avg-            | 6.Good                    | 9.Same      |  |
| OPEN-4-                                           | <b>0</b>               |              |       | # Full Baths     | <b>1</b>                  |            |             | Phys. % Good      | <b>0%</b>                 |             |  |
| Year Built                                        | <b>2024</b>            |              |       | # Half Baths     | <b>1</b>                  |            |             | Funct. % Good     | <b>100%</b>               |             |  |
| Year Remodeled                                    | <b>0</b>               |              |       | # Addn Fixtures  | <b>0</b>                  |            |             | Functional Code   | <b>9 None</b>             |             |  |
| Foundation                                        | <b>1 Concrete</b>      |              |       | # Fireplaces     | <b>0</b>                  |            |             | 1.Incomp          | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete                                        | 4.Wood                 | 7.Partial    |       |                  |                           |            |             | 2.O-Built         | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block                                         | 5.Slab                 | 8.ledge/rock |       |                  |                           |            |             | 3.Damaged         | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc                                        | 6.Piers                | 9.Pier/Pad   |       |                  |                           |            |             | Econ. % Good      | <b>100%</b>               |             |  |
| Basement                                          | <b>4 Full Basement</b> |              |       |                  |                           |            |             | Economic Code     | <b>9 None</b>             |             |  |
| 1.1/4 Bmt                                         | 4.Full Bmt             | 7.Dirt Fl    |       |                  |                           |            |             | 0.None            | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp             | 8.S.Level    |       |                  |                           |            |             | 1.Location        | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M            | 9.None       |       |                  |                           |            |             | 2.Encroach        | 5.Conditon                | 8.Incmlplet |  |
| Bsmt Gar # Cars                                   | <b>0</b>               |              |       |                  |                           |            |             | Entrance Code     | <b>0</b>                  |             |  |
| Wet Basement                                      | <b>1 Dry Basement</b>  |              |       |                  |                           |            |             | 1.Interior        | 4.Vacant                  | 7.          |  |
| 1.Dry                                             | 4.                     | 7.           |       |                  |                           |            |             | 2.Refusal         | 5.Estimate                | 8.          |  |
| 2.Damp                                            | 5.Crawl Sp             | 8.SPump      |       |                  |                           |            |             | 3.Informed        | 6.                        | 9.          |  |
| 3.Wet                                             | 6.                     | 9.None       |       |                  |                           |            |             | Information Code  |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 1.Owner           | 4.Agent                   | 7.Inspect   |  |
|                                                   |                        |              |       |                  |                           |            |             | 2.Relative        | 5.Estimate                | 8.          |  |
|                                                   |                        |              |       |                  |                           |            |             | 3.Tenant          | 6.Other                   | 9.          |  |
| Date Inspected                                    |                        |              |       |                  |                           |            |             |                   |                           |             |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                        |              |       |                  |                           |            |             |                   |                           |             |  |
| Type                                              | Year                   | Units        | Grade | Cond             | Phys.                     | Funct.     | Sound Value |                   |                           |             |  |
| 43 1 1/2 SGarage                                  | 2023                   | 1344         | 4 100 | 4                | 0                         | 100        | %           | 1.1 SFrame add-o  |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 2.2 SFrame add-o  |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 3.3 SFrame add-o  |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 4.1 & 1/2 Sadd-o  |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 5.1 & 3/4 Sadd-o  |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 6.2 & 1/2 Sadd-o  |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 21.Open Frame Por |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 22.Encl Frame Por |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 23.Frame Garage   |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 24.Frame Shed     |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 25.2Sw/ba/no bsmt |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 26.1SFr Overhang  |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 27.Unfin Basement |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 28.1 S 0 ba/0 bsm |                           |             |  |
|                                                   |                        |              |       |                  |                           |            |             | 29.Finished Attic |                           |             |  |

7/06/2026

## Eustis

| Property Data                           |                    |              | Assessment Record     |               |           |        |                   |                   |                 |               |
|-----------------------------------------|--------------------|--------------|-----------------------|---------------|-----------|--------|-------------------|-------------------|-----------------|---------------|
| Neighborhood    22 Flagstaff Shores     |                    |              | Year                  | Land          | Buildings | Exempt | Total             |                   |                 |               |
|                                         |                    |              | 2013                  | 47,100        | 77,600    | 0      | 124,700           |                   |                 |               |
| Tree Growth Year    0                   |                    |              | 2014                  | 47,100        | 80,000    | 0      | 127,100           |                   |                 |               |
| X Coordinate    0                       |                    |              | 2015                  | 47,100        | 78,600    | 0      | 125,700           |                   |                 |               |
| Y Coordinate    0                       |                    |              |                       | 47,100        | 78,500    | 0      | 125,600           |                   |                 |               |
| Zone/Land Use    41 Limited Residential |                    |              | 2016                  | 47,100        | 77,500    | 0      | 124,600           |                   |                 |               |
| Secondary Zone                          |                    |              | 2017                  | 47,100        | 77,500    | 0      | 124,600           |                   |                 |               |
|                                         |                    |              | 2018                  | 47,100        | 76,500    | 0      | 123,600           |                   |                 |               |
| Topography    2 Rolling                 |                    |              | 2019                  | 47,100        | 76,500    | 0      | 123,600           |                   |                 |               |
| 1.Level                                 | 4.Below St         | 7.Incline    | 2020                  | 47,100        | 76,500    | 0      | 123,600           |                   |                 |               |
| 2.Rolling                               | 5.Low              | 8.           | 2021                  | 47,100        | 75,500    | 0      | 122,600           |                   |                 |               |
| 3.Above St                              | 6.Swampy           | 9.           | 2022                  | 60,300        | 166,400   | 0      | 226,700           |                   |                 |               |
| Utilities    9 None    9 None           | 60,300             | 173,700      |                       | 0             | 234,000   |        |                   |                   |                 |               |
| 1.W & S                                 | 4.Dr Well          | 7.Cspool     | 2023                  | 61,000        | 185,100   | 0      | 246,100           |                   |                 |               |
| 2.TWater                                | 5.Dug Well         | 8.Water      |                       | 64,000        | 195,900   | 0      | 259,900           |                   |                 |               |
| 3.Septic                                | 6.Privy            | 9.None       | 2024                  | 64,000        | 195,900   | 0      | 259,900           |                   |                 |               |
| Street    5 Subdivision Rd.             |                    |              | 2025                  | 64,100        | 196,000   | 0      | 260,100           |                   |                 |               |
| 1.Paved                                 | 4.R/W              | 7.           |                       | Land Data     |           |        |                   |                   |                 |               |
| 2.Semi Imp                              | 5.Sub Rd           | 8.           | Front Foot            | Type          | Effective |        | Influence         |                   | Influence Codes |               |
| 3.Gravel                                | 6.PrivRd           | 9.None       |                       |               | Frontage  | Depth  | Factor            | Code              |                 |               |
| STATUS TG-F&O    0                      |                    |              |                       |               |           |        | %                 |                   |                 | 1.Second Zone |
| Bldg Incomplete    0                    |                    |              |                       |               |           |        | %                 |                   |                 | 2.DevelCosts  |
| Sale Data                               |                    |              |                       |               |           |        | %                 |                   |                 | 3.Swampy      |
| Sale Date                               | 09/24/2015         |              |                       |               |           |        | %                 |                   |                 | 4.Size/Shape  |
| Price                                   | 170,000            |              |                       |               |           |        | %                 |                   |                 | 5.Access      |
| Sale Type                               | 2 Land & Buildings |              |                       |               | %         |        | 6.R/W thru Lot    |                   |                 |               |
| 1.Land                                  | 4.Trailer          | 7.           | Square Foot           | Square Feet   |           |        |                   | 7.Restricted      |                 |               |
| 2.L & B                                 | 5.Other            | 8.           |                       |               |           | %      |                   | 8.Location        |                 |               |
| 3.Bldg                                  | 6. Comm            | 9.           |                       |               |           | %      |                   | 9.Fractional Sha  |                 |               |
| Financing                               | 9 Unknown          |              |                       |               |           | %      |                   | Acre              |                 |               |
| 1.Convent                               | 4.Seller           | 7.Bank or Re |                       |               |           | %      |                   | 30.Softwood (TG)  |                 |               |
| 2.FHA/VA                                | 5.Private          | 8.Divorce    |                       |               |           | %      |                   | 31.Mixedwood (TG) |                 |               |
| 3.Assumed                               | 6.Cash             | 9.Unknown    |                       |               |           | %      |                   | 32.Hardwood (TG)  |                 |               |
| Validity                                | 1 Arms Length Sale |              | Fract. Acre           | Acreage/Sites |           |        |                   | 33.Waste L/RProtc |                 |               |
| 1.Valid                                 | 4.BkRepo           | 7.Abutts     |                       | 21            | 0.31      | 100 %  | 0                 | 34.Roads/Unforest |                 |               |
| 2.Related                               | 5.Partial          | 8.Other      |                       | 46            | 1.00      | 100 %  | 0                 | 35.Eustis Dam     |                 |               |
| 3.Distress                              | 6.Exempt           | 9.Question   |                       |               |           | %      |                   | 36.ReEnergyWater  |                 |               |
| Verified                                | 1 Buyer            |              |                       |               |           | %      |                   | 37.ReEnergy Site  |                 |               |
| 1.Buyer                                 | 4.Agent            | 7.Family     |                       |               |           | %      |                   | 38.ReEnergyTransm |                 |               |
| 2.Seller                                | 5.Pub Rec          | 8.Other      |                       |               |           | %      |                   | 39.Deeded R/W to  |                 |               |
| 3.Lender                                | 6.MLS              | 9.           |                       |               | %         |        | 40.SLumber Site I |                   |                 |               |
|                                         |                    |              | Total Acreage    0.31 |               |           |        |                   | 41.Demolition Cha |                 |               |
|                                         |                    |              |                       |               |           |        |                   | 42.Privy/HTank/   |                 |               |
|                                         |                    |              |                       |               |           |        |                   | 43.Comm Imp Lot   |                 |               |
|                                         |                    |              |                       |               |           |        |                   | 44.Water Availabl |                 |               |
|                                         |                    |              |                       |               |           |        |                   | 45.Septic Availab |                 |               |
|                                         |                    |              |                       |               |           |        |                   | 46.Wtr&Septic Ava |                 |               |



Map Lot U20-017

Account 161

Location 47 EUSTIS PARKWAY

Card 1 Of 1 7/06/2026

MOON, HAYLEY E  
MOON, MARK R  
12 DIAMOND POINT RD  
WINDHAM ME 04062

B2207P72 B4020P244

Previous Owner  
PHINNEY, BRYAN H.M.

309 MAYALL ROAD  
GRAY, ME 04039  
Sale Date: 08/08/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |                         |              | Assessment Record |        |           |        |         |
|------------------------------------------|-------------------------|--------------|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>45 Tim Brook</b>         |                         |              | Year              | Land   | Buildings | Exempt | Total   |
|                                          |                         |              | 2013              | 30,900 | 100,200   | 0      | 131,100 |
| Tree Growth Year <b>0</b>                |                         |              | 2014              | 30,900 | 103,900   | 0      | 134,800 |
| X Coordinate <b>0</b>                    |                         |              | 2015              | 30,900 | 101,800   | 0      | 132,700 |
| Y Coordinate <b>0</b>                    |                         |              | 2016              | 30,900 | 101,600   | 0      | 132,500 |
| Zone/Land Use <b>11 Residential/Rec.</b> |                         |              | 2017              | 30,900 | 100,700   | 0      | 131,600 |
| Secondary Zone                           |                         |              | 2018              | 30,900 | 100,400   | 0      | 131,300 |
|                                          |                         |              | 2019              | 30,900 | 99,500    | 0      | 130,400 |
| Topography <b>1 Level</b>                |                         |              | 2020              | 30,900 | 99,300    | 0      | 130,200 |
| 1.Level                                  | 4.Below St              | 7.Incline    | 2021              | 30,900 | 98,200    | 0      | 129,100 |
| 2.Rolling                                | 5.Low                   | 8.           | 2022              | 39,200 | 127,500   | 0      | 166,700 |
| 3.Above St                               | 6.Swampy                | 9.           | 2023              | 39,200 | 150,300   | 0      | 189,500 |
| Utilities <b>3 Septic Disposal&amp;</b>  | <b>5 Dug Well &amp;</b> |              | 2024              | 45,600 | 147,700   | 0      | 193,300 |
| 1.W & S                                  | 4.Dr Well               | 7.Cspool     | 2025              | 53,200 | 151,200   | 0      | 204,400 |
| 2.TWater                                 | 5.Dug Well              | 8.Water      | 2026              | 57,800 | 149,700   | 0      | 207,500 |
| 3.Septic                                 | 6.Privy                 | 9.None       |                   |        |           |        |         |
| Street <b>5 Subdivision Rd.</b>          |                         |              |                   |        |           |        |         |
| 1.Paved                                  | 4.R/W                   | 7.           |                   |        |           |        |         |
| 2.Semi Imp                               | 5.Sub Rd                | 8.           |                   |        |           |        |         |
| 3.Gravel                                 | 6.PrivRd                | 9.None       |                   |        |           |        |         |
| STATUS TG-F&O <b>0</b>                   |                         |              |                   |        |           |        |         |
| Bldg Incomplete <b>0</b>                 |                         |              |                   |        |           |        |         |
| <b>Sale Data</b>                         |                         |              |                   |        |           |        |         |
| Sale Date <b>08/08/2018</b>              |                         |              |                   |        |           |        |         |
| Price <b>125,000</b>                     |                         |              |                   |        |           |        |         |
| Sale Type <b>2 Land &amp; Buildings</b>  |                         |              |                   |        |           |        |         |
| 1.Land                                   | 4.Trailer               | 7.           |                   |        |           |        |         |
| 2.L & B                                  | 5.Other                 | 8.           |                   |        |           |        |         |
| 3.Bldg                                   | 6. Comm                 | 9.           |                   |        |           |        |         |
| Financing <b>9 Unknown</b>               |                         |              |                   |        |           |        |         |
| 1.Convent                                | 4.Seller                | 7.Bank or Re |                   |        |           |        |         |
| 2.FHA/VA                                 | 5.Private               | 8.Divorce    |                   |        |           |        |         |
| 3.Assumed                                | 6.Cash                  | 9.Unknown    |                   |        |           |        |         |
| Validity <b>1 Arms Length Sale</b>       |                         |              |                   |        |           |        |         |
| 1.Valid                                  | 4.BkRepo                | 7.Abutts     |                   |        |           |        |         |
| 2.Related                                | 5.Partial               | 8.Other      |                   |        |           |        |         |
| 3.Distress                               | 6.Exempt                | 9.Question   |                   |        |           |        |         |
| Verified <b>5 Public Record</b>          |                         |              |                   |        |           |        |         |
| 1.Buyer                                  | 4.Agent                 | 7.Family     |                   |        |           |        |         |
| 2.Seller                                 | 5.Pub Rec               | 8.Other      |                   |        |           |        |         |
| 3.Lender                                 | 6.MLS                   | 9.           |                   |        |           |        |         |
|                                          |                         |              |                   |        |           |        |         |

| Front Foot        |  | Type | Effective |       | Influence |      | Influence Codes    |
|-------------------|--|------|-----------|-------|-----------|------|--------------------|
|                   |  |      | Frontage  | Depth | Factor    | Code |                    |
| 11.Water Departme |  |      |           |       | %         |      | 1.Second Zone      |
| 12.UndergrdServic |  |      |           |       | %         |      | 2.DevelCosts       |
| 13.Substations    |  |      |           |       | %         |      | 3.Swampy           |
| 14.Transm Lines   |  |      |           |       | %         |      | 4.Size/Shape       |
| 15.DistSystem     |  |      |           |       | %         |      | 5.Access           |
|                   |  |      |           |       | %         |      | 6.R/W thru Lot     |
|                   |  |      |           |       | %         |      | 7.Restricted       |
|                   |  |      |           |       | %         |      | 8.Location         |
|                   |  |      |           |       | %         |      | 9.Fractional Sha   |
|                   |  |      |           |       | %         |      | <b>Acres</b>       |
|                   |  |      |           |       | %         |      | 30.Softwood (TG)   |
|                   |  |      |           |       | %         |      | 31.Mixedwood (TG)  |
|                   |  |      |           |       | %         |      | 32.Hardwood (TG)   |
|                   |  |      |           |       | %         |      | 33.Waste L/RProtc  |
|                   |  |      |           |       | %         |      | 34.Roads/Unforest  |
|                   |  |      |           |       | %         |      | 35.Eustis Dam      |
|                   |  |      |           |       | %         |      | 36.ReEnergyWater   |
|                   |  |      |           |       | %         |      | 37.ReEnergy Site   |
|                   |  |      |           |       | %         |      | 38.ReEnergyTransm  |
|                   |  |      |           |       | %         |      | 39.Deeded R/W to   |
|                   |  |      |           |       | %         |      | 40.SLumber Site I  |
|                   |  |      |           |       | %         |      | 41.Demolition Cha  |
|                   |  |      |           |       | %         |      | 42.Privy/HTank/    |
|                   |  |      |           |       | %         |      | 43.Comm Imp Lot    |
|                   |  |      |           |       | %         |      | 44.Water Availabl  |
|                   |  |      |           |       | %         |      | 45.Septic Availabl |

|                   |  |    |               |  |     |   |   |
|-------------------|--|----|---------------|--|-----|---|---|
| Fract. Acre       |  |    | Acreage/Sites |  |     |   |   |
| 21.Base Lot 1stAc |  | 21 | 0.76          |  | 100 | % | 0 |
| 22.Secondary Acre |  | 46 | 1.00          |  | 100 | % | 0 |
| 23.Remote Water   |  |    |               |  |     | % |   |
| <b>Acres</b>      |  |    |               |  |     | % |   |
| 24.Next 3-10 Acre |  |    |               |  |     | % |   |
| 25.Next 11-15 Acr |  |    |               |  |     | % |   |
| 26.16+ (UndevelAc |  |    |               |  |     | % |   |
| 27.Below 1146Elev |  |    |               |  |     | % |   |
| 28.Gravel Pits    |  |    |               |  |     | % |   |
| 29.Unforested Vac |  |    |               |  |     | % |   |
|                   |  |    |               |  |     | % |   |

|               |  |      |  |
|---------------|--|------|--|
| Total Acreage |  | 0.76 |  |
|---------------|--|------|--|

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab

# Eustis

Map Lot U20-017

Account 161

Location 47 EUSTIS PARKWAY

Card 1

Of 1

07/06/2026

|                 |                              |              |                  |                           |            |                  |                       |             |
|-----------------|------------------------------|--------------|------------------|---------------------------|------------|------------------|-----------------------|-------------|
| Building Style  | <b>4 Cape/Colonial</b>       |              | SF Bsmt Living   | <b>0</b>                  |            | Layout           | <b>1 Typical</b>      |             |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                |            | 1.Typical        | 4.O-Built             | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                  |            | 2.Inadeq         | 5.Camp                | 8.          |
| 3.R Ranch       | 7.Camp                       |              | Heat Type        | <b>100% 2 Combination</b> |            | 3.Poor           | 6.                    | 9.          |
| 4.Cape/Col      | 8.Log                        |              | 1.HWBB           | 5.FWA                     | 9.No Heat  | Attic            | <b>9 None</b>         |             |
| Dwelling Units  | <b>1</b>                     |              | 2.Combo          | 6.Stove                   | 10.Geo     | 1.1/4 Fin        | 4.Full Fin            | 7.          |
| Other Units     | <b>0</b>                     |              | 3.Radiant        | 7.Electric                |            | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS        |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              | 4.Monitor        | 8.Fl/Wall                 |            | 3.3/4 Fin        | 6.                    | 9.None      |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>          |            | Insulation       | <b>1 Full</b>         |             |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                 | 7.         | 1.Full           | 4.Minimal             | 7.          |
| 3.3             | 6.2 & 1/2 S                  | 9.           | 2.Evapor         | 5.                        | 8.         | 2.Heavy          | 5.Partial             | 8.          |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              | 3.H Pump         | 6.                        | 9.None     | 3.Capped         | 6.                    | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      | Kitchen Style    | <b>2 Typical</b>          |            | Unfinished %     | <b>0%</b>             |             |
| 2.Vin/Al        | 6.Brick                      | 10.None      | 1.Modern         | 4.Obsolete                | 7.         | Grade & Factor   | <b>3 Average 100%</b> |             |
| 3.Masonite      | 7.Log                        | 11.Boards    | 2.Typical        | 5.Basic                   | 8.         | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                   |              | 3.Old Type       | 6.No Water                | 9.None     | 2.D Grade        | 5.B Grade             | 8.          |
| Roof Surface    | <b>1 Steel.....</b>          |              | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            | 3.C Grade        | 6.A Grade             | 9.Same      |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     | 1.Modern         | 4.Obsolete                | 7.Bio/Chem | SQFT (Footprint) | <b>672</b>            |             |
| 2.Vented        | 5.Wood                       | 8.           | 2.Typical        | 5.Basic                   | 8.Privy    | Condition        | <b>5 Average +</b>    |             |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      | 3.Old Type       | 6.                        | 9.None     | 1.Poor           | 4.Avg                 | 7.V.G       |
| SF Masonry Trim | <b>0</b>                     |              | # Rooms          | <b>4</b>                  |            | 2.Fair           | 5.Avg+                | 8.Exc       |
| ELECTICAL       | <b>1</b>                     |              | # Bedrooms       | <b>2</b>                  |            | 3.Avg-           | 6.Good                | 9.Same      |
| OPEN-4-         | <b>0</b>                     |              | # Full Baths     | <b>1</b>                  |            | Phys. % Good     | <b>0%</b>             |             |
| Year Built      | <b>2004</b>                  |              | # Half Baths     | <b>0</b>                  |            | Funct. % Good    | <b>100%</b>           |             |
| Year Remodeled  | <b>0</b>                     |              | # Addn Fixtures  | <b>0</b>                  |            | Functional Code  | <b>9 None</b>         |             |
| Foundation      | <b>1 Concrete</b>            |              | # Fireplaces     | <b>0</b>                  |            | 1.Incomp         | 4.Bsmt                | 7.C.Wall    |
| 1.Concrete      | 4.Wood                       | 7.Partial    |                  |                           |            | 2.O-Built        | 5.Size                | 8.LongTerm  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |                  |                           |            | 3.Damaged        | 6.Bath                | 9.None      |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |                  |                           |            | Econ. % Good     | <b>100%</b>           |             |
| Basement        | <b>4 Full Basement</b>       |              |                  |                           |            | Economic Code    | <b>9 None</b>         |             |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |                  |                           |            | 0.None           | 3.No Power            | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |                  |                           |            | 1.Location       | 4.Size                | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |                  |                           |            | 2.Encroach       | 5.Conditon            | 8.Incmlplet |
| Bsmt Gar # Cars | <b>0</b>                     |              |                  |                           |            | Entrance Code    | <b>0</b>              |             |
| Wet Basement    | <b>1 Dry Basement</b>        |              |                  |                           |            | 1.Interior       | 4.Vacant              | 7.          |
| 1.Dry           | 4.                           | 7.           |                  |                           |            | 2.Refusal        | 5.Estimate            | 8.          |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |                  |                           |            | 3.Informed       | 6.                    | 9.          |
| 3.Wet           | 6.                           | 9.None       |                  |                           |            | Information Code |                       |             |
|                 |                              |              |                  |                           |            | 1.Owner          | 4.Agent               | 7.Inspect   |
|                 |                              |              |                  |                           |            | 2.Relative       | 5.Estimate            | 8.          |
|                 |                              |              |                  |                           |            | 3.Tenant         | 6.Other               | 9.          |

Date Inspected 09/23/2004

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 24 Frame Shed                          | 1975 | 216   | 2 100 | 3    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |
| 19 Overhang/Poor                       | 1985 | 96    | 2 100 | 3    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |
| 50 Deck w/Roof                         | 2004 | 140   | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |
| 30 Rollway                             | 2004 | 1     | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |
| 23 Frame Garage                        | 2005 | 672   | 3 100 | 4    | 0     | % 100  | %           | 6.2 & 1/2 Sadd-o  |  |
| 71 8 Ohead Door                        | 2005 | 1     | 3 100 | 4    | 0     | % 100  | %           | 21.Open Frame Por |  |
| 72 12+OHead Door                       | 2005 | 1     | 3 100 | 4    | 0     | % 100  | %           | 22.Encl Frame Por |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |



Map Lot U17-009-C

Account 183

Location 48 EUSTIS VILLAGE ROAD

Card 1 Of 1

7/06/2026

MOONEY, KARIN M  
45 Eustis Village Road  
EUSTIS ME 04936 0031

B3620P206 B3651P138

Previous Owner  
Emery, Deborah J.,Per.Representative  
Estate of Peter J. Lowe  
77 Intervale Road  
New Gloucester, ME 04260  
Sale Date: 06/17/2014

Previous Owner  
CALLAHAN, HAROLD S.  
227 BIRCH DRIVE

POLAND SPRING, ME 04274  
Sale Date: 05/11/2010

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |            |              | Assessment Record     |        |               |        |           |      |                 |
|------------------------------------------|------------|--------------|-----------------------|--------|---------------|--------|-----------|------|-----------------|
| Neighborhood <b>3 Eustis Village</b>     |            |              | Year                  | Land   | Buildings     | Exempt | Total     |      |                 |
|                                          |            |              | 2013                  | 20,100 | 23,100        | 0      | 43,200    |      |                 |
| Tree Growth Year <b>0</b>                |            |              | 2014                  | 16,800 | 21,800        | 0      | 38,600    |      |                 |
| X Coordinate <b>0</b>                    |            |              | 2015                  | 16,800 | 20,400        | 0      | 37,200    |      |                 |
| Y Coordinate <b>0</b>                    |            |              | 2016                  | 16,800 | 19,100        | 0      | 35,900    |      |                 |
| Zone/Land Use <b>12 General Develop.</b> |            |              | 2017                  | 16,800 | 17,800        | 0      | 34,600    |      |                 |
| Secondary Zone                           |            |              | 2018                  | 16,800 | 16,400        | 0      | 33,200    |      |                 |
|                                          |            |              | 2019                  | 16,800 | 15,100        | 0      | 31,900    |      |                 |
| Topography <b>1 Level</b>                |            |              | 2020                  | 16,800 | 13,800        | 0      | 30,600    |      |                 |
| 1.Level                                  | 4.Below St | 7.Incline    | 2021                  | 16,800 | 12,400        | 0      | 29,200    |      |                 |
| 2.Rolling                                | 5.Low      | 8.           | 2022                  | 21,800 | 14,400        | 0      | 36,200    |      |                 |
| 3.Above St                               | 6.Swampy   | 9.           | 2023                  | 21,800 | 24,400        | 0      | 46,200    |      |                 |
| Utilities <b>9 None</b>                  |            |              | 2024                  | 24,100 | 23,400        | 0      | 47,500    |      |                 |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool     | 2025                  | 30,100 | 22,300        | 0      | 52,400    |      |                 |
| 2.TWater                                 | 5.Dug Well | 8.Water      | 2026                  | 36,900 | 21,400        | 0      | 58,300    |      |                 |
| 3.Septic                                 | 6.Privy    | 9.None       | Land Data             |        |               |        |           |      |                 |
| Street <b>1 Paved</b>                    |            |              |                       |        |               |        |           |      |                 |
| 1.Paved                                  | 4.R/W      | 7.           | Front Foot            | Type   | Effective     |        | Influence |      | Influence Codes |
| 2.Semi Imp                               | 5.Sub Rd   | 8.           |                       |        | Frontage      | Depth  | Factor    | Code |                 |
| 3.Gravel                                 | 6.PrivRd   | 9.None       |                       |        |               |        |           |      |                 |
| STATUS TG-F&O <b>0</b>                   |            |              |                       |        |               |        |           |      |                 |
| Bldg Incomplete <b>0</b>                 |            |              |                       |        |               |        |           |      |                 |
| Sale Data                                |            |              | Square Foot           |        | Square Feet   |        |           |      | Acres           |
| Sale Date <b>06/17/2014</b>              |            |              |                       |        |               |        |           |      |                 |
| Price <b>45,000</b>                      |            |              |                       |        |               |        |           |      |                 |
| Sale Type <b>2 Land &amp; Buildings</b>  |            |              |                       |        |               |        |           |      |                 |
| 1.Land                                   | 4.Trailer  | 7.           |                       |        |               |        |           |      |                 |
| 2.L & B                                  | 5.Other    | 8.           |                       |        |               |        |           |      |                 |
| 3.Bldg                                   | 6. Comm    | 9.           |                       |        |               |        |           |      |                 |
| Financing <b>9 Unknown</b>               |            |              | Fract. Acre           |        | Acreage/Sites |        |           |      |                 |
| 1.Convent                                | 4.Seller   | 7.Bank or Re |                       |        |               |        |           |      |                 |
| 2.FHA/VA                                 | 5.Private  | 8.Divorce    |                       |        |               |        |           |      |                 |
| 3.Assumed                                | 6.Cash     | 9.Unknown    |                       |        |               |        |           |      |                 |
| Validity <b>1 Arms Length Sale</b>       |            |              |                       |        |               |        |           |      |                 |
| 1.Valid                                  | 4.BkRepo   | 7.Abutts     | 21                    | 0.67   | 100           | %      | 0         |      |                 |
| 2.Related                                | 5.Partial  | 8.Other      |                       |        |               |        |           |      |                 |
| 3.Distress                               | 6.Exempt   | 9.Question   |                       |        |               |        |           |      |                 |
| Verified <b>5 Public Record</b>          |            |              | Acres                 |        |               |        |           |      |                 |
| 1.Buyer                                  | 4.Agent    | 7.Family     |                       |        |               |        |           |      |                 |
| 2.Seller                                 | 5.Pub Rec  | 8.Other      |                       |        |               |        |           |      |                 |
| 3.Lender                                 | 6.MLS      | 9.           |                       |        |               |        |           |      |                 |
|                                          |            |              |                       |        |               |        |           |      |                 |
|                                          |            |              | Total Acreage    0.67 |        |               |        |           |      |                 |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

# Eustis

Map Lot U17-009-C

Account 183

Location 48 EUSTIS VILLAGE ROAD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      |                       |            |            | 3.Informed             | 6.          | 9.                |
| 3.Wet                                             | 6.          | 9.None       |                       |            |            | Information Code       |             |                   |
| Date Inspected                                    |             |              |                       |            |            | 1.Owner                | 4.Agent     | 7.Inspect         |
|                                                   |             |              |                       |            |            | 2.Relative             | 5.Estimate  | 8.                |
|                                                   |             |              |                       |            |            | 3.Tenant               | 6.Other     | 9.                |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             | 1.1 SFrame add-o  |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 2.2 SFrame add-o  |
| 998 14 Mobile Home                                | 2006        | 14x66        | 3 100                 | 4          | 0          | % 100                  | %           | 3.3 SFrame add-o  |
|                                                   |             |              |                       |            |            | %                      | %           | 4.1 & 1/2 Sadd-o  |
|                                                   |             |              |                       |            |            | %                      | %           | 5.1 & 3/4 Sadd-o  |
|                                                   |             |              |                       |            |            | %                      | %           | 6.2 & 1/2 Sadd-o  |
|                                                   |             |              |                       |            |            | %                      | %           | 21.Open Frame Por |
|                                                   |             |              |                       |            |            | %                      | %           | 22.Encl Frame Por |
|                                                   |             |              |                       |            |            | %                      | %           | 23.Frame Garage   |
|                                                   |             |              |                       |            |            | %                      | %           | 24.Frame Shed     |
|                                                   |             |              |                       |            |            | %                      | %           | 25.2Sw/ba/no bsmt |
|                                                   |             |              |                       |            |            | %                      | %           | 26.1SFr Overhang  |
|                                                   |             |              |                       |            |            | %                      | %           | 27.Unfin Basement |
|                                                   |             |              |                       |            |            | %                      | %           | 28.1 S 0 ba/0 bsm |
|                                                   |             |              |                       |            |            | %                      | %           | 29.Finished Attic |



Map Lot   U01-129 & 138

Account   834

Location   31 MOUNTAIN VIEW ROAD

Card   1   Of   1   7/06/2026

MOORE, DAVID J  
MOORE, STEVEN A  
550 RIVER ROAD  
LIVERMORE, ME 04253

B1886P237

Property Data

Neighborhood   **76 Mt. View Road**

Tree Growth Year   **0**

X Coordinate   **0**

Y Coordinate   **0**

Zone/Land Use   **11 Residential/Rec.**

Secondary Zone

Topography   **2 Rolling**

1.Level   4.Below St   7.Incline

2.Rolling   5.Low   8.

3.Above St   6.Swampy   9.

Utilities   **9 None**   **9 None**

1.W & S   4.Dr Well   7.Cspool

2.TWater   5.Dug Well   8.Water

3.Septic   6.Privy   9.None

Street   **5 Subdivision Rd.**

1.Paved   4.R/W   7.

2.Semi Imp   5.Sub Rd   8.

3.Gravel   6.PrivRd   9.None

STATUS TG-F&O   **0**

Bldg Incomplete   **0**

Sale Data

Sale Date   **10/01/1999**

Price   **6,000**

Sale Type   **1 Land Only**

1.Land   4.Trailer   7.

2.L & B   5.Other   8.

3.Bldg   6. Comm   9.

Financing   **9 Unknown**

1.Convent   4.Seller   7.Bank or Re

2.FHA/VA   5.Private   8.Divorce

3.Assumed   6.Cash   9.Unknown

Validity   **1 Arms Length Sale**

1.Valid   4.BkRepo   7.Abutts

2.Related   5.Partial   8.Other

3.Distress   6.Exempt   9.Question

Verified   **5 Public Record**

1.Buyer   4.Agent   7.Family

2.Seller   5.Pub Rec   8.Other

3.Lender   6.MLS   9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2013   11,100   19,200   0   30,300

2014   10,200   19,000   0   29,200

2015   10,200   17,900   0   28,100

2016   10,200   17,900   0   28,100

2017   10,200   17,700   0   27,900

2018   10,200   17,700   0   27,900

2019   10,200   17,500   0   27,700

2020   10,200   17,300   0   27,500

2021   10,200   17,300   0   27,500

2022   26,400   22,200   0   48,600

2023   26,400   47,600   0   74,000

2024   27,800   45,600   0   73,400

2025   32,400   45,000   0   77,400

2026   32,400   44,600   0   77,000

Land Data

Front Foot

11.Water Departme

12.UndergrdServic

13.Substations

14.Transm Lines

15.DistSystem

Square Foot

16.

17.TrnsCan Trans

18.TrnsCanRds/Imp

19.Condominium

20.Tarred Drivewa

Fract. Acre

21.Base Lot 1stAc

22.Secondary Acre

23.Remote Water

Acres

24.Next 3-10 Acre

25.Next 11-15 Acr

26.16+ (UndevelAc

27.Below 1146Elev

28.Gravel Pits

29.Unforested Vac

Type

Effective

Influence

Influence

Frontage

Depth

Factor

Code

Square Feet

Acreeage/Sites

Total Acreage   0.46

1.Second Zone

2.DevelCosts

3.Swampy

4.Size/Shape

5.Access

6.R/W thru Lot

7.Restricted

8.Location

9.Fractional Sha

Acres

30.Softwood (TG)

31.Mixedwood (TG)

32.Hardwood (TG)

33.Waste L/RProtc

34.Roads/Unforest

35.Eustis Dam

36.ReEnergyWater

37.ReEnergy Site

38.ReEnergyTransm

39.Deeded R/W to

40.SLumber Site I

41.Demolition Cha

42.Privy/HTank/

43.Comm Imp Lot

44.Water Availabl

45.Septic Availab

46.Wtr&Septic Ava

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Eustis

# Eustis

Map Lot U01-129 & 138

Account 834

Location 31 MOUNTAIN VIEW ROAD

Card 1

Of 1

07/06/2026

|                                                   |                           |              |       |                  |                          |            |             |                   |                       |             |  |
|---------------------------------------------------|---------------------------|--------------|-------|------------------|--------------------------|------------|-------------|-------------------|-----------------------|-------------|--|
| Building Style                                    | <b>7 Camp/Cottage</b>     |              |       | SF Bsmt Living   | <b>0</b>                 |            |             | Layout            | <b>1 Typical</b>      |             |  |
| 1.Ranch/Co                                        | 5.A-Frame                 | 9.Other      |       | Fin Bsmt Grade   | <b>0 0</b>               |            |             | 1.Typical         | 4.O-Built             | 7.          |  |
| 2.Gambrel                                         | 6.Apt.Bldg                | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |             | 2.Inadeq          | 5.Camp                | 8.          |  |
| 3.R Ranch                                         | 7.Camp                    |              |       | Heat Type        | <b>100% 9 Not Heated</b> |            |             | 3.Poor            | 6.                    | 9.          |  |
| 4.Cape/Col                                        | 8.Log                     |              |       | 1.HWBB           | 5.FWA                    | 9.No Heat  |             | Attic             | <b>9 None</b>         |             |  |
| Dwelling Units                                    | <b>1</b>                  |              |       | 2.Combo          | 6.Stove                  | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin            | 7.          |  |
| Other Units                                       | <b>0</b>                  |              |       | 3.Radiant        | 7.Electric               |            |             | 2.1/2 Fin         | 5.Fl/Stair            | 8.CS        |  |
| Stories                                           | <b>7 One Story W/Loft</b> |              |       | 4.Monitor        | 8.Fl/Wall                |            |             | 3.3/4 Fin         | 6.                    | 9.None      |  |
| 1.1                                               | 4.1 & 1/2 S               | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>         |            |             | Insulation        | <b>2 Heavy</b>        |             |  |
| 2.2                                               | 5.1 & 3/4 S               | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air                | 7.         |             | 1.Full            | 4.Minimal             | 7.          |  |
| 3.3                                               | 6.2 & 1/2 S               | 9.           |       | 2.Evapor         | 5.                       | 8.         |             | 2.Heavy           | 5.Partial             | 8.          |  |
| Exterior Walls                                    | <b>7 Log/Inc.Fake Log</b> |              |       | 3.H Pump         | 6.                       | 9.None     |             | 3.Capped          | 6.                    | 9.None      |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                | 9.Other      |       | Kitchen Style    | <b>9 None</b>            |            |             | Unfinished %      | <b>30%</b>            |             |  |
| 2.Vin/Al                                          | 6.Brick                   | 10.None      |       | 1.Modern         | 4.Obsolete               | 7.         |             | Grade & Factor    | <b>3 Average 100%</b> |             |  |
| 3.Masonite                                        | 7.Log                     | 11.Boards    |       | 2.Typical        | 5.Basic                  | 8.         |             | 1.E Grade         | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp                                         | 8.Concrete                |              |       | 3.Old Type       | 6.No Water               | 9.None     |             | 2.D Grade         | 5.B Grade             | 8.          |  |
| Roof Surface                                      | <b>3 Tin/Aluminum</b>     |              |       | Bath(s) Style    | <b>9 None</b>            |            |             | 3.C Grade         | 6.A Grade             | 9.Same      |  |
| 1.Steel                                           | 4.Asphalt                 | 7.Rubber     |       | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |             | SQFT (Footprint)  | <b>320</b>            |             |  |
| 2.Vented                                          | 5.Wood                    | 8.           |       | 2.Typical        | 5.Basic                  | 8.Privy    |             | Condition         | <b>4 Average</b>      |             |  |
| 3.Tin/Alum                                        | 6.Rolled                  | 9.Other      |       | 3.Old Type       | 6.                       | 9.None     |             | 1.Poor            | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim                                   | <b>0</b>                  |              |       | # Rooms          | <b>2</b>                 |            |             | 2.Fair            | 5.Avg+                | 8.Exc       |  |
| ELECTICAL                                         | <b>4</b>                  |              |       | # Bedrooms       | <b>1</b>                 |            |             | 3.Avg-            | 6.Good                | 9.Same      |  |
| OPEN-4-                                           | <b>0</b>                  |              |       | # Full Baths     | <b>0</b>                 |            |             | Phys. % Good      | <b>0%</b>             |             |  |
| Year Built                                        | <b>2004</b>               |              |       | # Half Baths     | <b>0</b>                 |            |             | Funct. % Good     | <b>100%</b>           |             |  |
| Year Remodeled                                    | <b>0</b>                  |              |       | # Addn Fixtures  | <b>0</b>                 |            |             | Functional Code   | <b>9 None</b>         |             |  |
| Foundation                                        | <b>6 Piers/Posts</b>      |              |       | # Fireplaces     | <b>0</b>                 |            |             | 1.Incomp          | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete                                        | 4.Wood                    | 7.Partial    |       |                  |                          |            |             | 2.O-Built         | 5.Size                | 8.LongTerm  |  |
| 2.C.Block                                         | 5.Slab                    | 8.ledge/rock |       |                  |                          |            |             | 3.Damaged         | 6.Bath                | 9.None      |  |
| 3.Gran/Roc                                        | 6.Piers                   | 9.Pier/Pad   |       |                  |                          |            |             | Econ. % Good      | <b>90%</b>            |             |  |
| Basement                                          | <b>9 0 Bsmt/O Fdtn</b>    |              |       |                  |                          |            |             | Economic Code     | <b>8 Incomplete</b>   |             |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                | 7.Dirt Fl    |       |                  |                          |            |             | 0.None            | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                | 8.S.Level    |       |                  |                          |            |             | 1.Location        | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M               | 9.None       |       |                  |                          |            |             | 2.Encroach        | 5.Conditon            | 8.Incmlplet |  |
| Bsmt Gar # Cars                                   | <b>0</b>                  |              |       |                  |                          |            |             | Entrance Code     | <b>0</b>              |             |  |
| Wet Basement                                      | <b>9 No Basement</b>      |              |       |                  |                          |            |             | 1.Interior        | 4.Vacant              | 7.          |  |
| 1.Dry                                             | 4.                        | 7.           |       |                  |                          |            |             | 2.Refusal         | 5.Estimate            | 8.          |  |
| 2.Damp                                            | 5.Crawl Sp                | 8.SPump      |       |                  |                          |            |             | 3.Informed        | 6.                    | 9.          |  |
| 3.Wet                                             | 6.                        | 9.None       |       |                  |                          |            |             | Information Code  |                       |             |  |
|                                                   |                           |              |       |                  |                          |            |             | 1.Owner           | 4.Agent               | 7.Inspect   |  |
|                                                   |                           |              |       |                  |                          |            |             | 2.Relative        | 5.Estimate            | 8.          |  |
|                                                   |                           |              |       |                  |                          |            |             | 3.Tenant          | 6.Other               | 9.          |  |
| Date Inspected 03/17/2005                         |                           |              |       |                  |                          |            |             |                   |                       |             |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                           |              |       |                  |                          |            |             |                   |                       |             |  |
| Type                                              | Year                      | Units        | Grade | Cond             | Phys.                    | Funct.     | Sound Value |                   |                       |             |  |
| 24 Frame Shed                                     | 2000                      | 60           | 3 100 | 3                | 0                        | % 100      | %           | 1.1 SFrame add-o  |                       |             |  |
| 75 Platform,no rail                               | 2003                      | 98           | 3 100 | 3                | 0                        | % 80       | %           | 2.2 SFrame add-o  |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 3.3 SFrame add-o  |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 4.1 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 5.1 & 3/4 Sadd-o  |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 6.2 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 21.Open Frame Por |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 22.Encl Frame Por |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 23.Frame Garage   |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 24.Frame Shed     |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 25.2Sw/ba/no bsmt |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 26.1SFr Overhang  |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 27.Unfin Basement |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 28.1 S 0 ba/0 bsm |                       |             |  |
|                                                   |                           |              |       |                  |                          | %          | %           | 29.Finished Attic |                       |             |  |



# Eustis

Map Lot R01-027-D

Account 1182

Location 19 GRANITE LANE

Card 1

Of 1

07/06/2026

|                                                   |                              |              |       |                  |                            |            |             |                   |                       |             |  |
|---------------------------------------------------|------------------------------|--------------|-------|------------------|----------------------------|------------|-------------|-------------------|-----------------------|-------------|--|
| Building Style                                    | <b>9 Other/Salt Box</b>      |              |       | SF Bsmt Living   | <b>0</b>                   |            |             | Layout            | <b>1 Typical</b>      |             |  |
| 1.Ranch/Co                                        | 5.A-Frame                    | 9.Other      |       | Fin Bsmt Grade   | <b>0 0</b>                 |            |             | 1.Typical         | 4.O-Built             | 7.          |  |
| 2.Gambrel                                         | 6.Apt.Bldg                   | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                   |            |             | 2.Inadeq          | 5.Camp                | 8.          |  |
| 3.R Ranch                                         | 7.Camp                       |              |       | Heat Type        | <b>100% 1 Hot Water BB</b> |            |             | 3.Poor            | 6.                    | 9.          |  |
| 4.Cape/Col                                        | 8.Log                        |              |       | 1.HWBB           | 5.FWA                      | 9.No Heat  |             | Attic             | <b>9 None</b>         |             |  |
| Dwelling Units                                    | <b>1</b>                     |              |       | 2.Combo          | 6.Stove                    | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin            | 7.          |  |
| Other Units                                       | <b>1</b>                     |              |       | 3.Radiant        | 7.Electric                 |            |             | 2.1/2 Fin         | 5.Fl/Stair            | 8.CS        |  |
| Stories                                           | <b>4 One &amp; 1/2 Story</b> |              |       | 4.Monitor        | 8.Fl/Wall                  |            |             | 3.3/4 Fin         | 6.                    | 9.None      |  |
| 1.1                                               | 4.1 & 1/2 S                  | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>           |            |             | Insulation        | <b>1 Full</b>         |             |  |
| 2.2                                               | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air                  | 7.         |             | 1.Full            | 4.Minimal             | 7.          |  |
| 3.3                                               | 6.2 & 1/2 S                  | 9.           |       | 2.Evapor         | 5.                         | 8.         |             | 2.Heavy           | 5.Partial             | 8.          |  |
| Exterior Walls                                    | <b>1 Clapboard/Shingl</b>    |              |       | 3.H Pump         | 6.                         | 9.None     |             | 3.Capped          | 6.                    | 9.None      |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                   | 9.Other      |       | Kitchen Style    | <b>1 Modern</b>            |            |             | Unfinished %      | <b>0%</b>             |             |  |
| 2.Vin/Al                                          | 6.Brick                      | 10.None      |       | 1.Modern         | 4.Obsolete                 | 7.         |             | Grade & Factor    | <b>3 Average 110%</b> |             |  |
| 3.Masonite                                        | 7.Log                        | 11.Boards    |       | 2.Typical        | 5.Basic                    | 8.         |             | 1.E Grade         | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp                                         | 8.Concrete                   |              |       | 3.Old Type       | 6.No Water                 | 9.None     |             | 2.D Grade         | 5.B Grade             | 8.          |  |
| Roof Surface                                      | <b>4 Asphalt Shingles</b>    |              |       | Bath(s) Style    | <b>1 Modern Bath(s)</b>    |            |             | 3.C Grade         | 6.A Grade             | 9.Same      |  |
| 1.Steel                                           | 4.Asphalt                    | 7.Rubber     |       | 1.Modern         | 4.Obsolete                 | 7.Bio/Chem |             | SQFT (Footprint)  | <b>1344</b>           |             |  |
| 2.Vented                                          | 5.Wood                       | 8.           |       | 2.Typical        | 5.Basic                    | 8.Privy    |             | Condition         | <b>4 Average</b>      |             |  |
| 3.Tin/Alum                                        | 6.Rolled                     | 9.Other      |       | 3.Old Type       | 6.                         | 9.None     |             | 1.Poor            | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim                                   | <b>0</b>                     |              |       | # Rooms          | <b>5</b>                   |            |             | 2.Fair            | 5.Avg+                | 8.Exc       |  |
| ELECTICAL                                         | <b>1</b>                     |              |       | # Bedrooms       | <b>3</b>                   |            |             | 3.Avg-            | 6.Good                | 9.Same      |  |
| OPEN-4-                                           | <b>0</b>                     |              |       | # Full Baths     | <b>1</b>                   |            |             | Phys. % Good      | <b>0%</b>             |             |  |
| Year Built                                        | <b>2021</b>                  |              |       | # Half Baths     | <b>0</b>                   |            |             | Funct. % Good     | <b>100%</b>           |             |  |
| Year Remodeled                                    | <b>0</b>                     |              |       | # Addn Fixtures  | <b>0</b>                   |            |             | Functional Code   | <b>9 None</b>         |             |  |
| Foundation                                        | <b>1 Concrete</b>            |              |       | # Fireplaces     | <b>0</b>                   |            |             | 1.Incomp          | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete                                        | 4.Wood                       | 7.Partial    |       |                  |                            |            |             | 2.O-Built         | 5.Size                | 8.LongTerm  |  |
| 2.C.Block                                         | 5.Slab                       | 8.ledge/rock |       |                  |                            |            |             | 3.Damaged         | 6.Bath                | 9.None      |  |
| 3.Gran/Roc                                        | 6.Piers                      | 9.Pier/Pad   |       |                  |                            |            |             | Econ. % Good      | <b>100%</b>           |             |  |
| Basement                                          | <b>9 O Bsmt/O Fdtn</b>       |              |       |                  |                            |            |             | Economic Code     | <b>9 None</b>         |             |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                   | 7.Dirt Fl    |       |                  |                            |            |             | 0.None            | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                   | 8.S.Level    |       |                  |                            |            |             | 1.Location        | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M                  | 9.None       |       |                  |                            |            |             | 2.Encroach        | 5.Conditon            | 8.Incmlplet |  |
| Bsmt Gar # Cars                                   | <b>9</b>                     |              |       |                  |                            |            |             | Entrance Code     | <b>0</b>              |             |  |
| Wet Basement                                      | <b>9 No Basement</b>         |              |       |                  |                            |            |             | 1.Interior        | 4.Vacant              | 7.          |  |
| 1.Dry                                             | 4.                           | 7.           |       |                  |                            |            |             | 2.Refusal         | 5.Estimate            | 8.          |  |
| 2.Damp                                            | 5.Crawl Sp                   | 8.SPump      |       |                  |                            |            |             | 3.Informed        | 6.                    | 9.          |  |
| 3.Wet                                             | 6.                           | 9.None       |       |                  |                            |            |             | Information Code  |                       |             |  |
|                                                   |                              |              |       |                  |                            |            |             | 1.Owner           | 4.Agent               | 7.Inspect   |  |
|                                                   |                              |              |       |                  |                            |            |             | 2.Relative        | 5.Estimate            | 8.          |  |
|                                                   |                              |              |       |                  |                            |            |             | 3.Tenant          | 6.Other               | 9.          |  |
| Date Inspected                                    |                              |              |       |                  |                            |            |             |                   |                       |             |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                              |              |       |                  |                            |            |             |                   |                       |             |  |
| Type                                              | Year                         | Units        | Grade | Cond             | Phys.                      | Funct.     | Sound Value | 1.1 SFrame add-o  |                       |             |  |
| 17 Mud Room                                       | 2021                         | 64           | 3 110 | 4                | 0                          | % 100      | %           | 2.2 SFrame add-o  |                       |             |  |
| 68 Wood Deck                                      | 2021                         | 320          | 3 110 | 4                | 0                          | % 100      | %           | 3.3 SFrame add-o  |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 4.1 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 5.1 & 3/4 Sadd-o  |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 6.2 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 21.Open Frame Por |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 22.Encl Frame Por |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 23.Frame Garage   |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 24.Frame Shed     |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 25.2Sw/ba/no bsmt |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 26.1SFr Overhang  |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 27.Unfin Basement |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 28.1 S 0 ba/0 bsm |                       |             |  |
|                                                   |                              |              |       |                  |                            | %          | %           | 29.Finished Attic |                       |             |  |

Map Lot R03-005-A-2

Account 1071

Location 56 J.L. DRIVE

Card 1

Of 1

7/06/2026

MORELLI, CARMINE  
MORELLI, MARY  
P.O. BOX 457  
CASCO, ME 04015

B2378P241

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                                                             |  |  | Assessment Record |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------|--|--|-------------------|--------|---------------|--------|-----------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>38 Lower E.Ridge</b>                                      |  |  | Year              | Land   | Buildings     | Exempt | Total     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                           |  |  | 2013              | 56,000 | 100,100       | 0      | 156,100   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Tree Growth Year <b>0</b>                                                 |  |  | 2014              | 50,900 | 101,200       | 0      | 152,100   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| X Coordinate <b>0</b>                                                     |  |  | 2015              | 50,900 | 100,300       | 0      | 151,200   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Y Coordinate <b>0</b>                                                     |  |  | 2016              | 49,100 | 99,200        | 0      | 148,300   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Zone/Land Use <b>11 Residential/ Rec.</b>                                 |  |  | 2017              | 49,100 | 99,200        | 0      | 148,300   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                           |  |  | 2018              | 49,100 | 99,100        | 0      | 148,200   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Secondary Zone                                                            |  |  | 2019              | 49,100 | 98,100        | 0      | 147,200   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Topography <b>7 Inclining</b>                                             |  |  | 2020              | 49,100 | 98,100        | 0      | 147,200   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                           |  |  | 2021              | 49,100 | 97,000        | 0      | 146,100   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Level                      4.Below St                      7.Incline    |  |  | 2022              | 62,200 | 126,100       | 0      | 188,300   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2.Rolling                      5.Low                      8.              |  |  | 2023              | 62,200 | 159,100       | 0      | 221,300   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.Above St                      6.Swampy                      9.          |  |  | 2024              | 68,200 | 157,300       | 0      | 225,500   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Utilities <b>9 None</b> <b>9 None</b>                                     |  |  | 2025              | 91,000 | 165,400       | 0      | 256,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.W & S                      4.Dr Well                      7.Cspool      |  |  | 2026              | 91,000 | 163,600       | 0      | 254,600   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2.TWater                      5.Dug Well                      8.Water     |  |  | Land Data         |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.Septic                      6.Privy                      9.None         |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Street <b>5 Subdivision Rd.</b>                                           |  |  | Front Foot        | Type   | Effective     |        | Influence |      | Influence Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                           |  |  |                   |        | Frontage      | Depth  | Factor    | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Paved                      4.R/W                      7.                |  |  |                   |        |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2.Semi Imp                      5.Sub Rd                      8.          |  |  |                   |        |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.Gravel                      6.PrivRd                      9.None        |  |  |                   |        |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                           |  |  |                   |        |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| STATUS TG-F&O <b>0</b>                                                    |  |  | Square Foot       |        | Square Feet   |        |           |      | 1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br>Acres<br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availabl |
| Bldg Incomplete <b>0</b>                                                  |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sale Data                                                                 |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                           |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sale Date <b>11/01/2003</b>                                               |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Price <b>32,000</b>                                                       |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sale Type <b>1 Land Only</b>                                              |  |  | Fract. Acre       |        | Acreage/Sites |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Land                      4.Trailer                      7.             |  |  |                   |        | 21            | 1.00   | 90        | %    | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2.L & B                      5.Other                      8.              |  |  |                   |        | 22            | 1.00   | 90        | %    | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3.Bldg                      6. Comm                      9.               |  |  |                   |        | 24            | 1.00   | 90        | %    | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Financing <b>9 Unknown</b>                                                |  |  |                   |        | 33            | 4.81   | 100       | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.Convent                      4.Seller                      7.Bank or Re |  |  |                   |        | 46            | 1.00   | 100       | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2.FHA/VA                      5.Private                      8.Divorce    |  |  |                   |        |               | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.Assumed                      6.Cash                      9.Unknown      |  |  |                   |        |               | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Validity <b>1 Arms Length Sale</b>                                        |  |  | Acres             |        | Total Acreage |        | 7.81      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Valid                      4.BkRepo                      7.Abutts       |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2.Related                      5.Partial                      8.Other     |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.Distress                      6.Exempt                      9.Question  |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Verified <b>5 Public Record</b>                                           |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Buyer                      4.Agent                      7.Family        |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2.Seller                      5.Pub Rec                      8.Other      |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.Lender                      6.MLS                      9.               |  |  |                   |        |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

# Eustis

Map Lot R03-005-A-2

Account 1071

Location 56 J.L. DRIVE

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                           |            |  |                  |                       |            |  |
|-----------------|---------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|-----------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>    |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>      |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built             | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                    | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>9 None</b>         |            |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin            | 7.         |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS       |  |
| Stories         | <b>7 One Story W/Loft</b> |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                    | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>1 Full</b>         |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal             | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial             | 8.         |  |
| Exterior Walls  | <b>11 Wood Boards</b>     |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                    | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>          |            |  | Unfinished %     | <b>10%</b>            |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b> |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade             | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            |  | 3.C Grade        | 6.A Grade             | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>936</b>            |            |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>5 Average +</b>    |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                 | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>4</b>                  |            |  | 2.Fair           | 5.Avg+                | 8.Exc      |  |
| ELECTICAL       | <b>1</b>                  |              |  | # Bedrooms       | <b>3</b>                  |            |  | 3.Avg-           | 6.Good                | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>2</b>                  |            |  | Phys. % Good     | <b>0%</b>             |            |  |
| Year Built      | <b>2008</b>               |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>           |            |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>         |            |  |
| Foundation      | <b>2 Concrete Block</b>   |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>           |            |  |
| Basement        | <b>4 Full Basement</b>    |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>         |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power            | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon            | 8.Incnpet  |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                           |            |  | Entrance Code    | <b>0</b>              |            |  |
| Wet Basement    | <b>1 Dry Basement</b>     |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant              | 7.         |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate            | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                    | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                           |            |  | Information Code |                       |            |  |
|                 |                           |              |  |                  |                           |            |  | 1.Owner          | 4.Agent               | 7.Inspect  |  |
|                 |                           |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate            | 8.         |  |
|                 |                           |              |  |                  |                           |            |  | 3.Tenant         | 6.Other               | 9.         |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck   | 2008 | 320   | 3 100 | 4    | 0     | % 80   | %           | 1.1 SFrame add-o  |
| 50 Deck w/Roof | 2008 | 96    | 3 100 | 4    | 0     | % 80   | %           | 2.2 SFrame add-o  |
|                |      |       |       |      |       | %      | %           | 3.3 SFrame add-o  |
|                |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |
|                |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                |      |       |       |      |       | %      | %           | 29.Finished Attic |



Map Lot U18-040

Account 857

Location 7 WINDMILL ROAD

Card 1 Of 1 7/06/2026

MORGAN, DENISE  
BILODEAU, KAREN M & CROCE, GERALD  
2 FOREST LANE  
CUMBERLAND ME 04021

B1795P15 B4151P243

Previous Owner  
CROCE, LOUIS  
CROCE, CARMEL  
49 FOREST AVE.  
WINDHAM, ME 04062  
Sale Date: 12/20/2019

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |                               |                         | Assessment Record |        |           |        |         |
|------------------------------------------|-------------------------------|-------------------------|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>48 Kerns Subd.</b>       |                               |                         | Year              | Land   | Buildings | Exempt | Total   |
|                                          |                               |                         | 2013              | 29,700 | 72,700    | 0      | 102,400 |
| Tree Growth Year <b>0</b>                |                               |                         | 2014              | 29,700 | 74,200    | 0      | 103,900 |
| X Coordinate <b>0</b>                    |                               |                         | 2015              | 29,700 | 73,300    | 0      | 103,000 |
| Y Coordinate <b>0</b>                    |                               |                         | 2016              | 29,700 | 72,300    | 0      | 102,000 |
| Zone/Land Use <b>11 Residential/Rec.</b> |                               |                         | 2017              | 29,700 | 72,200    | 0      | 101,900 |
| Secondary Zone                           |                               |                         | 2018              | 29,700 | 71,300    | 0      | 101,000 |
|                                          |                               |                         | 2019              | 29,700 | 70,300    | 0      | 100,000 |
| Topography <b>2 Rolling</b>              |                               |                         | 2020              | 29,700 | 70,200    | 0      | 99,900  |
| 1.Level                                  | 4.Below St                    | 7.Incline               | 2021              | 29,700 | 69,200    | 0      | 98,900  |
| 2.Rolling                                | 5.Low                         | 8.                      | 2022              | 37,700 | 89,800    | 0      | 127,500 |
| 3.Above St                               | 6.Swampy                      | 9.                      | 2023              | 37,700 | 112,200   | 0      | 149,900 |
| Utilities                                | <b>3 Septic Disposal&amp;</b> | <b>5 Dug Well &amp;</b> | 2024              | 43,700 | 110,100   | 0      | 153,800 |
| 1.W & S                                  | 4.Dr Well                     | 7.Cspool                | 2025              | 50,700 | 112,700   | 0      | 163,400 |
| 2.TWater                                 | 5.Dug Well                    | 8.Water                 | 2026              | 55,100 | 112,600   | 0      | 167,700 |
| 3.Septic                                 | 6.Privy                       | 9.None                  |                   |        |           |        |         |
| Street <b>5 Subdivision Rd.</b>          |                               |                         |                   |        |           |        |         |
| 1.Paved                                  | 4.R/W                         | 7.                      |                   |        |           |        |         |
| 2.Semi Imp                               | 5.Sub Rd                      | 8.                      |                   |        |           |        |         |
| 3.Gravel                                 | 6.PrivRd                      | 9.None                  |                   |        |           |        |         |
| STATUS TG-F&O <b>0</b>                   |                               |                         |                   |        |           |        |         |
| Bldg Incomplete <b>0</b>                 |                               |                         |                   |        |           |        |         |
| <b>Sale Data</b>                         |                               |                         |                   |        |           |        |         |
| Sale Date <b>12/20/2019</b>              |                               |                         |                   |        |           |        |         |
| Price <b>101,000</b>                     |                               |                         |                   |        |           |        |         |
| Sale Type <b>2 Land &amp; Buildings</b>  |                               |                         |                   |        |           |        |         |
| 1.Land                                   | 4.Trailer                     | 7.                      |                   |        |           |        |         |
| 2.L & B                                  | 5.Other                       | 8.                      |                   |        |           |        |         |
| 3.Bldg                                   | 6. Comm                       | 9.                      |                   |        |           |        |         |
| Financing <b>9 Unknown</b>               |                               |                         |                   |        |           |        |         |
| 1.Convent                                | 4.Seller                      | 7.Bank or Re            |                   |        |           |        |         |
| 2.FHA/VA                                 | 5.Private                     | 8.Divorce               |                   |        |           |        |         |
| 3.Assumed                                | 6.Cash                        | 9.Unknown               |                   |        |           |        |         |
| Validity <b>1 Arms Length Sale</b>       |                               |                         |                   |        |           |        |         |
| 1.Valid                                  | 4.BkRepo                      | 7.Abutts                |                   |        |           |        |         |
| 2.Related                                | 5.Partial                     | 8.Other                 |                   |        |           |        |         |
| 3.Distress                               | 6.Exempt                      | 9.Question              |                   |        |           |        |         |
| Verified <b>5 Public Record</b>          |                               |                         |                   |        |           |        |         |
| 1.Buyer                                  | 4.Agent                       | 7.Family                |                   |        |           |        |         |
| 2.Seller                                 | 5.Pub Rec                     | 8.Other                 |                   |        |           |        |         |
| 3.Lender                                 | 6.MLS                         | 9.                      |                   |        |           |        |         |
|                                          |                               |                         |                   |        |           |        |         |

|                    |  |                              |               |       |           |      |                   |
|--------------------|--|------------------------------|---------------|-------|-----------|------|-------------------|
| <b>Front Foot</b>  |  | Type                         | Effective     |       | Influence |      | Influence Codes   |
|                    |  |                              | Frontage      | Depth | Factor    | Code |                   |
| 11.Water Departme  |  |                              |               |       | %         |      | 1.Second Zone     |
| 12.UndergrdServic  |  |                              |               |       | %         |      | 2.DevelCosts      |
| 13.Substations     |  |                              |               |       | %         |      | 3.Swampy          |
| 14.Transm Lines    |  |                              |               |       | %         |      | 4.Size/Shape      |
| 15.DistSystem      |  |                              |               |       | %         |      | 5.Access          |
|                    |  |                              |               |       | %         |      | 6.R/W thru Lot    |
|                    |  |                              |               |       | %         |      | 7.Restricted      |
| <b>Square Foot</b> |  | Square Feet                  |               |       |           |      | 8.Location        |
| 16.                |  |                              |               |       | %         |      | 9.Fractional Sha  |
| 17.TrnsCan Trans   |  |                              |               |       | %         |      | <b>Acres</b>      |
| 18.TrnsCanRds/Imp  |  |                              |               |       | %         |      | 30.Softwood (TG)  |
| 19.Condominium     |  |                              |               |       | %         |      | 31.Mixedwood (TG) |
| 20.Tarred Drivewa  |  |                              |               |       | %         |      | 32.Hardwood (TG)  |
|                    |  |                              |               |       | %         |      | 33.Waste L/RProtc |
|                    |  |                              |               |       | %         |      | 34.Roads/Unforest |
|                    |  |                              |               |       | %         |      | 35.Eustis Dam     |
| <b>Fract. Acre</b> |  |                              | Acreage/Sites |       |           |      | 36.ReEnergyWater  |
| 21.Base Lot 1stAc  |  | 21                           | 0.71          | 100   | %         | 0    | 37.ReEnergy Site  |
| 22.Secondary Acre  |  | 46                           | 1.00          | 100   | %         | 0    | 38.ReEnergyTransm |
| 23.Remote Water    |  |                              |               |       | %         |      | 39.Deeded R/W to  |
| <b>Acres</b>       |  |                              |               |       | %         |      | 40.SLumber Site I |
| 24.Next 3-10 Acre  |  |                              |               |       | %         |      | 41.Demolition Cha |
| 25.Next 11-15 Acr  |  |                              |               |       | %         |      | 42.Privy/HTank/   |
| 26.16+ (UndevelAc  |  |                              |               |       | %         |      | 43.Comm Imp Lot   |
| 27.Below 1146Elev  |  |                              |               |       | %         |      | 44.Water Availabl |
| 28.Gravel Pits     |  |                              |               |       |           |      | 45.Septic Availab |
| 29.Unforested Vac  |  |                              |               |       |           |      | 46.Wtr&Septic Ava |
|                    |  | <b>Total Acreage    0.71</b> |               |       |           |      |                   |

# Eustis

Map Lot U18-040

Account 857

Location 7 WINDMILL ROAD

Card 1 Of 1 07/06/2026

|                 |                           |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|---------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWB            | 5.FWA                         | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>7 One Story W/Loft</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>736</b>                |            |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>4</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                  |              |  | # Bedrooms       | <b>2</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1973</b>               |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>2 Concrete Block</b>   |              |  | # Fireplaces     | <b>1</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>5 Crawl Space</b>      |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpet  |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>5 Crawl Space.....</b> |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                               |            |  | Information Code | <b>5 Estimate</b>         |            |  |
|                 |                           |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                           |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                           |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 08/31/1999

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed     | 1975 | 45    | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 68 Wood Deck      | 1996 | 176   | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
| 24 Frame Shed     | 1999 | 312   | 2 100 | 3    | 0 %   | 50 %   |             | 3.3 SFrame add-o  |
| 23 Frame Garage   | 2000 | 384   | 3 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
| 76 Small O/H Door | 2000 | 2     | 3 100 | 3    | 0 %   | 100 %  |             | 5.1 & 3/4 Sadd-o  |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U09-009

Account 694

Location 33 PEABODY ROAD

Card 1 Of 1 7/06/2026

MORGAN, DONALD F  
MORGAN, PAMELA L  
P.O. BOX 375  
stratton ME 04982

B1138P62

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                                                                                                                     |                 |  | Assessment Record                                                                                                                                                                                            |               |                             |        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|--------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Neighborhood                                                                                                                      | 13 Peabody Road |  | Year                                                                                                                                                                                                         | Land          | Buildings                   | Exempt | Total                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Tree Growth Year                                                                                                                  | 0               |  | 2013                                                                                                                                                                                                         | 27,400        | 80,900                      | 0      | 108,300                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| X Coordinate                                                                                                                      | 0               |  | 2014                                                                                                                                                                                                         | 25,000        | 82,500                      | 0      | 107,500                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Y Coordinate                                                                                                                      | 0               |  | 2015                                                                                                                                                                                                         | 25,000        | 80,400                      | 0      | 105,400                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Zone/Land Use                                                                                                                     | 13 Mixed Use    |  | 2016                                                                                                                                                                                                         | 25,000        | 80,400                      | 0      | 105,400                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Secondary Zone                                                                                                                    |                 |  | 2017                                                                                                                                                                                                         | 25,000        | 79,500                      | 0      | 104,500                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  | 2018                                                                                                                                                                                                         | 25,000        | 78,700                      | 0      | 103,700                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Topography                                                                                                                        | 1 Level         |  | 2019                                                                                                                                                                                                         | 25,000        | 78,600                      | 0      | 103,600                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 1.Level 4.Below St 7.Incline<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.                                                      |                 |  | 2020                                                                                                                                                                                                         | 25,000        | 77,800                      | 0      | 102,800                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  | 2021                                                                                                                                                                                                         | 25,000        | 77,800                      | 0      | 102,800                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  | 2022                                                                                                                                                                                                         | 31,600        | 100,000                     | 0      | 131,600                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Utilities 3 Septic Disposal& 5 Dug Well &<br>1.W & S 4.Dr Well 7.Cspool<br>2.TWater 5.Dug Well 8.Water<br>3.Septic 6.Privy 9.None |                 |  | 2023                                                                                                                                                                                                         | 31,600        | 123,500                     | 0      | 155,100                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  | 2024                                                                                                                                                                                                         | 33,300        | 122,200                     | 0      | 155,500                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  | 2025                                                                                                                                                                                                         | 37,600        | 124,500                     | 0      | 162,100                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Street 2 Semi-Improved<br>1.Paved 4.R/W 7.<br>2.Semi Imp 5.Sub Rd 8.<br>3.Gravel 6.PrivRd 9.None                                  |                 |  | 2026                                                                                                                                                                                                         | 42,400        | 123,100                     | 0      | 165,500                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  | Land Data                                                                                                                                                                                                    |               |                             |        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  | Front Foot<br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                   | Type          | Effective<br>Frontage Depth |        | Influence<br>Factor Code | Influence<br>Codes<br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br>Acres<br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  | Square Foot<br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                           | Square Feet   |                             |        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  | Fract. Acre<br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br>Acres<br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac | Acreage/Sites |                             |        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              | 21            | 0.48                        | 100    | %                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              | 46            | 1.00                        | 100    | %                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  |                                                                                                                                                                                                              |               |                             |        | %                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                   |                 |  | Total Acreage                                                                                                                                                                                                |               | 0.48                        |        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |

# Eustis

Map Lot U09-009

Account 694

Location 33 PEABODY ROAD

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                           |            |  |                  |                           |            |  |
|-----------------|------------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>        |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>9 None</b>             |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>5 One &amp; 3/4 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b>    |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>          |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>          |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>650</b>                |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>4</b>                  |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                     |              |  | # Bedrooms       | <b>2</b>                  |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                  |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1997</b>                  |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>6 Piers/Posts</b>         |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>       |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Condition               | 8.Incmlpt  |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                           |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>9 No Basement</b>         |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                           |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                              |              |  |                  |                           |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                              |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                              |              |  |                  |                           |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 05/04/2002

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 24 Frame Shed                          | 1950 | 650   | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFram add-o   |  |  |  |
| 21 Open Frame                          | 1998 | 156   | 3 100 | 3    | 0 %   | 100 %  |             | 2.2 SFram add-o   |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 3.3 SFram add-o   |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |  |  |



|                                                     |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |
|-----------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------|--------|-----------|--------|---------|--|
| MORIN, ANDRE M<br>32 IVANHOE DR<br>TOPSHAM ME 04086 |  |  | Property Data                                                                                                                                                   |  |  | Assessment Record |        |           |        |         |  |
|                                                     |  |  | Neighborhood    64 Arnold Trail                                                                                                                                 |  |  | Year              | Land   | Buildings | Exempt | Total   |  |
|                                                     |  |  | Tree Growth Year    0                                                                                                                                           |  |  | 2013              | 13,800 | 0         | 0      | 13,800  |  |
|                                                     |  |  | X Coordinate    0                                                                                                                                               |  |  | 2014              | 11,500 | 0         | 0      | 11,500  |  |
|                                                     |  |  | Y Coordinate    0                                                                                                                                               |  |  | 2015              | 11,500 | 0         | 0      | 11,500  |  |
| B966P191 B4107P249 B4724P187                        |  |  | Zone/Land Use    11 Residential/Rec.                                                                                                                            |  |  | 2016              | 11,500 | 0         | 0      | 11,500  |  |
|                                                     |  |  | Secondary Zone                                                                                                                                                  |  |  | 2017              | 11,500 | 0         | 0      | 11,500  |  |
|                                                     |  |  |                                                                                                                                                                 |  |  | 2018              | 11,500 | 0         | 0      | 11,500  |  |
|                                                     |  |  | Topography    2 Rolling                                                                                                                                         |  |  | 2019              | 11,500 | 0         | 0      | 11,500  |  |
|                                                     |  |  |                                                                                                                                                                 |  |  | 2020              | 11,500 | 0         | 0      | 11,500  |  |
| Previous Owner<br>Mattson, David J<br>29 Lee Rd     |  |  | 1.Level            4.Below St            7.Incline<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9.                  |  |  | 2021              | 11,500 | 0         | 0      | 11,500  |  |
|                                                     |  |  | Utilities    9 None                                                                                                                                             |  |  | 2022              | 15,000 | 0         | 0      | 15,000  |  |
|                                                     |  |  | 1.W & S            4.Dr Well            7.Cspool<br>2.TWater            5.Dug Well            8.Water<br>3.Septic            6.Privy            9.None          |  |  | 2023              | 15,000 | 0         | 0      | 15,000  |  |
|                                                     |  |  |                                                                                                                                                                 |  |  | 2024              | 16,600 | 0         | 0      | 16,600  |  |
|                                                     |  |  |                                                                                                                                                                 |  |  | 2025              | 29,900 | 0         | 0      | 29,900  |  |
|                                                     |  |  | Street    1 Paved                                                                                                                                               |  |  | 2026              | 45,900 | 269,700   | 0      | 315,600 |  |
|                                                     |  |  | 1.Paved            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None                        |  |  |                   |        |           |        |         |  |
|                                                     |  |  | STATUS TG-F&O    0                                                                                                                                              |  |  |                   |        |           |        |         |  |
|                                                     |  |  | Bldg Incomplete    0                                                                                                                                            |  |  |                   |        |           |        |         |  |
|                                                     |  |  | Sale Data                                                                                                                                                       |  |  |                   |        |           |        |         |  |
| X                                                   |  |  | Sale Date    04/28/2025                                                                                                                                         |  |  |                   |        |           |        |         |  |
|                                                     |  |  | Price    40,000                                                                                                                                                 |  |  |                   |        |           |        |         |  |
|                                                     |  |  | Sale Type    1 Land Only                                                                                                                                        |  |  |                   |        |           |        |         |  |
|                                                     |  |  | 1.Land            4.Trailer            7.<br>2.L & B            5.Other            8.<br>3.Bldg            6. Comm            9.                                |  |  |                   |        |           |        |         |  |
|                                                     |  |  | Financing    9 Unknown                                                                                                                                          |  |  |                   |        |           |        |         |  |
| Inspection Witnessed By:                            |  |  | 1.Convent            4.Seller            7.Bank or Re<br>2.FHA/VA            5.Private            8.Divorce<br>3.Assumed            6.Cash            9.Unknown |  |  |                   |        |           |        |         |  |
|                                                     |  |  | Validity    1 Arms Length Sale                                                                                                                                  |  |  |                   |        |           |        |         |  |
|                                                     |  |  | 1.Valid            4.BkRepo            7.Abutts<br>2.Related            5.Partial            8.Other<br>3.Distress            6.Exempt            9.Question    |  |  |                   |        |           |        |         |  |
|                                                     |  |  | Verified    5 Public Record                                                                                                                                     |  |  |                   |        |           |        |         |  |
|                                                     |  |  | 1.Buyer            4.Agent            7.Family<br>2.Seller            5.Pub Rec            8.Other<br>3.Lender            6.MLS            9.                   |  |  |                   |        |           |        |         |  |
| Notes:                                              |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |
|                                                     |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |
|                                                     |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |
|                                                     |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |
|                                                     |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |
| Eustis                                              |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |
|                                                     |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |
|                                                     |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |
|                                                     |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |
|                                                     |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |         |  |

# Eustis

Map Lot R02-006

Account 187

Location 693 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                                        |             |              |                                       |      |       |                                   |             |                   |
|----------------------------------------|-------------|--------------|---------------------------------------|------|-------|-----------------------------------|-------------|-------------------|
| Building Style <b>1 Conven/Ranch</b>   |             |              | SF Bsmt Living <b>0</b>               |      |       | Layout <b>1 Typical</b>           |             |                   |
| 1.Ranch/Co                             | 5.A-Frame   | 9.Other      | Fin Bsmt Grade <b>0 0</b>             |      |       | 1.Typical 4.O-Built 7.            |             |                   |
| 2.Gambrel                              | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE <b>0</b>             |      |       | 2.Inadeq 5.Camp 8.                |             |                   |
| 3.R Ranch                              | 7.Camp      |              | Heat Type <b>100% 1 Hot Water BB</b>  |      |       | 3.Poor 6. 9.                      |             |                   |
| 4.Cape/Col                             | 8.Log       |              | 1.HWB 5.FWA 9.No Heat                 |      |       | Attic <b>3 3/4 Finished</b>       |             |                   |
| Dwelling Units <b>1</b>                |             |              | 2.Combo 6.Stove 10.Geo                |      |       | 1.1/4 Fin 4.Full Fin 7.           |             |                   |
| Other Units <b>0</b>                   |             |              | 3.Radiant 7.Electric                  |      |       | 2.1/2 Fin 5.Fl/Stair 8.CS         |             |                   |
| Stories <b>1 One Story</b>             |             |              | 4.Monitor 8.Fl/Wall                   |      |       | 3.3/4 Fin 6. 9.None               |             |                   |
| 1.1                                    | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0% 9 None</b>            |      |       | Insulation <b>1 Full</b>          |             |                   |
| 2.2                                    | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C 4.W&C Air 7.                    |      |       | 1.Full 4.Minimal 7.               |             |                   |
| 3.3                                    | 6.2 & 1/2 S | 9.           | 2.Evapor 5. 8.                        |      |       | 2.Heavy 5.Partial 8.              |             |                   |
| Exterior Walls <b>9 Other</b>          |             |              | 3.H Pump 6. 9.None                    |      |       | 3.Capped 6. 9.None                |             |                   |
| 1.Clbd/Shg                             | 5.B/B/T111  | 9.Other      | Kitchen Style <b>1 Modern</b>         |      |       | Unfinished % <b>40%</b>           |             |                   |
| 2.Vin/Al                               | 6.Brick     | 10.None      | 1.Modern 4.Obsolete 7.                |      |       | Grade & Factor <b>5 Good 100%</b> |             |                   |
| 3.Masonite                             | 7.Log       | 11.Boards    | 2.Typical 5.Basic 8.                  |      |       | 1.E Grade 4.C+ Grade 7.A+ Grade   |             |                   |
| 4.Asb/Asp                              | 8.Concrete  |              | 3.Old Type 6.No Water 9.None          |      |       | 2.D Grade 5.B Grade 8.            |             |                   |
| Roof Surface <b>4 Asphalt Shingles</b> |             |              | Bath(s) Style <b>1 Modern Bath(s)</b> |      |       | 3.C Grade 6.A Grade 9.Same        |             |                   |
| 1.Steel                                | 4.Asphalt   | 7.Rubber     | 1.Modern 4.Obsolete 7.Bio/Chem        |      |       | SQFT (Footprint) <b>1800</b>      |             |                   |
| 2.Vented                               | 5.Wood      | 8.           | 2.Typical 5.Basic 8.Privy             |      |       | Condition <b>6 Good</b>           |             |                   |
| 3.Tin/Alum                             | 6.Rolled    | 9.Other      | 3.Old Type 6. 9.None                  |      |       | 1.Poor 4.Avg 7.V.G                |             |                   |
| SF Masonry Trim <b>0</b>               |             |              | # Rooms <b>0</b>                      |      |       | 2.Fair 5.Avg+ 8.Exc               |             |                   |
| ELECTICAL <b>1</b>                     |             |              | # Bedrooms <b>3</b>                   |      |       | 3.Avg- 6.Good 9.Same              |             |                   |
| OPEN-4- <b>0</b>                       |             |              | # Full Baths <b>3</b>                 |      |       | Phys. % Good <b>0%</b>            |             |                   |
| Year Built <b>2025</b>                 |             |              | # Half Baths <b>0</b>                 |      |       | Funct. % Good <b>60%</b>          |             |                   |
| Year Remodeled <b>0</b>                |             |              | # Addn Fixtures <b>0</b>              |      |       | Functional Code <b>9 None</b>     |             |                   |
| Foundation <b>1 Concrete</b>           |             |              | # Fireplaces <b>0</b>                 |      |       | 1.Incomp 4.Bsmt 7.C.Wall          |             |                   |
| 1.Concrete                             | 4.Wood      | 7.Partial    |                                       |      |       | 2.O-Built 5.Size 8.LongTerm       |             |                   |
| 2.C.Block                              | 5.Slab      | 8.ledge/rock |                                       |      |       | 3.Damaged 6.Bath 9.None           |             |                   |
| 3.Gran/Roc                             | 6.Piers     | 9.Pier/Pad   |                                       |      |       | Econ. % Good <b>100%</b>          |             |                   |
| Basement <b>4 Full Basement</b>        |             |              |                                       |      |       | Economic Code <b>9 None</b>       |             |                   |
| 1.1/4 Bmt                              | 4.Full Bmt  | 7.Dirt Fl    |                                       |      |       | 0.None 3.No Power 6.Comment       |             |                   |
| 2.1/2 Bmt                              | 5.Crawl Sp  | 8.S.Level    |                                       |      |       | 1.Location 4.Size 7.Uti.Easm      |             |                   |
| 3.3/4 Bmt                              | 6.Fnd noB/M | 9.None       |                                       |      |       | 2.Encroach 5.Conditon 8.Incmlplet |             |                   |
| Bsmt Gar # Cars <b>0</b>               |             |              |                                       |      |       | Entrance Code <b>0</b>            |             |                   |
| Wet Basement <b>1 Dry Basement</b>     |             |              |                                       |      |       | 1.Interior 4.Vacant 7.            |             |                   |
| 1.Dry                                  | 4.          | 7.           |                                       |      |       | 2.Refusal 5.Estimate 8.           |             |                   |
| 2.Damp                                 | 5.Crawl Sp  | 8.SPump      |                                       |      |       | 3.Informed 6. 9.                  |             |                   |
| 3.Wet                                  | 6.          | 9.None       |                                       |      |       | Information Code                  |             |                   |
|                                        |             |              |                                       |      |       | 1.Owner 4.Agent 7.Inspect         |             |                   |
|                                        |             |              |                                       |      |       | 2.Relative 5.Estimate 8.          |             |                   |
|                                        |             |              |                                       |      |       | 3.Tenant 6.Other 9.               |             |                   |
| Date Inspected                         |             |              |                                       |      |       |                                   |             |                   |
| Additions, Outbuildings & Improvements |             |              |                                       |      |       |                                   |             |                   |
| Type                                   | Year        | Units        | Grade                                 | Cond | Phys. | Funct.                            | Sound Value |                   |
|                                        |             |              |                                       |      | %     | %                                 |             | 1.1 SFrame add-o  |
|                                        |             |              |                                       |      | %     | %                                 |             | 2.2 SFrame add-o  |
|                                        |             |              |                                       |      | %     | %                                 |             | 3.3 SFrame add-o  |
|                                        |             |              |                                       |      | %     | %                                 |             | 4.1 & 1/2 Sadd-o  |
|                                        |             |              |                                       |      | %     | %                                 |             | 5.1 & 3/4 Sadd-o  |
|                                        |             |              |                                       |      | %     | %                                 |             | 6.2 & 1/2 Sadd-o  |
|                                        |             |              |                                       |      | %     | %                                 |             | 21.Open Frame Por |
|                                        |             |              |                                       |      | %     | %                                 |             | 22.Encl Frame Por |
|                                        |             |              |                                       |      | %     | %                                 |             | 23.Frame Garage   |
|                                        |             |              |                                       |      | %     | %                                 |             | 24.Frame Shed     |
|                                        |             |              |                                       |      | %     | %                                 |             | 25.2Sw/ba/no bsmt |
|                                        |             |              |                                       |      | %     | %                                 |             | 26.1SFr Overhang  |
|                                        |             |              |                                       |      | %     | %                                 |             | 27.Unfin Basement |
|                                        |             |              |                                       |      | %     | %                                 |             | 28.1 S 0 ba/0 bsm |
|                                        |             |              |                                       |      | %     | %                                 |             | 29.Finished Attic |

Map Lot U13-002

Account 893

Location ARNOLD TRAIL

Card 1 Of 1

7/06/2026

MORIN, CINDY J  
771 ALLEN POND ROAD  
GREENE ME 04236

B481P437 B4140P120 B4642P324

Previous Owner  
WING, KENNY  
PO BOX 35

EUSTIS ME 04936  
Sale Date: 06/18/2024

Previous Owner  
WING, BETTY A  
PO BOX 35

EUSTIS ME 04936  
Sale Date: 11/08/2019

Property Data

Neighborhood 87 Arnold Trail.

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 44 Resource Protect

Secondary Zone

Topography 2 Rolling

1.Level 4.Below St 7.Incline  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities 9 None

1.W & S 4.Dr Well 7.Cspool  
2.TWater 5.Dug Well 8.Water  
3.Septic 6.Privy 9.None

Street 1 Paved

1.Paved 4.R/W 7.  
2.Semi Imp 5.Sub Rd 8.  
3.Gravel 6.PrivRd 9.None

STATUS TG-F&O 0

Bldg Incomplete 0

Sale Data

Sale Date 06/18/2024

Price 5,000

Sale Type 1 Land Only

1.Land 4.Trailer 7.  
2.L & B 5.Other 8.  
3.Bldg 6. Comm 9.

Financing 9 Unknown

1.Convent 4.Seller 7.Bank or Re  
2.FHA/VA 5.Private 8.Divorce  
3.Assumed 6.Cash 9.Unknown

Validity 1 Arms Length Sale

1.Valid 4.BkRepo 7.Abutts  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Question

Verified 5 Public Record

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

Assessment Record

Year

Land

Buildings

Exempt

Total

20132,700002,700

20142,700002,700

20152,700002,700

20162,700002,700

20172,700002,700

20182,700002,700

20192,700002,700

20202,700002,700

20212,700002,700

20223,500003,500

20233,500003,500

20244,500004,500

202511,2000011,200

202612,7000012,700

Land Data

Front Foot

11.Water Departme  
12.UndergrdServic  
13.Substations  
14.Transm Lines  
15.DistSystem

Type

Effective

Frontage

Depth

Influence

Factor

Code

Influence Codes

1.Second Zone  
2.DevelCosts  
3.Swampy  
4.Size/Shape  
5.Access  
6.R/W thru Lot  
7.Restricted  
8.Location  
9.Fractional Sha

Square Foot

16.  
17.TrnsCan Trans  
18.TrnsCanRds/Imp  
19.Condominium  
20.Tarred Drivewa

Square Feet

Fract. Acre

21.Base Lot 1stAc  
22.Secondary Acre  
23.Remote Water

Acres

24.Next 3-10 Acre  
25.Next 11-15 Acr  
26.16+ (UndevelAc  
27.Below 1146Elev  
28.Gravel Pits  
29.Unforested Vac

Acreege/Sites

210.23100%

Total Acreage 0.23

46.Wtr&Septic Ava

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Eustis

## Eustis

Map Lot U13-002

Account 893

Location ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                                        |      |       |                                |      |       |                                   |             |                   |
|----------------------------------------|------|-------|--------------------------------|------|-------|-----------------------------------|-------------|-------------------|
| Building Style                         |      |       | SF Bsmt Living                 |      |       | Layout                            |             |                   |
| 1.Ranch/Co 5.A-Frame 9.Other           |      |       | Fin Bsmt Grade                 |      |       | 1.Typical 4.O-Built 7.            |             |                   |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm      |      |       | OPEN-5-CUSTOMIZE               |      |       | 2.Inadeq 5.Camp 8.                |             |                   |
| 3.R Ranch 7.Camp                       |      |       | Heat Type 100%                 |      |       | 3.Poor 6. 9.                      |             |                   |
| 4.Cape/Col 8.Log                       |      |       | 1.HWBB 5.FWA 9.No Heat         |      |       | Attic                             |             |                   |
| Dwelling Units                         |      |       | 2.Combo 6.Stove 10.Geo         |      |       | 1.1/4 Fin 4.Full Fin 7.           |             |                   |
| Other Units                            |      |       | 3.Radiant 7.Electric           |      |       | 2.1/2 Fin 5.Fl/Stair 8.CS         |             |                   |
| Stories                                |      |       | 4.Monitor 8.Fl/Wall            |      |       | 3.3/4 Fin 6. 9.None               |             |                   |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft            |      |       | Cool Type 0%                   |      |       | Insulation                        |             |                   |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S            |      |       | 1.A/C 4.W&C Air 7.             |      |       | 1.Full 4.Minimal 7.               |             |                   |
| 3.3 6.2 & 1/2 S 9.                     |      |       | 2.Evapor 5. 8.                 |      |       | 2.Heavy 5.Partial 8.              |             |                   |
| Exterior Walls                         |      |       | 3.H Pump 6. 9.None             |      |       | 3.Capped 6. 9.None                |             |                   |
| 1.Clbd/Shg 5.B/B/T111 9.Other          |      |       | Kitchen Style                  |      |       | Unfinished %                      |             |                   |
| 2.Vin/Al 6.Brick 10.None               |      |       | 1.Modern 4.Obsolete 7.         |      |       | Grade & Factor                    |             |                   |
| 3.Masonite 7.Log 11.Boards             |      |       | 2.Typical 5.Basic 8.           |      |       | 1.E Grade 4.C+ Grade 7.A+ Grade   |             |                   |
| 4.Asb/Asp 8.Concrete                   |      |       | 3.Old Type 6.No Water 9.None   |      |       | 2.D Grade 5.B Grade 8.            |             |                   |
| Roof Surface                           |      |       | Bath(s) Style                  |      |       | 3.C Grade 6.A Grade 9.Same        |             |                   |
| 1.Steel 4.Asphalt 7.Rubber             |      |       | 1.Modern 4.Obsolete 7.Bio/Chem |      |       | SQFT (Footprint)                  |             |                   |
| 2.Vented 5.Wood 8.                     |      |       | 2.Typical 5.Basic 8.Privy      |      |       | Condition                         |             |                   |
| 3.Tin/Alum 6.Rolled 9.Other            |      |       | 3.Old Type 6. 9.None           |      |       | 1.Poor 4.Avg 7.V.G                |             |                   |
| SF Masonry Trim                        |      |       | # Rooms                        |      |       | 2.Fair 5.Avg+ 8.Exc               |             |                   |
| ELECTICAL                              |      |       | # Bedrooms                     |      |       | 3.Avg- 6.Good 9.Same              |             |                   |
| OPEN-4-                                |      |       | # Full Baths                   |      |       | Phys. % Good                      |             |                   |
| Year Built                             |      |       | # Half Baths                   |      |       | Funct. % Good                     |             |                   |
| Year Remodeled                         |      |       | # Addn Fixtures                |      |       | Functional Code                   |             |                   |
| Foundation                             |      |       | # Fireplaces                   |      |       | 1.Incomp 4.Bsmt 7.C.Wall          |             |                   |
| 1.Concrete 4.Wood 7.Partial            |      |       |                                |      |       | 2.O-Built 5.Size 8.LongTerm       |             |                   |
| 2.C.Block 5.Slab 8.ledge/rock          |      |       |                                |      |       | 3.Damaged 6.Bath 9.None           |             |                   |
| 3.Gran/Roc 6.Piers 9.Pier/Pad          |      |       |                                |      |       | Econ. % Good                      |             |                   |
| Basement                               |      |       |                                |      |       | Economic Code                     |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl         |      |       |                                |      |       | 0.None 3.No Power 6.Comment       |             |                   |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level         |      |       |                                |      |       | 1.Location 4.Size 7.Uti.Easm      |             |                   |
| 3.3/4 Bmt 6.Fnd noB/M 9.None           |      |       |                                |      |       | 2.Encroach 5.Conditon 8.Incmlplet |             |                   |
| Bsmt Gar # Cars                        |      |       |                                |      |       | Entrance Code 0                   |             |                   |
| Wet Basement                           |      |       |                                |      |       | 1.Interior 4.Vacant 7.            |             |                   |
| 1.Dry 4. 7.                            |      |       |                                |      |       | 2.Refusal 5.Estimate 8.           |             |                   |
| 2.Damp 5.Crawl Sp 8.SPump              |      |       | 3.Informed 6. 9.               |      |       |                                   |             |                   |
| 3.Wet 6. 9.None                        |      |       | Information Code               |      |       |                                   |             |                   |
|                                        |      |       | 1.Owner 4.Agent 7.Inspect      |      |       |                                   |             |                   |
|                                        |      |       | 2.Relative 5.Estimate 8.       |      |       |                                   |             |                   |
|                                        |      |       | 3.Tenant 6.Other 9.            |      |       |                                   |             |                   |
| Date Inspected                         |      |       |                                |      |       |                                   |             |                   |
| Additions, Outbuildings & Improvements |      |       |                                |      |       |                                   |             |                   |
| Type                                   | Year | Units | Grade                          | Cond | Phys. | Funct.                            | Sound Value | 1.1 SFrame add-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 2.2 SFrame add-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 3.3 SFrame add-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 21.Open Frame Por |
|                                        |      |       |                                |      | %     | %                                 |             | 22.Encl Frame Por |
|                                        |      |       |                                |      | %     | %                                 |             | 23.Frame Garage   |
|                                        |      |       |                                |      | %     | %                                 |             | 24.Frame Shed     |
|                                        |      |       |                                |      | %     | %                                 |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |                                |      | %     | %                                 |             | 26.1SFr Overhang  |
|                                        |      |       |                                |      | %     | %                                 |             | 27.Unfin Basement |
|                                        |      |       |                                |      | %     | %                                 |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |                                |      | %     | %                                 |             | 29.Finished Attic |

Card 1 Of 1 7/06/2026

Previous Owner  
WING, FRANK R  
WING, NAOMI E  
516 Rag Lane  
Jacksonville NC 28540 7113  
Sale Date: 08/26/2022

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Eustis

| Property Data                            |                           |              | Assessment Record |        |               |        |           |                   |                       |                   |
|------------------------------------------|---------------------------|--------------|-------------------|--------|---------------|--------|-----------|-------------------|-----------------------|-------------------|
| Neighborhood <b>87 Arnold Trail.</b>     |                           |              | Year              | Land   | Buildings     | Exempt | Total     |                   |                       |                   |
|                                          |                           |              | 2013              | 16,200 | 0             | 0      | 16,200    |                   |                       |                   |
| Tree Growth Year <b>0</b>                |                           |              | 2014              | 16,200 | 0             | 0      | 16,200    |                   |                       |                   |
| X Coordinate <b>0</b>                    |                           |              | 2015              | 16,200 | 0             | 0      | 16,200    |                   |                       |                   |
| Y Coordinate <b>0</b>                    |                           |              | 2016              | 16,200 | 0             | 0      | 16,200    |                   |                       |                   |
| Zone/Land Use <b>44 Resource Protect</b> |                           |              | 2017              | 16,200 | 0             | 0      | 16,200    |                   |                       |                   |
| Secondary Zone                           |                           |              | 2018              | 16,200 | 0             | 0      | 16,200    |                   |                       |                   |
| Topography <b>1 Level</b>                |                           |              | 2019              | 16,200 | 0             | 0      | 16,200    |                   |                       |                   |
| 1.Level                                  | 4.Below St                | 7.Incline    | 2020              | 16,200 | 0             | 0      | 16,200    |                   |                       |                   |
| 2.Rolling                                | 5.Low                     | 8.           | 2021              | 16,200 | 0             | 0      | 16,200    |                   |                       |                   |
| 3.Above St                               | 6.Swampy                  | 9.           | 2022              | 21,100 | 0             | 0      | 21,100    |                   |                       |                   |
| Utilities <b>9 None</b>                  | <b>9 None</b>             |              | 2023              | 21,100 | 0             | 0      | 21,100    |                   |                       |                   |
| 1.W & S                                  | 4.Dr Well                 | 7.Cspool     | 2024              | 26,900 | 0             | 0      | 26,900    |                   |                       |                   |
| 2.TWater                                 | 5.Dug Well                | 8.Water      | 2025              | 33,800 | 0             | 0      | 33,800    |                   |                       |                   |
| 3.Septic                                 | 6.Privy                   | 9.None       | 2026              | 38,000 | 0             | 0      | 38,000    |                   |                       |                   |
| Street <b>1 Paved</b>                    |                           |              | Land Data         |        |               |        |           |                   |                       |                   |
| 1.Paved                                  | 4.R/W                     | 7.           | Front Foot        | Type   | Effective     |        | Influence |                   | Influence Codes       |                   |
| 2.Semi Imp                               | 5.Sub Rd                  | 8.           |                   |        | Frontage      | Depth  | Factor    | Code              |                       |                   |
| 3.Gravel                                 | 6.PrivRd                  | 9.None       |                   |        |               | %      |           | 1.Second Zone     |                       |                   |
| STATUS TG-F&O <b>0</b>                   |                           |              |                   |        |               | %      |           | 2.DevelCosts      |                       |                   |
| Bldg Incomplete <b>0</b>                 |                           |              |                   |        |               | %      |           | 3.Swampy          |                       |                   |
| Sale Data                                |                           |              | Square Foot       |        | Square Feet   |        |           |                   | Acres                 |                   |
| Sale Date                                | <b>08/26/2022</b>         |              |                   |        |               |        |           |                   |                       | 30.Softwood (TG)  |
| Price                                    | <b>35,000</b>             |              |                   |        |               |        | %         |                   |                       | 31.Mixedwood (TG) |
| Sale Type                                | <b>1 Land Only</b>        |              |                   |        |               |        | %         |                   |                       | 32.Hardwood (TG)  |
| 1.Land                                   | 4.Trailer                 | 7.           |                   |        |               |        | %         |                   |                       | 33.Waste L/RProtc |
| 2.L & B                                  | 5.Other                   | 8.           | Fract. Acre       | 21     | Acreage/Sites |        |           |                   | Total Acreage    0.69 |                   |
| 3.Bldg                                   | 6. Comm                   | 9.           |                   |        |               |        | %         |                   |                       | 34.Roads/Unforest |
| Financing                                | <b>9 Unknown</b>          |              |                   |        |               |        | %         |                   |                       | 35.Eustis Dam     |
| 1.Convent                                | 4.Seller                  | 7.Bank or Re |                   |        |               |        | %         |                   |                       | 36.ReEnergyWater  |
| 2.FHA/VA                                 | 5.Private                 | 8.Divorce    |                   |        |               |        | %         |                   |                       | 37.ReEnergy Site  |
| 3.Assumed                                | 6.Cash                    | 9.Unknown    | Acres             |        |               |        |           |                   |                       |                   |
| Validity                                 | <b>1 Arms Length Sale</b> |              |                   |        |               |        | %         |                   |                       | 38.ReEnergyTransm |
| 1.Valid                                  | 4.BkRepo                  | 7.Abutts     |                   |        |               |        | %         |                   |                       | 39.Deeded R/W to  |
| 2.Related                                | 5.Partial                 | 8.Other      |                   |        |               |        | %         |                   |                       | 40.Slumber Site I |
| 3.Distress                               | 6.Exempt                  | 9.Question   |                   |        |               |        | %         |                   |                       | 41.Demolition Cha |
| Verified                                 | <b>5 Public Record</b>    |              | Acres             |        |               |        |           |                   |                       |                   |
| 1.Buyer                                  | 4.Agent                   | 7.Family     |                   |        |               |        | %         |                   |                       | 42.Privy/HTank/   |
| 2.Seller                                 | 5.Pub Rec                 | 8.Other      |                   |        |               |        | %         |                   |                       | 43.Comm Imp Lot   |
| 3.Lender                                 | 6.MLS                     | 9.           |                   |        |               |        | %         |                   |                       | 44.Water Availabl |
|                                          |                           |              |                   |        |               |        | %         |                   |                       | 45.Septic Availab |
|                                          |                           |              |                   |        |               |        |           | 46.Wtr&Septic Ava |                       |                   |

Eustis

Map Lot U13-003

Account 967

Location ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |            |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |            |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |            |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |            |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |            |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |            |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |            |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |            |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |            |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |            |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |            |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |            |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |            |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |            |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |            |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |            |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |            |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |            |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |            |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |            |    |
| Date Inspected                                    |             |              | 1.Owner               |            |            | 4.Agent                | 7.Inspect   |                   |            |    |
|                                                   |             |              | 2.Relative            |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |             |              | 3.Tenant              |            |            | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |            |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |            |    |

## Eustis

# Eustis

Map Lot R02-003-001

Account 1210

Location ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |            |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |            |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |            |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |            |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |            |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |            |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |            |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |            |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |            |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |            |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |            |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |            |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |            |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |            |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |            |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |            |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |            |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |            |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |            |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |            |    |
| Date Inspected                                    |             |              | 1.Owner               |            |            | 4.Agent                | 7.Inspect   |                   |            |    |
|                                                   |             |              | 2.Relative            |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |             |              | 3.Tenant              |            |            | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |            |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |            |    |

Map Lot R11-001,002

Account 562

Location EUSTIS RIDGE

Card 1 Of 1

7/06/2026

MORIN, MARK

P. O. BOX 256

BIDDEFORD, ME 04005 7335

B437P148 B3685P304

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Eustis

Property Data

Neighborhood

40 Overlook Homes/Bubier Farm

Tree Growth Year

0

X Coordinate

0

Y Coordinate

0

Zone/Land Use

15 Rural Woodland 2

Secondary Zone

Topography

2 Rolling

1.Level

4.Below St

7.Incline

2.Rolling

5.Low

8.

3.Above St

6.Swampy

9.

Utilities

9 None

1.W & S

4.Dr Well

7.Cspool

2.TWater

5.Dug Well

8.Water

3.Septic

6.Privy

9.None

Street

9 None

1.Paved

4.R/W

7.

2.Semi Imp

5.Sub Rd

8.

3.Gravel

6.PrivRd

9.None

STATUS TG-F&O

0

Bldg Incomplete

0

Sale Data

Sale Date

12/30/1899

Price

Sale Type

1.Land

4.Trailer

7.

2.L & B

5.Other

8.

3.Bldg

6. Comm

9.

Financing

1.Convent

4.Seller

7.Bank or Re

2.FHA/VA

5.Private

8.Divorce

3.Assumed

6.Cash

9.Unknown

Validity

1.Valid

4.BkRepo

7.Abutts

2.Related

5.Partial

8.Other

3.Distress

6.Exempt

9.Question

Verified

1.Buyer

4.Agent

7.Family

2.Seller

5.Pub Rec

8.Other

3.Lender

6.MLS

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2013

141,900

0

0

141,900

2014

141,400

0

0

141,400

2015

141,400

0

0

141,400

2016

138,700

0

0

138,700

2017

138,700

0

0

138,700

2018

138,700

0

0

138,700

2019

138,700

0

0

138,700

2020

138,700

0

0

138,700

2021

138,700

0

0

138,700

2022

159,400

0

0

159,400

2023

159,400

0

0

159,400

2024

172,900

0

0

172,900

2025

214,400

0

0

214,400

2026

214,500

0

0

214,500

Land Data

Front Foot

11.Water Departme

12.UndergrdServic

13.Substations

14.Transm Lines

15.DistSystem

Square Foot

16.

17.TrnsCan Trans

18.TrnsCanRds/Imp

19.Condominium

20.Tarred Drivewa

Fract. Acre

21.Base Lot 1stAc

22.Secondary Acre

23.Remote Water

Acres

24.Next 3-10 Acre

25.Next 11-15 Acr

26.16+ (UndevelAc

27.Below 1146Elev

28.Gravel Pits

29.Unforested Vac

Type

Effective

Influence

Influence Codes

Frontage

Depth

Factor

Code

1.Second Zone

2.DevelCosts

3.Swampy

4.Size/Shape

5.Access

6.R/W thru Lot

7.Restricted

8.Location

9.Fractional Sha

Acres

30.Softwood (TG)

31.Mixedwood (TG)

32.Hardwood (TG)

33.Waste L/RProtc

34.Roads/Unforest

35.Eustis Dam

36.ReEnergyWater

37.ReEnergy Site

38.ReEnergyTransm

39.Deeded R/W to

40.SLumber Site I

41.Demolition Cha

42.Privy/HTank/

43.Comm Imp Lot

44.Water Availabl

45.Septic Availab

46.Wtr&Septic Ava

Square Feet

Acreege/Sites

21

22

24

25

26

Total Acreage

38.50

# Eustis

Map Lot R11-001,002

Account 562

Location EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot U07-024Account 567Location 221 MAIN ST., STRATTONCard 1Of 17/06/2026

MORIN, MARK J  
Morin, Raymond, Tenent in Possession  
P. O. BOX 256  
BIDDEFORD, ME 04005 7335  
  
B1925P243 B1959P85 B3685P305

Property Data

Neighborhood2 Stratton Village

Tree Growth Year0

X Coordinate0

Y Coordinate0

Zone/Land Use12 General Develop.

Secondary Zone41 & Ltd. Residential

Topography1 Level

1.Level4.Below St7.Incline

2.Rolling5.Low8.

3.Above St6.Swampy9.

Utilities1 Twn.Watr&Septic

1.W & S4.Dr Well7.Cspool

2.TWater5.Dug Well8.Water

3.Septic6.Privy9.None

Street1 Paved

1.Paved4.R/W7.

2.Semi Imp5.Sub Rd8.

3.Gravel6.PrivRd9.None

STATUS TG-F&O0

Bldg Incomplete0

Sale Data

Sale Date12/30/1899

Price

Sale Type

1.Land4.Trailer7.

2.L & B5.Other8.

3.Bldg6. Comm9.

Financing

1.Convent4.Seller7.Bank or Re

2.FHA/VA5.Private8.Divorce

3.Assumed6.Cash9.Unknown

Validity

1.Valid4.BkRepo7.Abutts

2.Related5.Partial8.Other

3.Distress6.Exempt9.Question

Verified

1.Buyer4.Agent7.Family

2.Seller5.Pub Rec8.Other

3.Lender6.MLS9.

Assessment Record

YearLandBuildingsExemptTotal

201318,40072,600091,000

201417,50074,800092,300

201517,50073,700091,200

201617,50072,700090,200

201717,50072,700090,200

201817,50071,600089,100

201917,50071,600089,100

202017,50070,500088,000

202117,50069,500087,000

202221,90090,4000112,300

202321,900118,2000140,100

202422,500118,2000140,700

202524,100122,2000146,300

202625,900122,2000148,100

Land Data

Front Foot

Type

Effective

Influence

Influence Codes

11.Water Departme

12.UndergrdServic

13.Substations

14.Transm Lines

15.DistSystem

Square Foot

Square Feet

16.

17.TrnsCan Trans

18.TrnsCanRds/Imp

19.Condominium

20.Tarred Drivewa

Fract. Acre

Acreage/Sites

21.Base Lot 1stAc

22.Secondary Acre

23.Remote Water

24.Next 3-10 Acre

25.Next 11-15 Acr

26.16+ (UndevelAc

27.Below 1146Elev

28.Gravel Pits

29.Unforested Vac

Total Acreage0.18

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Eustis

# Eustis

Map Lot U07-024

Account 567

Location 221 MAIN ST., STRATTON

Card 1

Of 1

07/06/2026

|                 |                         |              |  |                  |                            |            |  |                  |                           |            |  |
|-----------------|-------------------------|--------------|--|------------------|----------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>  |              |  | SF Bsmt Living   | <b>960</b>                 |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame               | 9.Other      |  | Fin Bsmt Grade   | <b>2 100</b>               |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg              | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                   |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                  |              |  | Heat Type        | <b>100% 1 Hot Water BB</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                   |              |  | 1.HWBB           | 5.FWA                      | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                |              |  | 2.Combo          | 6.Stove                    | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                |              |  | 3.Radiant        | 7.Electric                 |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>1 One Story</b>      |              |  | 4.Monitor        | 8.Fl/Wall                  |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S             | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>           |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S             | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                  | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S             | 9.           |  | 2.Evapor         | 5.                         | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>3 Masonite</b>       |              |  | 3.H Pump         | 6.                         | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111              | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>           |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                 | 10.None      |  | 1.Modern         | 4.Obsolete                 | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                   | 11.Boards    |  | 2.Typical        | 5.Basic                    | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete              |              |  | 3.Old Type       | 6.No Water                 | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>     |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>   |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt               | 7.Rubber     |  | 1.Modern         | 4.Obsolete                 | 7.Bio/Chem |  | SQFT (Footprint) | <b>1280</b>               |            |  |
| 2.Vented        | 5.Wood                  | 8.           |  | 2.Typical        | 5.Basic                    | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                | 9.Other      |  | 3.Old Type       | 6.                         | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                |              |  | # Rooms          | <b>5</b>                   |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                |              |  | # Bedrooms       | <b>2</b>                   |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                |              |  | # Full Baths     | <b>2</b>                   |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1970</b>             |              |  | # Half Baths     | <b>0</b>                   |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                |              |  | # Addn Fixtures  | <b>0</b>                   |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>2 Concrete Block</b> |              |  | # Fireplaces     | <b>0</b>                   |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                  | 7.Partial    |  |                  |                            |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                  | 8.ledge/rock |  |                  |                            |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                 | 9.Pier/Pad   |  |                  |                            |            |  | Econ. % Good     | <b>75%</b>                |            |  |
| Basement        | <b>4 Full Basement</b>  |              |  |                  |                            |            |  | Economic Code    | <b>2 Encroachment</b>     |            |  |
| 1.1/4 Bmt       | 4.Full Bmt              | 7.Dirt Fl    |  |                  |                            |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp              | 8.S.Level    |  |                  |                            |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M             | 9.None       |  |                  |                            |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpmet |  |
| Bsmt Gar # Cars | <b>0</b>                |              |  |                  |                            |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>1 Dry Basement</b>   |              |  |                  |                            |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                      | 7.           |  |                  |                            |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp              | 8.SPump      |  |                  |                            |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                      | 9.None       |  |                  |                            |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                         |              |  |                  |                            |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                         |              |  |                  |                            |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                         |              |  |                  |                            |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 10/09/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 22 Encl Frame Porch                    | 1975 | 144   | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |  |  |
| 21 Open Frame                          | 1975 | 54    | 3 100 | 3    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |  |  |



Card 1 Of 1 7/06/2026

B1925P243 B1959P85 B3685P303

# Eustis

# Eustis

Map Lot U07-024-A

Account 568

Location 225 MAIN ST., STRATTON

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |  |  |  |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|--|--|--|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |  |  |  |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |  |  |  |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |  |  |  |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |  |  |  |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |  |  |  |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |  |  |  |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |  |  |  |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |  |  |  |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |  |  |  |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |  |  |  |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |  |  |  |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |  |  |  |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |  |  |  |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |  |  |  |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |  |  |  |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |  |  |  |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |  |  |  |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |  |  |  |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |  |  |  |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |  |  |  |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |  |  |  |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |  |  |  |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |  |  |  |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |  |  |  |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |  |  |  |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |  |  |  |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |  |  |  |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |  |  |  |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |  |  |  |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |  |  |  |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |  |  |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |  |  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |  |  |  |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |  |  |  |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             | 4.Vacant    | 7.                |  |  |  |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |  |  |  |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      |                       |            |            | 3.Informed             | 6.          | 9.                |  |  |  |
| 3.Wet                                             | 6.          | 9.None       |                       |            |            | Information Code       |             |                   |  |  |  |
|                                                   |             |              |                       |            |            | 1.Owner                | 4.Agent     | 7.Inspect         |  |  |  |
|                                                   |             |              |                       |            |            | 2.Relative             | 5.Estimate  | 8.                |  |  |  |
| Date Inspected                                    |             |              |                       |            |            | 3.Tenant               | 6.Other     | 9.                |  |  |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             | 1.1 SFrame add-o  |  |  |  |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 2.2 SFrame add-o  |  |  |  |
| 1 1 SFrame add-on                                 | 1970        | 625          | 3 100                 | 3          | 0 %        | 100 %                  |             | 3.3 SFrame add-o  |  |  |  |
| 12 1S w/bsmt,0 ba                                 | 1970        | 546          | 3 100                 | 3          | 0 %        | 100 %                  |             | 4.1 & 1/2 Sadd-o  |  |  |  |
| 24 Frame Shed                                     | 1970        | 468          | 3 100                 | 3          | 0 %        | 100 %                  |             | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 21.Open Frame Por |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 22.Encl Frame Por |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 23.Frame Garage   |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 24.Frame Shed     |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 26.1SFr Overhang  |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 27.Unfin Basement |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 29.Finished Attic |  |  |  |



|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         |             |                   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------|--|--|--------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|---------|-------------|-------------------|-------------------|-------------------|------|-----------------|--|------------------|--|------------------|--|--|--|---|--|------------------|--|
| Map Lot R11-004                                                                                                                                                                                                   |  |  | Account 565 |  |  | Location EUSTIS RIDGE                                                                |                   |                   | Card 1 Of 1       |         |             | 7/06/2026         |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
| MORIN, MARK JOSEPH<br>PO BOX 256<br>BIDDEFORD ME 04005                                                                                                                                                            |  |  |             |  |  | Property Data                                                                        |                   |                   | Assessment Record |         |             |                   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | Neighborhood 40 Overlook Homes/Bubier Farm                                           |                   |                   | Year              | Land    | Buildings   | Exempt            | Total             |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | Tree Growth Year 0                                                                   |                   |                   | 2013              | 137,400 | 0           | 16,000            | 121,400           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | X Coordinate 0                                                                       |                   |                   | 2014              | 136,900 | 0           | 16,000            | 120,900           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | Y Coordinate 0                                                                       |                   |                   | 2015              | 136,900 | 0           | 16,000            | 120,900           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
| B425P608 B4696P233                                                                                                                                                                                                |  |  |             |  |  | Zone/Land Use 15 Rural Woodland 2                                                    |                   |                   | 2016              | 134,200 | 0           | 21,000            | 113,200           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
| Previous Owner<br>MORIN, RAYMOND J<br>P. O. BOX 17                                                                                                                                                                |  |  |             |  |  | Secondary Zone                                                                       |                   |                   | 2017              | 134,200 | 0           | 0                 | 134,200           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   | 2018              | 134,200 | 0           | 6,000             | 128,200           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
| STRATTON ME 04982<br>Sale Date: 12/18/2024                                                                                                                                                                        |  |  |             |  |  | Topography 2 Rolling                                                                 |                   |                   | 2019              | 134,200 | 0           | 6,000             | 128,200           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | 1.Level 4.Below St 7.Incline<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.         |                   |                   | 2020              | 134,200 | 0           | 6,000             | 128,200           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | Utilities 9 None                                                                     |                   |                   | 2021              | 134,200 | 0           | 6,000             | 128,200           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   | 2022              | 153,600 | 0           | 6,000             | 147,600           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | 1.W & S 4.Dr Well 7.Cspool<br>2.TWater 5.Dug Well 8.Water<br>3.Septic 6.Privy 9.None |                   |                   | 2023              | 153,600 | 0           | 6,000             | 147,600           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   | 2024              | 167,100 | 0           | 6,000             | 161,100           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   | 2025              | 216,800 | 0           | 0                 | 216,800           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   | 2026              | 216,800 | 0           | 0                 | 216,800           |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         |             |                   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         |             |                   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
| Inspection Witnessed By:                                                                                                                                                                                          |  |  |             |  |  |                                                                                      |                   |                   | Front Foot        |         | Type        | Effective         |                   | Influence         |      | Influence Codes |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   | 11.Water Departme |         |             | Frontage          | Depth             | Factor            | Code | 1.Second Zone   |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   | 12.UndergrdServic |         |             |                   |                   | %                 |      | 2.DevelCosts    |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   | 13.Substations    |         |             |                   |                   | %                 |      | 3.Swampy        |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   | 14.Transm Lines   |         |             |                   |                   | %                 |      | 4.Size/Shape    |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   | 15.DistSystem     |         |             |                   |                   | %                 |      | 5.Access        |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         |             |                   |                   | %                 |      | 6.R/W thru Lot  |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         |             |                   |                   | %                 |      | 7.Restricted    |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         | Square Foot |                   |                   | Square Feet       |      |                 |  | 8.Location       |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         | 16.         |                   |                   |                   | %    |                 |  | 9.Fractional Sha |  |                  |  |  |  |   |  |                  |  |
| X<br><div>Date</div> <table><tr><td>No./Date</td><td>Description</td><td>Date Insp.</td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table> |  |  |             |  |  | No./Date                                                                             | Description       | Date Insp.        |                   |         |             |                   |                   |                   |      |                 |  |                  |  | 17.TrnsCan Trans |  |  |  | % |  | 30.Softwood (TG) |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | No./Date                                                                             | Description       | Date Insp.        |                   |         |             |                   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         |             |                   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         |             |                   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         |             |                   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   | 18.TrnsCanRds/Imp |                   |         |             | %                 |                   | 31.Mixedwood (TG) |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   | 19.Condominium    |                   |         |             | %                 |                   | 32.Hardwood (TG)  |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   | 20.Tarred Drivewa |                   |         |             | %                 |                   | 33.Waste L/RProtc |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         |             | %                 |                   | 34.Roads/Unforest |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  |                                                                                      |                   |                   |                   |         |             | %                 |                   | 35.Eustis Dam     |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
| Notes:<br><div>Eustis</div>                                                                                                                                                                                       |  |  |             |  |  | Fract. Acre                                                                          |                   |                   | Acreeage/Sites    |         |             |                   | 36.ReEnergyWater  |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | 21.Base Lot 1stAc                                                                    |                   | 21                | 1.00              | 100 %   | 0           | 37.ReEnergy Site  |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | 22.Secondary Acre                                                                    |                   | 22                | 1.00              | 100 %   | 0           | 38.ReEnergyTransm |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | 23.Remote Water                                                                      |                   | 24                | 8.00              | 100 %   | 0           | 39.Deeded R/W to  |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | Acres                                                                                |                   | 25                | 15.00             | 100 %   | 0           | 40.SLumber Site I |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | 24.Next 3-10 Acre                                                                    |                   | 26                | 9.00              | 100 %   | 0           | 41.Demolition Cha |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | 25.Next 11-15 Acr                                                                    |                   |                   |                   | %       |             | 42.Privy/HTank/   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | 26.16+ (UndevelAc                                                                    |                   |                   |                   | %       |             | 43.Comm Imp Lot   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | 27.Below 1146Elev                                                                    |                   |                   |                   |         |             |                   | 44.Water Availabl |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
|                                                                                                                                                                                                                   |  |  |             |  |  | 28.Gravel Pits                                                                       |                   |                   |                   |         |             |                   | 45.Septic Availab |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |
| 29.Unforested Vac                                                                                                                                                                                                 |  |  |             |  |  |                                                                                      | 46.Wtr&Septic Ava |                   |                   |         |             |                   |                   |                   |      |                 |  |                  |  |                  |  |  |  |   |  |                  |  |

# Eustis

Map Lot R11-004

Account 565

Location EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |



# Eustis

Map Lot U20-007

Account 168

Location 107 EUSTIS PARKWAY

Card 1

Of 1

07/06/2026

|                 |                            |              |  |                  |                          |            |  |                  |                           |            |  |
|-----------------|----------------------------|--------------|--|------------------|--------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>      |              |  | SF Bsmt Living   | <b>0</b>                 |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                     |              |  | Heat Type        | <b>100% 6 Stove</b>      |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                      |              |  | 1.HWBB           | 5.FWA                    | 9.No Heat  |  | Attic            | <b>9 None</b>             |            |  |
| Dwelling Units  | <b>1</b>                   |              |  | 2.Combo          | 6.Stove                  | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                   |              |  | 3.Radiant        | 7.Electric               |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>7 One Story W/Loft</b>  |              |  | 4.Monitor        | 8.Fl/Wall                |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>         |            |  | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                | 9.           |  | 2.Evapor         | 5.                       | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              |  | 3.H Pump         | 6.                       | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      |  | Kitchen Style    | <b>6 No Inside Water</b> |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                    | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                      | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                 |              |  | 3.Old Type       | 6.No Water               | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>  |              |  | Bath(s) Style    | <b>9 None</b>            |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |  | SQFT (Footprint) | <b>480</b>                |            |  |
| 2.Vented        | 5.Wood                     | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy    |  | Condition        | <b>3 Below Average</b>    |            |  |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      |  | 3.Old Type       | 6.                       | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                   |              |  | # Rooms          | <b>4</b>                 |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                   |              |  | # Bedrooms       | <b>2</b>                 |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                   |              |  | # Full Baths     | <b>0</b>                 |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1970</b>                |              |  | # Half Baths     | <b>0</b>                 |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                   |              |  | # Addn Fixtures  | <b>0</b>                 |            |  | Functional Code  | <b>6 No Bath.....</b>     |            |  |
| Foundation      | <b>6 Piers/Posts</b>       |              |  | # Fireplaces     | <b>0</b>                 |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                     | 7.Partial    |  |                  |                          |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |  |                  |                          |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |  |                  |                          |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>     |              |  |                  |                          |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |  |                  |                          |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |  |                  |                          |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |  |                  |                          |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpлет |  |
| Bsmt Gar # Cars | <b>0</b>                   |              |  |                  |                          |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>9 No Basement</b>       |              |  |                  |                          |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                         | 7.           |  |                  |                          |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |  |                  |                          |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                         | 9.None       |  |                  |                          |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                            |              |  |                  |                          |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                            |              |  |                  |                          |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                            |              |  |                  |                          |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 08/15/1996

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1980 | 176   | 3 100 | 3    | 0 %   | 100 %  |             | 1.1 SFram add-o   |
| 24 Frame Shed       | 1985 | 100   | 2 100 | 3    | 0 %   | 100 %  |             | 2.2 SFram add-o   |
| 69 Privy            | 1980 | 16    | 2 100 | 3    | 0 %   | 100 %  |             | 3.3 SFram add-o   |
|                     |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                |        |           |        |           |      |                    |
|--------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|--------|-----------|--------|-----------|------|--------------------|
| MORRIS, John B<br>981 The Arnold TR<br>EUSTIS ME 04936 |  |  | Property Data                                                                                                                                        |                                                                                                                                                                                                              |                | Assessment Record                                                                                              |        |           |        |           |      |                    |
|                                                        |  |  | Neighborhood    21 Flagstaff Lake                                                                                                                    |                                                                                                                                                                                                              |                | Year                                                                                                           | Land   | Buildings | Exempt | Total     |      |                    |
|                                                        |  |  | Tree Growth Year    0                                                                                                                                |                                                                                                                                                                                                              |                | 2013                                                                                                           | 51,000 | 74,800    | 10,000 | 115,800   |      |                    |
|                                                        |  |  | X Coordinate    0                                                                                                                                    |                                                                                                                                                                                                              |                | 2014                                                                                                           | 51,000 | 76,900    | 10,000 | 117,900   |      |                    |
|                                                        |  |  | Y Coordinate    0                                                                                                                                    |                                                                                                                                                                                                              |                | 2015                                                                                                           | 51,000 | 75,900    | 10,000 | 116,900   |      |                    |
| B932P85 B3055P308                                      |  |  | Zone/Land Use    13 Mixed Use                                                                                                                        |                                                                                                                                                                                                              |                | 2016                                                                                                           | 51,000 | 75,600    | 15,000 | 111,600   |      |                    |
|                                                        |  |  | Secondary Zone                                                                                                                                       |                                                                                                                                                                                                              |                | 2017                                                                                                           | 51,000 | 75,500    | 20,000 | 106,500   |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                | 2018                                                                                                           | 51,000 | 75,200    | 20,000 | 106,200   |      |                    |
|                                                        |  |  | Topography    1 Level                                                                                                                                |                                                                                                                                                                                                              |                | 2019                                                                                                           | 51,000 | 74,400    | 20,000 | 105,400   |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                | 2020                                                                                                           | 51,000 | 73,300    | 25,000 | 99,300    |      |                    |
|                                                        |  |  | 1.Level            4.Below St        7.Incline<br>2.Rolling           5.Low               8.<br>3.Above St        6.Swampy          9.               | 2021                                                                                                                                                                                                         | 63,600         | 75,600                                                                                                         | 25,000 | 114,200   |        |           |      |                    |
|                                                        |  |  | Utilities    3 Septic                    5 Dug Well &<br>Disposal&                                                                                   |                                                                                                                                                                                                              |                | 2022                                                                                                           | 81,800 | 97,200    | 25,000 | 154,000   |      |                    |
|                                                        |  |  | 1.W & S            4.Dr Well            7.Cspool<br>2.TWater          5.Dug Well          8.Water<br>3.Septic           6.Privy               9.None |                                                                                                                                                                                                              |                | 2023                                                                                                           | 81,800 | 110,600   | 25,000 | 167,400   |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                | 2024                                                                                                           | 82,700 | 109,300   | 25,000 | 167,000   |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                | 2025                                                                                                           | 87,300 | 111,500   | 25,000 | 173,800   |      |                    |
|                                                        |  |  | Street    1 Paved                                                                                                                                    |                                                                                                                                                                                                              |                | 2026                                                                                                           | 87,300 | 111,500   | 25,000 | 173,800   |      |                    |
|                                                        |  |  | 1.Paved            4.R/W               7.<br>2.Semi Imp        5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None              |                                                                                                                                                                                                              |                | Land Data                                                                                                      |        |           |        |           |      |                    |
|                                                        |  |  | STATUS TG-F&O    0                                                                                                                                   |                                                                                                                                                                                                              |                | Front Foot<br><br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem | Type   | Effective |        | Influence |      | Influence<br>Codes |
|                                                        |  |  | Bldg Incomplete    0                                                                                                                                 |                                                                                                                                                                                                              |                |                                                                                                                |        | Frontage  | Depth  | Factor    | Code |                    |
|                                                        |  |  | Sale Data    11/01/1986                                                                                                                              |                                                                                                                                                                                                              |                |                                                                                                                |        |           |        | %         |      |                    |
| Price                                                  |  |  |                                                                                                                                                      |                                                                                                                                                                                                              | %              |                                                                                                                |        |           |        |           |      |                    |
| Sale Type                                              |  |  |                                                                                                                                                      |                                                                                                                                                                                                              | %              |                                                                                                                |        |           |        |           |      |                    |
| Inspection Witnessed By:                               |  |  | 1.Land            4.Trailer            7.<br>2.L & B            5.Other             8.<br>3.Bldg            6. Comm            9.                    | Square Foot<br><br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                       | Square Feet    |                                                                                                                |        |           |        |           |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
| X<br><br>Date                                          |  |  | Financing                                                                                                                                            |                                                                                                                                                                                                              |                |                                                                                                                |        | %         |        |           |      |                    |
|                                                        |  |  | 1.Convent        4.Seller            7.Bank or Re<br>2.FHA/VA        5.Private           8.Divorce<br>3.Assumed       6.Cash             9.Unknown   |                                                                                                                                                                                                              |                |                                                                                                                |        | %         |        |           |      |                    |
|                                                        |  |  | Validity                                                                                                                                             |                                                                                                                                                                                                              |                |                                                                                                                |        | %         |        |           |      |                    |
|                                                        |  |  | 1.Valid            4.BkRepo           7.Abutts<br>2.Related        5.Partial           8.Other<br>3.Distress       6.Exempt           9.Question     |                                                                                                                                                                                                              |                |                                                                                                                |        | %         |        |           |      |                    |
|                                                        |  |  | Verified                                                                                                                                             |                                                                                                                                                                                                              |                |                                                                                                                |        | %         |        |           |      |                    |
| Notes:                                                 |  |  | 1.Buyer           4.Agent            7.Family<br>2.Seller           5.Pub Rec          8.Other<br>3.Lender          6.MLS             9.             | Fract. Acre<br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br>Acres<br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac | Acreeage/Sites |                                                                                                                |        |           |        |           |      |                    |
|                                                        |  |  | 21                                                                                                                                                   |                                                                                                                                                                                                              | 0.46           | 100                                                                                                            | %      | 0         |        |           |      |                    |
|                                                        |  |  | 46                                                                                                                                                   |                                                                                                                                                                                                              | 1.00           | 100                                                                                                            | %      | 0         |        |           |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
| Eustis                                                 |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
|                                                        |  |  |                                                                                                                                                      |                                                                                                                                                                                                              |                |                                                                                                                | %      |           |        |           |      |                    |
|                                                        |  |  | Total Acreage    0.46                                                                                                                                |                                                                                                                                                                                                              |                |                                                                                                                |        |           |        |           |      |                    |

# Eustis

Map Lot U14-017

Account 575

Location 981 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                          |                          |                  |                           |            |  |
|-----------------|---------------------------|--------------|--|------------------|--------------------------|--------------------------|------------------|---------------------------|------------|--|
| Building Style  | <b>1 Conven/Ranch</b>     |              |  | SF Bsmt Living   | <b>0</b>                 |                          | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |                          | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |                          | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100%</b>              | <b>5 Forced Warm Air</b> | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWB            | 5.FWA                    | 9.No Heat                | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                  | 10.Geo                   | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric               |                          | 2.1/2 Fin        | 5.F/STair                 | 8.CS       |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.FI/Wall                |                          | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>100%</b>              | <b>1 Built-in A/C</b>    | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.                       | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                       | 8.                       | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b> |              |  | 3.H Pump         | 6.                       | 9.None                   | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>         |                          | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.                       | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.                       | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water               | 9.None                   | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>       |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b> |                          | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem               | SQFT (Footprint) | <b>864</b>                |            |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy                  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                       | 9.None                   | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>4</b>                 |                          | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                  |              |  | # Bedrooms       | <b>2</b>                 |                          | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>                 |                          | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1974</b>               |              |  | # Half Baths     | <b>0</b>                 |                          | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>2015</b>               |              |  | # Addn Fixtures  | <b>0</b>                 |                          | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>2 Concrete Block</b>   |              |  | # Fireplaces     | <b>0</b>                 |                          | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                          |                          | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                          |                          | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                          |                          | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>5 Crawl Space</b>      |              |  |                  |                          |                          | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                          |                          | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                          |                          | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                          |                          | 2.Encroach       | 5.Conditon                | 8.Incmplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                          |                          | Entrance Code    | <b>5 Estimated</b>        |            |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                          |                          | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                          |                          | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                          |                          | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                          |                          | Information Code | <b>5 Estimate</b>         |            |  |

Date Inspected 10/09/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |  |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|--|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |  |                   |
| 23 Frame Garage                        | 1975 | 816   | 3 100 | 4    | 0     | % 100  | %           |  | 1.1 SFram add-o   |
| 71 8 Ohead Door                        | 1975 | 2     | 3 100 | 4    | 0     | % 100  | %           |  | 2.2 SFram add-o   |
| 22 Encl Frame Porch                    | 1975 | 200   | 3 100 | 4    | 0     | % 100  | %           |  | 3.3 SFram add-o   |
| 77                                     | 2020 | 288   | 4 100 | 5    | 0     | % 100  | %           |  | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           |  | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           |  | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           |  | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           |  | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           |  | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           |  | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           |  | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           |  | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           |  | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           |  | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           |  | 29.Finished Attic |



|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  |                   |        |           |           |        |  |  |
|----------------------------------------------------------------------------------------------------------------------|--|-------------|-------------|------------|--|--------------------------------------------------------------------------------------|--|--|-------------------|--------|-----------|-----------|--------|--|--|
| Map Lot U16-001-C                                                                                                    |  |             | Account 299 |            |  | Location 1060 ARNOLD TRAIL                                                           |  |  | Card 1 Of 1       |        |           | 7/06/2026 |        |  |  |
| MORRIS, JOHN B<br>981 The Arnold TR<br>EUSTIS ME 04936                                                               |  |             |             |            |  | Property Data                                                                        |  |  | Assessment Record |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | Neighborhood 4 Arnold Trail                                                          |  |  | Year              | Land   | Buildings | Exempt    | Total  |  |  |
|                                                                                                                      |  |             |             |            |  | Tree Growth Year 0                                                                   |  |  | 2013              | 62,400 | 0         | 0         | 62,400 |  |  |
|                                                                                                                      |  |             |             |            |  | X Coordinate 0                                                                       |  |  | 2014              | 55,100 | 0         | 0         | 55,100 |  |  |
|                                                                                                                      |  |             |             |            |  | Y Coordinate 0                                                                       |  |  | 2015              | 55,100 | 0         | 0         | 55,100 |  |  |
| B3245P275 B4325P133                                                                                                  |  |             |             |            |  | Zone/Land Use 21 Commercial Use                                                      |  |  | 2016              | 50,400 | 0         | 0         | 50,400 |  |  |
| Previous Owner<br>MJF, LLC<br>P. O. BOX 1087                                                                         |  |             |             |            |  | Secondary Zone                                                                       |  |  | 2017              | 50,400 | 0         | 0         | 50,400 |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 2018              | 50,400 | 0         | 0         | 50,400 |  |  |
| Westbrook ME 04098 0000<br>Sale Date: 05/12/2021                                                                     |  |             |             |            |  | Topography 1 Level                                                                   |  |  | 2019              | 50,400 | 0         | 0         | 50,400 |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 2020              | 50,400 | 0         | 0         | 50,400 |  |  |
| Previous Owner<br>NORTHWOODS HOSPITALITY, INC.<br><br>P. O. BOX 128<br>Eustis ME 04936 0128<br>Sale Date: 05/07/2010 |  |             |             |            |  | 1.Level 4.Below St 7.Incline<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.         |  |  | 2021              | 50,400 | 0         | 0         | 50,400 |  |  |
|                                                                                                                      |  |             |             |            |  | Utilities 3 Septic Disposal& 5 Dug Well &                                            |  |  | 2022              | 64,600 | 0         | 0         | 64,600 |  |  |
|                                                                                                                      |  |             |             |            |  | 1.W & S 4.Dr Well 7.Cspool<br>2.TWater 5.Dug Well 8.Water<br>3.Septic 6.Privy 9.None |  |  | 2023              | 64,600 | 0         | 0         | 64,600 |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 2024              | 64,600 | 0         | 0         | 64,600 |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 2025              | 90,700 | 0         | 0         | 90,700 |  |  |
|                                                                                                                      |  |             |             |            |  | Street 1 Paved                                                                       |  |  | 2026              | 90,700 | 0         | 0         | 90,700 |  |  |
|                                                                                                                      |  |             |             |            |  | 1.Paved 4.R/W 7.<br>2.Semi Imp 5.Sub Rd 8.<br>3.Gravel 6.PrivRd 9.None               |  |  |                   |        |           |           |        |  |  |
| Inspection Witnessed By:                                                                                             |  |             |             |            |  | STATUS TG-F&O 0                                                                      |  |  | 11.Water Departme |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | Bldg Incomplete 0                                                                    |  |  | 12.UndergrdServic |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | Sale Data                                                                            |  |  | 13.Substations    |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | Sale Date 05/12/2021                                                                 |  |  | 14.Transm Lines   |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | Price 70,000                                                                         |  |  | 15.DistSystem     |        |           |           |        |  |  |
| X                                                                                                                    |  |             |             |            |  | Date                                                                                 |  |  | Front Foot        |        |           |           |        |  |  |
| No./Date                                                                                                             |  | Description |             | Date Insp. |  | Sale Type 1 Land Only                                                                |  |  | Type              |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 1.Land 4.Trailer 7.                                                                  |  |  | Effective         |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 2.L & B 5.Other 8.                                                                   |  |  | Frontage          |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 3.Bldg 6. Comm 9.                                                                    |  |  | Depth             |        |           |           |        |  |  |
| Notes:                                                                                                               |  |             |             |            |  | Financing 9 Unknown                                                                  |  |  | Influence         |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 1.Convent 4.Seller 7.Bank or Re                                                      |  |  | Factor            |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 2.FHA/VA 5.Private 8.Divorce                                                         |  |  | Code              |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 3.Assumed 6.Cash 9.Unknown                                                           |  |  | Influence Codes   |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | Validity 1 Arms Length Sale                                                          |  |  | 1.Second Zone     |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 1.Valid 4.BkRepo 7.Abutts                                                            |  |  | 2.DevelCosts      |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 2.Related 5.Partial 8.Other                                                          |  |  | 3.Swampy          |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 3.Distress 6.Exempt 9.Question                                                       |  |  | 4.Size/Shape      |        |           |           |        |  |  |
| Eustis                                                                                                               |  |             |             |            |  | Verified 5 Public Record                                                             |  |  | 5.Access          |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 1.Buyer 4.Agent 7.Family                                                             |  |  | 6.R/W thru Lot    |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 2.Seller 5.Pub Rec 8.Other                                                           |  |  | 7.Restricted      |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 3.Lender 6.MLS 9.                                                                    |  |  | 8.Location        |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 9.Fractional Sha  |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | Fract. Acre                                                                          |  |  | Acres             |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 21.Base Lot 1stAc                                                                    |  |  | 30.Softwood (TG)  |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 22.Secondary Acre                                                                    |  |  | 31.Mixedwood (TG) |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 23.Remote Water                                                                      |  |  | 32.Hardwood (TG)  |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | Acres                                                                                |  |  | 33.Waste L/RProtc |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 24.Next 3-10 Acre                                                                    |  |  | 34.Roads/Unforest |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 25.Next 11-15 Acr                                                                    |  |  | 35.Eustis Dam     |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 26.16+ (UndevelAc                                                                    |  |  | 36.ReEnergyWater  |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 27.Below 1146Elev                                                                    |  |  | 37.ReEnergy Site  |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 28.Gravel Pits                                                                       |  |  | 38.ReEnergyTransm |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  | 29.Unforested Vac                                                                    |  |  | 39.Deeded R/W to  |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 40.SLumber Site I |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 41.Demolition Cha |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 42.Privy/HTank/   |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 43.Comm Imp Lot   |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 44.Water Availabl |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 45.Septic Availab |        |           |           |        |  |  |
|                                                                                                                      |  |             |             |            |  |                                                                                      |  |  | 46.Wtr&Septic Ava |        |           |           |        |  |  |

**Eustis**

Map Lot U16-001-C

Account 299

Location 1060 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |            |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |            |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |            |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |            |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |            |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |            |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>100%</b> |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |            |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |            |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |            |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |            |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |            |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |            |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |            |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |            |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |            |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |            |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |            |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |            |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |            |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |            |    |
|                                                   |             |              | 1.Owner               |            |            | 4.Agent                | 7.Inspect   |                   |            |    |
|                                                   |             |              | 2.Relative            |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |             |              | 3.Tenant              |            |            | 6.Other                | 9.          |                   |            |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |            |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |            |    |

|                                                        |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|--------------------------------------------------------|--|--|---------------------------------------------------------|--|---|----------------------------------------------------------------------------------------------|---------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|------|-----|----|-------|----|------|-----|---|---|
| MORRIS, JOHN B<br>981 The Arnold TR<br>EUSTIS ME 04936 |  |  | Property Data                                           |  |   | Assessment Record                                                                            |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | Neighborhood    4 Arnold Trail                          |  |   | Year                                                                                         | Land    | Buildings | Exempt | Total                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | Tree Growth Year    0                                   |  |   | 2013                                                                                         | 92,000  | 80,700    | 0      | 172,700                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | X Coordinate    0                                       |  |   | 2014                                                                                         | 79,500  | 90,700    | 0      | 170,200                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| B785P304 B4270P304 B4337P219                           |  |  | Y Coordinate    0                                       |  |   | 2015                                                                                         | 79,500  | 89,700    | 0      | 169,200                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | Zone/Land Use    21 Commercial Use                      |  |   | 2016                                                                                         | 64,500  | 88,600    | 0      | 153,100                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | Secondary Zone                                          |  |   | 2017                                                                                         | 64,500  | 88,600    | 0      | 153,100                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  |                                                         |  |   | 2018                                                                                         | 64,500  | 87,500    | 0      | 152,000                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | Topography    1 Level                                   |  |   | 2019                                                                                         | 64,500  | 87,500    | 0      | 152,000                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | 1.Level            4.Below St            7.Incline      |  |   | 2020                                                                                         | 64,500  | 86,400    | 0      | 150,900                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | 2.Rolling            5.Low            8.                |  |   | 2021                                                                                         | 64,500  | 85,300    | 0      | 149,800                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | 3.Above St            6.Swampy            9.            |  |   | 2022                                                                                         | 80,300  | 110,900   | 0      | 191,200                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | Utilities    3 Septic Disposal&            5 Dug Well & |  |   | 2023                                                                                         | 80,300  | 91,800    | 0      | 172,100                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | 1.W & S            4.Dr Well            7.Cspool        |  |   | 2024                                                                                         | 80,300  | 91,800    | 0      | 172,100                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | 2.TWater            5.Dug Well            8.Water       |  |   | 2025                                                                                         | 110,000 | 90,500    | 0      | 200,500                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | 3.Septic            6.Privy            9.None           |  |   | 2026                                                                                         | 110,000 | 90,600    | 0      | 200,600                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | Street    1 Paved                                       |  |   | Land Data                                                                                    |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | 1.Paved            4.R/W            7.                  |  |   | Front Foot                                                                                   | Type    | Effective |        | Influence                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                           | Influence Codes |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | 2.Semi Imp            5.Sub Rd            8.            |  |   |                                                                                              |         | Frontage  | Depth  | Factor                                                                                                                                                                                                                                                                                                                                               | Code                                                                                                                                      |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | 3.Gravel            6.PrivRd            9.None          |  |   |                                                                                              |         |           |        | %                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| STATUS TG-F&O    0                                     |  |  |                                                         |  | % |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| Inspection Witnessed By:                               |  |  | Bldg Incomplete    0                                    |  |   | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |         |           |        |                                                                                                                                                                                                                                                                                                                                                      | 1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | Sale Data                                               |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           | Square Foot     | Square Feet |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | Sale Date    07/01/1984                                 |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     | 20 | 3,000 | 75 | %    | 0   |   |   |
|                                                        |  |  | Price                                                   |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| X                                                      |  |  | Sale Type                                               |  |   | 16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa          |         |           |        |                                                                                                                                                                                                                                                                                                                                                      | Acres                                                                                                                                     |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  | 1.Land            4.Trailer            7.               |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           | Fract. Acre     | 21          | 1.00 | 100 | %  | 0     |    |      |     |   |   |
|                                                        |  |  | 2.L & B            5.Other            8.                |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       | 22 | 1.50 | 100 | % | 0 |
|                                                        |  |  | 3.Bldg            6. Comm            9.                 |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| Financing                                              |  |  | 23.Remote Water                                         |  |   | Acreeage/Sites                                                                               |         |           |        | 30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| 1.Convent            4.Seller            7.Bank or Re  |  |  | 24.Next 3-10 Acre                                       |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| 2.FHA/VA            5.Private            8.Divorce     |  |  | 25.Next 11-15 Acr                                       |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| 3.Assumed            6.Cash            9.Unknown       |  |  | 26.16+ (UndevelAc                                       |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| Validity                                               |  |  | 27.Below 1146Elev                                       |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| 1.Valid            4.BkRepo            7.Abutts        |  |  | 28.Gravel Pits                                          |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| 2.Related            5.Partial            8.Other      |  |  | 29.Unforested Vac                                       |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| 3.Distress            6.Exempt            9.Question   |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| Verified                                               |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| 1.Buyer            4.Agent            7.Family         |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| 2.Seller            5.Pub Rec            8.Other       |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| 3.Lender            6.MLS            9.                |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| Notes:                                                 |  |  |                                                         |  |   | Total Acreage    2.50                                                                        |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
| Eustis                                                 |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |
|                                                        |  |  |                                                         |  |   |                                                                                              |         |           |        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                 |             |      |     |    |       |    |      |     |   |   |

# Eustis

Map Lot U16-001

Account 450

Location 1050 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |  |  |  |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|--|--|--|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |  |  |  |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |  |  |  |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |  |  |  |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |  |  |  |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |  |  |  |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |  |  |  |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |  |  |  |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |  |  |  |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>100%</b> |            |            | Insulation             |             |                   |  |  |  |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |  |  |  |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |  |  |  |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |  |  |  |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |  |  |  |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |  |  |  |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |  |  |  |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |  |  |  |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |  |  |  |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |  |  |  |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |  |  |  |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |  |  |  |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |  |  |  |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |  |  |  |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |  |  |  |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |  |  |  |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |  |  |  |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |  |  |  |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |  |  |  |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |  |  |  |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |  |  |  |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |  |  |  |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |  |  |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |  |  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |  |  |  |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |  |  |  |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             | 4.Vacant    | 7.                |  |  |  |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |  |  |  |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      |                       |            |            | 3.Informed             | 6.          | 9.                |  |  |  |
| 3.Wet                                             | 6.          | 9.None       |                       |            |            | Information Code       |             |                   |  |  |  |
|                                                   |             |              |                       |            |            | 1.Owner                | 4.Agent     | 7.Inspect         |  |  |  |
|                                                   |             |              |                       |            |            | 2.Relative             | 5.Estimate  | 8.                |  |  |  |
| Date Inspected                                    |             |              |                       |            |            | 3.Tenant               | 6.Other     | 9.                |  |  |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             | 1.1 SFrame add-o  |  |  |  |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 2.2 SFrame add-o  |  |  |  |
| 144 Post Office                                   | 1990        | 1392         | 3 100                 | 4          | 0 %        | 100 %                  |             | 3.3 SFrame add-o  |  |  |  |
| 20 Breezeway                                      | 1990        | 216          | 3 100                 | 4          | 0 %        | 100 %                  |             | 4.1 & 1/2 Sadd-o  |  |  |  |
| 22 Encl Frame Porch                               | 1990        | 60           | 3 100                 | 4          | 0 %        | 100 %                  |             | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 21.Open Frame Por |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 22.Encl Frame Por |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 23.Frame Garage   |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 24.Frame Shed     |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 25.2Sw/ba/no bsm  |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 26.1SFr Overhang  |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 27.Unfin Basement |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 29.Finished Attic |  |  |  |



Map Lot U16-001

Account 573

Location 14 CALDWELL ROAD

Card 1 Of 1 7/06/2026

MORRIS, JOHN B  
981 The Arnold TR  
EUSTIS ME 04936

B785P304 B4337P219 B4411P324

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                          |            |              | Assessment Record |        |               |        |           |      |                 |
|----------------------------------------|------------|--------------|-------------------|--------|---------------|--------|-----------|------|-----------------|
| Neighborhood <b>87 Arnold Trail.</b>   |            |              | Year              | Land   | Buildings     | Exempt | Total     |      |                 |
|                                        |            |              | 2013              | 65,100 | 14,600        | 0      | 79,700    |      |                 |
| Tree Growth Year <b>0</b>              |            |              | 2014              | 57,600 | 15,900        | 0      | 73,500    |      |                 |
| X Coordinate <b>0</b>                  |            |              | 2015              | 57,600 | 14,800        | 0      | 72,400    |      |                 |
| Y Coordinate <b>0</b>                  |            |              | 2016              | 52,600 | 14,600        | 0      | 67,200    |      |                 |
| Zone/Land Use <b>21 Commercial Use</b> |            |              | 2017              | 52,600 | 14,500        | 0      | 67,100    |      |                 |
| Secondary Zone                         |            |              | 2018              | 52,600 | 14,400        | 0      | 67,000    |      |                 |
|                                        |            |              | 2019              | 52,600 | 14,300        | 0      | 66,900    |      |                 |
| Topography <b>1 Level</b>              |            |              | 2020              | 52,600 | 14,100        | 0      | 66,700    |      |                 |
| 1.Level                                | 4.Below St | 7.Incline    | 2021              | 52,600 | 14,000        | 0      | 66,600    |      |                 |
| 2.Rolling                              | 5.Low      | 8.           | 2022              | 63,900 | 18,100        | 0      | 82,000    |      |                 |
| 3.Above St                             | 6.Swampy   | 9.           | 2023              | 63,900 | 22,600        | 0      | 86,500    |      |                 |
| Utilities <b>9 None</b>                |            |              | 2024              | 63,900 | 21,200        | 0      | 85,100    |      |                 |
| 1.W & S                                | 4.Dr Well  | 7.Cspool     | 2025              | 99,100 | 21,200        | 0      | 120,300   |      |                 |
| 2.TWater                               | 5.Dug Well | 8.Water      | 2026              | 99,200 | 20,900        | 0      | 120,100   |      |                 |
| 3.Septic                               | 6.Privy    | 9.None       | Land Data         |        |               |        |           |      |                 |
| Street <b>1 Paved</b>                  |            |              |                   |        |               |        |           |      |                 |
| 1.Paved                                | 4.R/W      | 7.           | Front Foot        | Type   | Effective     |        | Influence |      | Influence Codes |
| 2.Semi Imp                             | 5.Sub Rd   | 8.           |                   |        | Frontage      | Depth  | Factor    | Code |                 |
| 3.Gravel                               | 6.PrivRd   | 9.None       |                   |        |               |        |           |      |                 |
| STATUS TG-F&O <b>0</b>                 |            |              |                   |        |               |        |           |      |                 |
| Bldg Incomplete <b>0</b>               |            |              |                   |        |               |        |           |      |                 |
| Sale Data                              |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
| Sale Date <b>07/01/1984</b>            |            |              | Square Foot       |        | Square Feet   |        |           |      |                 |
| Price                                  |            |              |                   |        |               |        |           |      |                 |
| Sale Type                              |            |              |                   |        |               |        |           |      |                 |
| 1.Land                                 | 4.Trailer  | 7.           |                   |        |               |        |           |      |                 |
| 2.L & B                                | 5.Other    | 8.           |                   |        |               |        |           |      |                 |
| 3.Bldg                                 | 6. Comm    | 9.           |                   |        |               |        |           |      |                 |
| Financing                              |            |              |                   |        |               |        |           |      |                 |
| 1.Convent                              | 4.Seller   | 7.Bank or Re | Fract. Acre       |        | Acreage/Sites |        |           |      |                 |
| 2.FHA/VA                               | 5.Private  | 8.Divorce    |                   |        | 21            | 1.00   | 100 %     | 0    |                 |
| 3.Assumed                              | 6.Cash     | 9.Unknown    |                   |        | 22            | 0.50   | 100 %     | 0    |                 |
| Validity                               |            |              |                   |        | 24            | 3.02   | 100 %     | 0    |                 |
| 1.Valid                                | 4.BkRepo   | 7.Abutts     |                   |        |               |        | %         |      |                 |
| 2.Related                              | 5.Partial  | 8.Other      |                   |        |               |        | %         |      |                 |
| 3.Distress                             | 6.Exempt   | 9.Question   |                   |        |               |        | %         |      |                 |
| Verified                               |            |              | Acres             |        |               |        |           |      |                 |
| 1.Buyer                                | 4.Agent    | 7.Family     |                   |        |               |        | %         |      |                 |
| 2.Seller                               | 5.Pub Rec  | 8.Other      |                   |        |               |        | %         |      |                 |
| 3.Lender                               | 6.MLS      | 9.           |                   |        |               |        | %         |      |                 |
|                                        |            |              |                   |        |               |        | %         |      |                 |
|                                        |            |              |                   |        |               |        | %         |      |                 |
|                                        |            |              |                   |        |               |        | %         |      |                 |
|                                        |            |              | Total Acreage     |        | 4.52          |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |
|                                        |            |              |                   |        |               |        |           |      |                 |

# Eustis

Map Lot U16-001

Account 573

Location 14 CALDWELL ROAD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>100%</b> |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      |                       |            |            | 3.Informed             | 6.          | 9.                |
| 3.Wet                                             | 6.          | 9.None       |                       |            |            | Information Code       |             |                   |
| Date Inspected                                    |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             | 1.1 SFrame add-o  |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 2.2 SFrame add-o  |
| 24 Frame Shed                                     | 1985        | 1440         | 2 100                 | 4          | 0 %        | 75 %                   |             | 3.3 SFrame add-o  |
| 71 8 Ohead Door                                   | 1985        | 1            | 2 100                 | 3          | 0 %        | 100 %                  |             | 4.1 & 1/2 Sadd-o  |
| 96 Camper Trailers                                | 1980        | 20           | 2 100                 | 3          | 0 %        | 80 %                   |             | 5.1 & 3/4 Sadd-o  |
| 96 Camper Trailers                                | 1980        | 13           | 2 100                 | 3          | 0 %        | 80 %                   |             | 6.2 & 1/2 Sadd-o  |
|                                                   |             |              |                       |            |            | %                      | %           | 21.Open Frame Por |
|                                                   |             |              |                       |            |            | %                      | %           | 22.Encl Frame Por |
|                                                   |             |              |                       |            |            | %                      | %           | 23.Frame Garage   |
|                                                   |             |              |                       |            |            | %                      | %           | 24.Frame Shed     |
|                                                   |             |              |                       |            |            | %                      | %           | 25.2Sw/ba/no bsmt |
|                                                   |             |              |                       |            |            | %                      | %           | 26.1SFr Overhang  |
|                                                   |             |              |                       |            |            | %                      | %           | 27.Unfin Basement |
|                                                   |             |              |                       |            |            | %                      | %           | 28.1 S 0 ba/0 bsm |
|                                                   |             |              |                       |            |            | %                      | %           | 29.Finished Attic |



Map Lot R06-062

Account 615

Location 56 PORTER NADEAU ROAD

Card 1

Of 1

7/06/2026

MORRIS, SHEILA K., Trustee  
Sheila K. Morris Living Trust  
P. O. BOX 600  
NORTH TURNER, ME 04266

B2257P177 B3619P63

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                                   |            |              | Assessment Record |             |               |        |           |      |                 |
|-------------------------------------------------|------------|--------------|-------------------|-------------|---------------|--------|-----------|------|-----------------|
| Neighborhood    71 Porter/Nadeau Small Lots     |            |              | Year              | Land        | Buildings     | Exempt | Total     |      |                 |
| Tree Growth Year    0                           |            |              | 2013              | 30,800      | 26,800        | 0      | 57,600    |      |                 |
| X Coordinate    0                               |            |              | 2014              | 29,200      | 27,100        | 0      | 56,300    |      |                 |
| Y Coordinate    0                               |            |              | 2015              | 29,200      | 26,700        | 0      | 55,900    |      |                 |
| Zone/Land Use    11 Residential/Rec.            |            |              | 2016              | 29,200      | 26,700        | 0      | 55,900    |      |                 |
| Secondary Zone                                  |            |              | 2017              | 29,200      | 26,700        | 0      | 55,900    |      |                 |
|                                                 |            |              | 2018              | 29,200      | 26,700        | 0      | 55,900    |      |                 |
| Topography    7 Inclining                       |            |              | 2019              | 29,200      | 26,700        | 0      | 55,900    |      |                 |
| 1.Level                                         | 4.Below St | 7.Incline    | 2020              | 29,200      | 26,700        | 0      | 55,900    |      |                 |
| 2.Rolling                                       | 5.Low      | 8.           | 2021              | 29,200      | 26,700        | 0      | 55,900    |      |                 |
| 3.Above St                                      | 6.Swampy   | 9.           | 2022              | 37,100      | 34,700        | 0      | 71,800    |      |                 |
| Utilities    3 Septic Disposal&    5 Dug Well & |            |              | 2023              | 37,100      | 54,700        | 0      | 91,800    |      |                 |
| 1.W & S                                         | 4.Dr Well  | 7.Cspool     | 2024              | 48,400      | 54,000        | 0      | 102,400   |      |                 |
| 2.TWater                                        | 5.Dug Well | 8.Water      | 2025              | 59,200      | 55,800        | 0      | 115,000   |      |                 |
| 3.Septic                                        | 6.Privy    | 9.None       | 2026              | 59,200      | 55,800        | 0      | 115,000   |      |                 |
| Street    1 Paved                               |            |              | Land Data         |             |               |        |           |      |                 |
| 1.Paved                                         | 4.R/W      | 7.           | Front Foot        | Type        | Effective     |        | Influence |      | Influence Codes |
| 2.Semi Imp                                      | 5.Sub Rd   | 8.           |                   |             | Frontage      | Depth  | Factor    | Code |                 |
| 3.Gravel                                        | 6.PrivRd   | 9.None       |                   |             |               |        | %         |      |                 |
| STATUS TG-F&O    0                              |            |              |                   |             |               |        | %         |      |                 |
| Bldg Incomplete    0                            |            |              |                   |             |               |        | %         |      |                 |
| Sale Data                                       |            |              |                   |             |               |        | %         |      |                 |
| Sale Date    03/01/2003                         |            |              |                   |             |               |        | %         |      |                 |
| Price    30,000                                 |            |              |                   |             |               |        | %         |      |                 |
| Sale Type    2 Land & Buildings                 |            |              | Square Foot       | Square Feet |               |        |           |      |                 |
| 1.Land                                          | 4.Trailer  | 7.           |                   |             |               |        | %         |      |                 |
| 2.L & B                                         | 5.Other    | 8.           |                   |             |               |        | %         |      |                 |
| 3.Bldg                                          | 6. Comm    | 9.           |                   |             |               |        | %         |      |                 |
| Financing    9 Unknown                          |            |              |                   |             |               |        | %         |      |                 |
| 1.Convent                                       | 4.Seller   | 7.Bank or Re |                   |             |               |        | %         |      |                 |
| 2.FHA/VA                                        | 5.Private  | 8.Divorce    |                   |             |               |        | %         |      |                 |
| 3.Assumed                                       | 6.Cash     | 9.Unknown    |                   |             |               |        | %         |      |                 |
| Validity    1 Arms Length Sale                  |            |              | Fract. Acre       |             | Acreage/Sites |        |           |      |                 |
| 1.Valid                                         | 4.BkRepo   | 7.Abutts     |                   |             | 21            | 0.54   | 100       | %    | 0               |
| 2.Related                                       | 5.Partial  | 8.Other      |                   |             | 46            | 1.00   | 100       | %    | 0               |
| 3.Distress                                      | 6.Exempt   | 9.Question   |                   |             |               |        | %         |      |                 |
| Verified    5 Public Record                     |            |              |                   |             |               |        | %         |      |                 |
| 1.Buyer                                         | 4.Agent    | 7.Family     |                   |             |               |        | %         |      |                 |
| 2.Seller                                        | 5.Pub Rec  | 8.Other      |                   |             |               |        | %         |      |                 |
| 3.Lender                                        | 6.MLS      | 9.           |                   |             |               |        | %         |      |                 |
|                                                 |            |              | Total Acreage     |             | 0.54          |        |           |      |                 |
|                                                 |            |              |                   |             |               |        |           |      |                 |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

## Eustis

Map Lot R06-062

Account 615

Location 56 PORTER NADEAU ROAD

Card 1 Of 1 07/06/2026

|                       |                            |                  |                          |                  |                           |
|-----------------------|----------------------------|------------------|--------------------------|------------------|---------------------------|
| <b>Building Style</b> | <b>7 Camp/Cottage</b>      | SF Bsmt Living   | <b>0</b>                 | <b>Layout</b>    | <b>1 Typical</b>          |
| 1.Ranch/Co            | 5.A-Frame    9.Other       | Fin Bsmt Grade   | <b>0 0</b>               | 1.Typical        | 4.O-Built    7.           |
| 2.Gambrel             | 6.Apt.Bldg    10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                 | 2.Inadeq         | 5.Camp    8.              |
| 3.R Ranch             | 7.Camp                     | Heat Type        | <b>100%    6 Stove</b>   | 3.Poor           | 6.    9.                  |
| 4.Cape/Col            | 8.Log                      | 1.HWBB           | 5.FWA    9.No Heat       | Attic            | <b>9 None</b>             |
| Dwelling Units        | <b>1</b>                   | 2.Combo          | 6.Stove    10.Geo        | 1.1/4 Fin        | 4.Full Fin    7.          |
| Other Units           | <b>0</b>                   | 3.Radiant        | 7.Electric               | 2.1/2 Fin        | 5.Fl/Stair    8.CS        |
| Stories               | <b>1 One Story</b>         | 4.Monitor        | 8.Fl/Wall                | 3.3/4 Fin        | 6.    9.None              |
| 1.1                   | 4.1 & 1/2 S    7.1.S/w/lft | Cool Type        | <b>0%    9 None</b>      | Insulation       | <b>1 Full</b>             |
| 2.2                   | 5.1 & 3/4 S    8.1 & 1/4 S | 1.A/C            | 4.W&C Air    7.          | 1.Full           | 4.Minimal    7.           |
| 3.3                   | 6.2 & 1/2 S    9.          | 2.Evapor         | 5.    8.                 | 2.Heavy          | 5.Partial    8.           |
| Exterior Walls        | <b>5 B.&amp; B./T-I-II</b> | 3.H Pump         | 6.    9.None             | 3.Capped         | 6.    9.None              |
| 1.Clbd/Shg            | 5.B/B/T111    9.Other      | Kitchen Style    | <b>5 Basic.....</b>      | Unfinished %     | <b>0%</b>                 |
| 2.Vin/Al              | 6.Brck    10.None          | 1.Modern         | 4.Obsolete    7.         | Grade & Factor   | <b>3 Average 100%</b>     |
| 3.Masonite            | 7.Log    11.Boards         | 2Typical         | 5.Basic    8.            | 1.E Grade        | 4.C+ Grade    7.A+ Grade  |
| 4.Asb/Asp             | 8.Concrete                 | 3.Old Type       | 6.No Water    9.None     | 2.D Grade        | 5.B Grade    8.           |
| Roof Surface          | <b>3 Tin/Aluminum</b>      | Bath(s) Style    | <b>5 Basic.....</b>      | 3.C Grade        | 6.A Grade    9.Same       |
| 1.Steel               | 4.Asphalt    7.Rubber      | 1.Modern         | 4.Obsolete    7.Bio/Chem | SQFT (Footprint) | <b>640</b>                |
| 2.Vented              | 5.Wood    8.               | 2Typical         | 5.Basic    8.Privy       | Condition        | <b>3 Below Average</b>    |
| 3.Tin/Alum            | 6.Rolled    9.Other        | 3.Old Type       | 6.    9.None             | 1.Poor           | 4.Avg    7.V.G            |
| SF Masonry Trim       | <b>0</b>                   | # Rooms          | <b>3</b>                 | 2.Fair           | 5.Avg+    8.Exc           |
| ELECTICAL             | <b>4</b>                   | # Bedrooms       | <b>1</b>                 | 3.Avg-           | 6.Good    9.Same          |
| OPEN-4-               | <b>0</b>                   | # Full Baths     | <b>1</b>                 | Phys. % Good     | <b>0%</b>                 |
| Year Built            | <b>1955</b>                | # Half Baths     | <b>0</b>                 | Funct. % Good    | <b>100%</b>               |
| Year Remodeled        | <b>0</b>                   | # Addn Fixtures  | <b>0</b>                 | Functional Code  | <b>9 None</b>             |
| Foundation            | <b>6 Piers/Posts</b>       | # Fireplaces     | <b>0</b>                 | 1.Incomp         | 4.Bsmt    7.C.Wall        |
| 1.Concrete            | 4.Wood    7.Partial        |                  |                          | 2.O-Built        | 5.Size    8.LongTerm      |
| 2.C.Block             | 5.Slab    8.ledge/rock     |                  |                          | 3.Damaged        | 6.Bath    9.None          |
| 3.Gran/Roc            | 6.Piers    9.Pier/Pad      |                  |                          | Econ. % Good     | <b>100%</b>               |
| Basement              | <b>9 O Bsmt/O Fdtn</b>     |                  |                          | Economic Code    | <b>9 None</b>             |
| 1.1/4 Bmt             | 4.Full Bmt    7.Dirt Fl    |                  |                          | 0.None           | 3.No Power    6.Comment   |
| 2.1/2 Bmt             | 5.Crawl Sp    8.S.Level    |                  |                          | 1.Location       | 4.Size    7.Uti.Easm      |
| 3.3/4 Bmt             | 6.Fnd noB/M    9.None      |                  |                          | 2.Encroach       | 5.Condition    8.Incmplet |
| Bsmt Gar # Cars       | <b>0</b>                   |                  |                          | Entrance Code    | <b>3 Information Only</b> |
| Wet Basement          | <b>9 No Basement</b>       |                  |                          | 1.Interior       | 4.Vacant    7.            |
| 1.Dry                 | 4.    7.                   |                  |                          | 2.Refusal        | 5.Estimate    8.          |
| 2.Damp                | 5.Crawl Sp    8.SPump      |                  |                          | 3.Informed       | 6.    9.                  |
| 3.Wet                 | 6.    9.None               |                  |                          | Information Code | <b>1 Owner</b>            |

Date Inspected 05/29/1997

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.1 SFrame add-o  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
| 22 Encl Frame Porch                    | 1955 | 30    | 2 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 24 Frame Shed                          | 1955 | 65    | 2 100 | 3    | 0 %   | 76 %   |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 1 7/06/2026

POLND SPRING, ME 04274 6308  
Sale Date: 05/05/2006

[illegible]

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

### Notes:

# Eustis

## Eustis

Map Lot U20-002

Account 579

Location 26 TIM POND RD

Card 1 Of 1 07/06/2026

|                 |                           |               |                  |                     |                          |                  |                           |            |  |
|-----------------|---------------------------|---------------|------------------|---------------------|--------------------------|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |               | SF Bsmt Living   | <b>0</b>            |                          | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other       | Fin Bsmt Grade   | <b>0 0</b>          |                          | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsmt | OPEN-5-CUSTOMIZE | <b>0</b>            |                          | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                    |               | Heat Type        | <b>100%</b>         | <b>8 Floor/Wall Unit</b> | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                     |               | 1.HWB            | 5.FWA               | 9.No Heat                | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                  |               | 2.Combo          | 6.Stove             | 10.Geo                   | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                  |               | 3.Radiant        | 7.Electric          |                          | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>1 One Story</b>        |               | 4.Monitor        | 8.Fl/Wall           |                          | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft   | Cool Type        | <b>0%</b>           | <b>9 None</b>            | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S   | 1.A/C            | 4.W&C Air           | 7.                       | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.            | 2.Evapor         | 5.                  | 8.                       | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>9 Other</b>            |               | 3.H Pump         | 6.                  | 9.None                   | 3.Capped         | 6.                        | 9.None     |  |
| 1.Cld/Shg       | 5.B/B/T111                | 9.Other       | Kitchen Style    | <b>5 Basic.....</b> |                          | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None       | 1.Modern         | 4.Obsolete          | 7.                       | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards     | 2.Typical        | 5.Basic             | 8.                       | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |               | 3.Old Type       | 6.No Water          | 9.None                   | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |               | Bath(s) Style    | <b>4 Obsolete</b>   |                          | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber      | 1.Modern         | 4.Obsolete          | 7.Bio/Chem               | SQFT (Footprint) | <b>561</b>                |            |  |
| 2.Vented        | 5.Wood                    | 8.            | 2.Typical        | 5.Basic             | 8.Privy                  | Condition        | <b>3 Below Average</b>    |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other       | 3.Old Type       | 6.                  | 9.None                   | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |               | # Rooms          | <b>2</b>            |                          | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>4</b>                  |               | # Bedrooms       | <b>1</b>            |                          | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |               | # Full Baths     | <b>0</b>            |                          | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1940</b>               |               | # Half Baths     | <b>0</b>            |                          | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                  |               | # Addn Fixtures  | <b>0</b>            |                          | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>6 Piers/Posts</b>      |               | # Fireplaces     | <b>0</b>            |                          | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial     |                  |                     |                          | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock  |                  |                     |                          | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad    |                  |                     |                          | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>9 O Bsmt/O Fdtn</b>    |               |                  |                     |                          | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl     |                  |                     |                          | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level     |                  |                     |                          | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None        |                  |                     |                          | 2.Encroach       | 5.Conditon                | 8.Incmplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |               |                  |                     |                          | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>9 No Basement</b>      |               |                  |                     |                          | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                        | 7.            |                  |                     |                          | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump       |                  |                     |                          | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                        | 9.None        |                  |                     |                          | Information Code | <b>1 Owner</b>            |            |  |

Date Inspected

### Additions, Outbuildings & Improvements

[illegible]

Card 1 Of 1 7/06/2026

B1548P161

[illegible]

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |

### Notes:

# Eustis

# Eustis

Map Lot U20-001-B

Account 482

Location 8 TIM POND RD

Card 1

Of 1

07/06/2026

|                 |                    |              |  |                  |                   |                   |  |                  |                    |                    |  |
|-----------------|--------------------|--------------|--|------------------|-------------------|-------------------|--|------------------|--------------------|--------------------|--|
| Building Style  | 4 Cape/Colonial    |              |  | SF Bsmt Living   | 0                 |                   |  | Layout           | 1 Typical          |                    |  |
| 1.Ranch/Co      | 5.A-Frame          | 9.Other      |  | Fin Bsmt Grade   | 0 0               |                   |  | 1.Typical        | 4.O-Built          | 7.                 |  |
| 2.Gambrel       | 6.Apt.Bldg         | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | 0                 |                   |  | 2.Inadeq         | 5.Camp             | 8.                 |  |
| 3.R Ranch       | 7.Camp             |              |  | Heat Type        | 100%              | 5 Forced Warm Air |  |                  | 3.Poor             | 6.                 |  |
| 4.Cape/Col      | 8.Log              |              |  | 1.HWBB           | 5.FWA             | 9.No Heat         |  |                  | Attic              | 8 Crawl Space..... |  |
| Dwelling Units  | 1                  |              |  | 2.Combo          | 6.Stove           | 10.Geo            |  |                  | 1.1/4 Fin          | 4.Full Fin         |  |
| Other Units     | 0                  |              |  | 3.Radiant        | 7.Electric        |                   |  |                  | 2.1/2 Fin          | 5.Fl/Stair         |  |
| Stories         | 4 One & 1/2 Story  |              |  | 4.Monitor        | 8.Fl/Wall         |                   |  |                  | 3.3/4 Fin          | 6.                 |  |
| 1.1             | 4.1 & 1/2 S        | 7.1.S/w/lft  |  | Cool Type        | 0%                | 9 None            |  |                  | Insulation         | 1 Full             |  |
| 2.2             | 5.1 & 3/4 S        | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air         | 7.                |  | 1.Full           | 4.Minimal          | 7.                 |  |
| 3.3             | 6.2 & 1/2 S        | 9.           |  | 2.Evapor         | 5.                | 8.                |  | 2.Heavy          | 5.Partial          | 8.                 |  |
| Exterior Walls  | 1 Clapboard/Shingl |              |  | 3.H Pump         | 6.                | 9.None            |  | 3.Capped         | 6.                 | 9.None             |  |
| 1.Clbd/Shg      | 5.B/B/T111         | 9.Other      |  | Kitchen Style    | 2 Typical         |                   |  | Unfinished %     | 0%                 |                    |  |
| 2.Vin/Al        | 6.Brick            | 10.None      |  | 1.Modern         | 4.Obsolete        | 7.                |  | Grade & Factor   | 3 Average 100%     |                    |  |
| 3.Masonite      | 7.Log              | 11.Boards    |  | 2.Typical        | 5.Basic           | 8.                |  | 1.E Grade        | 4.C+ Grade         | 7.A+ Grade         |  |
| 4.Asb/Asp       | 8.Concrete         |              |  | 3.Old Type       | 6.No Water        | 9.None            |  | 2.D Grade        | 5.B Grade          | 8.                 |  |
| Roof Surface    | 4 Asphalt Shingles |              |  | Bath(s) Style    | 2 Typical Bath(s) |                   |  | 3.C Grade        | 6.A Grade          | 9.Same             |  |
| 1.Steel         | 4.Asphalt          | 7.Rubber     |  | 1.Modern         | 4.Obsolete        | 7.Bio/Chem        |  | SQFT (Footprint) | 936                |                    |  |
| 2.Vented        | 5.Wood             | 8.           |  | 2.Typical        | 5.Basic           | 8.Privy           |  | Condition        | 4 Average          |                    |  |
| 3.Tin/Alum      | 6.Rolled           | 9.Other      |  | 3.Old Type       | 6.                | 9.None            |  | 1.Poor           | 4.Avg              | 7.V.G              |  |
| SF Masonry Trim | 0                  |              |  | # Rooms          | 6                 |                   |  | 2.Fair           | 5.Avg+             | 8.Exc              |  |
| ELECTICAL       | 1                  |              |  | # Bedrooms       | 3                 |                   |  | 3.Avg-           | 6.Good             | 9.Same             |  |
| OPEN-4-         | 0                  |              |  | # Full Baths     | 1                 |                   |  | Phys. % Good     | 0%                 |                    |  |
| Year Built      | 1994               |              |  | # Half Baths     | 0                 |                   |  | Funct. % Good    | 100%               |                    |  |
| Year Remodeled  | 0                  |              |  | # Addn Fixtures  | 0                 |                   |  | Functional Code  | 9 None             |                    |  |
| Foundation      | 1 Concrete         |              |  | # Fireplaces     | 0                 |                   |  | 1.Incomp         | 4.Bsmt             | 7.C.Wall           |  |
| 1.Concrete      | 4.Wood             | 7.Partial    |  |                  |                   |                   |  | 2.O-Built        | 5.Size             | 8.LongTerm         |  |
| 2.C.Block       | 5.Slab             | 8.ledge/rock |  |                  |                   |                   |  | 3.Damaged        | 6.Bath             | 9.None             |  |
| 3.Gran/Roc      | 6.Piers            | 9.Pier/Pad   |  |                  |                   |                   |  | Econ. % Good     | 100%               |                    |  |
| Basement        | 4 Full Basement    |              |  |                  |                   |                   |  | Economic Code    | 9 None             |                    |  |
| 1.1/4 Bmt       | 4.Full Bmt         | 7.Dirt Fl    |  |                  |                   |                   |  | 0.None           | 3.No Power         | 6.Comment          |  |
| 2.1/2 Bmt       | 5.Crawl Sp         | 8.S.Level    |  |                  |                   |                   |  | 1.Location       | 4.Size             | 7.Uti.Easm         |  |
| 3.3/4 Bmt       | 6.Fnd noB/M        | 9.None       |  |                  |                   |                   |  | 2.Encroach       | 5.Conditon         | 8.Incmplet         |  |
| Bsmt Gar # Cars | 0                  |              |  |                  |                   |                   |  | Entrance Code    | 3 Information Only |                    |  |
| Wet Basement    | 1 Dry Basement     |              |  |                  |                   |                   |  | 1.Interior       | 4.Vacant           | 7.                 |  |
| 1.Dry           | 4.                 | 7.           |  |                  |                   |                   |  | 2.Refusal        | 5.Estimate         | 8.                 |  |
| 2.Damp          | 5.Crawl Sp         | 8.SPump      |  |                  |                   |                   |  | 3.Informed       | 6.                 | 9.                 |  |
| 3.Wet           | 6.                 | 9.None       |  |                  |                   |                   |  | Information Code | 1 Owner            |                    |  |

Date Inspected 10/09/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |  |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|--|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |  |                   |
| 22 Encl Frame Porch                    | 1995 | 112   | 3 100 | 4    | 0 %   | 100 %  |             |  | 1.1 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             |  | 2.2 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             |  | 3.3 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             |  | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             |  | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             |  | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             |  | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             |  | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             |  | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             |  | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             |  | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             |  | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             |  | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             |  | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             |  | 29.Finished Attic |



Map Lot U20-001

Account 578

Location 8 MORRISON ROAD

Card 1 Of 1 7/06/2026

MORRISON, MICHAEL  
MORRISON, ROBIN  
14 Morrison Road  
DIXFIELD, ME 04224

B2554P324

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                             |            |              | Assessment Record     |        |             |             |           |      |                 |
|-------------------------------------------|------------|--------------|-----------------------|--------|-------------|-------------|-----------|------|-----------------|
| Neighborhood <b>87 Arnold Trail.</b>      |            |              | Year                  | Land   | Buildings   | Exempt      | Total     |      |                 |
|                                           |            |              | 2013                  | 43,700 | 64,300      | 0           | 108,000   |      |                 |
| Tree Growth Year <b>0</b>                 |            |              | 2014                  | 41,000 | 65,400      | 0           | 106,400   |      |                 |
| X Coordinate <b>0</b>                     |            |              | 2015                  | 41,000 | 71,800      | 0           | 112,800   |      |                 |
| Y Coordinate <b>0</b>                     |            |              | 2016                  | 38,800 | 71,300      | 0           | 110,100   |      |                 |
| Zone/Land Use <b>11 Residential/ Rec.</b> |            |              | 2017                  | 38,800 | 70,800      | 0           | 109,600   |      |                 |
| Secondary Zone                            |            |              | 2018                  | 38,800 | 70,800      | 0           | 109,600   |      |                 |
|                                           |            |              | 2019                  | 38,800 | 70,300      | 0           | 109,100   |      |                 |
| Topography <b>2 Rolling</b>               |            |              | 2020                  | 38,800 | 70,300      | 0           | 109,100   |      |                 |
| 1.Level                                   | 4.Below St | 7.Incline    | 2021                  | 38,800 | 69,900      | 0           | 108,700   |      |                 |
| 2.Rolling                                 | 5.Low      | 8.           | 2022                  | 52,400 | 90,200      | 0           | 142,600   |      |                 |
| 3.Above St                                | 6.Swampy   | 9.           | 2023                  | 52,400 | 97,200      | 0           | 149,600   |      |                 |
| Utilities <b>5 Dug Well &amp;</b>         |            |              | 2024                  | 60,900 | 95,500      | 0           | 156,400   |      |                 |
| 1.W & S                                   | 4.Dr Well  | 7.Cspool     | 2025                  | 74,000 | 97,300      | 0           | 171,300   |      |                 |
| 2.TWater                                  | 5.Dug Well | 8.Water      | 2026                  | 80,000 | 97,000      | 0           | 177,000   |      |                 |
| 3.Septic                                  | 6.Privy    | 9.None       | Land Data             |        |             |             |           |      |                 |
| Street <b>1 Paved</b>                     |            |              |                       |        |             |             |           |      |                 |
| 1.Paved                                   | 4.R/W      | 7.           | Front Foot            | Type   | Effective   |             | Influence |      | Influence Codes |
| 2.Semi Imp                                | 5.Sub Rd   | 8.           |                       |        | Frontage    | Depth       | Factor    | Code |                 |
| 3.Gravel                                  | 6.PrivRd   | 9.None       |                       |        |             |             | %         |      |                 |
| STATUS TG-F&O <b>0</b>                    |            |              |                       |        |             |             | %         |      |                 |
| Bldg Incomplete <b>0</b>                  |            |              |                       |        |             |             | %         |      |                 |
| Sale Data                                 |            |              |                       |        |             |             | %         |      |                 |
| Sale Date <b>12/01/2004</b>               |            |              |                       |        |             |             | %         |      |                 |
| Price                                     |            |              |                       |        |             |             | %         |      |                 |
| Sale Type <b>2 Land &amp; Buildings</b>   |            |              |                       |        |             |             | %         |      |                 |
| 1.Land                                    | 4.Trailer  | 7.           |                       |        | Square Foot | Square Feet |           |      |                 |
| 2.L & B                                   | 5.Other    | 8.           |                       |        |             | %           |           |      |                 |
| 3.Bldg                                    | 6. Comm    | 9.           |                       |        |             | %           |           |      |                 |
| Financing <b>9 Unknown</b>                |            |              |                       |        |             | %           |           |      |                 |
| 1.Convent                                 | 4.Seller   | 7.Bank or Re |                       |        |             | %           |           |      |                 |
| 2.FHA/VA                                  | 5.Private  | 8.Divorce    |                       |        |             | %           |           |      |                 |
| 3.Assumed                                 | 6.Cash     | 9.Unknown    |                       |        |             | %           |           |      |                 |
| Validity <b>2 Related Parties</b>         |            |              | Acreage/Sites         |        |             |             |           |      |                 |
| 1.Valid                                   | 4.BkRepo   | 7.Abutts     | 21                    | 1.00   |             | 100 %       | 0         |      |                 |
| 2.Related                                 | 5.Partial  | 8.Other      | 22                    | 0.90   |             | 100 %       | 0         |      |                 |
| 3.Distress                                | 6.Exempt   | 9.Question   | 46                    | 1.00   | 100 %       | 0           |           |      |                 |
| Verified <b>5 Public Record</b>           |            |              |                       |        | %           |             |           |      |                 |
| 1.Buyer                                   | 4.Agent    | 7.Family     |                       |        | %           |             |           |      |                 |
| 2.Seller                                  | 5.Pub Rec  | 8.Other      |                       |        | %           |             |           |      |                 |
| 3.Lender                                  | 6.MLS      | 9.           |                       |        | %           |             |           |      |                 |
|                                           |            |              | Total Acreage    1.90 |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |
|                                           |            |              |                       |        |             |             |           |      |                 |

# Eustis

Map Lot U20-001

Account 578

Location 8 MORRISON ROAD

Card 1

Of 1

07/06/2026

|                 |                            |              |  |                  |                           |            |  |                  |                        |            |  |
|-----------------|----------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>      |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>       |            |  |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built              | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                 | 8.         |  |
| 3.R Ranch       | 7.Camp                     |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                     | 9.         |  |
| 4.Cape/Col      | 8.Log                      |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>9 None</b>          |            |  |
| Dwelling Units  | <b>1</b>                   |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin             | 7.         |  |
| Other Units     | <b>0</b>                   |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair             | 8.CS       |  |
| Stories         | <b>1 One Story</b>         |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                     | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>4 Minimal</b>       |            |  |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal              | 7.         |  |
| 3.3             | 6.2 & 1/2 S                | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial              | 8.         |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                     | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>       |            |  | Unfinished %     | <b>0%</b>              |            |  |
| 2.Vin/Al        | 6.Brick                    | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>  |            |  |
| 3.Masonite      | 7.Log                      | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade             | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                 |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade              | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>        |              |  | Bath(s) Style    | <b>5 Basic.....</b>       |            |  | 3.C Grade        | 6.A Grade              | 9.Same     |  |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>632</b>             |            |  |
| 2.Vented        | 5.Wood                     | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>3 Below Average</b> |            |  |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                  | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                   |              |  | # Rooms          | <b>2</b>                  |            |  | 2.Fair           | 5.Avg+                 | 8.Exc      |  |
| ELECTICAL       | <b>4</b>                   |              |  | # Bedrooms       | <b>1</b>                  |            |  | 3.Avg-           | 6.Good                 | 9.Same     |  |
| OPEN-4-         | <b>0</b>                   |              |  | # Full Baths     | <b>1</b>                  |            |  | Phys. % Good     | <b>0%</b>              |            |  |
| Year Built      | <b>1947</b>                |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>            |            |  |
| Year Remodeled  | <b>1966</b>                |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>          |            |  |
| Foundation      | <b>6 Piers/Posts</b>       |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                 | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                     | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                 | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                 | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>            |            |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>     |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>          |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power             | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                 | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon             | 8.Incnpmet |  |
| Bsmt Gar # Cars | <b>0</b>                   |              |  |                  |                           |            |  | Entrance Code    | <b>5 Estimated</b>     |            |  |
| Wet Basement    | <b>9 No Basement</b>       |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant               | 7.         |  |
| 1.Dry           | 4.                         | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate             | 8.         |  |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                     | 9.         |  |
| 3.Wet           | 6.                         | 9.None       |  |                  |                           |            |  | Information Code | <b>5 Estimate</b>      |            |  |
|                 |                            |              |  |                  |                           |            |  | 1.Owner          | 4.Agent                | 7.Inspect  |  |
|                 |                            |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate             | 8.         |  |
|                 |                            |              |  |                  |                           |            |  | 3.Tenant         | 6.Other                | 9.         |  |

Date Inspected 05/05/1997

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 24 Frame Shed                          | 1960 | 60    | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |  |  |
| 74 Box Trailer                         | 0    | 160   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |  |  |
| 33 2 Story                             | 2011 | 320   | 3 100 | 4    | 0     | % 90   | %           | 3.3 SFrame add-o  |  |  |  |
| 30 Rollway                             | 2011 | 20    | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |  |  |



|                                                                                                                                     |  |  |             |     |   |                                                                                               |  |  |                   |        |             |                                                                             |        |           |                    |                 |
|-------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------|-----|---|-----------------------------------------------------------------------------------------------|--|--|-------------------|--------|-------------|-----------------------------------------------------------------------------|--------|-----------|--------------------|-----------------|
| Map Lot U12-012                                                                                                                     |  |  | Account 580 |     |   | Location 20 KENS WAY                                                                          |  |  | Card 1 Of 1       |        |             | 7/06/2026                                                                   |        |           |                    |                 |
| MORROW, KERRIE E<br>270 Leicester St.<br>AUBURN, MA 01501                                                                           |  |  |             |     |   | Property Data                                                                                 |  |  | Assessment Record |        |             |                                                                             |        |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Neighborhood 24 Wing Comm. Shore                                                              |  |  | Year              | Land   | Buildings   | Exempt                                                                      | Total  |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Tree Growth Year 0                                                                            |  |  | 2013              | 49,300 | 2,000       | 0                                                                           | 51,300 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | X Coordinate 0                                                                                |  |  | 2014              | 49,300 | 2,000       | 0                                                                           | 51,300 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Y Coordinate 0                                                                                |  |  | 2015              | 49,300 | 2,200       | 0                                                                           | 51,500 |           |                    |                 |
| B3479P326 B4786P316 B4786P317                                                                                                       |  |  |             |     |   | Zone/Land Use 11 Residential/Rec.                                                             |  |  | 2016              | 49,300 | 2,200       | 0                                                                           | 51,500 |           |                    |                 |
| Previous Owner<br>MORROW, IRENE<br>MORROW, RICHARD & Mark E. Morrow<br>15 GREEN STREET<br>AUBURN, MA 01501<br>Sale Date: 09/27/2012 |  |  |             |     |   | Secondary Zone                                                                                |  |  | 2017              | 49,300 | 2,200       | 0                                                                           | 51,500 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Topography 2 Rolling                                                                          |  |  | 2018              | 49,300 | 2,200       | 0                                                                           | 51,500 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | 1.Level 4.Below St 7.Incline<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.                  |  |  | 2019              | 49,300 | 2,200       | 0                                                                           | 51,500 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Utilities 3 Septic Disposal& 5 Dug Well &                                                     |  |  | 2020              | 49,300 | 2,200       | 0                                                                           | 51,500 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | 1.W & S 4.Dr Well 7.Cspool<br>2.TWater 5.Dug Well 8.Water<br>3.Septic 6.Privy 9.None          |  |  | 2021              | 49,300 | 2,200       | 0                                                                           | 51,500 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Street 5 Subdivision Rd.                                                                      |  |  | 2022              | 63,200 | 2,900       | 0                                                                           | 66,100 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | 1.Paved 4.R/W 7.<br>2.Semi Imp 5.Sub Rd 8.<br>3.Gravel 6.PrivRd 9.None                        |  |  | 2023              | 63,200 | 6,500       | 0                                                                           | 69,700 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | STATUS TG-F&O 0                                                                               |  |  | 2024              | 63,900 | 6,500       | 0                                                                           | 70,400 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Bldg Incomplete 0                                                                             |  |  | 2025              | 67,100 | 6,400       | 0                                                                           | 73,500 |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Sale Data                                                                                     |  |  | 2026              | 67,200 | 6,500       | 0                                                                           | 73,700 |           |                    |                 |
| X                                                                                                                                   |  |  |             |     |   | Sale Date 09/27/2012                                                                          |  |  | Land Data         |        |             |                                                                             |        |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Price 43,400                                                                                  |  |  | Front Foot        |        | Type        | Effective                                                                   |        | Influence |                    | Influence Codes |
|                                                                                                                                     |  |  |             |     |   | Sale Type 4 Mobile Home                                                                       |  |  |                   |        |             | Frontage                                                                    | Depth  | Factor    | Code               |                 |
|                                                                                                                                     |  |  |             |     |   | 1.Land 4.Trailer 7.<br>2.L & B 5.Other 8.<br>3.Bldg 6.Comm 9.                                 |  |  |                   |        |             |                                                                             |        | %         |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Financing 1 Conventional                                                                      |  |  |                   |        |             |                                                                             |        | %         |                    |                 |
| Inspection Witnessed By:                                                                                                            |  |  |             |     |   | 1.Convent 4.Seller 7.Bank or Re<br>2.FHA/VA 5.Private 8.Divorce<br>3.Assumed 6.Cash 9.Unknown |  |  | Square Foot       |        | Square Feet |                                                                             |        |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Validity 2 Related Parties                                                                    |  |  |                   |        |             |                                                                             |        |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | 1.Valid 4.BkRepo 7.Abutts<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.Question    |  |  |                   |        |             |                                                                             |        |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Verified 5 Public Record                                                                      |  |  |                   |        |             |                                                                             |        |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   | Notes:                                                                                        |  |  |                   |        |             | 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9. |        |           | Fract. Acre        |                 |
| 21                                                                                                                                  |  |  | 0.33        | 100 | % |                                                                                               |  |  |                   |        |             | 0                                                                           |        |           |                    |                 |
| 46                                                                                                                                  |  |  | 1.00        | 100 | % |                                                                                               |  |  |                   |        |             | 0                                                                           |        |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   |                                                                                               |  |  |                   |        |             |                                                                             |        |           |                    |                 |
|                                                                                                                                     |  |  |             |     |   |                                                                                               |  |  |                   |        |             |                                                                             |        |           | Total Acreage 0.33 |                 |

# Eustis

Map Lot U12-012

Account 580

Location 20 KENS WAY

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |  |  |  |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|--|--|--|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |  |  |  |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |  |  |  |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |  |  |  |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |  |  |  |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |  |  |  |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |  |  |  |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |  |  |  |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |  |  |  |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |  |  |  |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |  |  |  |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |  |  |  |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |  |  |  |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |  |  |  |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |  |  |  |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |  |  |  |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |  |  |  |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |  |  |  |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |  |  |  |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |  |  |  |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |  |  |  |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |  |  |  |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |  |  |  |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |  |  |  |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |  |  |  |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |  |  |  |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |  |  |  |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |  |  |  |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |  |  |  |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |  |  |  |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |  |  |  |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |  |  |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |  |  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |  |  |  |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |  |  |  |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             | 4.Vacant    | 7.                |  |  |  |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |  |  |  |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      |                       |            |            | 3.Informed             | 6.          | 9.                |  |  |  |
| 3.Wet                                             | 6.          | 9.None       |                       |            |            | Information Code       |             |                   |  |  |  |
|                                                   |             |              |                       |            |            | 1.Owner                | 4.Agent     | 7.Inspect         |  |  |  |
|                                                   |             |              |                       |            |            | 2.Relative             | 5.Estimate  | 8.                |  |  |  |
| Date Inspected                                    |             |              |                       |            |            | 3.Tenant               | 6.Other     | 9.                |  |  |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             | 1.1 SFrame add-o  |  |  |  |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 2.2 SFrame add-o  |  |  |  |
| 995 8 Mobile Home                                 | 1955        | 8x30         | 2 100                 | 3          | 0 %        | 70 %                   |             | 3.3 SFrame add-o  |  |  |  |
| 22 Encl Frame Porch                               | 1955        | 144          | 2 100                 | 3          | 0 %        | 100 %                  |             | 4.1 & 1/2 Sadd-o  |  |  |  |
| 69 Privy                                          | 1955        | 32           | 2 100                 | 3          | 0 %        | 100 %                  |             | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 21.Open Frame Por |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 22.Encl Frame Por |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 23.Frame Garage   |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 24.Frame Shed     |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 26.1SFr Overhang  |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 27.Unfin Basement |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                                   |             |              |                       |            |            | %                      | %           | 29.Finished Attic |  |  |  |



Card 1 Of 1 7/06/2026

READFIELD ME 04355 3540  
Sale Date: 09/08/2023

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

# Eustis

| Property Data                            |                           |              | Assessment Record         |                      |                   |              |                  |                   |                        |               |
|------------------------------------------|---------------------------|--------------|---------------------------|----------------------|-------------------|--------------|------------------|-------------------|------------------------|---------------|
| Neighborhood <b>49 Glidden Subd.</b>     |                           |              | Year                      | Land                 | Buildings         | Exempt       | Total            |                   |                        |               |
|                                          |                           |              | 2013                      | 40,700               | 78,700            | 0            | 119,400          |                   |                        |               |
| Tree Growth Year <b>0</b>                |                           |              | 2014                      | 39,100               | 79,600            | 0            | 118,700          |                   |                        |               |
| X Coordinate <b>0</b>                    |                           |              | 2015                      | 39,100               | 78,800            | 0            | 117,900          |                   |                        |               |
| Y Coordinate <b>0</b>                    |                           |              | 2016                      | 37,800               | 77,800            | 0            | 115,600          |                   |                        |               |
| Zone/Land Use <b>11 Residential/Rec.</b> |                           |              | 2017                      | 37,800               | 77,700            | 0            | 115,500          |                   |                        |               |
|                                          |                           |              | 2018                      | 37,800               | 76,700            | 0            | 114,500          |                   |                        |               |
| Secondary Zone                           |                           |              | 2019                      | 37,800               | 75,700            | 0            | 113,500          |                   |                        |               |
| Topography <b>1 Level</b>                |                           |              | 2020                      | 37,800               | 75,600            | 0            | 113,400          |                   |                        |               |
| 1.Level                                  | 4.Below St                | 7.Incline    | 2021                      | 37,800               | 74,600            | 0            | 112,400          |                   |                        |               |
| 2.Rolling                                | 5.Low                     | 8.           | 2022                      | 49,900               | 97,000            | 0            | 146,900          |                   |                        |               |
| 3.Above St                               | 6.Swampy                  | 9.           | 2023                      | 49,900               | 122,700           | 0            | 172,600          |                   |                        |               |
| Utilities <b>3 Septic Disposal&amp;</b>  | <b>5 Dug Well &amp;</b>   |              | 2024                      | 58,400               | 122,700           | 0            | 181,100          |                   |                        |               |
| 1.W & S                                  | 4.Dr Well                 | 7.Cspool     | 2025                      | 70,200               | 127,400           | 0            | 197,600          |                   |                        |               |
| 2.TWater                                 | 5.Dug Well                | 8.Water      | 2026                      | 76,200               | 127,700           | 0            | 203,900          |                   |                        |               |
| 3.Septic                                 | 6.Privy                   | 9.None       | <b>Land Data</b>          |                      |                   |              |                  |                   |                        |               |
| Street <b>5 Subdivision Rd.</b>          |                           |              |                           |                      |                   |              |                  |                   |                        |               |
| 1.Paved                                  | 4.R/W                     | 7.           | <b>Front Foot</b>         | <b>Type</b>          | <b>Effective</b>  |              | <b>Influence</b> |                   | <b>Influence Codes</b> |               |
| 2.Semi Imp                               | 5.Sub Rd                  | 8.           |                           |                      | <b>Frontage</b>   | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |               |
| 3.Gravel                                 | 6.PrivRd                  | 9.None       |                           |                      |                   |              |                  |                   |                        |               |
| STATUS TG-F&O <b>0</b>                   |                           |              |                           |                      | 11.Water Departme |              |                  |                   |                        | 1.Second Zone |
| Bldg Incomplete <b>0</b>                 |                           |              |                           |                      | 12.UndergrdServic |              |                  |                   |                        | 2.DevelCosts  |
| <b>Sale Data</b>                         |                           |              |                           |                      | 13.Substations    |              |                  |                   |                        | 3.Swampy      |
|                                          |                           |              |                           |                      | 14.Transm Lines   |              |                  |                   |                        | 4.Size/Shape  |
| Sale Date <b>09/08/2023</b>              |                           |              | 15.DistSystem             |                      |                   |              | 5.Access         |                   |                        |               |
| Price <b>250,000</b>                     |                           |              |                           |                      |                   |              |                  | 6.R/W thru Lot    |                        |               |
| Sale Type <b>2 Land &amp; Buildings</b>  |                           |              |                           |                      |                   |              |                  | 7.Restricted      |                        |               |
| 1.Land                                   | 4.Trailer                 | 7.           | <b>Square Foot</b>        | <b>Square Feet</b>   |                   |              |                  | 8.Location        |                        |               |
| 2.L & B                                  | 5.Other                   | 8.           |                           |                      |                   | %            |                  | 9.Fractional Sha  |                        |               |
| 3.Bldg                                   | 6. Comm                   | 9.           |                           |                      |                   | %            |                  | <b>Acres</b>      |                        |               |
| Financing                                | <b>9 Unknown</b>          |              |                           |                      |                   | %            |                  | 30.Softwood (TG)  |                        |               |
| 1.Convent                                | 4.Seller                  | 7.Bank or Re |                           |                      |                   | %            |                  | 31.Mixedwood (TG) |                        |               |
| 2.FHA/VA                                 | 5.Private                 | 8.Divorce    |                           |                      |                   | %            |                  | 32.Hardwood (TG)  |                        |               |
| 3.Assumed                                | 6.Cash                    | 9.Unknown    |                           |                      |                   | %            |                  | 33.Waste L/RProtc |                        |               |
| Validity                                 | <b>1 Arms Length Sale</b> |              | <b>Fract. Acre</b>        | <b>Acreage/Sites</b> |                   |              |                  | 34.Roads/Unforest |                        |               |
| 1.Valid                                  | 4.BkRepo                  | 7.Abutts     |                           | 21                   | 1.00              | 100          | %                | 0                 | 35.Eustis Dam          |               |
| 2.Related                                | 5.Partial                 | 8.Other      |                           | 22                   | 0.52              | 100          | %                | 0                 | 36.ReEnergyWater       |               |
| 3.Distress                               | 6.Exempt                  | 9.Question   |                           | 46                   | 1.00              | 100          | %                | 0                 | 37.ReEnergy Site       |               |
| Verified                                 | <b>5 Public Record</b>    |              |                           |                      |                   |              | %                |                   | 38.ReEnergyTransm      |               |
| 1.Buyer                                  | 4.Agent                   | 7.Family     |                           |                      |                   |              | %                |                   | 39.Deeded R/W to       |               |
| 2.Seller                                 | 5.Pub Rec                 | 8.Other      |                           |                      |                   |              | %                |                   | 40.Slumber Site I      |               |
| 3.Lender                                 | 6.MLS                     | 9.           |                           |                      |                   | %            |                  | 41.Demolition Cha |                        |               |
|                                          |                           |              | <b>Total Acreage</b> 1.52 |                      |                   |              |                  | 42.Privy/HTank/   |                        |               |
|                                          |                           |              |                           |                      |                   |              |                  | 43.Comm Imp Lot   |                        |               |
|                                          |                           |              |                           |                      |                   |              |                  | 44.Water Availabl |                        |               |
|                                          |                           |              |                           |                      |                   |              |                  | 45.Septic Availab |                        |               |
|                                          |                           |              |                           |                      |                   |              |                  | 46.Wtr&Septic Ava |                        |               |

**Eustis**

Map Lot U18-058

Account 654

Location 115 GLIDDEN ROAD

Card 1

Of 1

07/06/2026

|                                                   |                            |              |       |                  |                           |            |             |                   |                       |             |  |
|---------------------------------------------------|----------------------------|--------------|-------|------------------|---------------------------|------------|-------------|-------------------|-----------------------|-------------|--|
| Building Style                                    | <b>2 Gambrel/Garrison</b>  |              |       | SF Bsmt Living   | <b>200</b>                |            |             | Layout            | <b>1 Typical</b>      |             |  |
| 1.Ranch/Co                                        | 5.A-Frame                  | 9.Other      |       | Fin Bsmt Grade   | <b>3 100</b>              |            |             | 1.Typical         | 4.O-Built             | 7.          |  |
| 2.Gambrel                                         | 6.Apt.Bldg                 | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |             | 2.Inadeq          | 5.Camp                | 8.          |  |
| 3.R Ranch                                         | 7.Camp                     |              |       | Heat Type        | <b>100% 2 Combination</b> |            |             | 3.Poor            | 6.                    | 9.          |  |
| 4.Cape/Col                                        | 8.Log                      |              |       | 1.HWBB           | 5.FWA                     | 9.No Heat  |             | Attic             | <b>9 None</b>         |             |  |
| Dwelling Units                                    | <b>1</b>                   |              |       | 2.Combo          | 6.Stove                   | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin            | 7.          |  |
| Other Units                                       | <b>0</b>                   |              |       | 3.Radiant        | 7.Electric                |            |             | 2.1/2 Fin         | 5.Fl/Stair            | 8.CS        |  |
| Stories                                           | <b>7 One Story W/Loft</b>  |              |       | 4.Monitor        | 8.Fl/Wall                 |            |             | 3.3/4 Fin         | 6.                    | 9.None      |  |
| 1.1                                               | 4.1 & 1/2 S                | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>          |            |             | Insulation        | <b>1 Full</b>         |             |  |
| 2.2                                               | 5.1 & 3/4 S                | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air                 | 7.         |             | 1.Full            | 4.Minimal             | 7.          |  |
| 3.3                                               | 6.2 & 1/2 S                | 9.           |       | 2.Evapor         | 5.                        | 8.         |             | 2.Heavy           | 5.Partial             | 8.          |  |
| Exterior Walls                                    | <b>5 B.&amp; B./T-I-II</b> |              |       | 3.H Pump         | 6.                        | 9.None     |             | 3.Capped          | 6.                    | 9.None      |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                 | 9.Other      |       | Kitchen Style    | <b>2 Typical</b>          |            |             | Unfinished %      | <b>0%</b>             |             |  |
| 2.Vin/Al                                          | 6.Brick                    | 10.None      |       | 1.Modern         | 4.Obsolete                | 7.         |             | Grade & Factor    | <b>3 Average 100%</b> |             |  |
| 3.Masonite                                        | 7.Log                      | 11.Boards    |       | 2.Typical        | 5.Basic                   | 8.         |             | 1.E Grade         | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp                                         | 8.Concrete                 |              |       | 3.Old Type       | 6.No Water                | 9.None     |             | 2.D Grade         | 5.B Grade             | 8.          |  |
| Roof Surface                                      | <b>3 Tin/Aluminum</b>      |              |       | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            |             | 3.C Grade         | 6.A Grade             | 9.Same      |  |
| 1.Steel                                           | 4.Asphalt                  | 7.Rubber     |       | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |             | SQFT (Footprint)  | <b>800</b>            |             |  |
| 2.Vented                                          | 5.Wood                     | 8.           |       | 2.Typical        | 5.Basic                   | 8.Privy    |             | Condition         | <b>4 Average</b>      |             |  |
| 3.Tin/Alum                                        | 6.Rolled                   | 9.Other      |       | 3.Old Type       | 6.                        | 9.None     |             | 1.Poor            | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim                                   | <b>0</b>                   |              |       | # Rooms          | <b>5</b>                  |            |             | 2.Fair            | 5.Avg+                | 8.Exc       |  |
| ELECTICAL                                         | <b>3</b>                   |              |       | # Bedrooms       | <b>3</b>                  |            |             | 3.Avg-            | 6.Good                | 9.Same      |  |
| OPEN-4-                                           | <b>0</b>                   |              |       | # Full Baths     | <b>2</b>                  |            |             | Phys. % Good      | <b>0%</b>             |             |  |
| Year Built                                        | <b>1983</b>                |              |       | # Half Baths     | <b>0</b>                  |            |             | Funct. % Good     | <b>100%</b>           |             |  |
| Year Remodeled                                    | <b>0</b>                   |              |       | # Addn Fixtures  | <b>0</b>                  |            |             | Functional Code   | <b>9 None</b>         |             |  |
| Foundation                                        | <b>1 Concrete</b>          |              |       | # Fireplaces     | <b>0</b>                  |            |             | 1.Incomp          | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete                                        | 4.Wood                     | 7.Partial    |       |                  |                           |            |             | 2.O-Built         | 5.Size                | 8.LongTerm  |  |
| 2.C.Block                                         | 5.Slab                     | 8.ledge/rock |       |                  |                           |            |             | 3.Damaged         | 6.Bath                | 9.None      |  |
| 3.Gran/Roc                                        | 6.Piers                    | 9.Pier/Pad   |       |                  |                           |            |             | Econ. % Good      | <b>100%</b>           |             |  |
| Basement                                          | <b>4 Full Basement</b>     |              |       |                  |                           |            |             | Economic Code     | <b>9 None</b>         |             |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                 | 7.Dirt Fl    |       |                  |                           |            |             | 0.None            | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                 | 8.S.Level    |       |                  |                           |            |             | 1.Location        | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M                | 9.None       |       |                  |                           |            |             | 2.Encroach        | 5.Condition           | 8.Incmlplet |  |
| Bsmt Gar # Cars                                   | <b>0</b>                   |              |       |                  |                           |            |             | Entrance Code     | <b>5 Estimated</b>    |             |  |
| Wet Basement                                      | <b>1 Dry Basement</b>      |              |       |                  |                           |            |             | 1.Interior        | 4.Vacant              | 7.          |  |
| 1.Dry                                             | 4.                         | 7.           |       |                  |                           |            |             | 2.Refusal         | 5.Estimate            | 8.          |  |
| 2.Damp                                            | 5.Crawl Sp                 | 8.SPump      |       |                  |                           |            |             | 3.Informed        | 6.                    | 9.          |  |
| 3.Wet                                             | 6.                         | 9.None       |       |                  |                           |            |             | Information Code  | <b>5 Estimate</b>     |             |  |
|                                                   |                            |              |       |                  |                           |            |             | 1.Owner           | 4.Agent               | 7.Inspect   |  |
|                                                   |                            |              |       |                  |                           |            |             | 2.Relative        | 5.Estimate            | 8.          |  |
|                                                   |                            |              |       |                  |                           |            |             | 3.Tenant          | 6.Other               | 9.          |  |
| Date Inspected 10/17/1996                         |                            |              |       |                  |                           |            |             |                   |                       |             |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                            |              |       |                  |                           |            |             |                   |                       |             |  |
| Type                                              | Year                       | Units        | Grade | Cond             | Phys.                     | Funct.     | Sound Value | 1.1 SFrame add-o  |                       |             |  |
| 75 Platform,no rail                               | 1983                       | 270          | 3 100 | 4                | 0 %                       | 100 %      |             | 2.2 SFrame add-o  |                       |             |  |
| 44 1 1/2 S Shed                                   | 1992                       | 120          | 2 100 | 3                | 0 %                       | 100 %      |             | 3.3 SFrame add-o  |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 4.1 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 5.1 & 3/4 Sadd-o  |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 6.2 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 21.Open Frame Por |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 22.Encl Frame Por |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 23.Frame Garage   |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 24.Frame Shed     |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 25.2Sw/ba/no bsmt |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 26.1SFr Overhang  |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 27.Unfin Basement |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 28.1 S 0 ba/0 bsm |                       |             |  |
|                                                   |                            |              |       |                  | %                         | %          |             | 29.Finished Attic |                       |             |  |

Card 1 Of 1 7/06/2026

Previous Owner  
ST. PIERRE, NORMAN A  
ST. PIERRE, COLEEN E  
41 WARD RD  
WINDHAM ME 04062  
Sale Date: 09/30/2022

Notes:

# Eustis

[illegible]

# Eustis

Map Lot R01-005-006

Account 487

Location 1 PATTEN ROAD

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 4 Gas/Oil Monitor</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>             |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>9 Other</b>               |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>4 Above Average</b>    |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>3 Tin/Aluminum</b>        |              |  | Bath(s) Style    | <b>5 Basic.....</b>           |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>572</b>                |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>3</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                     |              |  | # Bedrooms       | <b>2</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1993</b>                  |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>2 Concrete Block</b>      |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>5 Crawl Space</b>         |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Condition               | 8.Incnpet  |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>5 Crawl Space.....</b>    |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                              |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                              |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                              |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 10/24/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |  |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|--|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |  |                   |  |
| 17 Mud Room                            | 2011 | 122   | 3 100 | 4    | 0     | %100   | %           |  | 1.1 SFrame add-o  |  |
| 24 Frame Shed                          | 1995 | 112   | 2 100 | 2    | 0     | %100   | %           |  | 2.2 SFrame add-o  |  |
| 24 Frame Shed                          | 2000 | 135   | 2 100 | 2    | 0     | %50    | %           |  | 3.3 SFrame add-o  |  |
| 68 Wood Deck                           | 2008 | 40    | 3 100 | 4    | 0     | %80    | %           |  | 4.1 & 1/2 Sadd-o  |  |
| 50 Deck w/Roof                         | 1996 | 64    | 3 100 | 4    | 0     | %100   | %           |  | 5.1 & 3/4 Sadd-o  |  |
| 74 Box Trailer                         | 2011 | 1     | 3 100 | 3    | 0     | %100   | %           |  | 6.2 & 1/2 Sadd-o  |  |
| 23 Frame Garage                        | 2012 | 832   | 3 100 | 4    | 0     | %80    | %           |  | 21.Open Frame Por |  |
| 71 8 Ohead Door                        | 2012 | 2     | 3 100 | 4    | 0     | %100   | %           |  | 22.Encl Frame Por |  |
| 1 1 SFrame add-on                      | 2024 | 792   | 4 100 | 4    | 0     | %100   | %           |  | 23.Frame Garage   |  |
| 21 Open Frame                          | 2024 | 432   | 3 100 | 4    | 0     | %100   | %           |  | 24.Frame Shed     |  |
|                                        |      |       |       |      |       |        |             |  | 25.2Sw/ba/no bsmt |  |
|                                        |      |       |       |      |       |        |             |  | 26.1SFr Overhang  |  |
|                                        |      |       |       |      |       |        |             |  | 27.Unfin Basement |  |
|                                        |      |       |       |      |       |        |             |  | 28.1 S 0 ba/0 bsm |  |
|                                        |      |       |       |      |       |        |             |  | 29.Finished Attic |  |



Map Lot U06-038

Account 200

Location 81 MAIN ST., STRATTON

Card 1 Of 1 7/06/2026

MORTON, KATHY  
COTTLE, ROBIN J  
PO BOX 736  
Stratton ME 04982

B335P453 B3339P162

Previous Owner  
DUBE, ALMA, Estate of  
Dube, John,&Gatchell,Lucille Per.Rep

STRATTON ME 04982 0303  
Sale Date: 10/29/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                        |            |              | Assessment Record     |        |               |        |           |      |                 |
|--------------------------------------|------------|--------------|-----------------------|--------|---------------|--------|-----------|------|-----------------|
| Neighborhood    2 Stratton Village   |            |              | Year                  | Land   | Buildings     | Exempt | Total     |      |                 |
|                                      |            |              | 2013                  | 26,800 | 65,400        | 0      | 92,200    |      |                 |
| Tree Growth Year    0                |            |              | 2014                  | 24,500 | 66,200        | 0      | 90,700    |      |                 |
| X Coordinate    0                    |            |              | 2015                  | 24,500 | 65,700        | 0      | 90,200    |      |                 |
| Y Coordinate    0                    |            |              | 2016                  | 24,500 | 65,700        | 0      | 90,200    |      |                 |
| Zone/Land Use    12 General Develop. |            |              | 2017                  | 24,500 | 65,700        | 0      | 90,200    |      |                 |
| Secondary Zone                       |            |              | 2018                  | 24,500 | 65,700        | 0      | 90,200    |      |                 |
|                                      |            |              | 2019                  | 24,500 | 65,700        | 0      | 90,200    |      |                 |
| Topography    1 Level                |            |              | 2020                  | 24,500 | 65,700        | 0      | 90,200    |      |                 |
| 1.Level                              | 4.Below St | 7.Incline    | 2021                  | 24,500 | 65,700        | 0      | 90,200    |      |                 |
| 2.Rolling                            | 5.Low      | 8.           | 2022                  | 31,000 | 85,400        | 0      | 116,400   |      |                 |
| 3.Above St                           | 6.Swampy   | 9.           | 2023                  | 31,000 | 115,200       | 25,000 | 121,200   |      |                 |
| Utilities    1 Twn.Watr&Septic       |            |              | 2024                  | 32,600 | 115,200       | 25,000 | 122,800   |      |                 |
| 1.W & S                              | 4.Dr Well  | 7.Cspool     | 2025                  | 36,700 | 117,500       | 25,000 | 129,200   |      |                 |
| 2.TWater                             | 5.Dug Well | 8.Water      | 2026                  | 41,300 | 117,600       | 25,000 | 133,900   |      |                 |
| 3.Septic                             | 6.Privy    | 9.None       | Land Data             |        |               |        |           |      |                 |
| Street    1 Paved                    |            |              |                       |        |               |        |           |      |                 |
| 1.Paved                              | 4.R/W      | 7.           | Front Foot            | Type   | Effective     |        | Influence |      | Influence Codes |
| 2.Semi Imp                           | 5.Sub Rd   | 8.           |                       |        | Frontage      | Depth  | Factor    | Code |                 |
| 3.Gravel                             | 6.PrivRd   | 9.None       |                       |        |               |        | %         |      |                 |
| STATUS TG-F&O    0                   |            |              |                       |        |               |        | %         |      |                 |
| Bldg Incomplete    0                 |            |              |                       |        |               |        | %         |      |                 |
| Sale Data                            |            |              |                       |        |               |        | %         |      |                 |
| Sale Date    10/29/2013              |            |              |                       |        |               |        | %         |      |                 |
| Price    57,000                      |            |              | Square Foot           |        | Square Feet   |        |           |      |                 |
| Sale Type    2 Land & Buildings      |            |              |                       |        |               |        | %         |      |                 |
| 1.Land                               | 4.Trailer  | 7.           |                       |        |               |        | %         |      |                 |
| 2.L & B                              | 5.Other    | 8.           |                       |        |               |        | %         |      |                 |
| 3.Bldg                               | 6. Comm    | 9.           |                       |        |               |        | %         |      |                 |
| Financing    1 Conventional          |            |              |                       |        |               |        | %         |      |                 |
| 1.Convent                            | 4.Seller   | 7.Bank or Re |                       |        |               |        | %         |      |                 |
| 2.FHA/VA                             | 5.Private  | 8.Divorce    | Fract. Acre           |        | Acreage/Sites |        |           |      |                 |
| 3.Assumed                            | 6.Cash     | 9.Unknown    |                       |        | 21            | 0.46   | 100       | %    | 0               |
| Validity    1 Arms Length Sale       |            |              |                       |        | 46            | 1.00   | 100       | %    | 0               |
| 1.Valid                              | 4.BkRepo   | 7.Abutts     |                       |        |               |        | %         |      |                 |
| 2.Related                            | 5.Partial  | 8.Other      |                       |        |               |        | %         |      |                 |
| 3.Distress                           | 6.Exempt   | 9.Question   |                       |        |               |        | %         |      |                 |
| Verified    5 Public Record          |            |              |                       |        |               |        | %         |      |                 |
| 1.Buyer                              | 4.Agent    | 7.Family     | Acres                 |        |               |        |           |      |                 |
| 2.Seller                             | 5.Pub Rec  | 8.Other      |                       |        |               |        | %         |      |                 |
| 3.Lender                             | 6.MLS      | 9.           |                       |        |               |        | %         |      |                 |
|                                      |            |              |                       |        |               |        | %         |      |                 |
|                                      |            |              |                       |        |               |        | %         |      |                 |
|                                      |            |              |                       |        |               |        | %         |      |                 |
|                                      |            |              |                       |        |               |        | %         |      |                 |
|                                      |            |              | Total Acreage    0.46 |        |               |        |           |      |                 |

Eustis

# Eustis

Map Lot U06-038

Account 200

Location 81 MAIN ST., STRATTON

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>3 Masonite</b>            |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>775</b>                |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>3 Below Average</b>    |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>6</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>2</b>                     |              |  | # Bedrooms       | <b>3</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1900</b>                  |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>1985</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>4 Full Basement</b>       |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Condition               | 8.Incmlpt  |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>2 Damp Basement</b>       |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                              |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                              |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                              |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 08/26/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1920 | 460   | 3 100 | 3    | 0 %   | 88 %   |             | 1.1 SFrame add-o  |
| 22 Encl Frame Porch                    | 1950 | 184   | 3 100 | 3    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
| 68 Wood Deck                           | 1994 | 60    | 3 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



|                                                               |  |  |             |   |                  |                                      |  |  |                       |                    |           |                   |                   |                   |                   |                 |
|---------------------------------------------------------------|--|--|-------------|---|------------------|--------------------------------------|--|--|-----------------------|--------------------|-----------|-------------------|-------------------|-------------------|-------------------|-----------------|
| Map Lot U08-007-A                                             |  |  | Account 307 |   |                  | Location 13 VAUGHN ROAD              |  |  | Card 1 Of 1           |                    |           | 7/06/2026         |                   |                   |                   |                 |
| MOWATT, PAMELA J<br>198 RAY ST<br>PORTLAND ME 04103           |  |  |             |   |                  | Property Data                        |  |  | Assessment Record     |                    |           |                   |                   |                   |                   |                 |
|                                                               |  |  |             |   |                  | Neighborhood 21 Flagstaff Lake       |  |  | Year                  | Land               | Buildings | Exempt            | Total             |                   |                   |                 |
|                                                               |  |  |             |   |                  | Tree Growth Year 0                   |  |  | 2013                  | 39,400             | 35,800    | 0                 | 75,200            |                   |                   |                 |
|                                                               |  |  |             |   |                  | X Coordinate 0                       |  |  | 2014                  | 39,400             | 36,200    | 0                 | 75,600            |                   |                   |                 |
|                                                               |  |  |             |   |                  | Y Coordinate 0                       |  |  | 2015                  | 39,400             | 36,300    | 0                 | 75,700            |                   |                   |                 |
| B2159P294 B4553P308 B4562P92                                  |  |  |             |   |                  | Zone/Land Use 12 General Develop.    |  |  | 2016                  | 39,400             | 35,900    | 0                 | 75,300            |                   |                   |                 |
| Previous Owner<br>MOWATT, KEVIN S.R J., JR.<br>198 Ray Street |  |  |             |   |                  | Secondary Zone 41 & Ltd. Residential |  |  | 2017                  | 39,400             | 35,800    | 0                 | 75,200            |                   |                   |                 |
|                                                               |  |  |             |   |                  |                                      |  |  | 2018                  | 39,400             | 35,500    | 0                 | 74,900            |                   |                   |                 |
|                                                               |  |  |             |   |                  | Topography 2 Rolling                 |  |  | 2019                  | 39,400             | 35,400    | 0                 | 74,800            |                   |                   |                 |
|                                                               |  |  |             |   |                  | 1.Level 4.Below St 7.Incline         |  |  | 2020                  | 39,400             | 35,200    | 0                 | 74,600            |                   |                   |                 |
|                                                               |  |  |             |   |                  | 2.Rolling 5.Low 8.                   |  |  | 2021                  | 39,400             | 34,800    | 0                 | 74,200            |                   |                   |                 |
| Portland ME 04103 3<br>Sale Date: 06/08/2023                  |  |  |             |   |                  | 3.Above St 6.Swampy 9.               |  |  | 2022                  | 50,300             | 45,100    | 0                 | 95,400            |                   |                   |                 |
|                                                               |  |  |             |   |                  | Utilities 1 Twn.Watr& Septic         |  |  | 2023                  | 50,300             | 53,300    | 0                 | 103,600           |                   |                   |                 |
|                                                               |  |  |             |   |                  | 1.W & S 4.Dr Well 7.Cspool           |  |  | 2024                  | 50,800             | 51,500    | 0                 | 102,300           |                   |                   |                 |
|                                                               |  |  |             |   |                  | 2.TWater 5.Dug Well 8.Water          |  |  | 2025                  | 53,200             | 51,500    | 0                 | 104,700           |                   |                   |                 |
|                                                               |  |  |             |   |                  | 3.Septic 6.Privy 9.None              |  |  | 2026                  | 53,200             | 125,900   | 0                 | 179,100           |                   |                   |                 |
| Inspection Witnessed By:                                      |  |  |             |   |                  | Street 2 Semi-Improved               |  |  | Land Data             |                    |           |                   |                   |                   |                   |                 |
|                                                               |  |  |             |   |                  | 1.Paved 4.R/W 7.                     |  |  | Front Foot            |                    | Type      | Effective         |                   | Influence         |                   | Influence Codes |
|                                                               |  |  |             |   |                  | 2.Semi Imp 5.Sub Rd 8.               |  |  |                       |                    |           | Frontage          | Depth             | Factor            | Code              |                 |
|                                                               |  |  |             |   |                  | 3.Gravel 6.PrivRd 9.None             |  |  |                       |                    |           |                   |                   | %                 |                   |                 |
|                                                               |  |  |             |   |                  | STATUS TG-F&O 0                      |  |  |                       |                    |           | 11.Water Departme |                   |                   | %                 |                 |
| X                                                             |  |  |             |   |                  | Bldg Incomplete 0                    |  |  | 12.UndergrdServic     |                    |           | %                 | 2.DevelCosts      |                   |                   |                 |
|                                                               |  |  |             |   |                  | Sale Date 06/08/2023                 |  |  | 13.Substations        |                    |           | %                 | 3.Swampy          |                   |                   |                 |
|                                                               |  |  |             |   |                  | Price                                |  |  | 14.Transm Lines       |                    |           | %                 | 4.Size/Shape      |                   |                   |                 |
|                                                               |  |  |             |   |                  | Sale Type 2 Land & Buildings         |  |  | 15.DistSystem         |                    |           | %                 | 5.Access          |                   |                   |                 |
|                                                               |  |  |             |   |                  | 1.Land 4.Trailer 7.                  |  |  | Square Foot           |                    |           | Square Feet       |                   |                   | 6.R/W thru Lot    |                 |
| 2.L & B 5.Other 8.                                            |  |  |             | % | 7.Restricted     |                                      |  |  |                       |                    |           |                   |                   |                   |                   |                 |
| 3.Bldg 6. Comm 9.                                             |  |  |             | % | 8.Location       |                                      |  |  |                       |                    |           |                   |                   |                   |                   |                 |
| Financing 9 Unknown                                           |  |  |             | % | 9.Fractional Sha |                                      |  |  |                       |                    |           |                   |                   |                   |                   |                 |
| Notes:                                                        |  |  |             |   |                  | 1.Convent 4.Seller 7.Bank or Re      |  |  | 16.                   |                    |           | %                 | 30.Softwood (TG)  |                   |                   |                 |
|                                                               |  |  |             |   |                  | 2.FHA/VA 5.Private 8.Divorce         |  |  | 17.TrnsCan Trans      |                    |           | %                 | 31.Mixedwood (TG) |                   |                   |                 |
|                                                               |  |  |             |   |                  | 3.Assumed 6.Cash 9.Unknown           |  |  | 18.TrnsCanRds/Imp     |                    |           | %                 | 32.Hardwood (TG)  |                   |                   |                 |
|                                                               |  |  |             |   |                  | Validity 8 Other Non Valid           |  |  | 19.Condominium        |                    |           | %                 | 33.Waste L/RProtc |                   |                   |                 |
|                                                               |  |  |             |   |                  | 1.Valid 4.BkRepo 7.Abutts            |  |  | 20.Tarred Drivewa     |                    |           | %                 | 34.Roads/Unforest |                   |                   |                 |
| Eustis                                                        |  |  |             |   |                  | 2.Related 5.Partial 8.Other          |  |  | Fract. Acre           |                    |           |                   |                   | 35.Eustis Dam     |                   |                 |
|                                                               |  |  |             |   |                  | 3.Distress 6.Exempt 9.Question       |  |  | 21.Base Lot 1stAc     | 21                 | 0.24      | 100               | %                 | 0                 | 36.ReEnergyWater  |                 |
|                                                               |  |  |             |   |                  | Verified 5 Public Record             |  |  | 22.Secondary Acre     | 46                 | 1.00      | 100               | %                 | 0                 | 37.ReEnergy Site  |                 |
|                                                               |  |  |             |   |                  | 1.Buyer 4.Agent 7.Family             |  |  | 23.Remote Water Acres |                    |           | %                 |                   |                   | 38.ReEnergyTransm |                 |
|                                                               |  |  |             |   |                  | 2.Seller 5.Pub Rec 8.Other           |  |  | 24.Next 3-10 Acre     |                    |           | %                 |                   |                   | 39.Deeded R/W to  |                 |
|                                                               |  |  |             |   |                  | 3.Lender 6.MLS 9.                    |  |  | 25.Next 11-15 Acr     |                    |           | %                 |                   | 40.Slumber Site I |                   |                 |
|                                                               |  |  |             |   |                  |                                      |  |  | 26.16+ (UndevelAc     |                    |           | %                 |                   |                   | 41.Demolition Cha |                 |
|                                                               |  |  |             |   |                  |                                      |  |  | 27.Below 1146Elev     |                    |           | %                 |                   |                   | 42.Privy/HTank/   |                 |
|                                                               |  |  |             |   |                  |                                      |  |  | 28.Gravel Pits        | Total Acreage 0.24 |           |                   |                   |                   | 43.Comm Imp Lot   |                 |
|                                                               |  |  |             |   |                  |                                      |  |  | 29.Unforested Vac     |                    |           |                   |                   |                   | 44.Water Availabl |                 |
|                                                               |  |  |             |   |                  |                                      |  |  |                       |                    |           | %                 |                   | 45.Septic Availab |                   |                 |
|                                                               |  |  |             |   |                  |                                      |  |  |                       |                    |           | %                 |                   |                   | 46.Wtr&Septic Ava |                 |
|                                                               |  |  |             |   |                  |                                      |  |  |                       |                    |           | %                 |                   |                   |                   |                 |
|                                                               |  |  |             |   |                  |                                      |  |  |                       |                    |           | %                 |                   |                   |                   |                 |
|                                                               |  |  |             |   |                  |                                      |  |  |                       |                    |           | %                 |                   |                   |                   |                 |

# Eustis

Map Lot U08-007-A

Account 307

Location 13 VAUGHN ROAD

Card 1

Of 1

07/06/2026

|                                                   |                              |              |       |                  |                            |            |             |                   |                        |             |  |
|---------------------------------------------------|------------------------------|--------------|-------|------------------|----------------------------|------------|-------------|-------------------|------------------------|-------------|--|
| Building Style                                    | <b>4 Cape/Colonial</b>       |              |       | SF Bsmt Living   | <b>0</b>                   |            |             | Layout            | <b>1 Typical</b>       |             |  |
| 1.Ranch/Co                                        | 5.A-Frame                    | 9.Other      |       | Fin Bsmt Grade   | <b>0 0</b>                 |            |             | 1.Typical         | 4.O-Built              | 7.          |  |
| 2.Gambrel                                         | 6.Apt.Bldg                   | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                   |            |             | 2.Inadeq          | 5.Camp                 | 8.          |  |
| 3.R Ranch                                         | 7.Camp                       |              |       | Heat Type        | <b>100% 1 Hot Water BB</b> |            |             | 3.Poor            | 6.                     | 9.          |  |
| 4.Cape/Col                                        | 8.Log                        |              |       | 1.HWBB           | 5.FWA                      | 9.No Heat  |             | Attic             | <b>9 None</b>          |             |  |
| Dwelling Units                                    | <b>1</b>                     |              |       | 2.Combo          | 6.Stove                    | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin             | 7.          |  |
| Other Units                                       | <b>0</b>                     |              |       | 3.Radiant        | 7.Electric                 |            |             | 2.1/2 Fin         | 5.Fl/Stair             | 8.CS        |  |
| Stories                                           | <b>4 One &amp; 1/2 Story</b> |              |       | 4.Monitor        | 8.Fl/Wall                  |            |             | 3.3/4 Fin         | 6.                     | 9.None      |  |
| 1.1                                               | 4.1 & 1/2 S                  | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>           |            |             | Insulation        | <b>9 None</b>          |             |  |
| 2.2                                               | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air                  | 7.         |             | 1.Full            | 4.Minimal              | 7.          |  |
| 3.3                                               | 6.2 & 1/2 S                  | 9.           |       | 2.Evapor         | 5.                         | 8.         |             | 2.Heavy           | 5.Partial              | 8.          |  |
| Exterior Walls                                    | <b>2 Vinyl/Aluminum</b>      |              |       | 3.H Pump         | 6.                         | 9.None     |             | 3.Capped          | 6.                     | 9.None      |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                   | 9.Other      |       | Kitchen Style    | <b>1 Modern</b>            |            |             | Unfinished %      | <b>54%</b>             |             |  |
| 2.Vin/Al                                          | 6.Brick                      | 10.None      |       | 1.Modern         | 4.Obsolete                 | 7.         |             | Grade & Factor    | <b>4 Above Average</b> |             |  |
| 3.Masonite                                        | 7.Log                        | 11.Boards    |       | 2.Typical        | 5.Basic                    | 8.         |             | 1.E Grade         | 4.C+ Grade             | 7.A+ Grade  |  |
| 4.Asb/Asp                                         | 8.Concrete                   |              |       | 3.Old Type       | 6.No Water                 | 9.None     |             | 2.D Grade         | 5.B Grade              | 8.          |  |
| Roof Surface                                      | <b>1 Steel.....</b>          |              |       | Bath(s) Style    | <b>1 Modern Bath(s)</b>    |            |             | 3.C Grade         | 6.A Grade              | 9.Same      |  |
| 1.Steel                                           | 4.Asphalt                    | 7.Rubber     |       | 1.Modern         | 4.Obsolete                 | 7.Bio/Chem |             | SQFT (Footprint)  | <b>1200</b>            |             |  |
| 2.Vented                                          | 5.Wood                       | 8.           |       | 2.Typical        | 5.Basic                    | 8.Privy    |             | Condition         | <b>5 Average +</b>     |             |  |
| 3.Tin/Alum                                        | 6.Rolled                     | 9.Other      |       | 3.Old Type       | 6.                         | 9.None     |             | 1.Poor            | 4.Avg                  | 7.V.G       |  |
| SF Masonry Trim                                   | <b>0</b>                     |              |       | # Rooms          | <b>6</b>                   |            |             | 2.Fair            | 5.Avg+                 | 8.Exc       |  |
| ELECTICAL                                         | <b>1</b>                     |              |       | # Bedrooms       | <b>3</b>                   |            |             | 3.Avg-            | 6.Good                 | 9.Same      |  |
| OPEN-4-                                           | <b>0</b>                     |              |       | # Full Baths     | <b>2</b>                   |            |             | Phys. % Good      | <b>0%</b>              |             |  |
| Year Built                                        | <b>2025</b>                  |              |       | # Half Baths     | <b>0</b>                   |            |             | Funct. % Good     | <b>50%</b>             |             |  |
| Year Remodeled                                    | <b>0</b>                     |              |       | # Addn Fixtures  | <b>0</b>                   |            |             | Functional Code   | <b>9 None</b>          |             |  |
| Foundation                                        | <b>1 Concrete</b>            |              |       | # Fireplaces     | <b>0</b>                   |            |             | 1.Incomp          | 4.Bsmt                 | 7.C.Wall    |  |
| 1.Concrete                                        | 4.Wood                       | 7.Partial    |       |                  |                            |            |             | 2.O-Built         | 5.Size                 | 8.LongTerm  |  |
| 2.C.Block                                         | 5.Slab                       | 8.ledge/rock |       |                  |                            |            |             | 3.Damaged         | 6.Bath                 | 9.None      |  |
| 3.Gran/Roc                                        | 6.Piers                      | 9.Pier/Pad   |       |                  |                            |            |             | Econ. % Good      | <b>100%</b>            |             |  |
| Basement                                          | <b>4 Full Basement</b>       |              |       |                  |                            |            |             | Economic Code     | <b>9 None</b>          |             |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                   | 7.Dirt Fl    |       |                  |                            |            |             | 0.None            | 3.No Power             | 6.Comment   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                   | 8.S.Level    |       |                  |                            |            |             | 1.Location        | 4.Size                 | 7.Uti.Easm  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M                  | 9.None       |       |                  |                            |            |             | 2.Encroach        | 5.Conditon             | 8.Incmlplet |  |
| Bsmt Gar # Cars                                   | <b>0</b>                     |              |       |                  |                            |            |             | Entrance Code     | <b>0</b>               |             |  |
| Wet Basement                                      | <b>1 Dry Basement</b>        |              |       |                  |                            |            |             | 1.Interior        | 4.Vacant               | 7.          |  |
| 1.Dry                                             | 4.                           | 7.           |       |                  |                            |            |             | 2.Refusal         | 5.Estimate             | 8.          |  |
| 2.Damp                                            | 5.Crawl Sp                   | 8.SPump      |       |                  |                            |            |             | 3.Informed        | 6.                     | 9.          |  |
| 3.Wet                                             | 6.                           | 9.None       |       |                  |                            |            |             | Information Code  |                        |             |  |
|                                                   |                              |              |       |                  |                            |            |             | 1.Owner           | 4.Agent                | 7.Inspect   |  |
|                                                   |                              |              |       |                  |                            |            |             | 2.Relative        | 5.Estimate             | 8.          |  |
|                                                   |                              |              |       |                  |                            |            |             | 3.Tenant          | 6.Other                | 9.          |  |
| Date Inspected                                    |                              |              |       |                  |                            |            |             |                   |                        |             |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                              |              |       |                  |                            |            |             |                   |                        |             |  |
| Type                                              | Year                         | Units        | Grade | Cond             | Phys.                      | Funct.     | Sound Value |                   |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 1.1 SFrame add-o  |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 2.2 SFrame add-o  |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 3.3 SFrame add-o  |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 4.1 & 1/2 Sadd-o  |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 5.1 & 3/4 Sadd-o  |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 6.2 & 1/2 Sadd-o  |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 21.Open Frame Por |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 22.Encl Frame Por |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 23.Frame Garage   |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 24.Frame Shed     |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 25.2Sw/ba/no bsmt |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 26.1SFr Overhang  |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 27.Unfin Basement |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 28.1 S 0 ba/0 bsm |                        |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 29.Finished Attic |                        |             |  |



Map Lot U07-006

Account 135

Location 10 QUARRY LANE

Card 1 Of 1 7/06/2026

MURDOUGH, ERIC  
10 QUARRY LANE  
EUSTIS ME 04936

B3113P246 B3442P29 B4439P276

Previous Owner  
Matthews, Adam T  
Matthews, Katie L  
1 Sparrow Lane  
York ME 03909  
Sale Date: 03/30/2022

Previous Owner  
Norton, Troy A.  
Norton, Betsy C.  
P.O. Box 948  
FARMINGTON ME 04938  
Sale Date: 05/29/2012

Previous Owner  
COOK, ETHEL B.  
COOK, MICHAEL F.  
111 SEMINOLE DRIVE  
FARMINGTON ME 04938  
Sale Date: 02/10/2009

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                        |            |              | Assessment Record |       |           |        |       |
|--------------------------------------|------------|--------------|-------------------|-------|-----------|--------|-------|
| Neighborhood    2 Stratton Village   |            |              | Year              | Land  | Buildings | Exempt | Total |
|                                      |            |              | 2013              | 1,700 | 0         | 0      | 1,700 |
| Tree Growth Year    0                |            |              | 2014              | 1,400 | 0         | 0      | 1,400 |
| X Coordinate    0                    |            |              | 2015              | 1,400 | 0         | 0      | 1,400 |
| Y Coordinate    0                    |            |              | 2016              | 1,400 | 0         | 0      | 1,400 |
| Zone/Land Use    12 General Develop. |            |              | 2017              | 1,400 | 0         | 0      | 1,400 |
| Secondary Zone                       |            |              | 2018              | 1,400 | 0         | 0      | 1,400 |
|                                      |            |              | 2019              | 1,400 | 0         | 0      | 1,400 |
| Topography    2 Rolling              |            |              | 2020              | 1,400 | 0         | 0      | 1,400 |
| 1.Level                              | 4.Below St | 7.Incline    | 2021              | 1,400 | 0         | 0      | 1,400 |
| 2.Rolling                            | 5.Low      | 8.           | 2022              | 1,900 | 0         | 0      | 1,900 |
| 3.Above St                           | 6.Swampy   | 9.           | 2023              | 1,900 | 0         | 0      | 1,900 |
| Utilities    9 None                  |            |              | 2024              | 2,100 | 0         | 0      | 2,100 |
| 1.W & S                              | 4.Dr Well  | 7.Cspool     | 2025              | 2,500 | 0         | 0      | 2,500 |
| 2.TWater                             | 5.Dug Well | 8.Water      | 2026              | 3,100 | 0         | 0      | 3,100 |
| 3.Septic                             | 6.Privy    | 9.None       |                   |       |           |        |       |
| Street    6 Private Rd.....          |            |              |                   |       |           |        |       |
| 1.Paved                              | 4.R/W      | 7.           |                   |       |           |        |       |
| 2.Semi Imp                           | 5.Sub Rd   | 8.           |                   |       |           |        |       |
| 3.Gravel                             | 6.PrivRd   | 9.None       |                   |       |           |        |       |
| STATUS TG-F&O    0                   |            |              |                   |       |           |        |       |
| Bldg Incomplete    0                 |            |              |                   |       |           |        |       |
| Sale Data                            |            |              |                   |       |           |        |       |
| Sale Date    03/30/2022              |            |              |                   |       |           |        |       |
| Price    185,000                     |            |              |                   |       |           |        |       |
| Sale Type    2 Land & Buildings      |            |              |                   |       |           |        |       |
| 1.Land                               | 4.Trailer  | 7.           |                   |       |           |        |       |
| 2.L & B                              | 5.Other    | 8.           |                   |       |           |        |       |
| 3.Bldg                               | 6. Comm    | 9.           |                   |       |           |        |       |
| Financing    9 Unknown               |            |              |                   |       |           |        |       |
| 1.Convent                            | 4.Seller   | 7.Bank or Re |                   |       |           |        |       |
| 2.FHA/VA                             | 5.Private  | 8.Divorce    |                   |       |           |        |       |
| 3.Assumed                            | 6.Cash     | 9.Unknown    |                   |       |           |        |       |
| Validity    8 Other Non Valid        |            |              |                   |       |           |        |       |
| 1.Valid                              | 4.BkRepo   | 7.Abutts     |                   |       |           |        |       |
| 2.Related                            | 5.Partial  | 8.Other      |                   |       |           |        |       |
| 3.Distress                           | 6.Exempt   | 9.Question   |                   |       |           |        |       |
| Verified    5 Public Record          |            |              |                   |       |           |        |       |
| 1.Buyer                              | 4.Agent    | 7.Family     |                   |       |           |        |       |
| 2.Seller                             | 5.Pub Rec  | 8.Other      |                   |       |           |        |       |
| 3.Lender                             | 6.MLS      | 9.           |                   |       |           |        |       |
|                                      |            |              |                   |       |           |        |       |

|               |             |                   |       |           |      |                   |                |
|---------------|-------------|-------------------|-------|-----------|------|-------------------|----------------|
| Front Foot    | Type        | Effective         |       | Influence |      | Influence Codes   |                |
|               |             | Frontage          | Depth | Factor    | Code |                   |                |
|               |             | 11.Water Departme |       |           | %    |                   | 1.Second Zone  |
|               |             | 12.UndergrdServic |       |           | %    |                   | 2.DevelCosts   |
|               |             | 13.Substations    |       |           | %    |                   | 3.Swampy       |
|               |             | 14.Transm Lines   |       |           | %    |                   | 4.Size/Shape   |
|               |             | 15.DistSystem     |       |           | %    |                   | 5.Access       |
|               |             |                   |       |           | %    |                   | 6.R/W thru Lot |
|               |             |                   |       | %         |      | 7.Restricted      |                |
|               | Square Foot | Square Feet       |       |           |      |                   | 8.Location     |
|               |             |                   | %     |           |      | 9.Fractional Sha  |                |
|               |             |                   | %     |           |      | Acres             |                |
|               |             |                   | %     |           |      | 30.Softwood (TG)  |                |
|               |             |                   | %     |           |      | 31.Mixedwood (TG) |                |
|               |             |                   | %     |           |      | 32.Hardwood (TG)  |                |
|               |             |                   | %     |           |      | 33.Waste L/RProtc |                |
|               |             |                   | %     |           |      | 34.Roads/Unforest |                |
|               |             |                   | %     |           |      | 35.Eustis Dam     |                |
|               |             |                   | %     |           |      | 36.ReEnergyWater  |                |
| Fract. Acre   | 21          | Acreage/Sites     |       |           |      |                   |                |
|               |             |                   |       | 95        | %    | 8                 |                |
|               |             |                   |       | %         |      | 37.ReEnergy Site  |                |
|               |             |                   |       | %         |      | 38.ReEnergyTransm |                |
|               |             |                   |       | %         |      | 39.Deeded R/W to  |                |
|               |             |                   |       | %         |      | 40.SLumber Site I |                |
|               |             |                   |       | %         |      | 41.Demolition Cha |                |
|               |             |                   |       | %         |      | 42.Privy/HTank/   |                |
|               |             |                   |       | %         |      | 43.Comm Imp Lot   |                |
|               |             |                   |       | %         |      | 44.Water Availabl |                |
| Total Acreage |             | 0.06              |       |           |      | 45.Septic Availab |                |
|               |             |                   |       |           |      | 46.Wtr&Septic Ava |                |

Eustis

Map Lot U07-006

Account 135

Location 10 QUARRY LANE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               |            |            | 4.Agent                | 7.Inspect   |                   |          |    |
|                                                   |             |              | 2.Relative            |            |            | 5.Estimate             | 8.          |                   |          |    |
|                                                   |             |              | 3.Tenant              |            |            | 6.Other                | 9.          |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot U07-005

Account 136

Location 10 QUARRY LANE

Card 1 Of 1 7/06/2026

MURDOUGH, ERIC  
10 QUARRY LANE  
EUSTIS ME 04936

B3113P246 B3442P29 B4439P276

Previous Owner  
Norton, Troy A.  
Norton, Betsy C.  
P.O. Box 948  
FARMINGTON ME 04938  
Sale Date: 05/29/2012

Previous Owner  
COOK, ETHEL B.  
COOK, MICHAEL F.  
111 SEMINOLE DRIVE  
FARMINGTON ME 04938  
Sale Date: 02/10/2009

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |            |              | Assessment Record           |        |                   |        |                   |      |                 |               |
|------------------------------------------|------------|--------------|-----------------------------|--------|-------------------|--------|-------------------|------|-----------------|---------------|
| Neighborhood <b>2 Stratton Village</b>   |            |              | Year                        | Land   | Buildings         | Exempt | Total             |      |                 |               |
|                                          |            |              | 2013                        | 18,100 | 43,400            | 0      | 61,500            |      |                 |               |
| Tree Growth Year <b>0</b>                |            |              | 2014                        | 17,300 | 44,100            | 0      | 61,400            |      |                 |               |
| X Coordinate <b>0</b>                    |            |              | 2015                        | 17,300 | 43,700            | 0      | 61,000            |      |                 |               |
| Y Coordinate <b>0</b>                    |            |              | 2016                        | 17,300 | 43,500            | 0      | 60,800            |      |                 |               |
| Zone/Land Use <b>12 General Develop.</b> |            |              | 2017                        | 17,300 | 43,500            | 0      | 60,800            |      |                 |               |
|                                          |            |              | 2018                        | 17,300 | 43,400            | 0      | 60,700            |      |                 |               |
| Secondary Zone                           |            |              | 2019                        | 17,300 | 43,200            | 0      | 60,500            |      |                 |               |
| Topography <b>2 Rolling</b>              |            |              | 2020                        | 17,300 | 43,200            | 0      | 60,500            |      |                 |               |
|                                          |            |              | 2021                        | 17,300 | 43,100            | 0      | 60,400            |      |                 |               |
| 1.Level                                  | 4.Below St | 7.Incline    | 2022                        | 21,500 | 55,800            | 0      | 77,300            |      |                 |               |
| 2.Rolling                                | 5.Low      | 8.           | 2023                        | 21,500 | 75,300            | 25,000 | 71,800            |      |                 |               |
| 3.Above St                               | 6.Swampy   | 9.           | 2024                        | 22,100 | 79,800            | 25,000 | 76,900            |      |                 |               |
| Utilities <b>1 Twn.Watr&amp; Septic</b>  |            |              | 2025                        | 23,600 | 81,300            | 25,000 | 79,900            |      |                 |               |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool     | 2026                        | 25,400 | 81,100            | 25,000 | 81,500            |      |                 |               |
| 2.TWater                                 | 5.Dug Well | 8.Water      | Land Data                   |        |                   |        |                   |      |                 |               |
| 3.Septic                                 | 6.Privy    | 9.None       |                             |        |                   |        |                   |      |                 |               |
| Street <b>6 Private Rd.....</b>          |            |              | Front Foot                  | Type   | Effective         |        | Influence         |      | Influence Codes |               |
| 1.Paved                                  | 4.R/W      | 7.           |                             |        | Frontage          | Depth  | Factor            | Code |                 |               |
| 2.Semi Imp                               | 5.Sub Rd   | 8.           |                             |        | 11.Water Departme |        |                   |      |                 | 1.Second Zone |
| 3.Gravel                                 | 6.PrivRd   | 9.None       |                             |        | 12.UndergrdServic |        |                   |      |                 | 2.DevelCosts  |
| STATUS TG-F&O <b>0</b>                   |            |              |                             |        | 13.Substations    |        |                   |      |                 | 3.Swampy      |
| Bldg Incomplete <b>0</b>                 |            |              | 14.Transm Lines             |        |                   |        | 4.Size/Shape      |      |                 |               |
| Sale Data                                |            |              | 15.DistSystem               |        |                   |        | 5.Access          |      |                 |               |
|                                          |            |              | Sale Date <b>05/29/2012</b> |        |                   |        | 6.R/W thru Lot    |      |                 |               |
| Price <b>89,000</b>                      |            |              | Square Foot                 |        |                   |        | 7.Restricted      |      |                 |               |
| Sale Type <b>2 Land &amp; Buildings</b>  |            |              |                             |        |                   |        | 8.Location        |      |                 |               |
| 1.Land                                   | 4.Trailer  | 7.           |                             |        |                   |        | 9.Fractional Sha  |      |                 |               |
| 2.L & B                                  | 5.Other    | 8.           |                             |        |                   |        | Acres             |      |                 |               |
| 3.Bldg                                   | 6. Comm    | 9.           |                             |        |                   |        | 30.Softwood (TG)  |      |                 |               |
| Financing <b>1 Conventional</b>          |            |              | Fract. Acre                 |        |                   |        | 31.Mixedwood (TG) |      |                 |               |
| 1.Convent                                | 4.Seller   | 7.Bank or Re |                             |        |                   |        | 32.Hardwood (TG)  |      |                 |               |
| 2.FHA/VA                                 | 5.Private  | 8.Divorce    |                             |        |                   |        | 33.Waste L/RProtc |      |                 |               |
| 3.Assumed                                | 6.Cash     | 9.Unknown    |                             |        |                   |        | 34.Roads/Unforest |      |                 |               |
| Validity <b>1 Arms Length Sale</b>       |            |              |                             |        |                   |        | 35.Eustis Dam     |      |                 |               |
| 1.Valid                                  | 4.BkRepo   | 7.Abutts     | Acres                       |        |                   |        | 36.ReEnergyWater  |      |                 |               |
| 2.Related                                | 5.Partial  | 8.Other      |                             |        |                   |        | 37.ReEnergy Site  |      |                 |               |
| 3.Distress                               | 6.Exempt   | 9.Question   |                             |        |                   |        | 38.ReEnergyTransm |      |                 |               |
| Verified <b>5 Public Record</b>          |            |              |                             |        |                   |        | 39.Deeded R/W to  |      |                 |               |
| 1.Buyer                                  | 4.Agent    | 7.Family     |                             |        |                   |        | 40.SLumber Site I |      |                 |               |
| 2.Seller                                 | 5.Pub Rec  | 8.Other      | Total Acreage    0.17       |        |                   |        | 41.Demolition Cha |      |                 |               |
| 3.Lender                                 | 6.MLS      | 9.           |                             |        |                   |        | 42.Privy/HTank/   |      |                 |               |
|                                          |            |              |                             |        |                   |        | 43.Comm Imp Lot   |      |                 |               |
|                                          |            |              |                             |        |                   |        | 44.Water Availabl |      |                 |               |
|                                          |            |              |                             |        |                   |        | 45.Septic Availab |      |                 |               |

# Eustis

Map Lot U07-005

Account 136

Location 10 QUARRY LANE

Card 1

Of 1

07/06/2026

|                 |                           |              |                  |                               |            |                  |                           |             |
|-----------------|---------------------------|--------------|------------------|-------------------------------|------------|------------------|---------------------------|-------------|
| Building Style  | <b>7 Camp/Cottage</b>     |              | SF Bsmt Living   | <b>0</b>                      |            | Layout           | <b>1 Typical</b>          |             |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                    |            | 1.Typical        | 4.O-Built                 | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                      |            | 2.Inadeq         | 5.Camp                    | 8.          |
| 3.R Ranch       | 7.Camp                    |              | Heat Type        | <b>100% 5 Forced Warm Air</b> |            | 3.Poor           | 6.                        | 9.          |
| 4.Cape/Col      | 8.Log                     |              | 1.HWBB           | 5.FWA                         | 9.No Heat  | Attic            | <b>9 None</b>             |             |
| Dwelling Units  | <b>1</b>                  |              | 2.Combo          | 6.Stove                       | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.          |
| Other Units     | <b>0</b>                  |              | 3.Radiant        | 7.Electric                    |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |
| Stories         | <b>1 One Story</b>        |              | 4.Monitor        | 8.Fl/Wall                     |            | 3.3/4 Fin        | 6.                        | 9.None      |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>              |            | Insulation       | <b>4 Minimal</b>          |             |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                     | 7.         | 1.Full           | 4.Minimal                 | 7.          |
| 3.3             | 6.2 & 1/2 S               | 9.           | 2.Evapor         | 5.                            | 8.         | 2.Heavy          | 5.Partial                 | 8.          |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              | 3.H Pump         | 6.                            | 9.None     | 3.Capped         | 6.                        | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      | Kitchen Style    | <b>3 Old Style</b>            |            | Unfinished %     | <b>0%</b>                 |             |
| 2.Vin/Al        | 6.Brick                   | 10.None      | 1.Modern         | 4.Obsolete                    | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |             |
| 3.Masonite      | 7.Log                     | 11.Boards    | 2.Typical        | 5.Basic                       | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                |              | 3.Old Type       | 6.No Water                    | 9.None     | 2.D Grade        | 5.B Grade                 | 8.          |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              | Bath(s) Style    | <b>3 Old Style</b>            |            | 3.C Grade        | 6.A Grade                 | 9.Same      |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem | SQFT (Footprint) | <b>696</b>                |             |
| 2.Vented        | 5.Wood                    | 8.           | 2.Typical        | 5.Basic                       | 8.Privy    | Condition        | <b>3 Below Average</b>    |             |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      | 3.Old Type       | 6.                            | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G       |
| SF Masonry Trim | <b>0</b>                  |              | # Rooms          | <b>3</b>                      |            | 2.Fair           | 5.Avg+                    | 8.Exc       |
| ELECTICAL       | <b>4</b>                  |              | # Bedrooms       | <b>1</b>                      |            | 3.Avg-           | 6.Good                    | 9.Same      |
| OPEN-4-         | <b>0</b>                  |              | # Full Baths     | <b>1</b>                      |            | Phys. % Good     | <b>0%</b>                 |             |
| Year Built      | <b>1960</b>               |              | # Half Baths     | <b>0</b>                      |            | Funct. % Good    | <b>100%</b>               |             |
| Year Remodeled  | <b>0</b>                  |              | # Addn Fixtures  | <b>0</b>                      |            | Functional Code  | <b>9 None</b>             |             |
| Foundation      | <b>7 Partial/Posts...</b> |              | # Fireplaces     | <b>0</b>                      |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |
| 1.Concrete      | 4.Wood                    | 7.Partial    |                  |                               |            | 2.O-Built        | 5.Size                    | 8.LongTerm  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |                  |                               |            | 3.Damaged        | 6.Bath                    | 9.None      |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |                  |                               |            | Econ. % Good     | <b>100%</b>               |             |
| Basement        | <b>1 1/4 Basement</b>     |              |                  |                               |            | Economic Code    | <b>9 None</b>             |             |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |                  |                               |            | 0.None           | 3.No Power                | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |                  |                               |            | 1.Location       | 4.Size                    | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |                  |                               |            | 2.Encroach       | 5.Condition               | 8.Incmlplet |
| Bsmt Gar # Cars | <b>0</b>                  |              |                  |                               |            | Entrance Code    | <b>3 Information Only</b> |             |
| Wet Basement    | <b>1 Dry Basement</b>     |              |                  |                               |            | 1.Interior       | 4.Vacant                  | 7.          |
| 1.Dry           | 4.                        | 7.           |                  |                               |            | 2.Refusal        | 5.Estimate                | 8.          |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |                  |                               |            | 3.Informed       | 6.                        | 9.          |
| 3.Wet           | 6.                        | 9.None       |                  |                               |            | Information Code | <b>1 Owner</b>            |             |
|                 |                           |              |                  |                               |            | 1.Owner          | 4.Agent                   | 7.Inspect   |
|                 |                           |              |                  |                               |            | 2.Relative       | 5.Estimate                | 8.          |
|                 |                           |              |                  |                               |            | 3.Tenant         | 6.Other                   | 9.          |

Date Inspected 08/06/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1970 | 192   | 2 100 | 3    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 21 Open Frame                          | 1970 | 174   | 2 100 | 3    | 0     | %100   | %           | 2.2 SFrame add-o  |
| 68 Wood Deck                           | 1970 | 150   | 2 100 | 3    | 0     | %100   | %           | 3.3 SFrame add-o  |
| 24 Frame Shed                          | 2023 | 120   | 3 100 | 4    | 0     | %100   | %           | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



|                                                                                                                                                      |  |  |                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|--------|---------|---------|---|---------|--|--|--|--|
| <div>MURRAY, CHARLIE</div> <div>MURRAY, MARIE</div> <div>PO Box 143</div> <div>29 Durrells way</div> <div>Eustis ME 04936</div> <div>B1986P220</div> |  |  | <div>Property Data</div>                                                                                                                                        |  |  | <div>Assessment Record</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |           |        |         |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Neighborhood <b>36 Whispering Ridge</b>                                                                                                                         |  |  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Land    | Buildings | Exempt | Total   |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Tree Growth Year <b>0</b>                                                                                                                                       |  |  | 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 81,200  | 155,000   | 0      | 236,200 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | X Coordinate <b>0</b>                                                                                                                                           |  |  | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 80,600  | 160,300   | 0      | 240,900 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Y Coordinate <b>0</b>                                                                                                                                           |  |  | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 80,600  | 157,700   | 0      | 238,300 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Zone/Land Use <b>15 Rural Woodland 2</b>                                                                                                                        |  |  | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 77,900  | 156,000   | 0      | 233,900 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Secondary Zone                                                                                                                                                  |  |  | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 77,900  | 155,900   | 0      | 233,800 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Topography <b>7 Inclining</b>                                                                                                                                   |  |  | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 77,900  | 154,200   | 0      | 232,100 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  |                                                                                                                                                                 |  |  | 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 77,900  | 154,100   | 0      | 232,000 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  |                                                                                                                                                                 |  |  | 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 77,900  | 152,400   | 0      | 230,300 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | 1.Level            4.Below St            7.Incline<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9.                  |  |  | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 77,900  | 150,700   | 0      | 228,600 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Utilities <b>9 None</b>                                                                                                                                         |  |  | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 95,800  | 195,800   | 0      | 291,600 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | 1.W & S            4.Dr Well            7.Cspool<br>2.TWater            5.Dug Well            8.Water<br>3.Septic            6.Privy            9.None          |  |  | 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 95,800  | 217,200   | 0      | 313,000 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Street <b>6 Private Rd.....</b>                                                                                                                                 |  |  | 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 109,300 | 217,200   | 0      | 326,500 |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  |                                                                                                                                                                 |  |  | 1.Paved            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None                                                                                                                                                                                                                                                                                                                                                                                                                   |         |           | 2025   | 130,600 | 222,200 | 0 | 352,800 |  |  |  |  |
| STATUS TG-F&O <b>0</b>                                                                                                                               |  |  |                                                                                                                                                                 |  |  | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 130,700 | 222,200   | 0      | 352,900 |         |   |         |  |  |  |  |
| Bldg Incomplete <b>0</b>                                                                                                                             |  |  |                                                                                                                                                                 |  |  | <div><div>Front Foot</div><div>11.Water Departme<br/>12.UndergrdServic<br/>13.Substations<br/>14.Transm Lines<br/>15.DistSystem</div></div> <div><div>Square Foot</div><div>16.<br/>17.TrnsCan Trans<br/>18.TrnsCanRds/Imp<br/>19.Condominium<br/>20.Tarred Drivewa</div></div> <div><div>Fract. Acre</div><div>21.Base Lot 1stAc<br/>22.Secondary Acre<br/>23.Remote Water</div></div> <div><div>Acres</div><div>24.Next 3-10 Acre<br/>25.Next 11-15 Acr<br/>26.16+ (UndevelAc<br/>27.Below 1146Elev<br/>28.Gravel Pits<br/>29.Unforested Vac</div></div> |         |           |        |         |         |   |         |  |  |  |  |
| <div>Sale Data</div>                                                                                                                                 |  |  |                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
| Sale Date <b>02/01/2001</b>                                                                                                                          |  |  |                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
| Price <b>39,000</b>                                                                                                                                  |  |  |                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
| <div>Inspection Witnessed By:</div> <div>X</div> <div>Date</div>                                                                                     |  |  | Sale Type <b>1 Land Only</b>                                                                                                                                    |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | 1.Land            4.Trailer            7.<br>2.L & B            5.Other            8.<br>3.Bldg            6. Comm            9.                                |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Financing <b>9 Unknown</b>                                                                                                                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | 1.Convent            4.Seller            7.Bank or Re<br>2.FHA/VA            5.Private            8.Divorce<br>3.Assumed            6.Cash            9.Unknown |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Validity <b>1 Arms Length Sale</b>                                                                                                                              |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
| <div>Notes:</div> <div>Eustis</div>                                                                                                                  |  |  | 1.Valid            4.BkRepo            7.Abutts<br>2.Related            5.Partial            8.Other<br>3.Distress            6.Exempt            9.Question    |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | Verified <b>5 Public Record</b>                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  | 1.Buyer            4.Agent            7.Family<br>2.Seller            5.Pub Rec            8.Other<br>3.Lender            6.MLS            9.                   |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  |                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |
|                                                                                                                                                      |  |  |                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |        |         |         |   |         |  |  |  |  |

# Eustis

Map Lot R06-058-D

Account 1017

Location 29 DURRELLS WAY

Card 1

Of 1

07/06/2026

|                                                   |                           |              |       |                  |                           |            |             |                   |                       |            |  |
|---------------------------------------------------|---------------------------|--------------|-------|------------------|---------------------------|------------|-------------|-------------------|-----------------------|------------|--|
| Building Style                                    | <b>2 Gambrel/Garrison</b> |              |       | SF Bsmt Living   | <b>500</b>                |            |             | Layout            | <b>1 Typical</b>      |            |  |
| 1.Ranch/Co                                        | 5.A-Frame                 | 9.Other      |       | Fin Bsmt Grade   | <b>3 100</b>              |            |             | 1.Typical         | 4.O-Built             | 7.         |  |
| 2.Gambrel                                         | 6.Apt.Bldg                | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |             | 2.Inadeq          | 5.Camp                | 8.         |  |
| 3.R Ranch                                         | 7.Camp                    |              |       | Heat Type        | <b>100% 2 Combination</b> |            |             | 3.Poor            | 6.                    | 9.         |  |
| 4.Cape/Col                                        | 8.Log                     |              |       | 1.HWBB           | 5.FWA                     | 9.No Heat  |             | Attic             | <b>9 None</b>         |            |  |
| Dwelling Units                                    | <b>1</b>                  |              |       | 2.Combo          | 6.Stove                   | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin            | 7.         |  |
| Other Units                                       | <b>0</b>                  |              |       | 3.Radiant        | 7.Electric                |            |             | 2.1/2 Fin         | 5.Fl/Stair            | 8.CS       |  |
| Stories                                           | <b>2 Two Story</b>        |              |       | 4.Monitor        | 8.Fl/Wall                 |            |             | 3.3/4 Fin         | 6.                    | 9.None     |  |
| 1.1                                               | 4.1 & 1/2 S               | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>          |            |             | Insulation        | <b>1 Full</b>         |            |  |
| 2.2                                               | 5.1 & 3/4 S               | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air                 | 7.         |             | 1.Full            | 4.Minimal             | 7.         |  |
| 3.3                                               | 6.2 & 1/2 S               | 9.           |       | 2.Evapor         | 5.                        | 8.         |             | 2.Heavy           | 5.Partial             | 8.         |  |
| Exterior Walls                                    | <b>9 Other</b>            |              |       | 3.H Pump         | 6.                        | 9.None     |             | 3.Capped          | 6.                    | 9.None     |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                | 9.Other      |       | Kitchen Style    | <b>2 Typical</b>          |            |             | Unfinished %      | <b>20%</b>            |            |  |
| 2.Vin/Al                                          | 6.Brick                   | 10.None      |       | 1.Modern         | 4.Obsolete                | 7.         |             | Grade & Factor    | <b>3 Average 100%</b> |            |  |
| 3.Masonite                                        | 7.Log                     | 11.Boards    |       | 2.Typical        | 5.Basic                   | 8.         |             | 1.E Grade         | 4.C+ Grade            | 7.A+ Grade |  |
| 4.Asb/Asp                                         | 8.Concrete                |              |       | 3.Old Type       | 6.No Water                | 9.None     |             | 2.D Grade         | 5.B Grade             | 8.         |  |
| Roof Surface                                      | <b>1 Steel.....</b>       |              |       | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            |             | 3.C Grade         | 6.A Grade             | 9.Same     |  |
| 1.Steel                                           | 4.Asphalt                 | 7.Rubber     |       | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |             | SQFT (Footprint)  | <b>1104</b>           |            |  |
| 2.Vented                                          | 5.Wood                    | 8.           |       | 2.Typical        | 5.Basic                   | 8.Privy    |             | Condition         | <b>4 Average</b>      |            |  |
| 3.Tin/Alum                                        | 6.Rolled                  | 9.Other      |       | 3.Old Type       | 6.                        | 9.None     |             | 1.Poor            | 4.Avg                 | 7.V.G      |  |
| SF Masonry Trim                                   | <b>0</b>                  |              |       | # Rooms          | <b>8</b>                  |            |             | 2.Fair            | 5.Avg+                | 8.Exc      |  |
| ELECTICAL                                         | <b>3</b>                  |              |       | # Bedrooms       | <b>4</b>                  |            |             | 3.Avg-            | 6.Good                | 9.Same     |  |
| OPEN-4-                                           | <b>0</b>                  |              |       | # Full Baths     | <b>2</b>                  |            |             | Phys. % Good      | <b>0%</b>             |            |  |
| Year Built                                        | <b>2005</b>               |              |       | # Half Baths     | <b>0</b>                  |            |             | Funct. % Good     | <b>90%</b>            |            |  |
| Year Remodeled                                    | <b>0</b>                  |              |       | # Addn Fixtures  | <b>0</b>                  |            |             | Functional Code   | <b>8 Incomplete</b>   |            |  |
| Foundation                                        | <b>1 Concrete</b>         |              |       | # Fireplaces     | <b>1</b>                  |            |             | 1.Incomp          | 4.Bsmt                | 7.C.Wall   |  |
| 1.Concrete                                        | 4.Wood                    | 7.Partial    |       |                  |                           |            |             | 2.O-Built         | 5.Size                | 8.LongTerm |  |
| 2.C.Block                                         | 5.Slab                    | 8.ledge/rock |       |                  |                           |            |             | 3.Damaged         | 6.Bath                | 9.None     |  |
| 3.Gran/Roc                                        | 6.Piers                   | 9.Pier/Pad   |       |                  |                           |            |             | Econ. % Good      | <b>100%</b>           |            |  |
| Basement                                          | <b>4 Full Basement</b>    |              |       |                  |                           |            |             | Economic Code     | <b>9 None</b>         |            |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                | 7.Dirt Fl    |       |                  |                           |            |             | 0.None            | 3.No Power            | 6.Comment  |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                | 8.S.Level    |       |                  |                           |            |             | 1.Location        | 4.Size                | 7.Uti.Easm |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M               | 9.None       |       |                  |                           |            |             | 2.Encroach        | 5.Conditon            | 8.Incnpлет |  |
| Bsmt Gar # Cars                                   | <b>0</b>                  |              |       |                  |                           |            |             | Entrance Code     | <b>0</b>              |            |  |
| Wet Basement                                      | <b>1 Dry Basement</b>     |              |       |                  |                           |            |             | 1.Interior        | 4.Vacant              | 7.         |  |
| 1.Dry                                             | 4.                        | 7.           |       |                  |                           |            |             | 2.Refusal         | 5.Estimate            | 8.         |  |
| 2.Damp                                            | 5.Crawl Sp                | 8.SPump      |       |                  |                           |            |             | 3.Informed        | 6.                    | 9.         |  |
| 3.Wet                                             | 6.                        | 9.None       |       |                  |                           |            |             | Information Code  |                       |            |  |
|                                                   |                           |              |       |                  |                           |            |             | 1.Owner           | 4.Agent               | 7.Inspect  |  |
|                                                   |                           |              |       |                  |                           |            |             | 2.Relative        | 5.Estimate            | 8.         |  |
|                                                   |                           |              |       |                  |                           |            |             | 3.Tenant          | 6.Other               | 9.         |  |
| Date Inspected                                    |                           |              |       |                  |                           |            |             |                   |                       |            |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                           |              |       |                  |                           |            |             |                   |                       |            |  |
| Type                                              | Year                      | Units        | Grade | Cond             | Phys.                     | Funct.     | Sound Value |                   |                       |            |  |
| 23 Frame Garage                                   | 2005                      | 672          | 3 100 | 4                | 0                         | %80        | %           | 1.1 SFrame add-o  |                       |            |  |
| 72 12+OHead Door                                  | 2007                      | 1            | 3 100 | 3                | 0                         | %100       | %           | 2.2 SFrame add-o  |                       |            |  |
| 50 Deck w/Roof                                    | 2009                      | 120          | 3 100 | 4                | 0                         | %80        | %           | 3.3 SFrame add-o  |                       |            |  |
| 59 2S Platform no                                 | 2009                      | 120          | 3 100 | 4                | 0                         | %80        | %           | 4.1 & 1/2 Sadd-o  |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 5.1 & 3/4 Sadd-o  |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 6.2 & 1/2 Sadd-o  |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 21.Open Frame Por |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 22.Encl Frame Por |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 23.Frame Garage   |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 24.Frame Shed     |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 25.2Sw/ba/no bsmt |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 26.1SFr Overhang  |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 27.Unfin Basement |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 28.1 S 0 ba/0 bsm |                       |            |  |
|                                                   |                           |              |       |                  |                           | %          | %           | 29.Finished Attic |                       |            |  |



Card 1 Of 1 7/06/2026

Previous Owner  
Young, Douglas S  
Young, Doreen A  
P.O. Box 1524  
Greeville, ME 04441  
Sale Date: 03/28/2019

| Property Data                                                                                                                                 |  |  | Assessment Record |         |           |        |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------|---------|-----------|--------|---------|
| Neighborhood <b>18 Porter/Nadeau Rd.</b>                                                                                                      |  |  | Year              | Land    | Buildings | Exempt | Total   |
|                                                                                                                                               |  |  | 2013              | 5,500   | 0         | 0      | 5,500   |
| Tree Growth Year <b>1991</b>                                                                                                                  |  |  | 2014              | 5,500   | 0         | 0      | 5,500   |
| X Coordinate <b>0</b>                                                                                                                         |  |  | 2015              | 5,500   | 0         | 0      | 5,500   |
| Y Coordinate <b>0</b>                                                                                                                         |  |  | 2016              | 5,100   | 0         | 0      | 5,100   |
| Zone/Land Use <b>14 Rural Woodland 1</b>                                                                                                      |  |  | 2017              | 5,300   | 0         | 0      | 5,300   |
|                                                                                                                                               |  |  | 2018              | 5,100   | 0         | 0      | 5,100   |
| Secondary Zone                                                                                                                                |  |  | 2019              | 4,100   | 0         | 0      | 4,100   |
| Topography <b>7 Inclining</b>                                                                                                                 |  |  | 2020              | 112,200 | 0         | 0      | 112,200 |
|                                                                                                                                               |  |  | 2021              | 112,200 | 0         | 0      | 112,200 |
| 1.Level             4.Below St         7.Incline<br>2.Rolling         5.Low               8.<br>3.Above St       6.Swampy         9.          |  |  | 2022              | 126,200 | 0         | 0      | 126,200 |
| Utilities                                                                                                                                     |  |  | 2023              | 126,200 | 0         | 0      | 126,200 |
| 1.W & S           4.Dr Well           7.Cspool<br>2.TWater         5.Dug Well         8.Water<br>3.Septic          6.Privy             9.None |  |  | 2024              | 133,200 | 0         | 0      | 133,200 |
| Street <b>6 Private Rd.....</b>                                                                                                               |  |  | 2025              | 169,400 | 0         | 0      | 169,400 |
|                                                                                                                                               |  |  | 2026              | 169,400 | 0         | 0      | 169,400 |

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

|                 |                   |              |
|-----------------|-------------------|--------------|
| STATUS TG-F&O   | 0                 |              |
| Bldg Incomplete | 0                 |              |
| Sale Data       |                   |              |
| Sale Date       | 03/28/2019        |              |
| Price           | 62,000            |              |
| Sale Type       | 1 Land Only       |              |
| 1.Land          | 4.Trailer         | 7.           |
| 2.L & B         | 5.Other           | 8.           |
| 3.Bldg          | 6. Comm           | 9.           |
| Financing       | 9 Unknown         |              |
| 1.Convent       | 4.Seller          | 7.Bank or Re |
| 2.FHA/VA        | 5.Private         | 8.Divorce    |
| 3.Assumed       | 6.Cash            | 9.Unknown    |
| Validity        | 8 Other Non Valid |              |
| 1.Valid         | 4.BkRepo          | 7.Abutts     |
| 2.Related       | 5.Partial         | 8.Other      |
| 3.Distress      | 6.Exempt          | 9.Question   |
| Verified        | 5 Public Record   |              |
| 1.Buyer         | 4.Agent           | 7.Family     |
| 2.Seller        | 5.Pub Rec         | 8.Other      |
| 3.Lender        | 6.MLS             | 9.           |

| Land Data               |      |                      |       |           |      |                       |
|-------------------------|------|----------------------|-------|-----------|------|-----------------------|
| Front Foot              | Type | Effective            |       | Influence |      | Influence Codes       |
|                         |      | Frontage             | Depth | Factor    | Code |                       |
| 11. Water Department    |      |                      |       | %         |      | 1. Second Zone        |
| 12. Underground Service |      |                      |       | %         |      | 2. Development Costs  |
| 13. Substations         |      |                      |       | %         |      | 3. Swampy             |
| 14. Transmission Lines  |      |                      |       | %         |      | 4. Size/Shape         |
| 15. Distribution System |      |                      |       | %         |      | 5. Access             |
|                         |      |                      |       | %         |      | 6. R/W thru Lot       |
|                         |      |                      |       | %         |      | 7. Restricted         |
| <b>Square Foot</b>      |      | <b>Square Feet</b>   |       |           |      | 8. Location           |
| 16.                     |      |                      |       | %         |      | 9. Fractional Share   |
| 17. TransCanada Trans   |      |                      |       | %         |      | <b>Acres</b>          |
| 18. TransCanada Rds/Imp |      |                      |       | %         |      | 30. Softwood (TG)     |
| 19. Condominium         |      |                      |       | %         |      | 31. Mixedwood (TG)    |
| 20. Tarred Driveway     |      |                      |       | %         |      | 32. Hardwood (TG)     |
|                         |      |                      |       | %         |      | 33. Waste L/R Prot    |
|                         |      |                      |       | %         |      | 34. Roads/Unforested  |
| <b>Fract. Acre</b>      |      | <b>Acreage/Sites</b> |       |           |      | 35. Eustis Dam        |
| 21. Base Lot 1st Ac     | 21   | 1.00                 |       | 100 %     | 0    | 36. ReEnergy Water    |
| 22. Secondary Acre      | 22   | 1.00                 |       | 100 %     | 0    | 37. ReEnergy Site     |
| 23. Remote Water        | 24   | 8.00                 |       | 100 %     | 0    | 38. ReEnergy Transm   |
| <b>Acres</b>            | 25   | 5.00                 |       | 100 %     | 0    | 39. Deeded R/W to     |
| 24. Next 3-10 Acre      | 26   | 1.73                 |       | 100 %     | 0    | 40. Slumber Site I    |
| 25. Next 11-15 Acre     |      |                      |       | %         |      | 41. Demolition Cha    |
| 26. 16+ (Undeveloped)   |      |                      |       | %         |      | 42. Privy/HTank/      |
| 27. Below 1146 Elev     |      |                      |       | %         |      | 43. Comm Imp Lot      |
| 28. Gravel Pits         |      |                      |       | %         |      | 44. Water Availab     |
| 29. Unforested Vac      |      |                      |       | %         |      | 45. Septic Availab    |
|                         |      | <b>Total Acreage</b> |       | 16.73     |      | 46. Wtr & Septic Area |

# Eustis

Map Lot R06-081-B

Account 933

Location BLUEBERRY FIELD DRIVE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |



# Eustis

Map Lot R04-001-A

Account 660

Location 23 GOOSE HAVEN DR

Card 1

Of 1

07/06/2026

|                 |  |  |                           |  |  |                |  |  |                  |  |  |                           |  |  |                  |  |  |                  |  |  |                       |  |  |            |  |  |
|-----------------|--|--|---------------------------|--|--|----------------|--|--|------------------|--|--|---------------------------|--|--|------------------|--|--|------------------|--|--|-----------------------|--|--|------------|--|--|
| Building Style  |  |  | <b>8 Log Home/Cabin</b>   |  |  | SF Bsmt Living |  |  | <b>0</b>         |  |  | Layout                    |  |  | <b>1 Typical</b> |  |  |                  |  |  |                       |  |  |            |  |  |
| 1.Ranch/Co      |  |  | 5.A-Frame                 |  |  | 9.Other        |  |  | Fin Bsmt Grade   |  |  | <b>0 0</b>                |  |  | 1.Typical        |  |  | 4.O-Built        |  |  | 7.                    |  |  |            |  |  |
| 2.Gambrel       |  |  | 6.Apt.Bldg                |  |  | 10.Daylt.Bsm   |  |  | OPEN-5-CUSTOMIZE |  |  | <b>0</b>                  |  |  | 2.Inadeq         |  |  | 5.Camp           |  |  | 8.                    |  |  |            |  |  |
| 3.R Ranch       |  |  | 7.Camp                    |  |  |                |  |  | Heat Type        |  |  | <b>100% 2 Combination</b> |  |  | 3.Poor           |  |  | 6.               |  |  | 9.                    |  |  |            |  |  |
| 4.Cape/Col      |  |  | 8.Log                     |  |  |                |  |  | 1.HWBB           |  |  | 5.FWA                     |  |  | 9.No Heat        |  |  | Attic            |  |  | <b>9 None</b>         |  |  |            |  |  |
| Dwelling Units  |  |  | <b>1</b>                  |  |  |                |  |  | 2.Combo          |  |  | 6.Stove                   |  |  | 10.Geo           |  |  | 1.1/4 Fin        |  |  | 4.Full Fin            |  |  | 7.         |  |  |
| Other Units     |  |  | <b>0</b>                  |  |  |                |  |  | 3.Radiant        |  |  | 7.Electric                |  |  |                  |  |  | 2.1/2 Fin        |  |  | 5.Fl/Stair            |  |  | 8.CS       |  |  |
| Stories         |  |  | <b>2 Two Story</b>        |  |  |                |  |  | 4.Monitor        |  |  | 8.Fl/Wall                 |  |  |                  |  |  | 3.3/4 Fin        |  |  | 6.                    |  |  | 9.None     |  |  |
| 1.1             |  |  | 4.1 & 1/2 S               |  |  | 7.1.S/w/lft    |  |  | Cool Type        |  |  | <b>0% 9 None</b>          |  |  |                  |  |  | Insulation       |  |  | <b>1 Full</b>         |  |  |            |  |  |
| 2.2             |  |  | 5.1 & 3/4 S               |  |  | 8.1 & 1/4 S    |  |  | 1.A/C            |  |  | 4.W&C Air                 |  |  | 7.               |  |  | 1.Full           |  |  | 4.Minimal             |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2 & 1/2 S               |  |  | 9.             |  |  | 2.Evapor         |  |  | 5.                        |  |  | 8.               |  |  | 2.Heavy          |  |  | 5.Partial             |  |  | 8.         |  |  |
|                 |  |  |                           |  |  |                |  |  | 3.H Pump         |  |  | 6.                        |  |  | 9.None           |  |  | 3.Capped         |  |  | 6.                    |  |  | 9.None     |  |  |
| Exterior Walls  |  |  | <b>7 Log/Inc.Fake Log</b> |  |  |                |  |  | Kitchen Style    |  |  | <b>2 Typical</b>          |  |  |                  |  |  | Unfinished %     |  |  | <b>0%</b>             |  |  |            |  |  |
| 1.Clbd/Shg      |  |  | 5.B/B/T111                |  |  | 9.Other        |  |  | 1.Modern         |  |  | 4.Obsolete                |  |  | 7.               |  |  | Grade & Factor   |  |  | <b>3 Average 100%</b> |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brick                   |  |  | 10.None        |  |  | 2.Typical        |  |  | 5.Basic                   |  |  | 8.               |  |  | 1.E Grade        |  |  | 4.C+ Grade            |  |  | 7.A+ Grade |  |  |
| 3.Masonite      |  |  | 7.Log                     |  |  | 11.Boards      |  |  | 3.Old Type       |  |  | 6.No Water                |  |  | 9.None           |  |  | 2.D Grade        |  |  | 5.B Grade             |  |  | 8.         |  |  |
| 4.Asb/Asp       |  |  | 8.Concrete                |  |  |                |  |  | Bath(s) Style    |  |  | <b>2 Typical Bath(s)</b>  |  |  |                  |  |  | 3.C Grade        |  |  | 6.A Grade             |  |  | 9.Same     |  |  |
| Roof Surface    |  |  | <b>3 Tin/Aluminum</b>     |  |  |                |  |  | 1.Modern         |  |  | 4.Obsolete                |  |  | 7.Bio/Chem       |  |  | SQFT (Footprint) |  |  | <b>928</b>            |  |  |            |  |  |
| 1.Steel         |  |  | 4.Asphalt                 |  |  | 7.Rubber       |  |  | 2.Typical        |  |  | 5.Basic                   |  |  | 8.Privy          |  |  | Condition        |  |  | <b>5 Average +</b>    |  |  |            |  |  |
| 2.Vented        |  |  | 5.Wood                    |  |  | 8.             |  |  | 3.Old Type       |  |  | 6.                        |  |  | 9.None           |  |  | 1.Poor           |  |  | 4.Avg                 |  |  | 7.V.G      |  |  |
| 3.Tin/Alum      |  |  | 6.Rolled                  |  |  | 9.Other        |  |  | # Rooms          |  |  | <b>5</b>                  |  |  |                  |  |  | 2.Fair           |  |  | 5.Avg+                |  |  | 8.Exc      |  |  |
| SF Masonry Trim |  |  | <b>0</b>                  |  |  |                |  |  | # Bedrooms       |  |  | <b>2</b>                  |  |  |                  |  |  | 3.Avg-           |  |  | 6.Good                |  |  | 9.Same     |  |  |
| ELECTICAL       |  |  | <b>1</b>                  |  |  |                |  |  | # Full Baths     |  |  | <b>2</b>                  |  |  |                  |  |  | Phys. % Good     |  |  | <b>0%</b>             |  |  |            |  |  |
| OPEN-4-         |  |  | <b>0</b>                  |  |  |                |  |  | # Half Baths     |  |  | <b>1</b>                  |  |  |                  |  |  | Funct. % Good    |  |  | <b>100%</b>           |  |  |            |  |  |
| Year Built      |  |  | <b>1985</b>               |  |  |                |  |  | # Addn Fixtures  |  |  | <b>0</b>                  |  |  |                  |  |  | Functional Code  |  |  | <b>9 None</b>         |  |  |            |  |  |
| Year Remodeled  |  |  | <b>2017</b>               |  |  |                |  |  | # Fireplaces     |  |  | <b>0</b>                  |  |  |                  |  |  | 1.Incomp         |  |  | 4.Bsmt                |  |  | 7.C.Wall   |  |  |
| Foundation      |  |  | <b>1 Concrete</b>         |  |  |                |  |  |                  |  |  |                           |  |  |                  |  |  | 2.O-Built        |  |  | 5.Size                |  |  | 8.LongTerm |  |  |
| 1.Concrete      |  |  | 4.Wood                    |  |  | 7.Partial      |  |  |                  |  |  |                           |  |  |                  |  |  | 3.Damaged        |  |  | 6.Bath                |  |  | 9.None     |  |  |
| 2.C.Block       |  |  | 5.Slab                    |  |  | 8.ledge/rock   |  |  |                  |  |  |                           |  |  |                  |  |  | Econ. % Good     |  |  | <b>100%</b>           |  |  |            |  |  |
| 3.Gran/Roc      |  |  | 6.Piers                   |  |  | 9.Pier/Pad     |  |  |                  |  |  |                           |  |  |                  |  |  | Economic Code    |  |  | <b>9 None</b>         |  |  |            |  |  |
| Basement        |  |  | <b>4 Full Basement</b>    |  |  |                |  |  |                  |  |  |                           |  |  |                  |  |  | 0.None           |  |  | 3.No Power            |  |  | 6.Comment  |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt                |  |  | 7.Dirt Fl      |  |  |                  |  |  |                           |  |  |                  |  |  | 1.Location       |  |  | 4.Size                |  |  | 7.Uti.Easm |  |  |
| 2.1/2 Bmt       |  |  | 5.Crawl Sp                |  |  | 8.S.Level      |  |  |                  |  |  |                           |  |  |                  |  |  | 2.Encroach       |  |  | 5.Conditon            |  |  | 8.Incmplet |  |  |
| 3.3/4 Bmt       |  |  | 6.Fnd noB/M               |  |  | 9.None         |  |  |                  |  |  |                           |  |  |                  |  |  | Entrance Code    |  |  | <b>5 Estimated</b>    |  |  |            |  |  |
| Bsmt Gar # Cars |  |  | <b>0</b>                  |  |  |                |  |  |                  |  |  |                           |  |  |                  |  |  | 1.Interior       |  |  | 4.Vacant              |  |  | 7.         |  |  |
| Wet Basement    |  |  | <b>1 Dry Basement</b>     |  |  |                |  |  |                  |  |  |                           |  |  |                  |  |  | 2.Refusal        |  |  | 5.Estimate            |  |  | 8.         |  |  |
| 1.Dry           |  |  | 4.                        |  |  | 7.             |  |  |                  |  |  |                           |  |  |                  |  |  | 3.Informed       |  |  | 6.                    |  |  | 9.         |  |  |
| 2.Damp          |  |  | 5.Crawl Sp                |  |  | 8.SPump        |  |  |                  |  |  |                           |  |  |                  |  |  | Information Code |  |  | <b>5 Estimate</b>     |  |  |            |  |  |
| 3.Wet           |  |  | 6.                        |  |  | 9.None         |  |  |                  |  |  |                           |  |  |                  |  |  |                  |  |  |                       |  |  |            |  |  |

Date Inspected 10/17/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 21 Open Frame                          | 1985 | 96    | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |
| 21 Open Frame                          | 1993 | 128   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |
| 74 Box Trailer                         | 0    | 2     | 3 100 | 3    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |
| 68 Wood Deck                           | 2017 | 256   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |
| 24 Frame Shed                          | 2019 | 160   | 4 100 | 5    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |  |
| 23 Frame Garage                        | 2022 | 1216  | 3 100 | 4    | 0     | % 50   | %           | 6.2 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |

