

Map Lot R06-046,047

Account 617

Location 462 EUSTIS RIDGE

Card 1 Of 1 7/06/2026

DADE ADVENTURES LLC  
133 BIRCH DRIVE  
POLAND ME 04274

B2996P318 B4483P186

Previous Owner  
Ouellette, Daniel M  
Morin-Ouellette, Debra  
133 Birch Drive  
Poland ME 04274  
Sale Date: 08/17/2022

Previous Owner  
Grand Falls Mortgage Corp.

133 Birch Drive  
Poland Spring ME 04274  
Sale Date: 02/11/2008

Previous Owner  
NOLO CORP.,

77 OLD CARRIAGE RD.  
AUBURN ME 04210  
Sale Date: 12/29/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                             |                      |                         | Assessment Record                                                                            |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------|----------------------|-------------------------|----------------------------------------------------------------------------------------------|----------|---------------|---------|-----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>16 Eustis Ridge</b>       |                      |                         | Year                                                                                         | Land     | Buildings     | Exempt  | Total     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                           |                      |                         | 2013                                                                                         | 85,600   | 52,600        | 0       | 138,200   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Tree Growth Year <b>0</b>                 |                      |                         | 2014                                                                                         | 85,000   | 74,200        | 0       | 159,200   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X Coordinate <b>0</b>                     |                      |                         | 2015                                                                                         | 85,000   | 73,400        | 0       | 158,400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Y Coordinate <b>0</b>                     |                      |                         | 2016                                                                                         | 80,000   | 72,400        | 0       | 152,400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Zone/Land Use <b>11 Residential/ Rec.</b> |                      |                         | 2017                                                                                         | 80,000   | 71,400        | 0       | 151,400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                           |                      |                         | 2018                                                                                         | 80,000   | 71,400        | 0       | 151,400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Secondary Zone                            |                      |                         | 2019                                                                                         | 80,000   | 70,400        | 0       | 150,400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Topography <b>7 Inclining</b>             |                      |                         |                                                                                              | 2020     | 80,000        | 70,400  | 0         | 150,400 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Level                                   | 4.Below St           | 7.Incline               | 2021                                                                                         | 80,000   | 69,400        | 0       | 149,400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Rolling                                 | 5.Low                | 8.                      | 2022                                                                                         | 80,000   | 69,400        | 0       | 149,400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Above St                                | 6.Swampy             | 9.                      |                                                                                              | 101,500  | 88,900        | 0       | 190,400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Utilities <b>3 Septic</b>                 | <b>Disposal&amp;</b> | <b>5 Dug Well &amp;</b> | 2023                                                                                         | 101,500  | 138,900       | 0       | 240,400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.W & S                                   |                      |                         | 4.Dr Well                                                                                    | 7.Cspool | 2024          | 111,500 | 136,800   | 0       | 248,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2.TWater                                  | 5.Dug Well           | 8.Water                 | 2025                                                                                         | 138,400  | 139,600       | 0       | 278,000   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Septic                                  | 6.Privy              | 9.None                  |                                                                                              | 2026     | 138,400       | 137,600 | 0         | 276,000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Street <b>1 Paved</b>                     |                      |                         | Land Data                                                                                    |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                           |                      |                         |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Paved                                   | 4.R/W                | 7.                      | Front Foot                                                                                   | Type     | Effective     |         | Influence |         | Influence Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Semi Imp                                | 5.Sub Rd             | 8.                      |                                                                                              |          | Frontage      | Depth   | Factor    | Code    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Gravel                                  | 6.PrivRd             | 9.None                  |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| STATUS TG-F&O <b>0</b>                    |                      |                         |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Bldg Incomplete <b>0</b>                  |                      |                         |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Data                                 |                      |                         | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |          | Square Feet   |         |           |         | 1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br><b>Acres</b><br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |
| Sale Date <b>08/17/2022</b>               |                      |                         |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Price                                     |                      |                         |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Type <b>2 Land &amp; Buildings</b>   |                      |                         |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Land                                    | 4.Trailer            | 7.                      |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.L & B                                   | 5.Other              | 8.                      | Square Foot                                                                                  |          | Square Feet   |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Bldg                                    | 6. Comm              | 9.                      |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Financing <b>9 Unknown</b>                |                      |                         |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Convent                                 | 4.Seller             | 7.Bank or Re            |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.FHA/VA                                  | 5.Private            | 8.Divorce               |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Assumed                                 | 6.Cash               | 9.Unknown               | Fract. Acre                                                                                  |          | Acreage/Sites |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Validity <b>8 Other Non Valid</b>         |                      |                         |                                                                                              |          |               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Valid                                   | 4.BkRepo             | 7.Abutts                |                                                                                              |          | 21            | 1.00    | 100 %     | 0       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Related                                 | 5.Partial            | 8.Other                 |                                                                                              |          | 22            | 1.00    | 100 %     | 0       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Distress                                | 6.Exempt             | 9.Question              |                                                                                              |          | 24            | 2.80    | 100 %     | 0       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Verified <b>5 Public Record</b>           |                      |                         | 46                                                                                           | 1.00     | 100 %         | 0       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                           | 1.Buyer              | 4.Agent                 | 7.Family                                                                                     |          |               | %       |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Seller                                  | 5.Pub Rec            | 8.Other                 |                                                                                              |          | %             |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Lender                                  | 6.MLS                | 9.                      |                                                                                              |          | %             |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                           |                      |                         | Total Acreage                                                                                |          | 4.80          |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

# Eustis

Map Lot R06-046,047

Account 617

Location 462 EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>        |              |  | SF Bsmt Living   | <b>960</b>                    |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>3 100</b>                  |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWB            | 5.FWA                         | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b>   |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>           |            |  | Unfinished %     | <b>40%</b>                |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>5 Basic.....</b>           |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>960</b>                |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>4</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                     |              |  | # Bedrooms       | <b>2</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1976</b>                  |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>1 Incomplete</b>       |            |  |
| Foundation      | <b>1 Concrete</b>            |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>4 Full Basement</b>       |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpmet |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                              |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                              |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                              |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 10/15/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|                                        |      |       |       |      | %     | %      |             | 1.1 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 2.2 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



|                                                                                                                 |      |             |                                    |                   |                   |                              |           |           |                 |        |        |
|-----------------------------------------------------------------------------------------------------------------|------|-------------|------------------------------------|-------------------|-------------------|------------------------------|-----------|-----------|-----------------|--------|--------|
| DAGOSTINO, GEORGE<br>DAGOSTINO DEREK R TRUSTEE<br>24 MOSCOW ROAD<br>HOLDEN, MA 01520<br><br>B1765P243 B4599P224 |      |             | Property Data                      |                   |                   | Assessment Record            |           |           |                 |        |        |
|                                                                                                                 |      |             | Neighborhood 97 Wing Community     |                   |                   | Year                         | Land      | Buildings | Exempt          | Total  |        |
|                                                                                                                 |      |             | Tree Growth Year 0                 |                   |                   | 2013                         | 45,700    | 22,000    | 0               | 67,700 |        |
|                                                                                                                 |      |             | X Coordinate 0                     |                   |                   | 2014                         | 44,300    | 22,300    | 0               | 66,600 |        |
|                                                                                                                 |      |             | Y Coordinate 0                     |                   |                   | 2015                         | 44,300    | 21,900    | 0               | 66,200 |        |
|                                                                                                                 |      |             | Zone/Land Use 11 Residential/ Rec. |                   |                   | 2016                         | 43,400    | 21,800    | 0               | 65,200 |        |
|                                                                                                                 |      |             | Secondary Zone                     |                   |                   | 2017                         | 43,400    | 21,800    | 0               | 65,200 |        |
|                                                                                                                 |      |             |                                    |                   |                   | 2018                         | 43,400    | 21,800    | 0               | 65,200 |        |
|                                                                                                                 |      |             | Topography 2 Rolling               |                   |                   | 2019                         | 43,400    | 21,800    | 0               | 65,200 |        |
|                                                                                                                 |      |             |                                    |                   |                   | 1.Level 4.Below St 7.Incline | 2020      | 43,400    | 21,700          | 0      | 65,100 |
| 2.Rolling 5.Low 8.                                                                                              | 2021 | 43,400      |                                    |                   |                   | 21,700                       | 0         | 65,100    |                 |        |        |
| 3.Above St 6.Swampy 9.                                                                                          | 2022 | 51,900      |                                    |                   |                   | 28,200                       | 0         | 80,100    |                 |        |        |
| Utilities 3 Septic Disposal& 5 Dug Well &                                                                       | 2023 | 51,900      |                                    |                   |                   | 46,700                       | 0         | 98,600    |                 |        |        |
| 1.W & S 4.Dr Well 7.Cspool                                                                                      | 2024 | 57,900      |                                    |                   |                   | 45,600                       | 0         | 103,500   |                 |        |        |
|                                                                                                                 |      |             | 2.TWater 5.Dug Well 8.Water        | 2025              | 64,800            | 47,300                       | 0         | 112,100   |                 |        |        |
|                                                                                                                 |      |             | 3.Septic 6.Privy 9.None            | 2026              | 69,400            | 47,400                       | 0         | 116,800   |                 |        |        |
|                                                                                                                 |      |             | Land Data                          |                   |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | Front Foot                         | Type              | Effective         |                              | Influence |           | Influence Codes |        |        |
|                                                                                                                 |      |             |                                    |                   | Frontage          | Depth                        | Factor    | Code      |                 |        |        |
| 11.Water Departme                                                                                               |      | %           |                                    |                   | 1.Second Zone     |                              |           |           |                 |        |        |
| 12.UndergrdServic                                                                                               |      | %           |                                    |                   | 2.DevelCosts      |                              |           |           |                 |        |        |
| 13.Substations                                                                                                  |      | %           |                                    |                   | 3.Swampy          |                              |           |           |                 |        |        |
| 14.Transm Lines                                                                                                 |      | %           |                                    |                   | 4.Size/Shape      |                              |           |           |                 |        |        |
| 15.DistSystem                                                                                                   |      | %           |                                    |                   | 5.Access          |                              |           |           |                 |        |        |
|                                                                                                                 |      | %           |                                    |                   | 6.R/W thru Lot    |                              |           |           |                 |        |        |
| Square Foot                                                                                                     |      | Square Feet |                                    |                   | 7.Restricted      |                              |           |           |                 |        |        |
|                                                                                                                 |      |             |                                    | %                 | 8.Location        |                              |           |           |                 |        |        |
|                                                                                                                 |      |             |                                    | %                 | 9.Fractional Sha  |                              |           |           |                 |        |        |
|                                                                                                                 |      |             |                                    | %                 | Acres             |                              |           |           |                 |        |        |
|                                                                                                                 |      |             |                                    | %                 | 30.Softwood (TG)  |                              |           |           |                 |        |        |
|                                                                                                                 |      |             |                                    | %                 | 31.Mixedwood (TG) |                              |           |           |                 |        |        |
|                                                                                                                 |      |             |                                    | %                 | 32.Hardwood (TG)  |                              |           |           |                 |        |        |
|                                                                                                                 |      |             |                                    | %                 | 33.Waste L/RProtc |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 34.Roads/Unforest |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 35.Eustis Dam     |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 36.ReEnergyWater  |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 37.ReEnergy Site  |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 38.ReEnergyTransm |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 39.Deeded R/W to  |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 40.SLumber Site I |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 41.Demolition Cha |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 42.Privy/HTank/   |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 43.Comm Imp Lot   |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 44.Water Availabl |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 45.Septic Availab |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | %                                  | 46.Wtr&Septic Ava |                   |                              |           |           |                 |        |        |
|                                                                                                                 |      |             | Total Acreage 0.46                 |                   |                   |                              |           |           |                 |        |        |

|                          |             |            |
|--------------------------|-------------|------------|
| Inspection Witnessed By: |             |            |
| X                        |             | Date       |
| No./Date                 | Description | Date Insp. |
|                          |             |            |
|                          |             |            |
|                          |             |            |

|        |  |  |
|--------|--|--|
| Notes: |  |  |
| Eustis |  |  |

# Eustis

Map Lot U13-018

Account 280

Location 89 RED PINE LANE

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                           |            |  |                  |                        |             |  |
|-----------------|---------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|------------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>       |             |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built              | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                 | 8.          |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                     | 9.          |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>9 None</b>          |             |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin             | 7.          |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair             | 8.CS        |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                     | 9.None      |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>4 Minimal</b>       |             |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal              | 7.          |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial              | 8.          |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                     | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>       |            |  | Unfinished %     | <b>0%</b>              |             |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>  |             |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade             | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade              | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>5 Basic.....</b>       |            |  | 3.C Grade        | 6.A Grade              | 9.Same      |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>480</b>             |             |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>3 Below Average</b> |             |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                  | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>2</b>                  |            |  | 2.Fair           | 5.Avg+                 | 8.Exc       |  |
| ELECTICAL       | <b>4</b>                  |              |  | # Bedrooms       | <b>1</b>                  |            |  | 3.Avg-           | 6.Good                 | 9.Same      |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>                  |            |  | Phys. % Good     | <b>0%</b>              |             |  |
| Year Built      | <b>1960</b>               |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>            |             |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>          |             |  |
| Foundation      | <b>9 Piers on Pads...</b> |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                 | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                 | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                 | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>            |             |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>    |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>          |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power             | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                 | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Condition            | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                           |            |  | Entrance Code    | <b>5 Estimated</b>     |             |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant               | 7.          |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate             | 8.          |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                     | 9.          |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                           |            |  | Information Code | <b>5 Estimate</b>      |             |  |
|                 |                           |              |  |                  |                           |            |  | 1.Owner          | 4.Agent                | 7.Inspect   |  |
|                 |                           |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate             | 8.          |  |
|                 |                           |              |  |                  |                           |            |  | 3.Tenant         | 6.Other                | 9.          |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1970 | 72    | 2 100 | 2    | 0 %   | 100 %  |             | 1.1 SFram add-o   |
| 24 Frame Shed       | 1970 | 80    | 2 100 | 2    | 0 %   | 100 %  |             | 2.2 SFram add-o   |
| 69 Privy            | 1960 | 16    | 2 100 | 2    | 0 %   | 100 %  |             | 3.3 SFram add-o   |
|                     |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Eustis

Map Lot R03-017-A

Account 461

Location 1118 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                           |            |  |                  |                           |            |  |
|-----------------|------------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                     | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>          |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>720</b>                |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>8</b>                  |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                     |              |  | # Bedrooms       | <b>3</b>                  |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                  |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1920</b>                  |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>1991</b>                  |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>1 1/4 Basement</b>        |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpлет |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                           |            |  | Entrance Code    | <b>5 Estimated</b>        |            |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                           |            |  | Information Code | <b>5 Estimate</b>         |            |  |
|                 |                              |              |  |                  |                           |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                              |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                              |              |  |                  |                           |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 14 1+1/2            | 1920 | 437   | 3 100 | 4    | 0     | % 88   | %           | 1.1 SFrame add-o  |
| 22 Encl Frame Porch | 1920 | 115   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |
| 23 Frame Garage     | 1940 | 984   | 3 100 | 3    | 0     | % 100  | %           | 3.3 SFrame add-o  |
| 71 8 Ohead Door     | 1950 | 1     | 3 100 | 3    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
| 24 Frame Shed       | 1960 | 252   | 3 100 | 3    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |
| 22 Encl Frame Porch | 2000 | 80    | 3 100 | 4    | 0     | % 100  | %           | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                     |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                     |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                     |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                     |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                     |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                     |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      |       | %      | %           | 29.Finished Attic |



B2261P35

## Assessment Record

|            |               |               |
|------------|---------------|---------------|
| 1.Level    | 4.Below St    | 7.Incline     |
| 2.Rolling  | 5.Low         | 8.            |
| 3.Above St | 6.Swampy      | 9.            |
| Utilities  | <b>9 None</b> | <b>9 None</b> |
| 1.W & S    | 4.Dr Well     | 7.Cspool      |
| 2.Water    | 5.Dug Well    | 8.Water       |
| 3.Sepic    | 6.Privy       | 9.None        |

### Influence Codes

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- Acres**
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.Slumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

Date

Notes:

## Eustis

# Eustis

Map Lot R03-018A & 018B

Account 1054

Location ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
| Date Inspected                                    |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            | 1.1 SFrame add-o       |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

7/06/2026

## Eustis

| Property Data                     |            |              | Assessment Record |                    |                   |              |                   |                   |                  |
|-----------------------------------|------------|--------------|-------------------|--------------------|-------------------|--------------|-------------------|-------------------|------------------|
| Neighborhood 65 Eustis Ridge      |            |              | Year              | Land               | Buildings         | Exempt       | Total             |                   |                  |
|                                   |            |              | 2013              | 43,200             | 0                 | 0            | 43,200            |                   |                  |
| Tree Growth Year 0                |            |              | 2014              | 40,200             | 0                 | 0            | 40,200            |                   |                  |
| X Coordinate 0                    |            |              |                   |                    |                   |              |                   |                   |                  |
| Y Coordinate 0                    |            |              | 2015              | 40,200             | 0                 | 0            | 40,200            |                   |                  |
| Zone/Land Use 15 Rural Woodland 2 |            |              | 2016              | 37,700             | 0                 | 0            | 37,700            |                   |                  |
|                                   |            |              | 2017              | 37,700             | 0                 | 0            | 37,700            |                   |                  |
| Secondary Zone                    |            |              | 2018              | 37,700             | 0                 | 0            | 37,700            |                   |                  |
|                                   |            |              | 2019              | 37,700             | 0                 | 0            | 37,700            |                   |                  |
| Topography 7 Inclining            |            |              | 2020              | 37,700             | 0                 | 0            | 37,700            |                   |                  |
| 1.Level                           | 4.Below St | 7.Incline    |                   |                    |                   |              |                   |                   |                  |
| 2.Rolling                         | 5.Low      | 8.           | 2021              | 37,700             | 0                 | 0            | 37,700            |                   |                  |
| 3.Above St                        | 6.Swampy   | 9.           |                   |                    |                   |              |                   |                   |                  |
| Utilities                         |            |              | 2022              | 70,800             | 0                 | 0            | 70,800            |                   |                  |
| 1.W & S                           | 4.Dr Well  | 7.Cspool     | 2023              | 70,800             | 53,000            | 0            | 123,800           |                   |                  |
| 2.TWater                          | 5.Dug Well | 8.Water      | 2024              | 76,800             | 60,300            | 0            | 137,100           |                   |                  |
| 3.Septic                          | 6.Privy    | 9.None       | 2025              | 102,500            | 61,200            | 0            | 163,700           |                   |                  |
| Street 6 Private Rd.....          |            |              | 2026              | 102,600            | 61,800            | 0            | 164,400           |                   |                  |
| 1.Paved                           | 4.R/W      | 7.           | Land Data         |                    |                   |              |                   |                   |                  |
| 2.Semi Imp                        | 5.Sub Rd   | 8.           | Front Foot        | Type               | Effective         |              | Influence         |                   | Influence Codes  |
| 3.Gravel                          | 6.PrivRd   | 9.None       |                   |                    | Frontage          | Depth        | Factor            | Code              |                  |
| STATUS TG-F&O 0                   |            |              |                   |                    | 11.Water Departme |              | %                 | 1.Second Zone     |                  |
| Bldg Incomplete 0                 |            |              |                   |                    | 12.UndergrdServic |              | %                 | 2.DevelCosts      |                  |
| Sale Data                         |            |              |                   |                    | 13.Substations    |              | %                 | 3.Swampy          |                  |
|                                   |            |              |                   |                    | 14.Transm Lines   |              | %                 | 4.Size/Shape      |                  |
| Sale Date 09/18/2020              |            |              |                   |                    | 15.DistSystem     |              | %                 | 5.Access          |                  |
| Price 53,000                      |            |              |                   |                    |                   |              | %                 | 6.R/W thru Lot    |                  |
| Sale Type 2 Land & Buildings      |            |              |                   |                    | %                 | 7.Restricted |                   |                   |                  |
| 1.Land                            | 4.Trailer  | 7.           | Square Foot       | Square Feet        |                   |              | 8.Location        |                   |                  |
| 2.L & B                           | 5.Other    | 8.           |                   |                    |                   | %            | 9.Fractional Sha  |                   |                  |
| 3.Bldg                            | 6. Comm    | 9.           |                   |                    |                   | %            | Acres             |                   |                  |
| Financing 9 Unknown               |            |              |                   | 16.                |                   | %            | 30.Softwood (TG)  |                   |                  |
| 1.Convent                         | 4.Seller   | 7.Bank or Re |                   | 17.TrnsCan Trans   |                   | %            | 31.Mixedwood (TG) |                   |                  |
| 2.FHA/VA                          | 5.Private  | 8.Divorce    |                   | 18.TrnsCanRds/Imp  |                   | %            | 32.Hardwood (TG)  |                   |                  |
| 3.Assumed                         | 6.Cash     | 9.Unknownn   |                   | 19.Condominium     |                   | %            | 33.Waste L/RProtc |                   |                  |
| Validity 1 Arms Length Sale       |            |              |                   | 20.Tarred Drivewa  |                   | %            | 34.Roads/Unforest |                   |                  |
| 1.Valid                           | 4.BkRepo   | 7.Abutts     | Fract. Acre       | Acreage/Sites      |                   |              | 35.Eustis Dam     |                   |                  |
| 2.Related                         | 5.Partial  | 8.Other      |                   | 21.Base Lot 1stAc  | 21                | 1.00         | 100 %             | 0                 | 36.ReEnergyWater |
| 3.Distress                        | 6.Exempt   | 9.Question   | 22.Secondary Acre | 22                 | 1.00              | 100 %        | 0                 | 37.ReEnergy Site  |                  |
| Verified 5 Public Record          |            |              | 23.Remote Water   | 24                 | 2.07              | 100 %        | 0                 | 38.ReEnergyTransm |                  |
|                                   |            |              | Acres             | 46                 | 1.00              | 100 %        | 0                 | 39.Deeded R/W to  |                  |
| 1.Buyer                           | 4.Agent    | 7.Family     | 24.Next 3-10 Acre |                    |                   | %            |                   | 40.SLumber Site I |                  |
| 2.Seller                          | 5.Pub Rec  | 8.Other      | 25.Next 11-15 Acr |                    |                   | %            |                   | 41.Demolition Cha |                  |
| 3.Lender                          | 6.MLS      | 9.           | 26.16+ (UndevelAc |                    |                   | %            |                   | 42.Privy/HTank/   |                  |
|                                   |            |              | 27.Below 1146Elev | Total Acreage 4.07 |                   |              |                   | 43.Comm Imp Lot   |                  |
|                                   |            |              | 28.Gravel Pits    |                    |                   |              |                   | 44.Water Availabl |                  |
|                                   |            |              | 29.Unforested Vac |                    |                   |              |                   | 45.Septic Availab |                  |
|                                   |            |              |                   |                    |                   |              |                   | 46.Wtr&Septic Ava |                  |

# Eustis

Map Lot R07-004-008

Account 791

Location 28 RABBITS RUN

Card 1

Of 1

07/06/2026

|                                                   |                         |               |       |                  |                           |            |             |                   |                       |             |  |
|---------------------------------------------------|-------------------------|---------------|-------|------------------|---------------------------|------------|-------------|-------------------|-----------------------|-------------|--|
| Building Style                                    | <b>10 Daylight Bsmt</b> |               |       | SF Bsmt Living   | <b>480</b>                |            |             | Layout            | <b>2 Inadequate</b>   |             |  |
| 1.Ranch/Co                                        | 5.A-Frame               | 9.Other       |       | Fin Bsmt Grade   | <b>3 3</b>                |            |             | 1.Typical         | 4.O-Built             | 7.          |  |
| 2.Gambrel                                         | 6.Apt.Bldg              | 10.Daylt.Bsmt |       | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |             | 2.Inadeq          | 5.Camp                | 8.          |  |
| 3.R Ranch                                         | 7.Camp                  |               |       | Heat Type        | <b>100% 2 Combination</b> |            |             | 3.Poor            | 6.                    | 9.          |  |
| 4.Cape/Col                                        | 8.Log                   |               |       | 1.HWBB           | 5.FWA                     | 9.No Heat  |             | Attic             | <b>9 None</b>         |             |  |
| Dwelling Units                                    | <b>1</b>                |               |       | 2.Combo          | 6.Stove                   | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin            | 7.          |  |
| Other Units                                       | <b>0</b>                |               |       | 3.Radiant        | 7.Electric                |            |             | 2.1/2 Fin         | 5.Fl/Stair            | 8.CS        |  |
| Stories                                           | <b>1 One Story</b>      |               |       | 4.Monitor        | 8.Fl/Wall                 |            |             | 3.3/4 Fin         | 6.                    | 9.None      |  |
| 1.1                                               | 4.1 & 1/2 S             | 7.1.S/w/lft   |       | Cool Type        | <b>0% 9 None</b>          |            |             | Insulation        | <b>1 Full</b>         |             |  |
| 2.2                                               | 5.1 & 3/4 S             | 8.1 & 1/4 S   |       | 1.A/C            | 4.W&C Air                 | 7.         |             | 1.Full            | 4.Minimal             | 7.          |  |
| 3.3                                               | 6.2 & 1/2 S             | 9.            |       | 2.Evapor         | 5.                        | 8.         |             | 2.Heavy           | 5.Partial             | 8.          |  |
| Exterior Walls                                    | <b>9 Other</b>          |               |       | 3.H Pump         | 6.                        | 9.None     |             | 3.Capped          | 6.                    | 9.None      |  |
| 1.Clbd/Shg                                        | 5.B/B/T111              | 9.Other       |       | Kitchen Style    | <b>9 None</b>             |            |             | Unfinished %      | <b>20%</b>            |             |  |
| 2.Vin/Al                                          | 6.Brick                 | 10.None       |       | 1.Modern         | 4.Obsolete                | 7.         |             | Grade & Factor    | <b>3 Average 100%</b> |             |  |
| 3.Masonite                                        | 7.Log                   | 11.Boards     |       | 2.Typical        | 5.Basic                   | 8.         |             | 1.E Grade         | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp                                         | 8.Concrete              |               |       | 3.Old Type       | 6.No Water                | 9.None     |             | 2.D Grade         | 5.B Grade             | 8.          |  |
| Roof Surface                                      | <b>7 Rubber.....</b>    |               |       | Bath(s) Style    | <b>9 None</b>             |            |             | 3.C Grade         | 6.A Grade             | 9.Same      |  |
| 1.Steel                                           | 4.Asphalt               | 7.Rubber      |       | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |             | SQFT (Footprint)  | <b>480</b>            |             |  |
| 2.Vented                                          | 5.Wood                  | 8.            |       | 2.Typical        | 5.Basic                   | 8.Privy    |             | Condition         | <b>4 Average</b>      |             |  |
| 3.Tin/Alum                                        | 6.Rolled                | 9.Other       |       | 3.Old Type       | 6.                        | 9.None     |             | 1.Poor            | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim                                   | <b>0</b>                |               |       | # Rooms          | <b>1</b>                  |            |             | 2.Fair            | 5.Avg+                | 8.Exc       |  |
| ELECTICAL                                         | <b>1</b>                |               |       | # Bedrooms       | <b>0</b>                  |            |             | 3.Avg-            | 6.Good                | 9.Same      |  |
| OPEN-4-                                           | <b>0</b>                |               |       | # Full Baths     | <b>0</b>                  |            |             | Phys. % Good      | <b>0%</b>             |             |  |
| Year Built                                        | <b>2022</b>             |               |       | # Half Baths     | <b>0</b>                  |            |             | Funct. % Good     | <b>100%</b>           |             |  |
| Year Remodeled                                    | <b>0</b>                |               |       | # Addn Fixtures  | <b>0</b>                  |            |             | Functional Code   | <b>9 None</b>         |             |  |
| Foundation                                        | <b>1 Concrete</b>       |               |       | # Fireplaces     | <b>0</b>                  |            |             | 1.Incomp          | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete                                        | 4.Wood                  | 7.Partial     |       |                  |                           |            |             | 2.O-Built         | 5.Size                | 8.LongTerm  |  |
| 2.C.Block                                         | 5.Slab                  | 8.ledge/rock  |       |                  |                           |            |             | 3.Damaged         | 6.Bath                | 9.None      |  |
| 3.Gran/Roc                                        | 6.Piers                 | 9.Pier/Pad    |       |                  |                           |            |             | Econ. % Good      | <b>100%</b>           |             |  |
| Basement                                          | <b>4 Full Basement</b>  |               |       |                  |                           |            |             | Economic Code     | <b>9 None</b>         |             |  |
| 1.1/4 Bmt                                         | 4.Full Bmt              | 7.Dirt Fl     |       |                  |                           |            |             | 0.None            | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp              | 8.S.Level     |       |                  |                           |            |             | 1.Location        | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M             | 9.None        |       |                  |                           |            |             | 2.Encroach        | 5.Conditon            | 8.Incmlplet |  |
| Bsmt Gar # Cars                                   | <b>0</b>                |               |       |                  |                           |            |             | Entrance Code     | <b>0</b>              |             |  |
| Wet Basement                                      | <b>9 No Basement</b>    |               |       |                  |                           |            |             | 1.Interior        | 4.Vacant              | 7.          |  |
| 1.Dry                                             | 4.                      | 7.            |       |                  |                           |            |             | 2.Refusal         | 5.Estimate            | 8.          |  |
| 2.Damp                                            | 5.Crawl Sp              | 8.SPump       |       |                  |                           |            |             | 3.Informed        | 6.                    | 9.          |  |
| 3.Wet                                             | 6.                      | 9.None        |       |                  |                           |            |             | Information Code  |                       |             |  |
|                                                   |                         |               |       |                  |                           |            |             | 1.Owner           | 4.Agent               | 7.Inspect   |  |
|                                                   |                         |               |       |                  |                           |            |             | 2.Relative        | 5.Estimate            | 8.          |  |
|                                                   |                         |               |       |                  |                           |            |             | 3.Tenant          | 6.Other               | 9.          |  |
| Date Inspected                                    |                         |               |       |                  |                           |            |             |                   |                       |             |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                         |               |       |                  |                           |            |             |                   |                       |             |  |
| Type                                              | Year                    | Units         | Grade | Cond             | Phys.                     | Funct.     | Sound Value | 1.1 SFrame add-o  |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 2.2 SFrame add-o  |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 3.3 SFrame add-o  |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 4.1 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 5.1 & 3/4 Sadd-o  |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 6.2 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 21.Open Frame Por |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 22.Encl Frame Por |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 23.Frame Garage   |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 24.Frame Shed     |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 25.2Sw/ba/no bsmt |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 26.1SFr Overhang  |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 27.Unfin Basement |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 28.1 S 0 ba/0 bsm |                       |             |  |
|                                                   |                         |               |       |                  | %                         | %          |             | 29.Finished Attic |                       |             |  |

|                                                                                                       |  |  |                                                                                                                                                        |  |  |                                                                                                                |         |           |        |         |  |
|-------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------|---------|-----------|--------|---------|--|
| DAN'S CONSTRUCTION INC<br>215 SENATOR BLACK ROAD<br>WEST BALDWIN ME 04091                             |  |  | Property Data                                                                                                                                          |  |  | Assessment Record                                                                                              |         |           |        |         |  |
|                                                                                                       |  |  | Neighborhood    11 Vaughn Road                                                                                                                         |  |  | Year                                                                                                           | Land    | Buildings | Exempt | Total   |  |
|                                                                                                       |  |  | Tree Growth Year    0                                                                                                                                  |  |  | 2013                                                                                                           | 29,800  | 0         | 0      | 29,800  |  |
|                                                                                                       |  |  | X Coordinate    0                                                                                                                                      |  |  | 2014                                                                                                           | 24,200  | 0         | 0      | 24,200  |  |
|                                                                                                       |  |  | Y Coordinate    0                                                                                                                                      |  |  | 2015                                                                                                           | 24,200  | 0         | 0      | 24,200  |  |
| B2678P324 B3930P5 B4410P293 B4552P` 25<br>Previous Owner<br>NCD Enterprises, Inc<br>730 Portland Road |  |  | Zone/Land Use    12 General Develop.                                                                                                                   |  |  | 2016                                                                                                           | 22,500  | 0         | 0      | 22,500  |  |
|                                                                                                       |  |  | Secondary Zone    46 & Wetlands                                                                                                                        |  |  | 2017                                                                                                           | 22,500  | 0         | 0      | 22,500  |  |
|                                                                                                       |  |  | Topography    6 Swampy                                                                                                                                 |  |  | 2018                                                                                                           | 22,500  | 0         | 0      | 22,500  |  |
|                                                                                                       |  |  |                                                                                                                                                        |  |  | 2019                                                                                                           | 22,500  | 0         | 0      | 22,500  |  |
|                                                                                                       |  |  |                                                                                                                                                        |  |  | 2020                                                                                                           | 22,500  | 0         | 0      | 22,500  |  |
| Saco ME 04072<br>Sale Date: 05/31/2023                                                                |  |  | 1.Level            4.Below St            7.Incline<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9.         |  |  | 2021                                                                                                           | 22,500  | 0         | 0      | 22,500  |  |
|                                                                                                       |  |  | Utilities    9 None            9 None                                                                                                                  |  |  | 2022                                                                                                           | 32,500  | 0         | 0      | 32,500  |  |
|                                                                                                       |  |  | 1.W & S            4.Dr Well            7.Cspool<br>2.TWater            5.Dug Well            8.Water<br>3.Septic            6.Privy            9.None |  |  | 2023                                                                                                           | 63,500  | 0         | 0      | 63,500  |  |
|                                                                                                       |  |  | Street    6 Private Rd.....                                                                                                                            |  |  | 2024                                                                                                           | 65,900  | 0         | 0      | 65,900  |  |
|                                                                                                       |  |  | 1.Paved            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None               |  |  | 2025                                                                                                           | 102,800 | 0         | 0      | 102,800 |  |
| Inspection Witnessed By:                                                                              |  |  | STATUS TG-F&O    0                                                                                                                                     |  |  | 2026                                                                                                           | 109,800 | 61,800    | 0      | 171,600 |  |
|                                                                                                       |  |  | Bldg Incomplete    0                                                                                                                                   |  |  | Land Data                                                                                                      |         |           |        |         |  |
|                                                                                                       |  |  | Sale Data                                                                                                                                              |  |  |                                                                                                                |         |           |        |         |  |
|                                                                                                       |  |  | Sale Date    05/31/2023                                                                                                                                |  |  | Front Foot<br><br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |         |           |        |         |  |
|                                                                                                       |  |  | Price    150,000                                                                                                                                       |  |  |                                                                                                                |         |           |        |         |  |
| X                                                                                                     |  |  |                                                                                                                                                        |  |  |                                                                                                                |         |           |        |         |  |

# Eustis

Map Lot U08-006

Account 961

Location 39 SUGARLOEF WAY

Card 1

Of 1

07/06/2026

|                                                   |                              |              |       |                  |                            |            |             |                   |                       |             |  |
|---------------------------------------------------|------------------------------|--------------|-------|------------------|----------------------------|------------|-------------|-------------------|-----------------------|-------------|--|
| Building Style                                    | <b>4 Cape/Colonial</b>       |              |       | SF Bsmt Living   | <b>0</b>                   |            |             | Layout            | <b>1 Typical</b>      |             |  |
| 1.Ranch/Co                                        | 5.A-Frame                    | 9.Other      |       | Fin Bsmt Grade   | <b>0 0</b>                 |            |             | 1.Typical         | 4.O-Built             | 7.          |  |
| 2.Gambrel                                         | 6.Apt.Bldg                   | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                   |            |             | 2.Inadeq          | 5.Camp                | 8.          |  |
| 3.R Ranch                                         | 7.Camp                       |              |       | Heat Type        | <b>100% 1 Hot Water BB</b> |            |             | 3.Poor            | 6.                    | 9.          |  |
| 4.Cape/Col                                        | 8.Log                        |              |       | 1.HWBB           | 5.FWA                      | 9.No Heat  |             | Attic             | <b>9 None</b>         |             |  |
| Dwelling Units                                    | <b>1</b>                     |              |       | 2.Combo          | 6.Stove                    | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin            | 7.          |  |
| Other Units                                       | <b>0</b>                     |              |       | 3.Radiant        | 7.Electric                 |            |             | 2.1/2 Fin         | 5.Fl/Stair            | 8.CS        |  |
| Stories                                           | <b>4 One &amp; 1/2 Story</b> |              |       | 4.Monitor        | 8.Fl/Wall                  |            |             | 3.3/4 Fin         | 6.                    | 9.None      |  |
| 1.1                                               | 4.1 & 1/2 S                  | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>           |            |             | Insulation        | <b>4 Minimal</b>      |             |  |
| 2.2                                               | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air                  | 7.         |             | 1.Full            | 4.Minimal             | 7.          |  |
| 3.3                                               | 6.2 & 1/2 S                  | 9.           |       | 2.Evapor         | 5.                         | 8.         |             | 2.Heavy           | 5.Partial             | 8.          |  |
| Exterior Walls                                    | <b>1 Clapboard/Shingl</b>    |              |       | 3.H Pump         | 6.                         | 9.None     |             | 3.Capped          | 6.                    | 9.None      |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                   | 9.Other      |       | Kitchen Style    | <b>1 Modern</b>            |            |             | Unfinished %      | <b>60%</b>            |             |  |
| 2.Vin/Al                                          | 6.Brick                      | 10.None      |       | 1.Modern         | 4.Obsolete                 | 7.         |             | Grade & Factor    | <b>3 Average 100%</b> |             |  |
| 3.Masonite                                        | 7.Log                        | 11.Boards    |       | 2.Typical        | 5.Basic                    | 8.         |             | 1.E Grade         | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp                                         | 8.Concrete                   |              |       | 3.Old Type       | 6.No Water                 | 9.None     |             | 2.D Grade         | 5.B Grade             | 8.          |  |
| Roof Surface                                      | <b>1 Steel.....</b>          |              |       | Bath(s) Style    | <b>1 Modern Bath(s)</b>    |            |             | 3.C Grade         | 6.A Grade             | 9.Same      |  |
| 1.Steel                                           | 4.Asphalt                    | 7.Rubber     |       | 1.Modern         | 4.Obsolete                 | 7.Bio/Chem |             | SQFT (Footprint)  | <b>952</b>            |             |  |
| 2.Vented                                          | 5.Wood                       | 8.           |       | 2.Typical        | 5.Basic                    | 8.Privy    |             | Condition         | <b>4 Average</b>      |             |  |
| 3.Tin/Alum                                        | 6.Rolled                     | 9.Other      |       | 3.Old Type       | 6.                         | 9.None     |             | 1.Poor            | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim                                   | <b>0</b>                     |              |       | # Rooms          | <b>6</b>                   |            |             | 2.Fair            | 5.Avg+                | 8.Exc       |  |
| ELECTICAL                                         | <b>1</b>                     |              |       | # Bedrooms       | <b>3</b>                   |            |             | 3.Avg-            | 6.Good                | 9.Same      |  |
| OPEN-4-                                           | <b>0</b>                     |              |       | # Full Baths     | <b>2</b>                   |            |             | Phys. % Good      | <b>0%</b>             |             |  |
| Year Built                                        | <b>2025</b>                  |              |       | # Half Baths     | <b>0</b>                   |            |             | Funct. % Good     | <b>40%</b>            |             |  |
| Year Remodeled                                    | <b>0</b>                     |              |       | # Addn Fixtures  | <b>0</b>                   |            |             | Functional Code   | <b>9 None</b>         |             |  |
| Foundation                                        | <b>1 Concrete</b>            |              |       | # Fireplaces     | <b>0</b>                   |            |             | 1.Incomp          | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete                                        | 4.Wood                       | 7.Partial    |       |                  |                            |            |             | 2.O-Built         | 5.Size                | 8.LongTerm  |  |
| 2.C.Block                                         | 5.Slab                       | 8.ledge/rock |       |                  |                            |            |             | 3.Damaged         | 6.Bath                | 9.None      |  |
| 3.Gran/Roc                                        | 6.Piers                      | 9.Pier/Pad   |       |                  |                            |            |             | Econ. % Good      | <b>100%</b>           |             |  |
| Basement                                          | <b>4 Full Basement</b>       |              |       |                  |                            |            |             | Economic Code     | <b>9 None</b>         |             |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                   | 7.Dirt Fl    |       |                  |                            |            |             | 0.None            | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                   | 8.S.Level    |       |                  |                            |            |             | 1.Location        | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M                  | 9.None       |       |                  |                            |            |             | 2.Encroach        | 5.Conditon            | 8.Incmlplet |  |
| Bsmt Gar # Cars                                   | <b>0</b>                     |              |       |                  |                            |            |             | Entrance Code     | <b>0</b>              |             |  |
| Wet Basement                                      | <b>1 Dry Basement</b>        |              |       |                  |                            |            |             | 1.Interior        | 4.Vacant              | 7.          |  |
| 1.Dry                                             | 4.                           | 7.           |       |                  |                            |            |             | 2.Refusal         | 5.Estimate            | 8.          |  |
| 2.Damp                                            | 5.Crawl Sp                   | 8.SPump      |       |                  |                            |            |             | 3.Informed        | 6.                    | 9.          |  |
| 3.Wet                                             | 6.                           | 9.None       |       |                  |                            |            |             | Information Code  |                       |             |  |
|                                                   |                              |              |       |                  |                            |            |             | 1.Owner           | 4.Agent               | 7.Inspect   |  |
|                                                   |                              |              |       |                  |                            |            |             | 2.Relative        | 5.Estimate            | 8.          |  |
|                                                   |                              |              |       |                  |                            |            |             | 3.Tenant          | 6.Other               | 9.          |  |
| Date Inspected                                    |                              |              |       |                  |                            |            |             |                   |                       |             |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                              |              |       |                  |                            |            |             |                   |                       |             |  |
| Type                                              | Year                         | Units        | Grade | Cond             | Phys.                      | Funct.     | Sound Value | 1.1 SFrame add-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 2.2 SFrame add-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 3.3 SFrame add-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 4.1 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 5.1 & 3/4 Sadd-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 6.2 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 21.Open Frame Por |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 22.Encl Frame Por |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 23.Frame Garage   |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 24.Frame Shed     |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 25.2Sw/ba/no bsmt |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 26.1SFr Overhang  |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 27.Unfin Basement |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 28.1 S 0 ba/0 bsm |                       |             |  |
|                                                   |                              |              |       |                  | %                          | %          |             | 29.Finished Attic |                       |             |  |

7/06/2026

## Eustis

| Property Data                                     |            |              | Assessment Record |        |                   |        |                   |                   |                   |               |
|---------------------------------------------------|------------|--------------|-------------------|--------|-------------------|--------|-------------------|-------------------|-------------------|---------------|
| Neighborhood    71 Porter/Nadeau Small Lots       |            |              | Year              | Land   | Buildings         | Exempt | Total             |                   |                   |               |
| Tree Growth Year    0                             |            |              | 2013              | 28,200 | 29,500            | 0      | 57,700            |                   |                   |               |
| X Coordinate    0                                 |            |              | 2014              | 26,800 | 30,000            | 0      | 56,800            |                   |                   |               |
| Y Coordinate    0                                 |            |              | 2015              | 26,800 | 29,400            | 0      | 56,200            |                   |                   |               |
| Zone/Land Use    11 Residential/ Rec.             |            |              | 2016              | 26,800 | 29,400            | 0      | 56,200            |                   |                   |               |
| Secondary Zone                                    |            |              | 2017              | 26,800 | 29,400            | 0      | 56,200            |                   |                   |               |
|                                                   |            |              | 2018              | 26,800 | 29,400            | 0      | 56,200            |                   |                   |               |
| Topography    7 Inclining                         |            |              | 2019              | 26,800 | 29,300            | 0      | 56,100            |                   |                   |               |
| 1.Level                                           | 4.Below St | 7.Incline    | 2020              | 26,800 | 29,300            | 0      | 56,100            |                   |                   |               |
| 2.Rolling                                         | 5.Low      | 8.           | 2021              | 26,800 | 29,300            | 0      | 56,100            |                   |                   |               |
| 3.Above St                                        | 6.Swampy   | 9.           | 2022              | 33,900 | 38,100            | 0      | 72,000            |                   |                   |               |
| Utilities    4 Drilled Well &    6 Privy System & |            |              | 2023              | 33,900 | 59,700            | 0      | 93,600            |                   |                   |               |
| 1.W & S                                           | 4.Dr Well  | 7.Cspool     | 2024              | 43,600 | 57,400            | 0      | 101,000           |                   |                   |               |
| 2.TWater                                          | 5.Dug Well | 8.Water      | 2025              | 52,800 | 58,200            | 0      | 111,000           |                   |                   |               |
| 3.Septic                                          | 6.Privy    | 9.None       | 2026              | 52,800 | 58,200            | 0      | 111,000           |                   |                   |               |
| Street    1 Paved                                 |            |              | Land Data         |        |                   |        |                   |                   |                   |               |
| 1.Paved                                           | 4.R/W      | 7.           |                   |        |                   |        |                   |                   |                   |               |
| 2.Semi Imp                                        | 5.Sub Rd   | 8.           | Front Foot        | Type   | Effective         |        | Influence         |                   | Influence Codes   |               |
| 3.Gravel                                          | 6.PrivRd   | 9.None       |                   |        | Frontage          | Depth  | Factor            | Code              |                   |               |
| STATUS TG-F&O    0                                |            |              |                   |        | 11.Water Departme |        |                   | %                 |                   | 1.Second Zone |
| Bldg Incomplete    0                              |            |              |                   |        | 12.UndergrdServic |        |                   | %                 |                   | 2.DevelCosts  |
| Sale Data                                         |            |              |                   |        | 13.Substations    |        |                   | %                 |                   | 3.Swampy      |
|                                                   |            |              |                   |        | 14.Transm Lines   |        |                   | %                 |                   | 4.Size/Shape  |
| Sale Date    05/20/2024                           |            |              | 15.DistSystem     |        |                   | %      | 5.Access          |                   |                   |               |
| Price                                             |            |              | Square Foot       |        | Square Feet       |        |                   | 6.R/W thru Lot    |                   |               |
| Sale Type    2 Land & Buildings                   |            |              |                   |        |                   |        | %                 | 7.Restricted      |                   |               |
| 1.Land                                            | 4.Trailer  | 7.           |                   |        |                   |        | %                 | 8.Location        |                   |               |
| 2.L & B                                           | 5.Other    | 8.           |                   |        |                   |        | %                 | 9.Fractional Sha  |                   |               |
| 3.Bldg                                            | 6. Comm    | 9.           |                   |        |                   |        | %                 | Acres             |                   |               |
| Financing    9 Unknown                            |            |              |                   |        |                   |        | %                 | 30.Softwood (TG)  |                   |               |
| 1.Convent                                         | 4.Seller   | 7.Bank or Re | 16.               |        |                   | %      | 31.Mixedwood (TG) |                   |                   |               |
| 2.FHA/VA                                          | 5.Private  | 8.Divorce    | 17.TrnsCan Trans  |        |                   | %      | 32.Hardwood (TG)  |                   |                   |               |
| 3.Assumed                                         | 6.Cash     | 9.Unknown    | 18.TrnsCanRds/Imp |        |                   | %      | 33.Waste L/RProtc |                   |                   |               |
| Validity    2 Related Parties                     |            |              | 19.Condominium    |        |                   | %      | 34.Roads/Unforest |                   |                   |               |
| 1.Valid                                           | 4.BkRepo   | 7.Abutts     | 20.Tarred Drivewa |        |                   | %      | 35.Eustis Dam     |                   |                   |               |
| 2.Related                                         | 5.Partial  | 8.Other      | Fract. Acre       |        | Acreage/Sites     |        |                   | 36.ReEnergyWater  |                   |               |
| 3.Distress                                        | 6.Exempt   | 9.Question   |                   | 21     |                   | 0.46   | 100 %             | 0                 | 37.ReEnergy Site  |               |
| Verified    5 Public Record                       |            |              |                   | 46     |                   | 1.00   | 100 %             | 0                 | 38.ReEnergyTransm |               |
|                                                   |            |              |                   |        |                   |        | %                 |                   | 39.Deeded R/W to  |               |
| 1.Buyer                                           | 4.Agent    | 7.Family     |                   |        |                   |        | %                 |                   | 40.Slumber Site I |               |
| 2.Seller                                          | 5.Pub Rec  | 8.Other      |                   |        |                   |        | %                 |                   | 41.Demolition Cha |               |
| 3.Lender                                          | 6.MLS      | 9.           | 24.Next 3-10 Acre |        |                   | %      |                   | 42.Privy/HTank/   |                   |               |
|                                                   |            |              | 25.Next 11-15 Acr |        |                   | %      |                   | 43.Comm Imp Lot   |                   |               |
|                                                   |            |              | 26.16+ (UndevelAc |        |                   | %      |                   | 44.Water Availabl |                   |               |
|                                                   |            |              | 27.Below 1146Elev |        |                   | %      |                   | 45.Septic Availab |                   |               |
|                                                   |            |              | 28.Gravel Pits    |        |                   | %      |                   | 46.Wtr&Septic Ava |                   |               |
|                                                   |            |              | 29.Unforested Vac |        |                   | %      |                   |                   |                   |               |
|                                                   |            |              | Total Acreage     |        | 0.46              |        |                   |                   |                   |               |

# Eustis

Map Lot R06-079

Account 268

Location 110 PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                 |                        |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>  |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>2 Inadequate</b>       |            |  |
| 1.Ranch/Co      | 5.A-Frame              | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg             | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                 |              |  | Heat Type        | <b>100% 4 Gas/Oil Monitor</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                  |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>             |            |  |
| Dwelling Units  | <b>1</b>               |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>               |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>1 One Story</b>     |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S            | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S            | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S            | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>3 Masonite</b>      |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111             | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>           |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                  | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete             |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>3 Tin/Aluminum</b>  |              |  | Bath(s) Style    | <b>7 Bio or Chemical</b>      |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt              | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>700</b>                |            |  |
| 2.Vented        | 5.Wood                 | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>3 Below Average</b>    |            |  |
| 3.Tin/Alum      | 6.Rolled               | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>               |              |  | # Rooms          | <b>3</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>               |              |  | # Bedrooms       | <b>1</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>               |              |  | # Full Baths     | <b>0</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1941</b>            |              |  | # Half Baths     | <b>1</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>               |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>6 Piers/Posts</b>   |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                 | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                 | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b> |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt             | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp             | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M            | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Condition               | 8.Incmlpt  |  |
| Bsmt Gar # Cars | <b>0</b>               |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>9 No Basement</b>   |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                     | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp             | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                     | 9.None       |  |                  |                               |            |  | Information Code | <b>3 Tenant</b>           |            |  |
|                 |                        |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                        |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                        |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 09/12/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 24 Frame Shed                          | 1994 | 192   | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 1960 | 54    | 2 100 | 3    | 0 %   | 88 %   |             | 2.2 SFrame add-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |  |  |





# Eustis

Map Lot R06-056-A

Account 80

Location 18 MOODY HILL DRIVE

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|---------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>8 Log Home/Cabin</b>   |              |  | SF Bsmt Living   | <b>1056</b>                   |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>3 100</b>                  |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>             |            |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>1056</b>               |            |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>6 Good</b>             |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>6</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>1</b>                  |              |  | # Bedrooms       | <b>3</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>2</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1998</b>               |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>1 Concrete</b>         |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>4 Full Basement</b>    |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpmet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>1 Dry Basement</b>     |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                               |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                           |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                           |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                           |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 10/09/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |
| 68 Wood Deck                           | 1991 | 440   | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFram add-o   |  |  |
| 68 Wood Deck                           | 1998 | 390   | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFram add-o   |  |  |
| 68 Wood Deck                           | 1998 | 24    | 3 100 | 4    | 0 %   | 100 %  |             | 3.3 SFram add-o   |  |  |
| 24 Frame Shed                          | 1999 | 24    | 2 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |  |



7/06/2026

## Eustis

| Property Data                         |            |                    | Assessment Record |         |                   |        |                   |      |                   |                   |
|---------------------------------------|------------|--------------------|-------------------|---------|-------------------|--------|-------------------|------|-------------------|-------------------|
| Neighborhood    66 Rural              |            |                    | Year              | Land    | Buildings         | Exempt | Total             |      |                   |                   |
|                                       |            |                    | 2013              | 81,500  | 0                 | 0      | 81,500            |      |                   |                   |
| Tree Growth Year    0                 |            |                    | 2014              | 78,500  | 0                 | 0      | 78,500            |      |                   |                   |
| X Coordinate                    0     |            |                    | 2015              | 78,500  | 0                 | 0      | 78,500            |      |                   |                   |
| Y Coordinate                    0     |            |                    | 2016              | 76,000  | 0                 | 0      | 76,000            |      |                   |                   |
| Zone/Land Use    14 Rural Woodland 1  |            |                    | 2017              | 76,000  | 0                 | 0      | 76,000            |      |                   |                   |
| Secondary Zone    44 & Resource Prot. |            |                    | 2018              | 76,000  | 0                 | 0      | 76,000            |      |                   |                   |
| Topography    2 Rolling               |            |                    | 2019              | 76,000  | 0                 | 0      | 76,000            |      |                   |                   |
| 1.Level                               | 4.Below St | 7.Incline          | 2020              | 76,000  | 0                 | 0      | 76,000            |      |                   |                   |
| 2.Rolling                             | 5.Low      | 8.                 | 2021              | 76,000  | 0                 | 0      | 76,000            |      |                   |                   |
| 3.Above St                            | 6.Swampy   | 9.                 | 2022              | 123,500 | 0                 | 0      | 123,500           |      |                   |                   |
| Utilities    9 None                   |            |                    | 2023              | 123,500 | 0                 | 0      | 123,500           |      |                   |                   |
| 1.W & S                               | 4.Dr Well  | 7.Cspool           | 2024              | 123,500 | 0                 | 0      | 123,500           |      |                   |                   |
| 2.TWater                              | 5.Dug Well | 8.Water            | 2025              | 141,500 | 0                 | 0      | 141,500           |      |                   |                   |
| 3.Septic                              | 6.Privy    | 9.None             | 2026              | 141,600 | 0                 | 0      | 141,600           |      |                   |                   |
| Street    9 None                      |            |                    | Land Data         |         |                   |        |                   |      |                   |                   |
| 1.Paved                               | 4.R/W      | 7.                 | Front Foot        | Type    | Effective         |        | Influence         |      | Influence Codes   |                   |
| 2.Semi Imp                            | 5.Sub Rd   | 8.                 |                   |         | Frontage          | Depth  | Factor            | Code |                   |                   |
| 3.Gravel                              | 6.PrivRd   | 9.None             |                   |         |                   |        | %                 |      |                   | 1.Second Zone     |
| STATUS TG-F&O                    0    |            | 11.Water Departme  |                   |         |                   |        | %                 |      |                   | 2.DevelCosts      |
| Bldg Incomplete                    0  |            | 12.UndergrdService |                   |         |                   |        | %                 |      |                   | 3.Swampy          |
| Sale Data                             |            | 13.Substations     |                   |         |                   |        | %                 |      |                   | 4.Size/Shape      |
| Sale Date                             | 08/01/1988 |                    |                   |         | 14.Transm Lines   |        |                   | %    |                   | 5.Access          |
| Price                                 |            |                    |                   |         | 15.DistSystem     |        |                   | %    |                   | 6.R/W thru Lot    |
| Sale Type                             |            |                    | Square Foot       |         | Square Feet       |        |                   |      | 7.Restricted      |                   |
| 1.Land                                | 4.Trailer  | 7.                 |                   |         |                   |        | %                 |      | 8.Location        |                   |
| 2.L. & B                              | 5.Other    | 8.                 |                   |         |                   |        | %                 |      | 9.Fractional Sha  |                   |
| 3.Bldg                                | 6. Comm    | 9.                 |                   |         |                   |        | %                 |      | Acre              |                   |
| Financing                             |            |                    |                   |         |                   |        | %                 |      | 30.Softwood (TG)  |                   |
| 1.Convent                             | 4.Seller   | 7.Bank or Re       |                   |         | 16.               |        |                   | %    | 31.Mixedwood (TG) |                   |
| 2.FHA/VA                              | 5.Private  | 8.Divorce          |                   |         | 17.TrnsCan Trans  |        |                   | %    | 32.Hardwood (TG)  |                   |
| 3.Assumed                             | 6.Cash     | 9.Unknown          |                   |         | 18.TrnsCanRds/Imp |        |                   | %    | 33.Waste L/RProtc |                   |
| Validity                              |            |                    | 19.Condominium    |         |                   | %      | 34.Roads/Unforest |      |                   |                   |
| 1.Valid                               | 4.BkRepo   | 7.Abutts           | 20.Tarred Drivewa |         |                   | %      | 35.Eustis Dam     |      |                   |                   |
| 2.Related                             | 5.Partial  | 8.Other            | Fract. Acre       |         | Acreage/Sites     |        |                   |      | 36.ReEnergyWater  |                   |
| 3.Distress                            | 6.Exempt   | 9.Question         | 21.Base Lot 1stAc |         | 23                | 1.00   | 100               | %    | 0                 | 37.ReEnergy Site  |
| Verified                              |            |                    | 22.Secondary Acre |         | 22                | 1.00   | 100               | %    | 0                 | 38.ReEnergyTransm |
| 1.Buyer                               | 4.Agent    | 7.Family           | 23.Remote Water   |         | 26                | 23.00  | 50                | %    | 5                 | 39.Deeded R/W to  |
| 2.Seller                              | 5.Pub Rec  | 8.Other            | Acre              |         | 33                | 30.00  | 100               | %    | 0                 | 40.SLumber Site I |
| 3.Lender                              | 6.MLS      | 9.                 | 24.Next 3-10 Acre |         |                   |        |                   | %    |                   | 41.Demolition Cha |
|                                       |            |                    | 25.Next 11-15 Acr |         |                   |        |                   | %    |                   | 42.Privy/HTank/   |
|                                       |            |                    | 26.16+ (UndevelAc |         | Total Acreage     |        | 55.00             |      |                   |                   |
|                                       |            |                    | 27.Below 1146Elev |         |                   |        |                   |      |                   | 44.Water Availabl |
|                                       |            |                    | 28.Gravel Pits    |         |                   |        |                   |      |                   | 45.Septic Availab |
|                                       |            |                    | 29.Unforested Vac |         |                   |        |                   |      |                   | 46.Wtr&Septic Ava |

# Eustis

Map Lot R08-001

Account 418

Location RURAL REMOTE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |            |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |            |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |            |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |            |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |            |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |            |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |            |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |            |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |            |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |            |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |            |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |            |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |            |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |            |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |            |    |
| 2.C.Block                                         | 5.Slab      | 8.Iedge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |            |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |            |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |            |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |            |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |            |    |
| Date Inspected                                    |             |              | 1.Owner               |            |            | 4.Agent                | 7.Inspect   |                   |            |    |
|                                                   |             |              | 2.Relative            |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |             |              | 3.Tenant              |            |            | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |            |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |            |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |            |    |

|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         |           |           |         |           |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|-----------|---------|-----------|---|
| DAVIS, TERENCE A<br>DAVIS, KATHERINE J<br>7 WOODGATE<br>SCARBOROUGH ME 04074                                                                                    |         |        | Property Data                                                                                                                                                                                                       |         |       | Assessment Record                                                                                                                                      |         |           |           |         |           |   |
|                                                                                                                                                                 |         |        | Neighborhood <b>27 North Branch Riv.</b>                                                                                                                                                                            |         |       | Year                                                                                                                                                   | Land    | Buildings | Exempt    | Total   |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       | 2013                                                                                                                                                   | 147,600 | 95,500    | 10,000    | 233,100 |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       | 2014                                                                                                                                                   | 147,600 | 98,500    | 10,000    | 236,100 |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       | 2015                                                                                                                                                   | 147,600 | 98,200    | 10,000    | 235,800 |           |   |
| B2305P69 B4291P107<br>Previous Owner<br>MORRIS, DAVID P<br>PO BOX 146                                                                                           |         |        | Zone/Land Use <b>41 Limited Residential</b>                                                                                                                                                                         |         |       | 2016                                                                                                                                                   | 127,600 | 97,400    | 15,000    | 210,000 |           |   |
|                                                                                                                                                                 |         |        | Secondary Zone <b>13 &amp; Mixed Use</b>                                                                                                                                                                            |         |       | 2017                                                                                                                                                   | 127,600 | 4,400     | 0         | 132,000 |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       | 2018                                                                                                                                                   | 127,600 | 4,400     | 0         | 132,000 |           |   |
|                                                                                                                                                                 |         |        | Topography <b>7 Inclining</b>                                                                                                                                                                                       |         |       | 2019                                                                                                                                                   | 127,600 | 4,400     | 0         | 132,000 |           |   |
|                                                                                                                                                                 |         |        | NEW VINEYARD ME 04956<br>Sale Date: 02/22/2021                                                                                                                                                                      |         |       | 1.Level            4.Below St            7.Incline<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9.         |         |           | 2020      | 127,600 | 4,300     | 0 |
| 2021                                                                                                                                                            | 135,800 | 4,300  |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         |           | 0         | 140,100 |           |   |
| 2022                                                                                                                                                            | 175,600 | 5,600  |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         |           | 0         | 181,200 |           |   |
| Utilities <b>9 None</b> <b>9 None</b>                                                                                                                           |         |        |                                                                                                                                                                                                                     |         |       | 2023                                                                                                                                                   | 175,600 | 5,000     | 0         | 180,600 |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       | 1.W & S            4.Dr Well            7.Cspool<br>2.TWater            5.Dug Well            8.Water<br>3.Septic            6.Privy            9.None |         |           | 2024      | 177,600 | 4,900     | 0 |
|                                                                                                                                                                 |         |        | 2025                                                                                                                                                                                                                | 193,400 | 4,800 |                                                                                                                                                        |         |           | 0         | 198,200 |           |   |
|                                                                                                                                                                 |         |        | 2026                                                                                                                                                                                                                | 193,400 | 4,900 |                                                                                                                                                        |         |           | 0         | 198,300 |           |   |
|                                                                                                                                                                 |         |        | Street <b>5 Subdivision Rd.</b>                                                                                                                                                                                     |         |       | Land Data                                                                                                                                              |         |           |           |         |           |   |
|                                                                                                                                                                 |         |        | 1.Paved            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None                                                                            |         |       | Front Foot<br><br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                         |         | Type      | Effective |         | Influence |   |
| Frontage                                                                                                                                                        | Depth   | Factor |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         |           | Code      |         |           |   |
|                                                                                                                                                                 |         | %      |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         |           |           |         |           |   |
|                                                                                                                                                                 |         | %      |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         |           |           |         |           |   |
|                                                                                                                                                                 |         | %      |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         |           |           |         |           |   |
| STATUS TG-F&O <b>0</b><br>Bldg Incomplete <b>0</b><br><br><b>Sale Data</b><br><br>Sale Date <b>02/22/2021</b><br>Price <b>290,000</b>                           |         |        | Square Foot<br><br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                              |         |       | Square Feet                                                                                                                                            |         |           |           |         |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
| Sale Type <b>2 Land &amp; Buildings</b>                                                                                                                         |         |        | Fract. Acre<br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br><b>Acres</b><br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac |         |       | Acreeage/Sites                                                                                                                                         |         |           |           |         |           |   |
| 1.Land            4.Trailer            7.<br>2.L & B            5.Other            8.<br>3.Bldg            6. Comm            9.                                |         |        |                                                                                                                                                                                                                     |         |       | 21                                                                                                                                                     | 1.00    | 100       | %         | 0       |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       | 22                                                                                                                                                     | 1.00    | 100       | %         | 0       |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       | 24                                                                                                                                                     | 1.55    | 100       | %         | 0       |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       | 46                                                                                                                                                     | 1.00    | 100       | %         | 0       |           |   |
| Financing <b>9 Unknown</b>                                                                                                                                      |         |        | Verified <b>5 Public Record</b><br><br>1.Buyer            4.Agent            7.Family<br>2.Seller            5.Pub Rec            8.Other<br>3.Lender            6.MLS            9.                                |         |       |                                                                                                                                                        |         |           |           |         |           |   |
| 1.Convent            4.Seller            7.Bank or Re<br>2.FHA/VA            5.Private            8.Divorce<br>3.Assumed            6.Cash            9.Unknown |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
| Validity <b>1 Arms Length Sale</b>                                                                                                                              |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         |           |           |         |           |   |
| 1.Valid            4.BkRepo            7.Abutts<br>2.Related            5.Partial            8.Other<br>3.Distress            6.Exempt            9.Question    |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |
|                                                                                                                                                                 |         |        |                                                                                                                                                                                                                     |         |       |                                                                                                                                                        |         | %         |           |         |           |   |

Notes:

Eustis

Inspection Witnessed By:

|          |             |            |  |
|----------|-------------|------------|--|
| X        |             | Date       |  |
| No./Date | Description | Date Insp. |  |
|          |             |            |  |
|          |             |            |  |
|          |             |            |  |

Notes:

## Eustis

Map Lot R03-018-001

Account 1061

Location 27 GRAND VIEW ESTATES

Card 1 Of 1 07/06/2026

|                 |             |               |                       |            |            |                        |            |            |
|-----------------|-------------|---------------|-----------------------|------------|------------|------------------------|------------|------------|
| Building Style  |             |               | SF Bsmt Living        |            |            | Layout                 |            |            |
| 1.Ranch/Co      | 5.A-Frame   | 9.Other       | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built  | 7.         |
| 2.Gambrel       | 6.Apt.Bldg  | 10.Daylt.Bsmt | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp     | 8.         |
| 3.R Ranch       | 7.Camp      |               | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.         | 9.         |
| 4.Cape/Col      | 8.Log       |               | 1.HWB                 | 5.FWA      | 9.No Heat  | Attic                  |            |            |
| Dwelling Units  |             |               | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |             |               | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair | 8.CS       |
| Stories         |             |               | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1 & 1/2 S | 7.1.S/w/lft   | Cool Type <b>0%</b>   |            |            | Insulation             |            |            |
| 2.2             | 5.1 & 3/4 S | 8.1 & 1/4 S   | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2 & 1/2 S | 9.            | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial  | 8.         |
| Exterior Walls  |             |               | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.         | 9.None     |
| 1.Clbd/Shg      | 5.B/B/T111  | 9.Other       | Kitchen Style         |            |            | Unfinished %           |            |            |
| 2.Vin/Al        | 6.Brick     | 10.None       | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |            |            |
| 3.Masonite      | 7.Log       | 11.Boards     | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade | 7.A+ Grade |
| 4.Asb/Asp       | 8.Concrete  |               | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade  | 8.         |
| Roof Surface    |             |               | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade  | 9.Same     |
| 1.Steel         | 4.Asphalt   | 7.Rubber      | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |            |            |
| 2.Vented        | 5.Wood      | 8.            | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |            |            |
| 3.Tin/Alum      | 6.Rolled    | 9.Other       | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V.G      |
| SF Masonry Trim |             |               | # Rooms               |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |
| ELECTICAL       |             |               | # Bedrooms            |            |            | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-         |             |               | # Full Baths          |            |            | Phys. % Good           |            |            |
| Year Built      |             |               | # Half Baths          |            |            | Funct. % Good          |            |            |
| Year Remodeled  |             |               | # Addn Fixtures       |            |            | Functional Code        |            |            |
| Foundation      |             |               | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt     | 7.C.Wall   |
| 1.Concrete      | 4.Wood      | 7.Partial     |                       |            |            | 2.O-Built              | 5.Size     | 8.LongTerm |
| 2.C.Block       | 5.Slab      | 8.ledge/rock  |                       |            |            | 3.Damaged              | 6.Bath     | 9.None     |
| 3.Gran/Roc      | 6.Piers     | 9.Pier/Pad    |                       |            |            | Econ. % Good           |            |            |
| Basement        |             |               |                       |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt  | 7.Dirt Fl     |                       |            |            | 0.None                 | 3.No Power | 6.Comment  |
| 2.1/2 Bmt       | 5.Crawl Sp  | 8.S.Level     |                       |            |            | 1.Location             | 4.Size     | 7.Uti.Easm |
| 3.3/4 Bmt       | 6.Fnd noB/M | 9.None        |                       |            |            | 2.Encroach             | 5.Conditon | 8.Incmplet |
| Bsmt Gar # Cars |             |               |                       |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |             |               |                       |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.          | 7.            |                       |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.Crawl Sp  | 8.SPump       |                       |            |            | 3.Informed             | 6.         | 9.         |
| 3.Wet           | 6.          | 9.None        |                       |            |            | Information Code       |            |            |

Date Inspected 08/30/2007

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 2005 | 960   | 3 100 | 3    | 0 %   | 20 %   |             | 3.3 SFrame add-o  |
| 69 Privy        | 2006 | 16    | 3 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



|                                                                                               |  |  |             |      |       |                                                                                            |  |  |                   |         |           |                   |         |           |               |                 |       |                |  |  |  |
|-----------------------------------------------------------------------------------------------|--|--|-------------|------|-------|--------------------------------------------------------------------------------------------|--|--|-------------------|---------|-----------|-------------------|---------|-----------|---------------|-----------------|-------|----------------|--|--|--|
| Map Lot R11-006-009 &10-A                                                                     |  |  | Account 896 |      |       | Location                                                                                   |  |  | Card 1 Of 1       |         |           | 7/06/2026         |         |           |               |                 |       |                |  |  |  |
| Dayton Sand & Gravel Co., Inc.<br>928 Goodwins Mills Road<br>Dayton, ME 04005<br><br>B3406P93 |  |  |             |      |       | Property Data                                                                              |  |  | Assessment Record |         |           |                   |         |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Neighborhood 62 Northview Subdivision                                                      |  |  | Year              | Land    | Buildings | Exempt            | Total   |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Tree Growth Year 0                                                                         |  |  | 2013              | 119,500 | 0         | 0                 | 119,500 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | X Coordinate 0                                                                             |  |  | 2014              | 118,900 | 0         | 0                 | 118,900 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Y Coordinate 0                                                                             |  |  | 2015              | 118,900 | 0         | 0                 | 118,900 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Zone/Land Use 15 Rural Woodland 2                                                          |  |  | 2016              | 115,900 | 0         | 0                 | 115,900 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Secondary Zone                                                                             |  |  | 2017              | 115,900 | 0         | 0                 | 115,900 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Topography 2 Rolling                                                                       |  |  | 2018              | 115,900 | 0         | 0                 | 115,900 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | 1.Level 4.Below St 7.Incline<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.               |  |  | 2019              | 115,900 | 0         | 0                 | 115,900 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Utilities                                                                                  |  |  | 2020              | 115,900 | 0         | 0                 | 115,900 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | 1.W & S 4.Dr Well 7.Cspool<br>2.TWater 5.Dug Well 8.Water<br>3.Septic 6.Privy 9.None       |  |  | 2021              | 115,900 | 0         | 0                 | 115,900 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Street 5 Subdivision Rd.                                                                   |  |  | 2022              | 132,400 | 0         | 0                 | 132,400 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | 1.Paved 4.R/W 7.<br>2.Semi Imp 5.Sub Rd 8.<br>3.Gravel 6.PrivRd 9.None                     |  |  | 2023              | 132,400 | 0         | 0                 | 132,400 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | STATUS TG-F&O 0                                                                            |  |  | 2024              | 147,400 | 0         | 0                 | 147,400 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Bldg Incomplete 0                                                                          |  |  | 2025              | 184,900 | 0         | 0                 | 184,900 |           |               |                 |       |                |  |  |  |
| Inspection Witnessed By:                                                                      |  |  |             |      |       | Sale Date 12/30/2011                                                                       |  |  | 2026              | 184,900 | 0         | 0                 | 184,900 |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Price                                                                                      |  |  | Land Data         |         |           |                   |         |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Sale Type 1 Land Only                                                                      |  |  | Front Foot        |         | Type      | Effective         |         | Influence |               | Influence Codes |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | 1.Land 4.Trailer 7.<br>2.L & B 5.Other 8.<br>3.Bldg 6.Comm 9.                              |  |  |                   |         |           | Frontage          | Depth   | Factor    | Code          |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Financing                                                                                  |  |  |                   |         |           |                   |         | %         |               |                 |       |                |  |  |  |
| Validity 2 Related Parties                                                                    |  |  |             |      | %     |                                                                                            |  |  |                   |         |           |                   |         |           |               |                 |       |                |  |  |  |
| Notes:                                                                                        |  |  |             |      |       | 1.Valid 4.BkRepo 7.Abutts<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.Question |  |  | Square Foot       |         |           | Square Feet       |         |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Verified 5 Public Record                                                                   |  |  |                   |         |           |                   |         | %         |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.                |  |  |                   |         |           |                   |         | %         |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       |                                                                                            |  |  |                   |         |           |                   |         | %         |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       | Eustis                                                                                     |  |  |                   |         |           | Fract. Acre       |         |           |               |                 |       | Acreeage/Sites |  |  |  |
| 21.Base Lot 1stAc                                                                             |  |  | 21          | 1.00 | 100 % |                                                                                            |  |  |                   |         |           | 0                 |         |           |               |                 |       |                |  |  |  |
| 22.Secondary Acre                                                                             |  |  | 22          | 1.00 | 100 % |                                                                                            |  |  |                   |         |           | 0                 |         |           |               |                 |       |                |  |  |  |
| 23.Remote Water                                                                               |  |  | 24          | 8.00 | 100 % |                                                                                            |  |  |                   |         |           | 0                 |         |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       |                                                                                            |  |  |                   |         |           | Acres             |         |           | 25            | 8.36            | 100 % | 0              |  |  |  |
|                                                                                               |  |  |             |      |       |                                                                                            |  |  |                   |         |           | 24.Next 3-10 Acre |         |           |               |                 | %     |                |  |  |  |
|                                                                                               |  |  |             |      |       |                                                                                            |  |  |                   |         |           | 25.Next 11-15 Acr |         |           |               |                 | %     |                |  |  |  |
|                                                                                               |  |  |             |      |       |                                                                                            |  |  |                   |         |           | 26.16+ (UndevelAc |         |           |               |                 | %     |                |  |  |  |
|                                                                                               |  |  |             |      |       |                                                                                            |  |  |                   |         |           | 27.Below 1146Elev |         |           |               |                 | %     |                |  |  |  |
|                                                                                               |  |  |             |      |       |                                                                                            |  |  |                   |         |           | 28.Gravel Pits    |         |           | Total Acreage |                 | 18.36 |                |  |  |  |
|                                                                                               |  |  |             |      |       | 29.Unforested Vac                                                                          |  |  |                   |         |           |                   |         |           |               |                 |       |                |  |  |  |
|                                                                                               |  |  |             |      |       |                                                                                            |  |  |                   |         |           |                   |         |           |               |                 |       |                |  |  |  |

## Eustis

Map Lot R11-006-009 &amp;10-A

Account 896

Location

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot R11-006-002-A, 2B

Account 906

Location NORTHVIEW DRIVE

Card 1 Of 1

7/06/2026

Dayton Sand & Gravel Co., Inc.  
928 Goodwins Mills Road  
Dayton, ME 04005

B3406P93

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |            |              | Assessment Record |         |           |        |         |
|------------------------------------------|------------|--------------|-------------------|---------|-----------|--------|---------|
| Neighborhood    62 Northview Subdivision |            |              | Year              | Land    | Buildings | Exempt | Total   |
|                                          |            |              | 2013              | 110,900 | 0         | 0      | 110,900 |
| Tree Growth Year    0                    |            |              | 2014              | 110,300 | 0         | 0      | 110,300 |
| X Coordinate    0                        |            |              | 2015              | 110,300 | 0         | 0      | 110,300 |
| Y Coordinate    0                        |            |              | 2016              | 107,300 | 0         | 0      | 107,300 |
| Zone/Land Use    15 Rural Woodland 2     |            |              | 2017              | 107,300 | 0         | 0      | 107,300 |
| Secondary Zone                           |            |              | 2018              | 107,300 | 0         | 0      | 107,300 |
|                                          |            |              | 2019              | 107,300 | 0         | 0      | 107,300 |
| Topography    2 Rolling                  |            |              | 2020              | 107,300 | 0         | 0      | 107,300 |
| 1.Level                                  | 4.Below St | 7.Incline    | 2021              | 107,300 | 0         | 0      | 107,300 |
| 2.Rolling                                | 5.Low      | 8.           | 2022              | 123,800 | 0         | 0      | 123,800 |
| 3.Above St                               | 6.Swampy   | 9.           | 2023              | 123,800 | 0         | 0      | 123,800 |
| Utilities                                |            |              | 2024              | 138,800 | 0         | 0      | 138,800 |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool     | 2025              | 176,300 | 0         | 0      | 176,300 |
| 2.TWater                                 | 5.Dug Well | 8.Water      | 2026              | 176,300 | 0         | 0      | 176,300 |
| 3.Septic                                 | 6.Privy    | 9.None       |                   |         |           |        |         |
| Street    5 Subdivision Rd.              |            |              |                   |         |           |        |         |
| 1.Paved                                  | 4.R/W      | 7.           |                   |         |           |        |         |
| 2.Semi Imp                               | 5.Sub Rd   | 8.           |                   |         |           |        |         |
| 3.Gravel                                 | 6.PrivRd   | 9.None       |                   |         |           |        |         |
| STATUS TG-F&O    0                       |            |              |                   |         |           |        |         |
| Bldg Incomplete    0                     |            |              |                   |         |           |        |         |
| Sale Data                                |            |              |                   |         |           |        |         |
| Sale Date    12/30/2011                  |            |              |                   |         |           |        |         |
| Price                                    |            |              |                   |         |           |        |         |
| Sale Type    1 Land Only                 |            |              |                   |         |           |        |         |
| 1.Land                                   | 4.Trailer  | 7.           |                   |         |           |        |         |
| 2.L & B                                  | 5.Other    | 8.           |                   |         |           |        |         |
| 3.Bldg                                   | 6. Comm    | 9.           |                   |         |           |        |         |
| Financing                                |            |              |                   |         |           |        |         |
| 1.Convent                                | 4.Seller   | 7.Bank or Re |                   |         |           |        |         |
| 2.FHA/VA                                 | 5.Private  | 8.Divorce    |                   |         |           |        |         |
| 3.Assumed                                | 6.Cash     | 9.Unknown    |                   |         |           |        |         |
| Validity    2 Related Parties            |            |              |                   |         |           |        |         |
| 1.Valid                                  | 4.BkRepo   | 7.Abutts     |                   |         |           |        |         |
| 2.Related                                | 5.Partial  | 8.Other      |                   |         |           |        |         |
| 3.Distress                               | 6.Exempt   | 9.Question   |                   |         |           |        |         |
| Verified    5 Public Record              |            |              |                   |         |           |        |         |
| 1.Buyer                                  | 4.Agent    | 7.Family     |                   |         |           |        |         |
| 2.Seller                                 | 5.Pub Rec  | 8.Other      |                   |         |           |        |         |
| 3.Lender                                 | 6.MLS      | 9.           |                   |         |           |        |         |
|                                          |            |              |                   |         |           |        |         |

| Front Foot        |  | Type        | Effective |       | Influence |      | Influence Codes   |
|-------------------|--|-------------|-----------|-------|-----------|------|-------------------|
|                   |  |             | Frontage  | Depth | Factor    | Code |                   |
| 11.Water Departme |  |             |           |       | %         |      | 1.Second Zone     |
| 12.UndergrdServic |  |             |           |       | %         |      | 2.DevelCosts      |
| 13.Substations    |  |             |           |       | %         |      | 3.Swampy          |
| 14.Transm Lines   |  |             |           |       | %         |      | 4.Size/Shape      |
| 15.DistSystem     |  |             |           |       | %         |      | 5.Access          |
|                   |  |             |           |       | %         |      | 6.R/W thru Lot    |
|                   |  |             |           |       | %         |      | 7.Restricted      |
|                   |  |             |           |       | %         |      | 8.Location        |
|                   |  |             |           |       | %         |      | 9.Fractional Sha  |
| Square Foot       |  | Square Feet |           |       |           |      | Acres             |
| 16.               |  |             |           |       | %         |      | 30.Softwood (TG)  |
| 17.TrnsCan Trans  |  |             |           |       | %         |      | 31.Mixedwood (TG) |
| 18.TrnsCanRds/Imp |  |             |           |       | %         |      | 32.Hardwood (TG)  |
| 19.Condominium    |  |             |           |       | %         |      | 33.Waste L/RProtc |
| 20.Tarred Drivewa |  |             |           |       | %         |      | 34.Roads/Unforest |
|                   |  |             |           |       | %         |      | 35.Eustis Dam     |
|                   |  |             |           |       | %         |      | 36.ReEnergyWater  |
|                   |  | 21          |           | 1.00  | 100 %     | 0    | 37.ReEnergy Site  |
|                   |  | 22          |           | 1.00  | 100 %     | 0    | 38.ReEnergyTransm |
|                   |  | 24          |           | 8.00  | 100 %     | 0    | 39.Deeded R/W to  |
|                   |  | 25          |           | 4.92  | 100 %     | 0    | 40.SLumber Site I |
|                   |  |             |           |       | %         |      | 41.Demolition Cha |
|                   |  |             |           |       | %         |      | 42.Privy/HTank/   |
|                   |  |             |           |       | %         |      | 43.Comm Imp Lot   |
|                   |  |             |           |       | %         |      | 44.Water Availabl |
|                   |  |             |           |       | %         |      | 45.Septic Availab |
|                   |  |             |           |       | %         |      | 46.Wtr&Septic Ava |
|                   |  |             |           |       | %         |      |                   |
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# Eustis

Map Lot R11-006-002-A, 2B

Account 906

Location NORTHVIEW DRIVE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot U07-004-A

Account 419

Location 172 MAIN ST., STRATTON

Card 1

Of 1

7/06/2026

DEAD RIVER AREA HISTORICAL  
PO Box 15  
STRATTON ME 04982

B607P245

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

### Property Data

|                    |                     |              |  |
|--------------------|---------------------|--------------|--|
| Neighborhood       | 2 Stratton Village  |              |  |
| Tree Growth Year   | 0                   |              |  |
| X Coordinate       | 0                   |              |  |
| Y Coordinate       | 0                   |              |  |
| Zone/Land Use      | 12 General Develop. |              |  |
| Secondary Zone     |                     |              |  |
| Topography 1 Level |                     |              |  |
| 1.Level            | 4.Below St          | 7.Incline    |  |
| 2.Rolling          | 5.Low               | 8.           |  |
| 3.Above St         | 6.Swampy            | 9.           |  |
| Utilities          | 3 Septic Disposal&  | 5 Dug Well & |  |
| 1.W & S            | 4.Dr Well           | 7.Cspool     |  |
| 2.TWater           | 5.Dug Well          | 8.Water      |  |
| 3.Septic           | 6.Privy             | 9.None       |  |
| Street             | 1 Paved             |              |  |
| 1.Paved            | 4.R/W               | 7.           |  |
| 2.Semi Imp         | 5.Sub Rd            | 8.           |  |
| 3.Gravel           | 6.PrivRd            | 9.None       |  |
| STATUS TG-F&O      | 0                   |              |  |
| Bldg Incomplete    | 0                   |              |  |
| Sale Data          |                     |              |  |
| Sale Date          | 10/01/1976          |              |  |
| Price              |                     |              |  |
| Sale Type          |                     |              |  |
| 1.Land             | 4.Trailer           | 7.           |  |
| 2.L & B            | 5.Other             | 8.           |  |
| 3.Bldg             | 6. Comm             | 9.           |  |
| Financing          |                     |              |  |
| 1.Convent          | 4.Seller            | 7.Bank or Re |  |
| 2.FHA/VA           | 5.Private           | 8.Divorce    |  |
| 3.Assumed          | 6.Cash              | 9.Unknown    |  |
| Validity           |                     |              |  |
| 1.Valid            | 4.BkRepo            | 7.Abutts     |  |
| 2.Related          | 5.Partial           | 8.Other      |  |
| 3.Distress         | 6.Exempt            | 9.Question   |  |
| Verified           |                     |              |  |
| 1.Buyer            | 4.Agent             | 7.Family     |  |
| 2.Seller           | 5.Pub Rec           | 8.Other      |  |
| 3.Lender           | 6.MLS               | 9.           |  |

### Assessment Record

| Year | Land   | Buildings | Exempt  | Total |
|------|--------|-----------|---------|-------|
| 2013 | 19,600 | 45,000    | 64,600  | 0     |
| 2014 | 18,500 | 46,000    | 64,500  | 0     |
| 2015 | 18,500 | 45,500    | 64,000  | 0     |
| 2016 | 18,500 | 45,500    | 64,000  | 0     |
| 2017 | 18,500 | 45,500    | 64,000  | 0     |
| 2018 | 18,500 | 45,500    | 64,000  | 0     |
| 2019 | 18,500 | 45,500    | 64,000  | 0     |
| 2020 | 18,500 | 45,500    | 64,000  | 0     |
| 2021 | 18,500 | 45,500    | 64,000  | 0     |
| 2022 | 23,200 | 59,200    | 82,400  | 0     |
| 2023 | 23,200 | 79,800    | 103,000 | 0     |
| 2024 | 23,900 | 79,800    | 103,700 | 0     |
| 2025 | 25,900 | 80,000    | 105,900 | 0     |
| 2026 | 28,100 | 80,000    | 108,100 | 0     |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Water Departme |      |           |       | %         |      | 1.Second Zone     |
| 12.UndergrdServic |      |           |       | %         |      | 2.DevelCosts      |
| 13.Substations    |      |           |       | %         |      | 3.Swampy          |
| 14.Transm Lines   |      |           |       | %         |      | 4.Size/Shape      |
| 15.DistSystem     |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.R/W thru Lot    |
|                   |      |           |       | %         |      | 7.Restricted      |
|                   |      |           |       | %         |      | 8.Location        |
|                   |      |           |       | %         |      | 9.Fractional Sha  |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Softwood (TG)  |
|                   |      |           |       | %         |      | 31.Mixedwood (TG) |
|                   |      |           |       | %         |      | 32.Hardwood (TG)  |
|                   |      |           |       | %         |      | 33.Waste L/RProtc |
|                   |      |           |       | %         |      | 34.Roads/Unforest |
|                   |      |           |       | %         |      | 35.Eustis Dam     |
|                   |      |           |       | %         |      | 36.ReEnergyWater  |
|                   |      |           |       | %         |      | 37.ReEnergy Site  |
|                   |      |           |       | %         |      | 38.ReEnergyTransm |
|                   |      |           |       | %         |      | 39.Deeded R/W to  |
|                   |      |           |       | %         |      | 40.SLumber Site I |
|                   |      |           |       | %         |      | 41.Demolition Cha |
|                   |      |           |       | %         |      | 42.Privy/HTank/   |
|                   |      |           |       | %         |      | 43.Comm Imp Lot   |
|                   |      |           |       | %         |      | 44.Water Availabl |
|                   |      |           |       | %         |      | 45.Septic Availab |
|                   |      |           |       | %         |      | 46.Wtr&Septic Ava |
| Total Acreage     |      | 0.22      |       |           |      |                   |

## Eustis

Map Lot U07-004-A

Account 419

Location 172 MAIN ST., STRATTON

Card 1 Of 1 07/06/2026

|                 |                    |              |                  |                   |                   |                  |                    |            |  |
|-----------------|--------------------|--------------|------------------|-------------------|-------------------|------------------|--------------------|------------|--|
| Building Style  | 9 Other/Salt Box   |              | SF Bsmt Living   | 0                 |                   | Layout           | 1 Typical          |            |  |
| 1.Ranch/Co      | 5.A-Frame          | 9.Other      | Fin Bsmt Grade   | 0 0               |                   | 1.Typical        | 4.O-Built          | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg         | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | 0                 |                   | 2.Inadeq         | 5.Camp             | 8.         |  |
| 3.R.Ranch       | 7.Camp             |              | Heat Type        | 100%              | 5 Forced Warm Air | 3.Poor           | 6.                 | 9.         |  |
| 4.Cape/Col      | 8.Log              |              | 1.HWB            | 5.FWA             | 9.No Heat         | Attic            | 8 Crawl Space..... |            |  |
| Dwelling Units  | 0                  |              | 2.Combo          | 6.Stove           | 10.Geo            | 1.1/4 Fin        | 4.Full Fin         | 7.         |  |
| Other Units     | 1                  |              | 3.Radiant        | 7.Electric        |                   | 2.1/2 Fin        | 5.Fl/Stair         | 8.CS       |  |
| Stories         | 4 One & 1/2 Story  |              | 4.Monitor        | 8.Fl/Wall         |                   | 3.3/4 Fin        | 6.                 | 9.None     |  |
| 1.1             | 4.1 & 1/2 S        | 7.1.S/w/lft  | Cool Type        | 0%                | 9 None            | Insulation       | 4 Minimal          |            |  |
| 2.2             | 5.1 & 3/4 S        | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air         | 7.                | 1.Full           | 4.Minimal          | 7.         |  |
| 3.3             | 6.2 & 1/2 S        | 9.           | 2.Evapor         | 5.                | 8.                | 2.Heavy          | 5.Partial          | 8.         |  |
| Exterior Walls  | 1 Clapboard/Shingl |              | 3.H Pump         | 6.                | 9.None            | 3.Capped         | 6.                 | 9.None     |  |
| 1.Cld/Shg       | 5.B/B/T111         | 9.Other      | Kitchen Style    | 9 None            |                   | Unfinished %     | 0%                 |            |  |
| 2.Vin/Al        | 6.Brick            | 10.None      | 1.Modern         | 4.Obsolete        | 7.                | Grade & Factor   | 3 Average 100%     |            |  |
| 3.Masonite      | 7.Log              | 11.Boards    | 2.Typical        | 5.Basic           | 8.                | 1.E Grade        | 4.C+ Grade         | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete         |              | 3.Old Type       | 6.No Water        | 9.None            | 2.D Grade        | 5.B Grade          | 8.         |  |
| Roof Surface    | 1 Steel.....       |              | Bath(s) Style    | 2 Typical Bath(s) |                   | 3.C Grade        | 6.A Grade          | 9.Same     |  |
| 1.Steel         | 4.Asphalt          | 7.Rubber     | 1.Modern         | 4.Obsolete        | 7.Bio/Chem        | SQFT (Footprint) | 2080               |            |  |
| 2.Vented        | 5.Wood             | 8.           | 2.Typical        | 5.Basic           | 8.Priv            | Condition        | 3 Below Average    |            |  |
| 3.Tin/Alum      | 6.Rolled           | 9.Other      | 3.Old Type       | 6.                | 9.None            | 1.Poor           | 4.Avg              | 7.V.G      |  |
| SF Masonry Trim | 0                  |              | # Rooms          | 6                 |                   | 2.Fair           | 5.Avg+             | 8.Exc      |  |
| ELECTICAL       | 3                  |              | # Bedrooms       | 0                 |                   | 3.Avg-           | 6.Good             | 9.Same     |  |
| OPEN-4-         | 0                  |              | # Full Baths     | 0                 |                   | Phys. % Good     | 0%                 |            |  |
| Year Built      | 1871               |              | # Half Baths     | 1                 |                   | Funct. % Good    | 100%               |            |  |
| Year Remodeled  | 1980               |              | # Addn Fixtures  | 0                 |                   | Functional Code  | 5 Size/Layout      |            |  |
| Foundation      | 3 Granite/Rock Wal |              | # Fireplaces     | 0                 |                   | 1.Incomp         | 4.Bsmt             | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood             | 7.Partial    |                  |                   |                   | 2.O-Built        | 5.Size             | 8.LongTerm |  |
| 2.C.Block       | 5.Slab             | 8.ledge/rock |                  |                   |                   | 3.Damaged        | 6.Bath             | 9.None     |  |
| 3.Gran/Roc      | 6.Piers            | 9.Pier/Pad   |                  |                   |                   | Econ. % Good     | 50%                |            |  |
| Basement        | 2 1/2 Basement     |              |                  |                   |                   | Economic Code    | 6 See.Comment..... |            |  |
| 1.1/4 Bmt       | 4.Full Bmt         | 7.Dirt Fl    |                  |                   |                   | 0.None           | 3.No Power         | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp         | 8.S.Level    |                  |                   |                   | 1.Location       | 4.Size             | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M        | 9.None       |                  |                   |                   | 2.Encroach       | 5.Conditon         | 8.Incmplet |  |
| Bsmt Gar # Cars | 0                  |              |                  |                   |                   | Entrance Code    | 3 Information Only |            |  |
| Wet Basement    | 3 Wet Basement     |              |                  |                   |                   | 1.Interior       | 4.Vacant           | 7.         |  |
| 1.Dry           | 4.                 | 7.           |                  |                   |                   | 2.Refusal        | 5.Estimate         | 8.         |  |
| 2.Damp          | 5.Crawl Sp         | 8.SPump      |                  |                   |                   | 3.Informed       | 6.                 | 9.         |  |
| 3.Wet           | 6.                 | 9.None       |                  |                   |                   | Information Code | 1 Owner            |            |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 2.2 SFrame add-o  |
|      |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U04-008

Account 619

Location 40 BLANCHARD AVENUE

Card 1 Of 1 7/06/2026

DEANGELO, ROBERT  
DEANGELO, BONNIE  
47 RIVERFRONT AVE  
PAULSBORO NJ 08066

B3474P100 B4504P128

Previous Owner  
Horton, Matthew JT  
HORTON, AMANDA  
PO Box 224  
Stratton ME 04982 0224  
Sale Date: 10/24/2022

Previous Owner  
ANDERSON, BRIAN W.

P.O. BOX 128  
EUSTIS ME 04936 0128  
Sale Date: 09/11/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                          |  |  | Assessment Record |        |           |        |        |
|----------------------------------------|--|--|-------------------|--------|-----------|--------|--------|
| Neighborhood <b>2 Stratton Village</b> |  |  | Year              | Land   | Buildings | Exempt | Total  |
|                                        |  |  | 2013              | 19,000 | 65,600    | 0      | 84,600 |
| Tree Growth Year <b>0</b>              |  |  | 2014              | 18,100 | 66,900    | 0      | 85,000 |
| X Coordinate                           |  |  |                   |        |           |        |        |

# Eustis

Map Lot U04-008

Account 619

Location 40 BLANCHARD AVENUE

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |  |                  |                           |             |  |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |             |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>          |             |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>1 Steel.....</b>          |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>660</b>                |             |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>7</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>3</b>                     |              |  | # Bedrooms       | <b>3</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>1920</b>                  |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>2005</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |             |  |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>4 Full Basement</b>       |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |             |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            |  | Information Code | <b>3 Tenant</b>           |             |  |
|                 |                              |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                              |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                              |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 10/15/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |
| 1 1 SFrame add-on                      | 1950 | 242   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |  |
| 50 Deck w/Roof                         | 2009 | 90    | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |  |
| 24 Frame Shed                          | 2008 | 288   | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |  |
|                                        |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |  |



Map Lot U17-014

Account 134

Location 84 EUSTIS VILLAGE ROAD

Card 1

Of 1

7/06/2026

DEES IRREVOCABLE REAL ESTATE TRUST  
SANDRA GORDON TRUSTEE  
5 TUCKER ST  
MEXICO ME 04257

B1768P70 B2706P175 B4364P346

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |                         |              | Assessment Record |             |           |        |              |                   |                 |                    |                   |
|------------------------------------------|-------------------------|--------------|-------------------|-------------|-----------|--------|--------------|-------------------|-----------------|--------------------|-------------------|
| Neighborhood <b>3 Eustis Village</b>     |                         |              | Year              | Land        | Buildings | Exempt | Total        |                   |                 |                    |                   |
|                                          |                         |              | 2013              | 36,100      | 56,700    | 0      | 92,800       |                   |                 |                    |                   |
| Tree Growth Year <b>0</b>                |                         |              | 2014              | 32,300      | 57,000    | 0      | 89,300       |                   |                 |                    |                   |
| X Coordinate <b>0</b>                    |                         |              |                   | 32,300      | 55,500    | 0      | 87,800       |                   |                 |                    |                   |
| Y Coordinate <b>0</b>                    |                         |              | 2016              | 32,300      | 55,500    | 0      | 87,800       |                   |                 |                    |                   |
| Zone/Land Use <b>12 General Develop.</b> |                         |              |                   | 32,300      | 54,900    | 0      | 87,200       |                   |                 |                    |                   |
| Secondary Zone                           |                         |              | 2018              | 32,300      | 54,900    | 0      | 87,200       |                   |                 |                    |                   |
|                                          |                         |              |                   | 32,300      | 54,300    | 0      | 86,600       |                   |                 |                    |                   |
| Topography <b>2 Rolling</b>              |                         |              | 2019              | 32,300      | 54,300    | 0      | 86,600       |                   |                 |                    |                   |
| 1.Level                                  | 4.Below St              | 7.Incline    | 2020              | 32,300      | 53,700    | 0      | 86,000       |                   |                 |                    |                   |
| 2.Rolling                                | 5.Low                   | 8.           |                   | 32,300      | 53,700    | 0      | 86,000       |                   |                 |                    |                   |
| 3.Above St                               | 6.Swampy                | 9.           | 2022              | 41,000      | 69,000    | 0      | 110,000      |                   |                 |                    |                   |
| Utilities <b>3 Septic Disposal&amp;</b>  | <b>5 Dug Well &amp;</b> |              |                   | 41,000      | 93,900    | 0      | 134,900      |                   |                 |                    |                   |
| 1.W & S                                  | 4.Dr Well               | 7.Cspool     | 2024              | 43,700      | 92,900    | 0      | 136,600      |                   |                 |                    |                   |
| 2.TWater                                 | 5.Dug Well              | 8.Water      |                   | 50,600      | 96,400    | 0      | 147,000      |                   |                 |                    |                   |
| 3.Septic                                 | 6.Privy                 | 9.None       | 2026              | 58,400      | 95,400    | 0      | 153,800      |                   |                 |                    |                   |
| Street <b>1 Paved</b>                    |                         |              |                   | Land Data   |           |        |              |                   |                 |                    |                   |
| 1.Paved                                  | 4.R/W                   | 7.           | Front Foot        | Type        | Effective |        | Influence    |                   | Influence Codes |                    |                   |
| 2.Semi Imp                               | 5.Sub Rd                | 8.           |                   |             | Frontage  | Depth  | Factor       | Code              |                 |                    |                   |
| 3.Gravel                                 | 6.PrivRd                | 9.None       |                   |             |           | %      |              | 1.Second Zone     |                 |                    |                   |
| STATUS TG-F&O <b>0</b>                   |                         |              |                   |             |           | %      |              | 2.DevelCosts      |                 |                    |                   |
| Bldg Incomplete <b>0</b>                 |                         |              |                   |             |           | %      |              | 3.Swampy          |                 |                    |                   |
| Sale Data                                |                         |              |                   |             |           | %      |              | 4.Size/Shape      |                 |                    |                   |
| Sale Date <b>05/01/1983</b>              |                         |              |                   |             |           | %      |              | 5.Access          |                 |                    |                   |
| Price                                    |                         |              |                   |             |           | %      |              | 6.R/W thru Lot    |                 |                    |                   |
| Sale Type                                |                         |              |                   |             | %         |        | 7.Restricted |                   |                 |                    |                   |
| 1.Land                                   | 4.Trailer               | 7.           | Square Foot       | Square Feet |           |        |              | 8.Location        |                 |                    |                   |
| 2.L & B                                  | 5.Other                 | 8.           |                   |             |           | %      |              | 9.Fractional Sha  |                 |                    |                   |
| 3.Bldg                                   | 6. Comm                 | 9.           |                   |             |           | %      |              | <b>Acres</b>      |                 |                    |                   |
| Financing                                |                         |              |                   |             |           | %      |              | 30.Softwood (TG)  |                 |                    |                   |
| 1.Convent                                | 4.Seller                | 7.Bank or Re |                   |             |           | %      |              | 31.Mixedwood (TG) |                 |                    |                   |
| 2.FHA/VA                                 | 5.Private               | 8.Divorce    |                   |             |           | %      |              | 32.Hardwood (TG)  |                 |                    |                   |
| 3.Assumed                                | 6.Cash                  | 9.Unknown    |                   |             |           | %      |              | 33.Waste L/RProtc |                 |                    |                   |
| Validity                                 |                         |              |                   |             |           | %      |              | 34.Roads/Unforest |                 |                    |                   |
| 1.Valid                                  | 4.BkRepo                | 7.Abutts     | Fract. Acre       | 21          | 0.77      |        | 100          | %                 | 0               | 35.Eustis Dam      |                   |
| 2.Related                                | 5.Partial               | 8.Other      |                   |             | 46        | 1.00   |              | 100               | %               | 0                  | 36.ReEnergyWater  |
| 3.Distress                               | 6.Exempt                | 9.Question   |                   |             |           |        |              | %                 |                 |                    | 37.ReEnergy Site  |
| Verified                                 |                         |              |                   |             |           |        |              | %                 |                 |                    | 38.ReEnergyTransm |
| 1.Buyer                                  | 4.Agent                 | 7.Family     |                   |             |           |        |              | %                 |                 |                    | 39.Deeded R/W to  |
| 2.Seller                                 | 5.Pub Rec               | 8.Other      |                   |             |           |        |              | %                 |                 |                    | 40.SLumber Site I |
| 3.Lender                                 | 6.MLS                   | 9.           |                   |             |           |        |              | %                 |                 |                    | 41.Demolition Cha |
|                                          |                         |              |                   |             |           |        |              | %                 |                 |                    | 42.Privy/HTank/   |
|                                          |                         |              |                   |             |           |        |              |                   |                 | 43.Comm Imp Lot    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 | 44.Water Availabl  |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 | 45.Septic Availabl |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
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|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
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|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
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|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
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|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
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|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
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|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
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|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
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|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |
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|                                          |                         |              |                   |             |           |        |              |                   |                 |                    |                   |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

# Eustis

Map Lot U17-014

Account 134

Location 84 EUSTIS VILLAGE ROAD

Card 1

Of 1

07/06/2026

|                                                   |                              |              |       |                  |                           |            |             |                   |                       |             |  |
|---------------------------------------------------|------------------------------|--------------|-------|------------------|---------------------------|------------|-------------|-------------------|-----------------------|-------------|--|
| Building Style                                    | <b>8 Log Home/Cabin</b>      |              |       | SF Bsmt Living   | <b>0</b>                  |            |             | Layout            | <b>1 Typical</b>      |             |  |
| 1.Ranch/Co                                        | 5.A-Frame                    | 9.Other      |       | Fin Bsmt Grade   | <b>0 0</b>                |            |             | 1.Typical         | 4.O-Built             | 7.          |  |
| 2.Gambrel                                         | 6.Apt.Bldg                   | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |             | 2.Inadeq          | 5.Camp                | 8.          |  |
| 3.R Ranch                                         | 7.Camp                       |              |       | Heat Type        | <b>100% 2 Combination</b> |            |             | 3.Poor            | 6.                    | 9.          |  |
| 4.Cape/Col                                        | 8.Log                        |              |       | 1.HWBB           | 5.FWA                     | 9.No Heat  |             | Attic             | <b>9 None</b>         |             |  |
| Dwelling Units                                    | <b>1</b>                     |              |       | 2.Combo          | 6.Stove                   | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin            | 7.          |  |
| Other Units                                       | <b>0</b>                     |              |       | 3.Radiant        | 7.Electric                |            |             | 2.1/2 Fin         | 5.Fl/Stair            | 8.CS        |  |
| Stories                                           | <b>8 One &amp; 1/4 Story</b> |              |       | 4.Monitor        | 8.Fl/Wall                 |            |             | 3.3/4 Fin         | 6.                    | 9.None      |  |
| 1.1                                               | 4.1 & 1/2 S                  | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>          |            |             | Insulation        | <b>1 Full</b>         |             |  |
| 2.2                                               | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air                 | 7.         |             | 1.Full            | 4.Minimal             | 7.          |  |
| 3.3                                               | 6.2 & 1/2 S                  | 9.           |       | 2.Evapor         | 5.                        | 8.         |             | 2.Heavy           | 5.Partial             | 8.          |  |
| Exterior Walls                                    | <b>7 Log/Inc.Fake Log</b>    |              |       | 3.H Pump         | 6.                        | 9.None     |             | 3.Capped          | 6.                    | 9.None      |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                   | 9.Other      |       | Kitchen Style    | <b>2 Typical</b>          |            |             | Unfinished %      | <b>10%</b>            |             |  |
| 2.Vin/Al                                          | 6.Brick                      | 10.None      |       | 1.Modern         | 4.Obsolete                | 7.         |             | Grade & Factor    | <b>3 Average 100%</b> |             |  |
| 3.Masonite                                        | 7.Log                        | 11.Boards    |       | 2.Typical        | 5.Basic                   | 8.         |             | 1.E Grade         | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp                                         | 8.Concrete                   |              |       | 3.Old Type       | 6.No Water                | 9.None     |             | 2.D Grade         | 5.B Grade             | 8.          |  |
| Roof Surface                                      | <b>4 Asphalt Shingles</b>    |              |       | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            |             | 3.C Grade         | 6.A Grade             | 9.Same      |  |
| 1.Steel                                           | 4.Asphalt                    | 7.Rubber     |       | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |             | SQFT (Footprint)  | <b>475</b>            |             |  |
| 2.Vented                                          | 5.Wood                       | 8.           |       | 2.Typical        | 5.Basic                   | 8.Privy    |             | Condition         | <b>4 Average</b>      |             |  |
| 3.Tin/Alum                                        | 6.Rolled                     | 9.Other      |       | 3.Old Type       | 6.                        | 9.None     |             | 1.Poor            | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim                                   | <b>0</b>                     |              |       | # Rooms          | <b>3</b>                  |            |             | 2.Fair            | 5.Avg+                | 8.Exc       |  |
| ELECTICAL                                         | <b>1</b>                     |              |       | # Bedrooms       | <b>2</b>                  |            |             | 3.Avg-            | 6.Good                | 9.Same      |  |
| OPEN-4-                                           | <b>0</b>                     |              |       | # Full Baths     | <b>1</b>                  |            |             | Phys. % Good      | <b>0%</b>             |             |  |
| Year Built                                        | <b>2009</b>                  |              |       | # Half Baths     | <b>0</b>                  |            |             | Funct. % Good     | <b>100%</b>           |             |  |
| Year Remodeled                                    | <b>0</b>                     |              |       | # Addn Fixtures  | <b>0</b>                  |            |             | Functional Code   | <b>9 None</b>         |             |  |
| Foundation                                        | <b>1 Concrete</b>            |              |       | # Fireplaces     | <b>0</b>                  |            |             | 1.Incomp          | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete                                        | 4.Wood                       | 7.Partial    |       |                  |                           |            |             | 2.O-Built         | 5.Size                | 8.LongTerm  |  |
| 2.C.Block                                         | 5.Slab                       | 8.ledge/rock |       |                  |                           |            |             | 3.Damaged         | 6.Bath                | 9.None      |  |
| 3.Gran/Roc                                        | 6.Piers                      | 9.Pier/Pad   |       |                  |                           |            |             | Econ. % Good      | <b>100%</b>           |             |  |
| Basement                                          | <b>4 Full Basement</b>       |              |       |                  |                           |            |             | Economic Code     | <b>9 None</b>         |             |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                   | 7.Dirt Fl    |       |                  |                           |            |             | 0.None            | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                   | 8.S.Level    |       |                  |                           |            |             | 1.Location        | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M                  | 9.None       |       |                  |                           |            |             | 2.Encroach        | 5.Conditon            | 8.Incmlplet |  |
| Bsmt Gar # Cars                                   | <b>0</b>                     |              |       |                  |                           |            |             | Entrance Code     | <b>0</b>              |             |  |
| Wet Basement                                      | <b>9 No Basement</b>         |              |       |                  |                           |            |             | 1.Interior        | 4.Vacant              | 7.          |  |
| 1.Dry                                             | 4.                           | 7.           |       |                  |                           |            |             | 2.Refusal         | 5.Estimate            | 8.          |  |
| 2.Damp                                            | 5.Crawl Sp                   | 8.SPump      |       |                  |                           |            |             | 3.Informed        | 6.                    | 9.          |  |
| 3.Wet                                             | 6.                           | 9.None       |       |                  |                           |            |             | Information Code  |                       |             |  |
|                                                   |                              |              |       |                  |                           |            |             | 1.Owner           | 4.Agent               | 7.Inspect   |  |
|                                                   |                              |              |       |                  |                           |            |             | 2.Relative        | 5.Estimate            | 8.          |  |
|                                                   |                              |              |       |                  |                           |            |             | 3.Tenant          | 6.Other               | 9.          |  |
| Date Inspected                                    |                              |              |       |                  |                           |            |             |                   |                       |             |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                              |              |       |                  |                           |            |             |                   |                       |             |  |
| Type                                              | Year                         | Units        | Grade | Cond             | Phys.                     | Funct.     | Sound Value |                   |                       |             |  |
| 21 Open Frame                                     | 2009                         | 114          | 3 100 | 4                | 0 %                       | 100 %      |             | 1.1 SFrame add-o  |                       |             |  |
| 26 1SFr Overhang                                  | 2009                         | 114          | 3 100 | 4                | 0 %                       | 100 %      |             | 2.2 SFrame add-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 3.3 SFrame add-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 4.1 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 5.1 & 3/4 Sadd-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 6.2 & 1/2 Sadd-o  |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 21.Open Frame Por |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 22.Encl Frame Por |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 23.Frame Garage   |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 24.Frame Shed     |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 25.2Sw/ba/no bsmt |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 26.1SFr Overhang  |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 27.Unfin Basement |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 28.1 S 0 ba/0 bsm |                       |             |  |
|                                                   |                              |              |       |                  | %                         | %          |             | 29.Finished Attic |                       |             |  |



Map Lot R06-023

Account 394

Location 315 EUSTIS RIDGE

Card 1

Of 1

7/06/2026

DEGRANGE, LAURA  
TRUSTEE DEGRANGE FAMILY IRREVOCABLE TRUST  
3139 MENDON RD  
CUMBERLAND RI 02864

B2206P236 B4650P245

Previous Owner  
DEGRANGE, MICHAEL R  
DEGRANGE, ROBIN P  
19 MARYWOOD LANE  
CUMBERLAND, RI 02864  
Sale Date: 07/01/2024

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                                   |            |              | Assessment Record  |         |           |        |         |
|-------------------------------------------------|------------|--------------|--------------------|---------|-----------|--------|---------|
| Neighborhood    16 Eustis Ridge                 |            |              | Year               | Land    | Buildings | Exempt | Total   |
|                                                 |            |              | 2013               | 84,500  | 48,900    | 0      | 133,400 |
| Tree Growth Year    0                           |            |              | 2014               | 83,900  | 53,100    | 0      | 137,000 |
| X Coordinate    0                               |            |              | 2015               | 83,900  | 52,900    | 0      | 136,800 |
| Y Coordinate    0                               |            |              | 2016               | 78,900  | 52,900    | 0      | 131,800 |
| Zone/Land Use    11 Residential/Rec.            |            |              | 2017               | 78,900  | 52,900    | 0      | 131,800 |
|                                                 |            |              | 2018               | 78,900  | 52,900    | 0      | 131,800 |
| Secondary Zone                                  |            |              | 2019               | 78,900  | 52,900    | 0      | 131,800 |
| Topography    7 Inclining                       |            |              | 2020               | 78,900  | 52,900    | 0      | 131,800 |
|                                                 |            |              | 2021               | 78,900  | 52,900    | 0      | 131,800 |
| 1.Level                                         | 4.Below St | 7.Incline    | 2022               | 100,400 | 68,800    | 0      | 169,200 |
| 2.Rolling                                       | 5.Low      | 8.           | 2023               | 100,400 | 99,300    | 0      | 199,700 |
| 3.Above St                                      | 6.Swampy   | 9.           | 2024               | 110,400 | 98,000    | 0      | 208,400 |
| Utilities    3 Septic Disposal&    5 Dug Well & |            |              | 2025               | 136,600 | 103,300   | 0      | 239,900 |
|                                                 |            |              | 2026               | 136,600 | 103,400   | 0      | 240,000 |
| 1.W & S                                         |            |              | Land Data          |         |           |        |         |
| 2.TWater                                        | 5.Dug Well | 8.Water      |                    |         |           |        |         |
| 3.Septic                                        | 6.Privy    | 9.None       |                    |         |           |        |         |
| Street    1 Paved                               |            |              | Front Foot         |         |           |        |         |
| 1.Paved                                         |            |              |                    |         |           |        |         |
| 2.Semi Imp                                      | 4.R/W      | 7.           | Type               |         |           |        |         |
| 3.Gravel                                        | 6.PrivRd   | 9.None       |                    |         |           |        |         |
| STATUS TG-F&O    0                              |            |              | Effective          |         |           |        |         |
| Bldg Incomplete    0                            |            |              |                    |         |           |        |         |
| Sale Data                                       |            |              | Influence          |         |           |        |         |
| Sale Date    07/01/2024                         |            |              |                    |         |           |        |         |
| Price                                           |            |              | Factor             |         |           |        |         |
| Sale Type    2 Land & Buildings                 |            |              |                    |         |           |        |         |
| 1.Land                                          | 4.Trailer  | 7.           | Code               |         |           |        |         |
| 2.L & B                                         | 5.Other    | 8.           |                    |         |           |        |         |
| 3.Bldg                                          | 6. Comm    | 9.           | Influence Codes    |         |           |        |         |
| Financing    9 Unknown                          |            |              |                    |         |           |        |         |
| 1.Convent                                       | 4.Seller   | 7.Bank or Re | 1.Second Zone      |         |           |        |         |
| 2.FHA/VA                                        | 5.Private  | 8.Divorce    |                    |         |           |        |         |
| 3.Assumed                                       | 6.Cash     | 9.Unknown    | 2.DevelCosts       |         |           |        |         |
| Validity    2 Related Parties                   |            |              |                    |         |           |        |         |
| 1.Valid                                         | 4.BkRepo   | 7.Abutts     | 3.Swampy           |         |           |        |         |
| 2.Related                                       | 5.Partial  | 8.Other      |                    |         |           |        |         |
| 3.Distress                                      | 6.Exempt   | 9.Question   | 4.Size/Shape       |         |           |        |         |
| Verified    5 Public Record                     |            |              |                    |         |           |        |         |
| 1.Buyer                                         | 4.Agent    | 7.Family     | 5.Access           |         |           |        |         |
| 2.Seller                                        | 5.Pub Rec  | 8.Other      |                    |         |           |        |         |
| 3.Lender                                        | 6.MLS      | 9.           | 6.R/W thru Lot     |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 7.Restricted       |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 8.Location         |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 9.Fractional Sha   |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | Acres              |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 30.Softwood (TG)   |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 31.Mixedwood (TG)  |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 32.Hardwood (TG)   |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 33.Waste L/RProtc  |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 34.Roads/Unforest  |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 35.Eustis Dam      |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 36.ReEnergyWater   |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 37.ReEnergy Site   |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 38.ReEnergyTransm  |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 39.Deeded R/W to   |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 40.SLumber Site I  |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 41.Demolition Cha  |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 42.Privy/HTank/    |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 43.Comm Imp Lot    |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 44.Water Availabl  |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              | 45.Septic Availabl |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |
|                                                 |            |              |                    |         |           |        |         |

# Eustis

Map Lot R06-023

Account 394

Location 315 EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                               |            |  |                  |                           |             |  |
|-----------------|---------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>8 Log Home/Cabin</b>   |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>             |             |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>          |             |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>           |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>1 Steel.....</b>       |              |  | Bath(s) Style    | <b>5 Basic.....</b>           |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>850</b>                |             |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>5</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>3</b>                  |              |  | # Bedrooms       | <b>2</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>2</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>1928</b>               |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>1990</b>               |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |             |  |
| Foundation      | <b>1 Concrete</b>         |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>7 Full,Dirt Floor</b>  |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |             |  |
| Wet Basement    | <b>1 Dry Basement</b>     |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                               |            |  | Information Code | <b>1 Owner</b>            |             |  |
|                 |                           |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                           |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                           |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 09/19/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |  |  |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|--|--|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |  |  |                   |
| 22 Encl Frame Porch                    | 1930 | 150   | 3 100 | 4    | 0     | % 100  | %           |  |  | 1.1 SFrame add-o  |
| 22 Encl Frame Porch                    | 1950 | 48    | 3 100 | 4    | 0     | % 100  | %           |  |  | 2.2 SFrame add-o  |
| 21 Open Frame                          | 1950 | 100   | 3 100 | 3    | 0     | % 50   | %           |  |  | 3.3 SFrame add-o  |
| 69 Privy                               | 1950 | 16    | 3 100 | 3    | 0     | % 100  | %           |  |  | 4.1 & 1/2 Sadd-o  |
| 24 Frame Shed                          | 1998 | 42    | 3 100 | 3    | 0     | % 88   | %           |  |  | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           |  |  | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           |  |  | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           |  |  | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           |  |  | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           |  |  | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           |  |  | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           |  |  | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           |  |  | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           |  |  | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           |  |  | 29.Finished Attic |



Map Lot R05-006-004

Account 978

Location 4 TIM BROOK ROAD

Card 1 Of 1

7/06/2026

DELLERT, DIANA L  
DELLERT, ROBERT W  
PO BOX 173  
EUSTIS ME 04982

B2811P1

Previous Owner  
TETRAULT, PAUL L.

P.O. BOX 97  
EUSTIS, ME 04936  
Sale Date: 09/15/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                         |  |  | Assessment Record |        |           |        |         |
|---------------------------------------|--|--|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>59 Tim Brook Lots</b> |  |  | Year              | Land   | Buildings | Exempt | Total   |
|                                       |  |  | 2013              | 38,500 | 102,500   | 10,000 | 131,000 |
| Tree Growth Year <b>0</b>             |  |  | 2014              | 37,800 | 105,900   | 10,000 | 133,700 |
| X Coordinate                          |  |  |                   |        |           |        |         |

# Eustis

Map Lot R05-006-004

Account 978

Location 4 TIM BROOK ROAD

Card 1

Of 1

07/06/2026

|                 |                            |              |                  |                           |            |                  |                       |             |
|-----------------|----------------------------|--------------|------------------|---------------------------|------------|------------------|-----------------------|-------------|
| Building Style  | <b>4 Cape/Colonial</b>     |              | SF Bsmt Living   | <b>0</b>                  |            | Layout           | <b>1 Typical</b>      |             |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                |            | 1.Typical        | 4.O-Built             | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                  |            | 2.Inadeq         | 5.Camp                | 8.          |
| 3.R Ranch       | 7.Camp                     |              | Heat Type        | <b>100% 2 Combination</b> |            | 3.Poor           | 6.                    | 9.          |
| 4.Cape/Col      | 8.Log                      |              | 1.HWBB           | 5.FWA                     | 9.No Heat  | Attic            | <b>9 None</b>         |             |
| Dwelling Units  | <b>1</b>                   |              | 2.Combo          | 6.Stove                   | 10.Geo     | 1.1/4 Fin        | 4.Full Fin            | 7.          |
| Other Units     | <b>0</b>                   |              | 3.Radiant        | 7.Electric                |            | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS        |
| Stories         | <b>7 One Story W/Loft</b>  |              | 4.Monitor        | 8.Fl/Wall                 |            | 3.3/4 Fin        | 6.                    | 9.None      |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>          |            | Insulation       | <b>1 Full</b>         |             |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                 | 7.         | 1.Full           | 4.Minimal             | 7.          |
| 3.3             | 6.2 & 1/2 S                | 9.           | 2.Evapor         | 5.                        | 8.         | 2.Heavy          | 5.Partial             | 8.          |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              | 3.H Pump         | 6.                        | 9.None     | 3.Capped         | 6.                    | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      | Kitchen Style    | <b>2 Typical</b>          |            | Unfinished %     | <b>0%</b>             |             |
| 2.Vin/Al        | 6.Brick                    | 10.None      | 1.Modern         | 4.Obsolete                | 7.         | Grade & Factor   | <b>3 Average 100%</b> |             |
| 3.Masonite      | 7.Log                      | 11.Boards    | 2.Typical        | 5.Basic                   | 8.         | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                 |              | 3.Old Type       | 6.No Water                | 9.None     | 2.D Grade        | 5.B Grade             | 8.          |
| Roof Surface    | <b>1 Steel.....</b>        |              | Bath(s) Style    | <b>2 Typical Bath(s)</b>  |            | 3.C Grade        | 6.A Grade             | 9.Same      |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     | 1.Modern         | 4.Obsolete                | 7.Bio/Chem | SQFT (Footprint) | <b>768</b>            |             |
| 2.Vented        | 5.Wood                     | 8.           | 2.Typical        | 5.Basic                   | 8.Privy    | Condition        | <b>5 Average +</b>    |             |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      | 3.Old Type       | 6.                        | 9.None     | 1.Poor           | 4.Avg                 | 7.V.G       |
| SF Masonry Trim | <b>0</b>                   |              | # Rooms          | <b>4</b>                  |            | 2.Fair           | 5.Avg+                | 8.Exc       |
| ELECTICAL       | <b>3</b>                   |              | # Bedrooms       | <b>2</b>                  |            | 3.Avg-           | 6.Good                | 9.Same      |
| OPEN-4-         | <b>0</b>                   |              | # Full Baths     | <b>1</b>                  |            | Phys. % Good     | <b>0%</b>             |             |
| Year Built      | <b>2000</b>                |              | # Half Baths     | <b>0</b>                  |            | Funct. % Good    | <b>100%</b>           |             |
| Year Remodeled  | <b>0</b>                   |              | # Addn Fixtures  | <b>0</b>                  |            | Functional Code  | <b>9 None</b>         |             |
| Foundation      | <b>1 Concrete</b>          |              | # Fireplaces     | <b>0</b>                  |            | 1.Incomp         | 4.Bsmt                | 7.C.Wall    |
| 1.Concrete      | 4.Wood                     | 7.Partial    |                  |                           |            | 2.O-Built        | 5.Size                | 8.LongTerm  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |                  |                           |            | 3.Damaged        | 6.Bath                | 9.None      |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |                  |                           |            | Econ. % Good     | <b>100%</b>           |             |
| Basement        | <b>4 Full Basement</b>     |              |                  |                           |            | Economic Code    | <b>9 None</b>         |             |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |                  |                           |            | 0.None           | 3.No Power            | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |                  |                           |            | 1.Location       | 4.Size                | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |                  |                           |            | 2.Encroach       | 5.Conditon            | 8.Incmlplet |
| Bsmt Gar # Cars | <b>0</b>                   |              |                  |                           |            | Entrance Code    | <b>0</b>              |             |
| Wet Basement    | <b>1 Dry Basement</b>      |              |                  |                           |            | 1.Interior       | 4.Vacant              | 7.          |
| 1.Dry           | 4.                         | 7.           |                  |                           |            | 2.Refusal        | 5.Estimate            | 8.          |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |                  |                           |            | 3.Informed       | 6.                    | 9.          |
| 3.Wet           | 6.                         | 9.None       |                  |                           |            | Information Code |                       |             |
|                 |                            |              |                  |                           |            | 1.Owner          | 4.Agent               | 7.Inspect   |
|                 |                            |              |                  |                           |            | 2.Relative       | 5.Estimate            | 8.          |
|                 |                            |              |                  |                           |            | 3.Tenant         | 6.Other               | 9.          |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value |
|---------------------|------|-------|-------|------|-------|---------|-------------|
| 23 Frame Garage     | 1999 | 728   | 3 100 | 4    | 0     | % 100 % |             |
| 71 8 Ohead Door     | 1999 | 2     | 3 100 | 4    | 0     | % 100 % |             |
| 22 Encl Frame Porch | 2006 | 216   | 3 100 | 4    | 0     | % 100 % |             |
| 18 Bulkhead         | 2000 | 30    | 3 100 | 4    | 0     | % 100 % |             |
| 79 Opn/Frm Wood     | 2010 | 100   | 3 100 | 3    | 0     | % 80 %  |             |
| 43 1 1/2 SGarage    | 2023 | 384   | 4 100 | 4    | 0     | % 100 % |             |
| 68 Wood Deck        | 2023 | 160   | 3 100 | 4    | 0     | % 100 % |             |
|                     |      |       |       |      |       | % %     |             |
|                     |      |       |       |      |       | % %     |             |
|                     |      |       |       |      |       | % %     |             |
|                     |      |       |       |      |       | % %     |             |



7/06/2026

B1148P46

# Eustis

## Eustis

Map Lot U13-025-A

Account 174

Location 47 RED PINE LANE

Card 1 Of 1 07/06/2026

|                 |  |  |                              |  |  |                |  |  |                  |  |  |                          |  |  |                      |  |  |                  |  |  |                           |  |  |            |  |  |
|-----------------|--|--|------------------------------|--|--|----------------|--|--|------------------|--|--|--------------------------|--|--|----------------------|--|--|------------------|--|--|---------------------------|--|--|------------|--|--|
| Building Style  |  |  | <b>2 Gambrel/Garrison</b>    |  |  | SF Bsmt Living |  |  | <b>0</b>         |  |  | Layout                   |  |  | <b>1 Typical</b>     |  |  |                  |  |  |                           |  |  |            |  |  |
| 1.Ranch/Co      |  |  | 5.A-Frame                    |  |  | 9.Other        |  |  | Fin Bsmt Grade   |  |  | <b>0 0</b>               |  |  | 1.Typical            |  |  | 4.O-Built        |  |  | 7.                        |  |  |            |  |  |
| 2.Gambrel       |  |  | 6.Apt.Bldg                   |  |  | 10.Daylt.Bsm   |  |  | OPEN-5-CUSTOMIZE |  |  | <b>0</b>                 |  |  | 2.Inadeq             |  |  | 5.Camp           |  |  | 8.                        |  |  |            |  |  |
| 3.R.Ranch       |  |  | 7.Camp                       |  |  |                |  |  | Heat Type        |  |  | <b>100%</b>              |  |  | <b>2 Combination</b> |  |  | 3.Poor           |  |  | 6.                        |  |  | 9.         |  |  |
| 4.Cape/Col      |  |  | 8.Log                        |  |  |                |  |  | 1.HWBB           |  |  | 5.FWA                    |  |  | 9.No Heat            |  |  | Attic            |  |  | <b>8 Crawl Space.....</b> |  |  |            |  |  |
| Dwelling Units  |  |  | <b>1</b>                     |  |  |                |  |  | 2.Combo          |  |  | 6.Stove                  |  |  | 10.Geo               |  |  |                  |  |  |                           |  |  |            |  |  |
| Other Units     |  |  | <b>0</b>                     |  |  |                |  |  | 3.Radiant        |  |  | 7.Electric               |  |  |                      |  |  |                  |  |  |                           |  |  |            |  |  |
| Stories         |  |  | <b>4 One &amp; 1/2 Story</b> |  |  |                |  |  | 4.Monitor        |  |  | 8.Fl/Wall                |  |  |                      |  |  | Insulation       |  |  | <b>1 Full</b>             |  |  |            |  |  |
| 1.1             |  |  | 4.1 & 1/2 S                  |  |  | 7.1.S/w/lft    |  |  | Cool Type        |  |  | <b>0%</b>                |  |  | <b>9 None</b>        |  |  | 1.Full           |  |  | 4.Minimal                 |  |  | 7.         |  |  |
| 2.2             |  |  | 5.1 & 3/4 S                  |  |  | 8.1 & 1/4 S    |  |  | 1.A/C            |  |  | 4.W&C Air                |  |  | 7.                   |  |  | 2.Heavy          |  |  | 5.Partial                 |  |  | 8.         |  |  |
| 3.3             |  |  | 6.2 & 1/2 S                  |  |  | 9.             |  |  | 2.Evapor         |  |  | 5.                       |  |  | 8.                   |  |  | 3.Capped         |  |  | 6.                        |  |  | 9.None     |  |  |
| Exterior Walls  |  |  | <b>3 Masonite</b>            |  |  |                |  |  | 3.H Pump         |  |  | 6.                       |  |  | 9.None               |  |  | Unfinished %     |  |  | <b>0%</b>                 |  |  |            |  |  |
| 1.Clbd/Shg      |  |  | 5.B/B/T111                   |  |  | 9.Other        |  |  | Kitchen Style    |  |  | <b>2 Typical</b>         |  |  |                      |  |  | Grade & Factor   |  |  | <b>3 Average 100%</b>     |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brick                      |  |  | 10.None        |  |  | 1.Modern         |  |  | 4.Obsolete               |  |  | 7.                   |  |  | 1.E Grade        |  |  | 4.C+ Grade                |  |  | 7.A+ Grade |  |  |
| 3.Masonite      |  |  | 7.Log                        |  |  | 11.Boards      |  |  | 2.Typical        |  |  | 5.Basic                  |  |  | 8.                   |  |  | 2.D Grade        |  |  | 5.B Grade                 |  |  | 8.         |  |  |
| 4.Asb/Asp       |  |  | 8.Concrete                   |  |  |                |  |  | 3.Old Type       |  |  | 6.No Water               |  |  | 9.None               |  |  | 3.C Grade        |  |  | 6.A Grade                 |  |  | 9.Same     |  |  |
| Roof Surface    |  |  | <b>4 Asphalt Shingles</b>    |  |  |                |  |  | Bath(s) Style    |  |  | <b>2 Typical Bath(s)</b> |  |  |                      |  |  | SQFT (Footprint) |  |  | <b>864</b>                |  |  |            |  |  |
| 1.Steel         |  |  | 4.Asphalt                    |  |  | 7.Rubber       |  |  | 1.Modern         |  |  | 4.Obsolete               |  |  | 7.Bio/Chem           |  |  | Condition        |  |  | <b>4 Average</b>          |  |  |            |  |  |
| 2.Vented        |  |  | 5.Wood                       |  |  | 8.             |  |  | 2.Typical        |  |  | 5.Basic                  |  |  | 8.Privy              |  |  | 1.Poor           |  |  | 4.Avg                     |  |  | 7.V.G      |  |  |
| 3.Tin/Alum      |  |  | 6.Rolled                     |  |  | 9.Other        |  |  | 3.Old Type       |  |  | 6.                       |  |  | 9.None               |  |  | 2.Fair           |  |  | 5.Avg+                    |  |  | 8.Exc      |  |  |
| SF Masonry Trim |  |  | <b>0</b>                     |  |  |                |  |  | # Rooms          |  |  | <b>5</b>                 |  |  |                      |  |  | 3.Avg-           |  |  | 6.Good                    |  |  | 9.Same     |  |  |
| ELECTICAL       |  |  | <b>3</b>                     |  |  |                |  |  | # Bedrooms       |  |  | <b>3</b>                 |  |  |                      |  |  | Phys. % Good     |  |  | <b>0%</b>                 |  |  |            |  |  |
| OPEN-4-         |  |  | <b>0</b>                     |  |  |                |  |  | # Full Baths     |  |  | <b>1</b>                 |  |  |                      |  |  | Funct. % Good    |  |  | <b>100%</b>               |  |  |            |  |  |
| Year Built      |  |  | <b>1982</b>                  |  |  |                |  |  | # Half Baths     |  |  | <b>1</b>                 |  |  |                      |  |  | Functional Code  |  |  | <b>9 None</b>             |  |  |            |  |  |
| Year Remodeled  |  |  | <b>0</b>                     |  |  |                |  |  | # Addn Fixtures  |  |  | <b>0</b>                 |  |  |                      |  |  | 1.Incomp         |  |  | 4.Bsmt                    |  |  | 7.C.Wall   |  |  |
| Foundation      |  |  | <b>1 Concrete</b>            |  |  |                |  |  | # Fireplaces     |  |  | <b>0</b>                 |  |  |                      |  |  | 2.O-Built        |  |  | 5.Size                    |  |  | 8.LongTerm |  |  |
| 1.Concrete      |  |  | 4.Wood                       |  |  | 7.Partial      |  |  |                  |  |  |                          |  |  |                      |  |  | 3.Damaged        |  |  | 6.Bath                    |  |  | 9.None     |  |  |
| 2.C.Block       |  |  | 5.Slab                       |  |  | 8.ledge/rock   |  |  |                  |  |  |                          |  |  |                      |  |  | Econ. % Good     |  |  | <b>100%</b>               |  |  |            |  |  |
| 3.Gran/Roc      |  |  | 6.Piers                      |  |  | 9.Pier/Pad     |  |  |                  |  |  |                          |  |  |                      |  |  | Economic Code    |  |  | <b>9 None</b>             |  |  |            |  |  |
| Basement        |  |  | <b>4 Full Basement</b>       |  |  |                |  |  |                  |  |  |                          |  |  |                      |  |  | 0.None           |  |  | 3.No Power                |  |  | 6.Comment  |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt                   |  |  | 7.Dirt Fl      |  |  |                  |  |  |                          |  |  |                      |  |  | 1.Location       |  |  | 4.Size                    |  |  | 7.Uti.Easm |  |  |
| 2.1/2 Bmt       |  |  | 5.Crawl Sp                   |  |  | 8.S.Level      |  |  |                  |  |  |                          |  |  |                      |  |  | 2.Encroach       |  |  | 5.Condition               |  |  | 8.Incmplet |  |  |
| 3.3/4 Bmt       |  |  | 6.Fnd noB/M                  |  |  | 9.None         |  |  |                  |  |  |                          |  |  |                      |  |  | Entrance Code    |  |  | <b>3 Information Only</b> |  |  |            |  |  |
| Bsmt Gar # Cars |  |  | <b>0</b>                     |  |  |                |  |  |                  |  |  |                          |  |  |                      |  |  | 1.Interior       |  |  | 4.Vacant                  |  |  | 7.         |  |  |
| Wet Basement    |  |  | <b>2 Damp Basement</b>       |  |  |                |  |  |                  |  |  |                          |  |  |                      |  |  | 2.Refusal        |  |  | 5.Estimate                |  |  | 8.         |  |  |
| 1.Dry           |  |  | 4.                           |  |  | 7.             |  |  |                  |  |  |                          |  |  |                      |  |  | 3.Informed       |  |  | 6.                        |  |  | 9.         |  |  |
| 2.Damp          |  |  | 5.Crawl Sp                   |  |  | 8.SPump        |  |  |                  |  |  |                          |  |  |                      |  |  | Information Code |  |  | <b>1 Owner</b>            |  |  |            |  |  |
| 3.Wet           |  |  | 6.                           |  |  | 9.None         |  |  |                  |  |  |                          |  |  |                      |  |  |                  |  |  |                           |  |  |            |  |  |

Date Inspected 08/15/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.1 SFrame add-o  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
| 68 Wood Deck                           | 2012 | 225   | 3 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 68 Wood Deck                           | 1995 | 32    | 2 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 1 7/06/2026

NEW GLOUCESTER ME 04260  
Sale Date: 06/25/2010

Date \_\_\_\_\_

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Eustis

[illegible]

# Eustis

Map Lot U20-028

Account 369

Location 42 EUSTIS PARKWAY

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>        |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>             |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b>   |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>732</b>                |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>5</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                     |              |  | # Bedrooms       | <b>2</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1979</b>                  |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>1989</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>2 Concrete Block</b>      |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>4 Full Basement</b>       |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Condition               | 8.Incnpлет |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                              |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                              |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                              |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 08/26/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |
| 21 Open Frame                          | 1989 | 108   | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |  |
| 24 Frame Shed                          | 1988 | 336   | 2 100 | 3    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |  |  |
| 18 Bulkhead                            | 1989 | 42    | 3 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |  |



Map Lot U15-018

Account 127

Location 8 PARTRIDGE LANE

Card 1 Of 1

7/06/2026

DENIS A COLLET & REBECCA COLLET  
TRUSTEES OF DBJ TRUST  
12 POLK RD  
WINCHESTER MA 01890

B1650P340 B2891P287 B4366P283

Previous Owner  
COLLET, DENIS A  
Collet, Rebecca  
12 Polk Road  
WINCHESTER, MA 01890  
Sale Date: 06/21/2021

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |                               |                         | Assessment Record |        |               |        |           |      |                 |
|------------------------------------------|-------------------------------|-------------------------|-------------------|--------|---------------|--------|-----------|------|-----------------|
| Neighborhood <b>69 Caldwell Rd.</b>      |                               |                         | Year              | Land   | Buildings     | Exempt | Total     |      |                 |
|                                          |                               |                         | 2013              | 20,400 | 58,700        | 0      | 79,100    |      |                 |
| Tree Growth Year <b>0</b>                |                               |                         | 2014              | 19,900 | 59,400        | 0      | 79,300    |      |                 |
| X Coordinate <b>0</b>                    |                               |                         | 2015              | 19,900 | 58,000        | 0      | 77,900    |      |                 |
| Y Coordinate <b>0</b>                    |                               |                         | 2016              | 19,400 | 57,200        | 0      | 76,600    |      |                 |
| Zone/Land Use <b>11 Residential/Rec.</b> |                               |                         | 2017              | 19,400 | 57,200        | 0      | 76,600    |      |                 |
| Secondary Zone                           |                               |                         | 2018              | 19,400 | 56,400        | 0      | 75,800    |      |                 |
|                                          |                               |                         | 2019              | 19,400 | 56,300        | 0      | 75,700    |      |                 |
| Topography <b>2 Rolling</b>              |                               |                         | 2020              | 19,400 | 55,500        | 0      | 74,900    |      |                 |
| 1.Level                                  | 4.Below St                    | 7.Incline               | 2021              | 19,400 | 54,700        | 0      | 74,100    |      |                 |
| 2.Rolling                                | 5.Low                         | 8.                      | 2022              | 24,400 | 71,100        | 0      | 95,500    |      |                 |
| 3.Above St                               | 6.Swampy                      | 9.                      | 2023              | 24,400 | 90,800        | 0      | 115,200   |      |                 |
| Utilities                                | <b>3 Septic Disposal&amp;</b> | <b>5 Dug Well &amp;</b> | 2024              | 25,900 | 90,300        | 0      | 116,200   |      |                 |
| 1.W & S                                  | 4.Dr Well                     | 7.Cspool                | 2025              | 29,800 | 91,600        | 0      | 121,400   |      |                 |
| 2.TWater                                 | 5.Dug Well                    | 8.Water                 | 2026              | 29,800 | 91,600        | 0      | 121,400   |      |                 |
| 3.Septic                                 | 6.Privy                       | 9.None                  | Land Data         |        |               |        |           |      |                 |
| Street <b>5 Subdivision Rd.</b>          |                               |                         |                   |        |               |        |           |      |                 |
| 1.Paved                                  | 4.R/W                         | 7.                      | Front Foot        | Type   | Effective     |        | Influence |      | Influence Codes |
| 2.Semi Imp                               | 5.Sub Rd                      | 8.                      |                   |        | Frontage      | Depth  | Factor    | Code |                 |
| 3.Gravel                                 | 6.PrivRd                      | 9.None                  |                   |        |               |        | %         |      |                 |
| STATUS TG-F&O <b>0</b>                   |                               |                         |                   |        |               |        | %         |      |                 |
| Bldg Incomplete <b>0</b>                 |                               |                         |                   |        |               |        | %         |      |                 |
| Sale Data                                |                               |                         | Square Foot       |        | Square Feet   |        |           |      | Acres           |
| Sale Date <b>06/21/2021</b>              |                               |                         |                   |        |               |        | %         |      |                 |
| Price                                    |                               |                         |                   |        |               |        | %         |      |                 |
| Sale Type <b>2 Land &amp; Buildings</b>  |                               |                         |                   |        |               |        | %         |      |                 |
| 1.Land                                   | 4.Trailer                     | 7.                      |                   |        |               |        | %         |      |                 |
| 2.L & B                                  | 5.Other                       | 8.                      | Fract. Acre       |        | Acreage/Sites |        |           |      |                 |
| 3.Bldg                                   | 6. Comm                       | 9.                      |                   |        | 21            | 0.23   | 100       | %    |                 |
| Financing <b>9 Unknown</b>               |                               |                         |                   |        | 46            | 1.00   | 100       | %    |                 |
| 1.Convent                                | 4.Seller                      | 7.Bank or Re            |                   |        |               |        | %         |      |                 |
| 2.FHA/VA                                 | 5.Private                     | 8.Divorce               |                   |        |               |        | %         |      |                 |
| 3.Assumed                                | 6.Cash                        | 9.Unknown               |                   |        | %             |        |           |      |                 |
| Validity <b>2 Related Parties</b>        |                               |                         | Acres             |        | Acreage/Sites |        |           |      |                 |
| 1.Valid                                  | 4.BkRepo                      | 7.Abutts                |                   |        |               |        | %         |      |                 |
| 2.Related                                | 5.Partial                     | 8.Other                 |                   |        |               |        | %         |      |                 |
| 3.Distress                               | 6.Exempt                      | 9.Question              |                   |        |               |        | %         |      |                 |
| Verified <b>5 Public Record</b>          |                               |                         |                   |        |               |        | %         |      |                 |
| 1.Buyer                                  | 4.Agent                       | 7.Family                | Total Acreage     |        | 0.23          |        |           |      |                 |
| 2.Seller                                 | 5.Pub Rec                     | 8.Other                 |                   |        |               |        | %         |      |                 |
| 3.Lender                                 | 6.MLS                         | 9.                      |                   |        |               |        | %         |      |                 |
|                                          |                               |                         |                   |        |               |        | %         |      |                 |
|                                          |                               |                         |                   |        |               |        | %         |      |                 |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab

## Eustis

Map Lot U15-018

Account 127

Location 8 PARTRIDGE LANE

Card 1 Of 1 07/06/2026

|                 |                              |               |                  |                          |                      |                  |                           |            |
|-----------------|------------------------------|---------------|------------------|--------------------------|----------------------|------------------|---------------------------|------------|
| Building Style  | <b>7 Camp/Cottage</b>        |               | SF Bsmt Living   | <b>0</b>                 |                      | Layout           | <b>2 Inadequate</b>       |            |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other       | Fin Bsmt Grade   | <b>0 0</b>               |                      | 1.Typical        | 4.O-Built                 | 7.         |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsmt | OPEN-5-CUSTOMIZE | <b>0</b>                 |                      | 2.Inadeq         | 5.Camp                    | 8.         |
| 3.R Ranch       | 7.Camp                       |               | Heat Type        | <b>100%</b>              | <b>2 Combination</b> | 3.Poor           | 6.                        | 9.         |
| 4.Cape/Col      | 8.Log                        |               | 1.HWB            | 5.FWA                    | 9.No Heat            | Attic            | <b>9 None</b>             |            |
| Dwelling Units  | <b>1</b>                     |               | 2.Combo          | 6.Stove                  | 10.Geo               | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                     |               | 3.Radiant        | 7.Electric               |                      | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |
| Stories         | <b>4 One &amp; 1/2 Story</b> |               | 4.Monitor        | 8.Fl/Wall                |                      | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft   | Cool Type        | <b>0%</b>                | <b>9 None</b>        | Insulation       | <b>1 Full</b>             |            |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S   | 1.A/C            | 4.W&C Air                | 7.                   | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2 & 1/2 S                  | 9.            | 2.Evapor         | 5.                       | 8.                   | 2.Heavy          | 5.Partial                 | 8.         |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b>   |               | 3.H Pump         | 6.                       | 9.None               | 3.Capped         | 6.                        | 9.None     |
| 1.Cld/Shg       | 5.B/B/T111                   | 9.Other       | Kitchen Style    | <b>5 Basic.....</b>      |                      | Unfinished %     | <b>0%</b>                 |            |
| 2.Vin/Al        | 6.Brick                      | 10.None       | 1.Modern         | 4.Obsolete               | 7.                   | Grade & Factor   | <b>3 Average 100%</b>     |            |
| 3.Masonite      | 7.Log                        | 11.Boards     | 2.Typical        | 5.Basic                  | 8.                   | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |
| 4.Asb/Asp       | 8.Concrete                   |               | 3.Old Type       | 6.No Water               | 9.None               | 2.D Grade        | 5.B Grade                 | 8.         |
| Roof Surface    | <b>1 Steel.....</b>          |               | Bath(s) Style    | <b>2 Typical Bath(s)</b> |                      | 3.C Grade        | 6.A Grade                 | 9.Same     |
| 1.Steel         | 4.Asphalt                    | 7.Rubber      | 1.Modern         | 4.Obsolete               | 7.Bio/Chem           | SQFT (Footprint) | <b>740</b>                |            |
| 2.Vented        | 5.Wood                       | 8.            | 2.Typical        | 5.Basic                  | 8.Privy              | Condition        | <b>4 Average</b>          |            |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other       | 3.Old Type       | 6.                       | 9.None               | 1.Poor           | 4.Avg                     | 7.V.G      |
| SF Masonry Trim | <b>0</b>                     |               | # Rooms          | <b>4</b>                 |                      | 2.Fair           | 5.Avg+                    | 8.Exc      |
| ELECTICAL       | <b>3</b>                     |               | # Bedrooms       | <b>2</b>                 |                      | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-         | <b>0</b>                     |               | # Full Baths     | <b>1</b>                 |                      | Phys. % Good     | <b>0%</b>                 |            |
| Year Built      | <b>1975</b>                  |               | # Half Baths     | <b>0</b>                 |                      | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>0</b>                     |               | # Addn Fixtures  | <b>0</b>                 |                      | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>6 Piers/Posts</b>         |               | # Fireplaces     | <b>0</b>                 |                      | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |
| 1.Concrete      | 4.Wood                       | 7.Partial     |                  |                          |                      | 2.O-Built        | 5.Size                    | 8.LongTerm |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock  |                  |                          |                      | 3.Damaged        | 6.Bath                    | 9.None     |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad    |                  |                          |                      | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>9 O Bsmt/O Fdtn</b>       |               |                  |                          |                      | Economic Code    | <b>9 None</b>             |            |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl     |                  |                          |                      | 0.None           | 3.No Power                | 6.Comment  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level     |                  |                          |                      | 1.Location       | 4.Size                    | 7.Uti.Easm |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None        |                  |                          |                      | 2.Encroach       | 5.Conditon                | 8.Incmplet |
| Bsmt Gar # Cars | <b>0</b>                     |               |                  |                          |                      | Entrance Code    | <b>3 Information Only</b> |            |
| Wet Basement    | <b>9 No Basement</b>         |               |                  |                          |                      | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                           | 7.            |                  |                          |                      | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump       |                  |                          |                      | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                           | 9.None        |                  |                          |                      | Information Code | <b>1 Owner</b>            |            |

Date Inspected 08/06/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.1 SFrame add-o  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
| 21 Open Frame                          | 1980 | 100   | 2 100 | 2    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 24 Frame Shed                          | 1980 | 140   | 1 100 | 2    | 0 %   | 50 %   |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Endl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R06-016,005-A

Account 790

Location 253 EUSTIS RIDGE

Card 1

Of 1

7/06/2026

DENNIS AND JO SHEEHAN REVOCABLE LIVING TRUST  
TRUSTEES OF THE DENNIS AND JO SHEEHAN REVOCABLE  
1416 SUNDT LANE  
STOUGHTON WI 53589

B1114P102 B1591P306 B1655P343 B2807P159 B4383P303

Previous Owner  
Sheehan, Joann & Swett, Alan  
To: Swett, Joan D. Trustee  
5453 Northwest 72nd Place  
Johnston IA 50131  
Sale Date: 10/14/2021

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                       |  |  | Assessment Record |        |           |        |         |
|-------------------------------------|--|--|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>16 Eustis Ridge</b> |  |  | Year              | Land   | Buildings | Exempt | Total   |
|                                     |  |  | 2013              | 88,800 | 64,500    | 0      | 153,300 |
| Tree Growth Year <b>0</b>           |  |  | 2014              | 88,200 | 67,500    | 0      | 155,700 |
| X Coordinate                        |  |  |                   |        |           |        |         |

# Eustis

Map Lot R06-016,005-A

Account 790

Location 253 EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                          |            |  |                  |                           |            |  |
|-----------------|---------------------------|--------------|--|------------------|--------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>8 Log Home/Cabin</b>   |              |  | SF Bsmt Living   | <b>0</b>                 |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 6 Stove</b>      |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                    | 9.No Heat  |  | Attic            | <b>9 None</b>             |            |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                  | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric               |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>         |            |  | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                       | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              |  | 3.H Pump         | 6.                       | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>         |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water               | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>       |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b> |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |  | SQFT (Footprint) | <b>961</b>                |            |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy    |  | Condition        | <b>5 Average +</b>        |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                       | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>5</b>                 |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                  |              |  | # Bedrooms       | <b>2</b>                 |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>                 |            |  | Phys. % Good     | <b>50%</b>                |            |  |
| Year Built      | <b>1939</b>               |              |  | # Half Baths     | <b>0</b>                 |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                 |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>6 Piers/Posts</b>      |              |  | # Fireplaces     | <b>1</b>                 |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                          |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                          |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                          |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>9 O Bsmt/O Fdtn</b>    |              |  |                  |                          |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                          |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                          |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                          |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpmet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                          |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                          |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                          |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                          |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                          |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                           |              |  |                  |                          |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                           |              |  |                  |                          |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                           |              |  |                  |                          |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 10/24/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 24 Frame Shed                          | 1950 | 359   | 3 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |  |  |
| 43 1 1/2 SGarage                       | 1995 | 720   | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |  |  |  |
| 71 8 Ohead Door                        | 1995 | 2     | 3 100 | 4    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |  |  |  |
| 22 Encl Frame Porch                    | 1950 | 84    | 2 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      |             | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      |             | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      |             | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      |             | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      |             | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      |       | %      |             | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      |       | %      |             | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      |       | %      |             | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      |       | %      |             | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      |       | %      |             | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      |       | %      |             | 29.Finished Attic |  |  |  |



Map Lot R05-001

Account 890

Location ARNOLD TRAIL

Card 1 Of 1 7/06/2026

DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, ME 04333 0016

|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           |              |                   |                   |                 |
|----------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------|--|---|-------------------|---------------|-----------|--------------|-------------------|-------------------|-----------------|
| DEPARTMENT OF TRANSPORTATION<br>16 STATE HOUSE STATION<br>AUGUSTA, ME 04333 0016 |  |  | Property Data                                                                                                                            |  |   | Assessment Record |               |           |              |                   |                   |                 |
|                                                                                  |  |  | Neighborhood <b>4 Arnold Trail</b>                                                                                                       |  |   | Year              | Land          | Buildings | Exempt       | Total             |                   |                 |
|                                                                                  |  |  | Tree Growth Year <b>0</b>                                                                                                                |  |   | 2013              | 3,200         | 0         | 3,200        | 0                 |                   |                 |
|                                                                                  |  |  | X Coordinate <b>0</b>                                                                                                                    |  |   | 2014              | 2,700         | 0         | 2,700        | 0                 |                   |                 |
|                                                                                  |  |  | Y Coordinate <b>0</b>                                                                                                                    |  |   | 2015              | 2,700         | 0         | 2,700        | 0                 |                   |                 |
|                                                                                  |  |  | Zone/Land Use <b>12 General Develop.</b>                                                                                                 |  |   | 2016              | 2,700         | 0         | 2,700        | 0                 |                   |                 |
|                                                                                  |  |  | Secondary Zone                                                                                                                           |  |   | 2017              | 2,700         | 0         | 2,700        | 0                 |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   | 2018              | 2,700         | 0         | 2,700        | 0                 |                   |                 |
|                                                                                  |  |  | Topography <b>7 Inclining</b>                                                                                                            |  |   | 2019              | 2,700         | 0         | 2,700        | 0                 |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   | 2020              | 2,700         | 0         | 2,700        | 0                 |                   |                 |
|                                                                                  |  |  | 1.Level               4.Below St           7.Incline<br>2.Rolling           5.Low               8.<br>3.Above St       6.Swampy       9. |  |   | 2021              | 2,700         | 0         | 2,700        | 0                 |                   |                 |
|                                                                                  |  |  | Utilities <b>9 None</b>                                                                                                                  |  |   | 2022              | 3,500         | 0         | 3,500        | 0                 |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   | 2023              | 3,500         | 0         | 3,500        | 0                 |                   |                 |
|                                                                                  |  |  | 1.W & S           4.Dr Well           7.Cspool<br>2.TWater       5.Dug Well       8.Water<br>3.Septic       6.Privy           9.None     |  |   | 2024              | 3,900         | 0         | 3,900        | 0                 |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   | 2025              | 4,800         | 0         | 4,800        | 0                 |                   |                 |
|                                                                                  |  |  | Street <b>1 Paved</b>                                                                                                                    |  |   | 2026              | 5,900         | 0         | 5,900        | 0                 |                   |                 |
|                                                                                  |  |  | 1.Paved           4.R/W           7.<br>2.Semi Imp       5.Sub Rd       8.<br>3.Gravel       6.PrivRd       9.None                       |  |   | Land Data         |               |           |              |                   |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   | Front Foot        | Type          | Effective |              | Influence         |                   | Influence Codes |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | Frontage  | Depth        | Factor            | Code              |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           |              | %                 |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  | % |                   |               |           | 2.DevelCosts |                   |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  | % |                   |               |           | 3.Swampy     |                   |                   |                 |
| Inspection Witnessed By:                                                         |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 4.Size/Shape      |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 5.Access          |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 6.R/W thru Lot    |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 7.Restricted      |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 8.Location        |                   |                 |
| X                                                                                |  |  |                                                                                                                                          |  |   | Square Foot       | Square Feet   |           |              |                   | 9.Fractional Sha  |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | Acres             |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | 30.Softwood (TG)  |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | 31.Mixedwood (TG) |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | 32.Hardwood (TG)  |                 |
| No./Date                                                                         |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 33.Waste L/RProtc |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 34.Roads/Unforest |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 35.Eustis Dam     |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 36.ReEnergyWater  |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 37.ReEnergy Site  |                   |                 |
| Description                                                                      |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 38.ReEnergyTransm |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 39.Deeded R/W to  |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 40.SLumber Site I |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 41.Demolition Cha |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               | %         |              | 42.Privy/HTank/   |                   |                 |
| Date Insp.                                                                       |  |  |                                                                                                                                          |  |   | Total Acreage     |               | 0.43      |              | 43.Comm Imp Lot   |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           |              | 44.Water Availabl |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           |              | 45.Septic Availab |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           |              | 46.Wtr&Septic Ava |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           |              |                   |                   |                 |
| Notes:                                                                           |  |  | STATUS TG-F&O <b>0</b>                                                                                                                   |  |   | 11.Water Departme |               |           |              |                   |                   |                 |
|                                                                                  |  |  | Bldg Incomplete <b>0</b>                                                                                                                 |  |   | 12.UndergrdServic |               |           |              |                   |                   |                 |
|                                                                                  |  |  | Sale Data                                                                                                                                |  |   | 13.Substations    |               |           |              |                   |                   |                 |
|                                                                                  |  |  | Sale Date <b>11/01/2003</b>                                                                                                              |  |   | 14.Transm Lines   |               |           |              |                   |                   |                 |
|                                                                                  |  |  | Price                                                                                                                                    |  |   | 15.DistSystem     |               |           |              |                   |                   |                 |
|                                                                                  |  |  | Sale Type <b>1 Land Only</b>                                                                                                             |  |   | Square Foot       | Square Feet   |           |              |                   |                   |                 |
|                                                                                  |  |  | 1.Land           4.Trailer           7.                                                                                                  |  |   |                   |               |           | %            |                   | 9.Fractional Sha  |                 |
|                                                                                  |  |  | 2.L & B           5.Other           8.                                                                                                   |  |   |                   |               |           | %            |                   | Acres             |                 |
|                                                                                  |  |  | 3.Bldg           6. Comm           9.                                                                                                    |  |   |                   |               |           | %            |                   | 30.Softwood (TG)  |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | 31.Mixedwood (TG) |                 |
|                                                                                  |  |  | Financing                                                                                                                                |  |   | Fract. Acre       | Acreage/Sites |           |              |                   |                   |                 |
|                                                                                  |  |  | 1.Convent       4.Seller           7.Bank or Re                                                                                          |  |   |                   |               |           | %            |                   | 32.Hardwood (TG)  |                 |
|                                                                                  |  |  | 2.FHA/VA       5.Private          8.Divorce                                                                                              |  |   |                   |               |           | %            |                   | 33.Waste L/RProtc |                 |
|                                                                                  |  |  | 3.Assumed      6.Cash           9.Unknown                                                                                                |  |   |                   |               |           | %            |                   | 34.Roads/Unforest |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | 35.Eustis Dam     |                 |
|                                                                                  |  |  | Validity                                                                                                                                 |  |   | Acres             | Acreage/Sites |           |              |                   |                   |                 |
|                                                                                  |  |  | 1.Valid           4.BkRepo          7.Abutts                                                                                             |  |   |                   | 21            | 0.43      | 25 %         | 4                 | 36.ReEnergyWater  |                 |
|                                                                                  |  |  | 2.Related       5.Partial          8.Other                                                                                               |  |   |                   |               |           | %            |                   | 37.ReEnergy Site  |                 |
|                                                                                  |  |  | 3.Distress      6.Exempt          9.Question                                                                                             |  |   |                   |               |           | %            |                   | 38.ReEnergyTransm |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | 39.Deeded R/W to  |                 |
|                                                                                  |  |  | Verified                                                                                                                                 |  |   | Acres             | Acreage/Sites |           |              |                   |                   |                 |
|                                                                                  |  |  | 1.Buyer           4.Agent           7.Family                                                                                             |  |   |                   |               |           | %            |                   | 40.SLumber Site I |                 |
|                                                                                  |  |  | 2.Seller          5.Pub Rec          8.Other                                                                                             |  |   |                   |               |           | %            |                   | 41.Demolition Cha |                 |
|                                                                                  |  |  | 3.Lender         6.MLS           9.                                                                                                      |  |   |                   |               |           | %            |                   | 42.Privy/HTank/   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | 43.Comm Imp Lot   |                 |
| Eustis                                                                           |  |  |                                                                                                                                          |  |   | Fract. Acre       | Acreage/Sites |           |              |                   |                   |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | 44.Water Availabl |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | 45.Septic Availab |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   | 46.Wtr&Septic Ava |                 |
|                                                                                  |  |  |                                                                                                                                          |  |   |                   |               |           | %            |                   |                   |                 |

Inspection Witnessed By:

|          |             |            |  |
|----------|-------------|------------|--|
| X        |             | Date       |  |
| No./Date | Description | Date Insp. |  |
|          |             |            |  |
|          |             |            |  |
|          |             |            |  |

Notes:

Eustis

**Eustis**

Map Lot R05-001

Account 890

Location ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.Iedge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|---------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------|--------|-----------|-----------|--------------------|-----------|------|-----------------|-------------------|
| DEROSIER, DONALD RICHARD TINC<br>DEROSIER, PAUL L<br>29 Mad Bulldog Road<br>SABATTUS, ME 04280<br><br>B1969P224 B4002P328 |  |  | Property Data                                                                                 |  |  | Assessment Record                                                                            |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | Neighborhood 60 Flagstaff Shores                                                              |  |  | Year                                                                                         | Land   | Buildings | Exempt    | Total              |           |      |                 |                   |
|                                                                                                                           |  |  | Tree Growth Year 0                                                                            |  |  | 2013                                                                                         | 28,000 | 36,900    | 0         | 64,900             |           |      |                 |                   |
|                                                                                                                           |  |  | X Coordinate 0                                                                                |  |  | 2014                                                                                         | 26,600 | 37,300    | 0         | 63,900             |           |      |                 |                   |
|                                                                                                                           |  |  | Y Coordinate 0                                                                                |  |  | 2015                                                                                         | 26,600 | 36,200    | 0         | 62,800             |           |      |                 |                   |
|                                                                                                                           |  |  | Zone/Land Use 11 Residential/ Rec.                                                            |  |  | 2016                                                                                         | 26,600 | 36,100    | 0         | 62,700             |           |      |                 |                   |
|                                                                                                                           |  |  | Secondary Zone                                                                                |  |  | 2017                                                                                         | 13,600 | 35,800    | 0         | 49,400             |           |      |                 |                   |
|                                                                                                                           |  |  |                                                                                               |  |  | 2018                                                                                         | 13,600 | 35,400    | 0         | 49,000             |           |      |                 |                   |
|                                                                                                                           |  |  | Topography 2 Rolling                                                                          |  |  | 2019                                                                                         | 13,600 | 35,400    | 0         | 49,000             |           |      |                 |                   |
|                                                                                                                           |  |  |                                                                                               |  |  | 2020                                                                                         | 13,600 | 35,000    | 0         | 48,600             |           |      |                 |                   |
|                                                                                                                           |  |  | 1.Level 4.Below St 7.Incline<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.                  |  |  | 2021                                                                                         | 13,600 | 35,000    | 0         | 48,600             |           |      |                 |                   |
|                                                                                                                           |  |  | Utilities 9 None                                                                              |  |  | 2022                                                                                         | 35,400 | 45,000    | 0         | 80,400             |           |      |                 |                   |
|                                                                                                                           |  |  | 1.W & S 4.Dr Well 7.Cspool<br>2.TWater 5.Dug Well 8.Water<br>3.Septic 6.Privy 9.None          |  |  | 2023                                                                                         | 35,400 | 61,400    | 0         | 96,800             |           |      |                 |                   |
|                                                                                                                           |  |  |                                                                                               |  |  | 2024                                                                                         | 37,400 | 60,700    | 0         | 98,100             |           |      |                 |                   |
|                                                                                                                           |  |  |                                                                                               |  |  | 2025                                                                                         | 44,200 | 62,700    | 0         | 106,900            |           |      |                 |                   |
|                                                                                                                           |  |  | Street 1 Paved                                                                                |  |  | 2026                                                                                         | 44,200 | 62,800    | 0         | 107,000            |           |      |                 |                   |
|                                                                                                                           |  |  | 1.Paved 4.R/W 7.<br>2.Semi Imp 5.Sub Rd 8.<br>3.Gravel 6.PrivRd 9.None                        |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | STATUS TG-F&O 0                                                                               |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | Bldg Incomplete 0                                                                             |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | Sale Data                                                                                     |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | Sale Date 11/01/2000                                                                          |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | Price 4,200                                                                                   |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | Sale Type 1 Land Only                                                                         |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | 1.Land 4.Trailer 7.<br>2.L & B 5.Other 8.<br>3.Bldg 6. Comm 9.                                |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | Financing 9 Unknown                                                                           |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
| Notes:                                                                                                                    |  |  | 1.Convent 4.Seller 7.Bank or Re<br>2.FHA/VA 5.Private 8.Divorce<br>3.Assumed 6.Cash 9.Unknown |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | Validity 8 Other Non Valid                                                                    |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | 1.Valid 4.BkRepo 7.Abutts<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.Question    |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | Verified 5 Public Record                                                                      |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  | 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.                   |  |  |                                                                                              |        |           |           |                    |           |      |                 |                   |
|                                                                                                                           |  |  |                                                                                               |  |  | Land Data                                                                                    |        |           |           |                    |           |      |                 |                   |
| Inspection Witnessed By:                                                                                                  |  |  |                                                                                               |  |  | Front Foot                                                                                   |        | Type      | Effective |                    | Influence |      | Influence Codes |                   |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           | Frontage  | Depth              | Factor    | Code |                 |                   |
| X                                                                                                                         |  |  | Date                                                                                          |  |  | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |        |           |           |                    | %         |      | 1.Second Zone   |                   |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    | %         |      | 2.DevelCosts    |                   |
| No./Date                                                                                                                  |  |  | Description                                                                                   |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 3.Swampy          |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 4.Size/Shape      |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 5.Access          |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 6.R/W thru Lot    |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 7.Restricted      |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 8.Location        |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           | Square Feet        |           |      |                 | 9.Fractional Sha  |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | Acres             |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 30.Softwood (TG)  |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 31.Mixedwood (TG) |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 32.Hardwood (TG)  |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 33.Waste L/RProtc |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 34.Roads/Unforest |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 35.Eustis Dam     |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 36.ReEnergyWater  |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 37.ReEnergy Site  |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 38.ReEnergyTransm |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 39.Deeded R/W to  |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 40.SLumber Site I |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 41.Demolition Cha |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 42.Privy/HTank/   |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 43.Comm Imp Lot   |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           | Total Acreage 0.68 |           |      |                 | 44.Water Availabl |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 | 45.Septic Availab |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           |      |                 | 46.Wtr&Septic Ava |
|                                                                                                                           |  |  |                                                                                               |  |  |                                                                                              |        |           |           |                    |           | %    |                 |                   |

Inspection Witnessed By:

|          |             |            |  |
|----------|-------------|------------|--|
| X        |             | Date       |  |
| No./Date | Description | Date Insp. |  |
|          |             |            |  |
|          |             |            |  |
|          |             |            |  |

Notes:

# Eustis

Map Lot U01-043 & 044

Account 1014

Location 4 SILVER SPRING ROAD

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                               |            |  |                  |                       |             |  |
|-----------------|---------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|-----------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>      |             |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built             | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                | 8.          |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                    | 9.          |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>         |             |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin            | 7.          |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS        |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                    | 9.None      |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>      |             |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal             | 7.          |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial             | 8.          |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b> |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                    | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>           |            |  | Unfinished %     | <b>0%</b>             |             |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b> |             |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade             | 8.          |  |
| Roof Surface    | <b>1 Steel.....</b>       |              |  | Bath(s) Style    | <b>9 None</b>                 |            |  | 3.C Grade        | 6.A Grade             | 9.Same      |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>440</b>            |             |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>      |             |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>1</b>                      |            |  | 2.Fair           | 5.Avg+                | 8.Exc       |  |
| ELECTICAL       | <b>3</b>                  |              |  | # Bedrooms       | <b>1</b>                      |            |  | 3.Avg-           | 6.Good                | 9.Same      |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>             |             |  |
| Year Built      | <b>2002</b>               |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>           |             |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>         |             |  |
| Foundation      | <b>6 Piers/Posts</b>      |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>           |             |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>    |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>         |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon            | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                               |            |  | Entrance Code    | <b>0</b>              |             |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant              | 7.          |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate            | 8.          |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                    | 9.          |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                               |            |  | Information Code |                       |             |  |
|                 |                           |              |  |                  |                               |            |  | 1.Owner          | 4.Agent               | 7.Inspect   |  |
|                 |                           |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate            | 8.          |  |
|                 |                           |              |  |                  |                               |            |  | 3.Tenant         | 6.Other               | 9.          |  |

Date Inspected 04/14/2003

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.1 SFrame add-o  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
| 68 Wood Deck                           | 2003 | 56    | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |
| 992 Camper Trailer                     | 1980 | 8x21  | 4 100 | 3    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



# Eustis

Map Lot U04-017

Account 265

Location 74 BLANCHARD AVENUE

Card 1

Of 1

07/06/2026

|                 |                              |              |                  |                               |            |                  |                           |             |
|-----------------|------------------------------|--------------|------------------|-------------------------------|------------|------------------|---------------------------|-------------|
| Building Style  | <b>4 Cape/Colonial</b>       |              | SF Bsmt Living   | <b>0</b>                      |            | Layout           | <b>1 Typical</b>          |             |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                    |            | 1.Typical        | 4.O-Built                 | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                      |            | 2.Inadeq         | 5.Camp                    | 8.          |
| 3.R Ranch       | 7.Camp                       |              | Heat Type        | <b>100% 4 Gas/Oil Monitor</b> |            | 3.Poor           | 6.                        | 9.          |
| 4.Cape/Col      | 8.Log                        |              | 1.HWBB           | 5.FWA                         | 9.No Heat  | Attic            | <b>9 None</b>             |             |
| Dwelling Units  | <b>1</b>                     |              | 2.Combo          | 6.Stove                       | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.          |
| Other Units     | <b>0</b>                     |              | 3.Radiant        | 7.Electric                    |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              | 4.Monitor        | 8.Fl/Wall                     |            | 3.3/4 Fin        | 6.                        | 9.None      |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>              |            | Insulation       | <b>1 Full</b>             |             |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                     | 7.         | 1.Full           | 4.Minimal                 | 7.          |
| 3.3             | 6.2 & 1/2 S                  | 9.           | 2.Evapor         | 5.                            | 8.         | 2.Heavy          | 5.Partial                 | 8.          |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b>    |              | 3.H Pump         | 6.                            | 9.None     | 3.Capped         | 6.                        | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      | Kitchen Style    | <b>2 Typical</b>              |            | Unfinished %     | <b>0%</b>                 |             |
| 2.Vin/Al        | 6.Brick                      | 10.None      | 1.Modern         | 4.Obsolete                    | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |             |
| 3.Masonite      | 7.Log                        | 11.Boards    | 2.Typical        | 5.Basic                       | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                   |              | 3.Old Type       | 6.No Water                    | 9.None     | 2.D Grade        | 5.B Grade                 | 8.          |
| Roof Surface    | <b>1 Steel.....</b>          |              | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            | 3.C Grade        | 6.A Grade                 | 9.Same      |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem | SQFT (Footprint) | <b>768</b>                |             |
| 2.Vented        | 5.Wood                       | 8.           | 2.Typical        | 5.Basic                       | 8.Privy    | Condition        | <b>5 Average +</b>        |             |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      | 3.Old Type       | 6.                            | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G       |
| SF Masonry Trim | <b>0</b>                     |              | # Rooms          | <b>4</b>                      |            | 2.Fair           | 5.Avg+                    | 8.Exc       |
| ELECTICAL       | <b>1</b>                     |              | # Bedrooms       | <b>2</b>                      |            | 3.Avg-           | 6.Good                    | 9.Same      |
| OPEN-4-         | <b>0</b>                     |              | # Full Baths     | <b>2</b>                      |            | Phys. % Good     | <b>0%</b>                 |             |
| Year Built      | <b>2002</b>                  |              | # Half Baths     | <b>0</b>                      |            | Funct. % Good    | <b>100%</b>               |             |
| Year Remodeled  | <b>0</b>                     |              | # Addn Fixtures  | <b>0</b>                      |            | Functional Code  | <b>9 None</b>             |             |
| Foundation      | <b>1 Concrete</b>            |              | # Fireplaces     | <b>0</b>                      |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |
| 1.Concrete      | 4.Wood                       | 7.Partial    |                  |                               |            | 2.O-Built        | 5.Size                    | 8.LongTerm  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |                  |                               |            | 3.Damaged        | 6.Bath                    | 9.None      |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |                  |                               |            | Econ. % Good     | <b>100%</b>               |             |
| Basement        | <b>4 Full Basement</b>       |              |                  |                               |            | Economic Code    | <b>9 None</b>             |             |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |                  |                               |            | 0.None           | 3.No Power                | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |                  |                               |            | 1.Location       | 4.Size                    | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |                  |                               |            | 2.Encroach       | 5.Condition               | 8.Incmlplet |
| Bsmt Gar # Cars | <b>0</b>                     |              |                  |                               |            | Entrance Code    | <b>3 Information Only</b> |             |
| Wet Basement    | <b>9 No Basement</b>         |              |                  |                               |            | 1.Interior       | 4.Vacant                  | 7.          |
| 1.Dry           | 4.                           | 7.           |                  |                               |            | 2.Refusal        | 5.Estimate                | 8.          |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |                  |                               |            | 3.Informed       | 6.                        | 9.          |
| 3.Wet           | 6.                           | 9.None       |                  |                               |            | Information Code | <b>7 Pers.Inspection.</b> |             |
|                 |                              |              |                  |                               |            | 1.Owner          | 4.Agent                   | 7.Inspect   |
|                 |                              |              |                  |                               |            | 2.Relative       | 5.Estimate                | 8.          |
|                 |                              |              |                  |                               |            | 3.Tenant         | 6.Other                   | 9.          |

Date Inspected 02/05/2003

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 24 Frame Shed                          | 2000 | 768   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |
| 74 Box Trailer                         | 2000 | 50    | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |
| 22 Encl Frame Porch                    | 2010 | 160   | 3 100 | 4    | 0     | % 50   | %           | 3.3 SFrame add-o  |  |
| 50 Deck w/Roof                         | 2002 | 256   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |



Map Lot U08-006-003

Account 1179

Location VAUGHN RD

Card 1 Of 1 7/06/2026

DESMARAIS, ANGELIQUE  
DESMARAIS, LARRY  
68 MITCHELL ST  
MECHANIC FALLS ME 04256

| <div>Property Data</div> <div>Neighborhood 11 Vaughn Road</div> <div>Tree Growth Year 0</div> <div>X Coordinate</div> <div>Y Coordinate</div> <div>Zone/Land Use 12 General Develop.</div> <div>Secondary Zone</div> <div>Topography 6 Swampy</div> <div>1.Level 4.Below St 7.Incline</div> <div>2.Rolling 5.Low 8.</div> <div>3.Above St 6.Swampy 9.</div> <div>Utilities</div> <div>1.W &amp; S 4.Dr Well 7.Cspool</div> <div>2.TWater 5.Dug Well 8.Water</div> <div>3.Septic 6.Privy 9.None</div> <div>Street 3 Gravel</div> <div>1.Paved 4.R/W 7.</div> <div>2.Semi Imp 5.Sub Rd 8.</div> <div>3.Gravel 6.PrivRd 9.None</div> <div>STATUS TG-F&amp;O 0</div> <div>Bldg Incomplete 0</div> <div>Sale Data</div> <div>Sale Date</div> <div>Price</div> <div>Sale Type</div> <div>1.Land 4.Trailer 7.</div> <div>2.L &amp; B 5.Other 8.</div> <div>3.Bldg 6. Comm 9.</div> <div>Financing</div> <div>1.Convent 4.Seller 7.Bank or Re</div> <div>2.FHA/VA 5.Private 8.Divorce</div> <div>3.Assumed 6.Cash 9.Unknown</div> <div>Validity</div> <div>1.Valid 4.BkRepo 7.Abutts</div> <div>2.Related 5.Partial 8.Other</div> <div>3.Distress 6.Exempt 9.Question</div> <div>Verified</div> <div>1.Buyer 4.Agent 7.Family</div> <div>2.Seller 5.Pub Rec 8.Other</div> <div>3.Lender 6.MLS 9.</div> |  |  | <div>Assessment Record</div> <table><tr><th>Year</th><th>Land</th><th>Buildings</th><th>Exempt</th><th>Total</th></tr><tr><td>2025</td><td>78,500</td><td>0</td><td>0</td><td>78,500</td></tr><tr><td>2026</td><td>88,500</td><td>0</td><td>0</td><td>88,500</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |           |                   |           |      | Year          | Land | Buildings       | Exempt | Total     | 2025 | 78,500          | 0        | 0     | 78,500 | 2026 | 88,500                                                                                       | 0 | 0 | 88,500 |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                 |  |  |  |  |   |  |                 |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  | <div>Land Data</div> <table><tr><th rowspan="2">Front Foot</th><th rowspan="2">Type</th><th colspan="2">Effective</th><th colspan="2">Influence</th><th rowspan="2">Influence Codes</th></tr><tr><th>Frontage</th><th>Depth</th><th>Factor</th><th>Code</th></tr><tr><td rowspan="5">11.Water Departme<br/>12.UndergrdServic<br/>13.Substations<br/>14.Transm Lines<br/>15.DistSystem</td><td></td><td></td><td></td><td>%</td><td></td><td>1.Second Zone</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>2.DevelCosts</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>3.Swampy</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr><tr><td rowspan="5">Square Foot</td><td></td><td></td><td></td><td>%</td><td></td><td>6.R/W thru Lot</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>7.Restricted</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>8.Location</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>9.Fractional Sha</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>Acres</td></tr><tr><td rowspan="5">Fract. Acre</td><td></td><td></td><td></td><td>%</td><td></td><td>30.Softwood (TG)</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>31.Mixedwood (TG)</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>32.Hardwood (TG)</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>33.Waste L/RProtc</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>34.Roads/Unforest</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>35.Eustis Dam</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>36.ReEnergyWater</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>37.ReEnergy Site</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>38.ReEnergyTransm</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>39.Deeded R/W to</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>40.SLumber Site I</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>41.Demolition Cha</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>42.Privy/HTank/</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>43.Comm Imp Lot</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>44.Water Availabl</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>45.Septic Availab</td></tr><tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>46.Wtr&amp;Septic Ava</td></tr></table> |        |           |                   |           |      | Front Foot    | Type | Effective       |        | Influence |      | Influence Codes | Frontage | Depth | Factor | Code | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |   |   |        | % |  | 1.Second Zone |  |  |  | % |  | 2.DevelCosts |  |  |  | % |  | 3.Swampy |  |  |  | % |  | 4.Size/Shape |  |  |  | % |  | 5.Access | Square Foot |  |  |  | % |  | 6.R/W thru Lot |  |  |  | % |  | 7.Restricted |  |  |  | % |  | 8.Location |  |  |  | % |  | 9.Fractional Sha |  |  |  | % |  | Acres | Fract. Acre |  |  |  | % |  | 30.Softwood (TG) |  |  |  | % |  | 31.Mixedwood (TG) |  |  |  | % |  | 32.Hardwood (TG) |  |  |  | % |  | 33.Waste L/RProtc |  |  |  | % |  | 34.Roads/Unforest |  |  |  |  | % |  | 35.Eustis Dam |  |  |  |  | % |  | 36.ReEnergyWater |  |  |  |  | % |  | 37.ReEnergy Site |  |  |  |  | % |  | 38.ReEnergyTransm |  |  |  |  | % |  | 39.Deeded R/W to |  |  |  |  | % |  | 40.SLumber Site I |  |  |  |  | % |  | 41.Demolition Cha |  |  |  |  | % |  | 42.Privy/HTank/ |  |  |  |  | % |  | 43.Comm Imp Lot |  |  |  |  | % |  | 44.Water Availabl |  |  |  |  | % |  | 45.Septic Availab |  |  |  |  | % |  | 46.Wtr&Septic Ava |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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  |      | Influence Codes |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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  |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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                                                                                                                                                                                                                                                        |  |  | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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Zone |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |  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2.DevelCosts  |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  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  |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | %      |           | 37.ReEnergy Site  |           |      |               |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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  |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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  |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | %      |           | 40.SLumber Site I |           |      |               |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | %      |           | 41.Demolition Cha |           |      |               |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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  |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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  |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                 |  |  |  |  |   |  |                 |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | %      |           | 44.Water Availabl |           |      |               |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | %      |           | 45.Septic Availab |           |      |               |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                 |  |  |  |  |   |  |                 |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | %      |           | 46.Wtr&Septic Ava |           |      |               |      |                 |        |           |      |                 |          |       |        |      |                                                                                              |   |   |        |   |  |               |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |              |  |  |  |   |  |          |             |  |  |  |   |  |                |  |  |  |   |  |              |  |  |  |   |  |            |  |  |  |   |  |                  |  |  |  |   |  |       |             |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                  |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                  |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   | 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| <div>Total Acreage 4.94</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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 |                 |  |  |  |  |   |  |                 |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |

| Inspection Witnessed By:  X   | No./Date | Description | Date Insp. | |----------|-------------|------------| |          |             |            | |          |             |            | |          |             |            | | | |  | | | | | |
| Notes: | | |  | | | | | |

Eustis

Eustis

Map Lot U08-006-003

Account 1179

Location VAUGHN RD

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
|                                                   |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| Date Inspected                                    |             |              |                       |            |            |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

|                                                                                                                                       |  |  |                              |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------|------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|--------|-----------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEVLU REALTY LLC<br>741 SABATTUS ST<br>LEWISTON ME 04240                                                                              |  |  | Property Data                |                              |              | Assessment Record                                                                                                                                                                                            |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | Neighborhood                 | 41 Overlook Subdivision/Syl. |              | Year                                                                                                                                                                                                         | Land    | Buildings     | Exempt | Total     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | Tree Growth Year             | 0                            |              | 2013                                                                                                                                                                                                         | 79,100  | 204,800       | 10,000 | 273,900   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | X Coordinate                 | 0                            |              | 2014                                                                                                                                                                                                         | 78,500  | 208,300       | 10,000 | 276,800   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | Y Coordinate                 | 0                            |              | 2015                                                                                                                                                                                                         | 78,500  | 207,100       | 10,000 | 275,600   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| B2363P190 B4033P270 B4678P253 B4777P270                                                                                               |  |  | Zone/Land Use                | 15 Rural Woodland 2          |              | 2016                                                                                                                                                                                                         | 75,500  | 208,000       | 15,000 | 268,500   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Previous Owner<br>BERKNER, PAUL<br>MURPHY, MARY<br>5 BICKFORD LANE<br>ROME ME 04963<br>Sale Date: 10/24/2025                          |  |  | Secondary Zone               |                              |              | 2017                                                                                                                                                                                                         | 75,500  | 205,900       | 20,000 | 261,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | Topography 2 Rolling         |                              |              | 2018                                                                                                                                                                                                         | 75,500  | 205,800       | 20,000 | 261,300   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  |                              |                              |              | 2019                                                                                                                                                                                                         | 75,500  | 204,700       | 0      | 280,200   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  |                              |                              |              | 2020                                                                                                                                                                                                         | 75,500  | 203,500       | 0      | 279,000   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  |                              |                              |              | 2021                                                                                                                                                                                                         | 75,500  | 202,500       | 25,000 | 253,000   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Previous Owner<br>DAMIAN-MARVIN, LISA M<br>MARVIN, NATHAN D<br>2580 Appleton Ridge Road<br>Appleton ME 04862<br>Sale Date: 10/18/2024 |  |  | 1.Level                      | 4.Below St                   | 7.Incline    | 2022                                                                                                                                                                                                         | 95,000  | 267,700       | 25,000 | 337,700   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 2.Rolling                    | 5.Low                        | 8.           | 2023                                                                                                                                                                                                         | 95,000  | 299,500       | 25,000 | 369,500   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 3.Above St                   | 6.Swampy                     | 9.           | 2024                                                                                                                                                                                                         | 110,000 | 293,800       | 25,000 | 378,800   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | Utilities 9 None 9 None      |                              |              | 2025                                                                                                                                                                                                         | 127,900 | 477,700       | 0      | 605,600   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  |                              |                              |              | 2026                                                                                                                                                                                                         | 127,900 | 481,500       | 0      | 609,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Previous Owner<br>PACKARD, Harvey<br>Packard,Scribner Sherie<br>P.O. Box 47<br>Eustis ME 04936 0047<br>Sale Date: 09/25/2018          |  |  | Street 5 Subdivision Rd.     |                              |              | Land Data                                                                                                                                                                                                    |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 1.Paved                      | 4.R/W                        | 7.           | Front Foot<br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                   | Type    | Effective     |        | Influence |      | Influence Codes<br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br>Acres<br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.Slumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |
|                                                                                                                                       |  |  | 2.Semi Imp                   | 5.Sub Rd                     | 8.           |                                                                                                                                                                                                              |         | Frontage      | Depth  | Factor    | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 3.Gravel                     | 6.PrivRd                     | 9.None       |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | STATUS TG-F&O 0              |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Bldg Incomplete 0                                                                                                                     |  |  |                              |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Inspection Witnessed By:                                                                                                              |  |  | Sale Data                    |                              |              | Square Foot<br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                           |         | Square Feet   |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | Sale Date 10/24/2025         |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | Price 715,000                |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | Sale Type 2 Land & Buildings |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  |                              |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X<br>No./DateDescriptionDate Insp.                                                                                                    |  |  | 1.Land                       | 4.Trailer                    | 7.           | Fract. Acre<br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br>Acres<br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac |         | Acreage/Sites |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 2.L & B                      | 5.Other                      | 8.           |                                                                                                                                                                                                              |         | 21            | 1.00   | 100       | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                       |  |  | 3.Bldg                       | 6. Comm                      | 9.           |                                                                                                                                                                                                              |         | 22            | 1.00   | 100       | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                       |  |  | Financing 9 Unknown          |                              |              |                                                                                                                                                                                                              |         | 24            | 1.49   | 100       | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                       |  |  |                              |                              |              |                                                                                                                                                                                                              |         | 46            | 1.00   | 100       | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Notes:                                                                                                                                |  |  | 1.Convent                    | 4.Seller                     | 7.Bank or Re |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 2.FHA/VA                     | 5.Private                    | 8.Divorce    |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 3.Assumed                    | 6.Cash                       | 9.Unknown    |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | Validity 1 Arms Length Sale  |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  |                              |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Eustis                                                                                                                                |  |  | 1.Valid                      | 4.BkRepo                     | 7.Abutts     |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 2.Related                    | 5.Partial                    | 8.Other      |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 3.Distress                   | 6.Exempt                     | 9.Question   |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | Verified 5 Public Record     |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  |                              |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 1.Buyer                      | 4.Agent                      | 7.Family     |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 2.Seller                     | 5.Pub Rec                    | 8.Other      |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  | 3.Lender                     | 6.MLS                        | 9.           |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  |                              |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                       |  |  |                              |                              |              |                                                                                                                                                                                                              |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# Eustis

Map Lot R10-001-014

Account 1056

Location 15 WOODCOCK LANE

Card 1

Of 1

07/06/2026

|                                          |                                        |                                   |
|------------------------------------------|----------------------------------------|-----------------------------------|
| Building Style <b>1 Conven/Ranch</b>     | SF Bsmt Living <b>300</b>              | Layout <b>1 Typical</b>           |
| 1.Ranch/Co 5.A-Frame 9.Other             | Fin Bsmt Grade <b>5 0</b>              | 1.Typical 4.O-Built 7.            |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm        | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5.Camp 8.                |
| 3.R Ranch 7.Camp                         | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                      |
| 4.Cape/Col 8.Log                         | 1.HWBB 5.FWA 9.No Heat                 | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                  | 2.Combo 6.Stove 10.Geo                 | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                     | 3.Radiant 7.Electric                   | 2.1/2 Fin 5.Fl/Stair 8.CS         |
| Stories <b>7 One Story W/Loft</b>        | 4.Monitor 8.Fl/Wall                    | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft              | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>          |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S              | 1.A/C 4.W&C Air 7.                     | 1.Full 4.Minimal 7.               |
| 3.3 6.2 & 1/2 S 9.                       | 2.Evapor 5. 8.                         | 2.Heavy 5.Partial 8.              |
| Exterior Walls <b>1 Clapboard/Shingl</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                |
| 1.Clbd/Shg 5.B/B/T111 9.Other            | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>            |
| 2.Vin/Al 6.Brick 10.None                 | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>5 Good 100%</b> |
| 3.Masonite 7.Log 11.Boards               | 2.Typical 5.Basic 8.                   | 1.E Grade 4.C+ Grade 7.A+ Grade   |
| 4.Asb/Asp 8.Concrete                     | 3.Old Type 6.No Water 9.None           | 2.D Grade 5.B Grade 8.            |
| Roof Surface <b>4 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.A Grade 9.Same        |
| 1.Steel 4.Asphalt 7.Rubber               | 1.Modern 4.Obsolete 7.Bio/Chem         | SQFT (Footprint) <b>864</b>       |
| 2.Vented 5.Wood 8.                       | 2.Typical 5.Basic 8.Privy              | Condition <b>6 Good</b>           |
| 3.Tin/Alum 6.Rolled 9.Other              | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V.G                |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>6</b>                       | 2.Fair 5.Avg+ 8.Exc               |
| ELECTICAL <b>1</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                         | # Full Baths <b>3</b>                  | Phys. % Good <b>0%</b>            |
| Year Built <b>2004</b>                   | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>             | # Fireplaces <b>1</b>                  | 1.Incomp 4.Bsmt 7.C.Wall          |
| 1.Concrete 4.Wood 7.Partial              |                                        | 2.O-Built 5.Size 8.LongTerm       |
| 2.C.Block 5.Slab 8.ledge/rock            |                                        | 3.Damaged 6.Bath 9.None           |
| 3.Gran/Roc 6.Piers 9.Pier/Pad            |                                        | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>          |                                        | Economic Code <b>9 None</b>       |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl           |                                        | 0.None 3.No Power 6.Comment       |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level           |                                        | 1.Location 4.Size 7.Uti.Easm      |
| 3.3/4 Bmt 6.Fnd noB/M 9.None             |                                        | 2.Encroach 5.Conditon 8.Incmlplet |
| Bsmt Gar # Cars <b>0</b>                 |                                        | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>       |                                        | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                              |                                        | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5.Crawl Sp 8.SPump                |                                        | 3.Informed 6. 9.                  |
| 3.Wet 6. 9.None                          |                                        | Information Code                  |
|                                          |                                        | 1.Owner 4.Agent 7.Inspect         |
|                                          |                                        | 2.Relative 5.Estimate 8.          |
|                                          |                                        | 3.Tenant 6.Other 9.               |

Date Inspected 09/16/2004

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |  |  |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|--|--|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |  |  |                   |
| 43 1 1/2 SGarage                       | 2004 | 784   | 4 100 | 5    | 0     | % 100  | %           |  |  | 1.1 SFrame add-o  |
| 68 Wood Deck                           | 2004 | 240   | 4 100 | 5    | 0     | % 100  | %           |  |  | 2.2 SFrame add-o  |
| 71 8 Ohead Door                        | 2004 | 2     | 3 100 | 5    | 0     | % 100  | %           |  |  | 3.3 SFrame add-o  |
| 1 1 SFrame add-on                      | 2004 | 576   | 5 100 | 6    | 0     | % 100  | %           |  |  | 4.1 & 1/2 Sadd-o  |
| 1 1 SFrame add-on                      | 2004 | 576   | 5 100 | 6    | 0     | % 100  | %           |  |  | 5.1 & 3/4 Sadd-o  |
| 21 Open Frame                          | 2005 | 240   | 3 100 | 5    | 0     | % 120  | %           |  |  | 6.2 & 1/2 Sadd-o  |
| 21 Open Frame                          | 2005 | 240   | 3 100 | 5    | 0     | % 120  | %           |  |  | 21.Open Frame Por |
| 50 Deck w/Roof                         | 2007 | 78    | 4 100 | 5    | 0     | % 100  | %           |  |  | 22.Encl Frame Por |
| 24 Frame Shed                          | 2009 | 256   | 4 100 | 5    | 0     | % 100  | %           |  |  | 23.Frame Garage   |
| 24 Frame Shed                          | 2020 | 384   | 4 100 | 5    | 0     | % 100  | %           |  |  | 24.Frame Shed     |
|                                        |      |       |       |      |       |        |             |  |  | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       |        |             |  |  | 26.1SFr Overhang  |
|                                        |      |       |       |      |       |        |             |  |  | 27.Unfin Basement |
|                                        |      |       |       |      |       |        |             |  |  | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       |        |             |  |  | 29.Finished Attic |



B809P55

## Eustis

1. Second Zone
2. DevelCosts
3. Swampy
4. Size/Shape
5. Access
6. R/W thru Lot
7. Restricted
8. Location
9. Fractional Sha
- Acres**
30. Softwood (TG)
31. Mixedwood (TG)
32. Hardwood (TG)
33. Waste L/R/Protc
34. Roads/Unforest
35. Eustis Dam
36. ReEnergyWater
37. ReEnergy Site
38. ReEnergyTransm
39. Deeded R/W to
40. S.Lumber Site I
41. Demolition Cha
42. Privy/H/Tank/
43. Comm Imp Lot
44. Water Availabl
45. Septic Availabl
46. Wtr&Septic Ava

# Eustis

Map Lot R06-056-B

Account 186

Location 497 EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                                          |                                        |                                         |
|------------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>8 Log Home/Cabin</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 1.Ranch/Co 5.A-Frame 9.Other             | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4.O-Built 7.                  |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm        | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5.Camp 8.                      |
| 3.R Ranch 7.Camp                         | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 4.Cape/Col 8.Log                         | 1.HWBB 5.FWA 9.No Heat                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 2.Combo 6.Stove 10.Geo                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 3.Radiant 7.Electric                   | 2.1/2 Fin 5.Fl/Stair 8.CS               |
| Stories <b>7 One Story W/Loft</b>        | 4.Monitor 8.Fl/Wall                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft              | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S              | 1.A/C 4.W&C Air 7.                     | 1.Full 4.Minimal 7.                     |
| 3.3 6.2 & 1/2 S 9.                       | 2.Evapor 5. 8.                         | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>7 Log/Inc.Fake Log</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Clbd/Shg 5.B/B/T111 9.Other            | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.None                 | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 3.Masonite 7.Log 11.Boards               | 2.Typical 5.Basic 8.                   | 1.E Grade 4.C+ Grade 7.A+ Grade         |
| 4.Asb/Asp 8.Concrete                     | 3.Old Type 6.No Water 9.None           | 2.D Grade 5.B Grade 8.                  |
| Roof Surface <b>1 Steel.....</b>         | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.A Grade 9.Same              |
| 1.Steel 4.Asphalt 7.Rubber               | 1.Modern 4.Obsolete 7.Bio/Chem         | SQFT (Footprint) <b>720</b>             |
| 2.Vented 5.Wood 8.                       | 2.Typical 5.Basic 8.Privy              | Condition <b>5 Average +</b>            |
| 3.Tin/Alum 6.Rolled 9.Other              | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V.G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>5</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| ELECTICAL <b>1</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1997</b>                   | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>             | # Fireplaces <b>0</b>                  | 1.Incomp 4.Bsmt 7.C.Wall                |
| 1.Concrete 4.Wood 7.Partial              |                                        | 2.O-Built 5.Size 8.LongTerm             |
| 2.C.Block 5.Slab 8.ledge/rock            |                                        | 3.Damaged 6.Bath 9.None                 |
| 3.Gran/Roc 6.Piers 9.Pier/Pad            |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                        | Economic Code <b>9 None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl           |                                        | 0.None 3.No Power 6.Comment             |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level           |                                        | 1.Location 4.Size 7.Uti.Easm            |
| 3.3/4 Bmt 6.Fnd noB/M 9.None             |                                        | 2.Encroach 5.Conditon 8.Incmlplet       |
| Bsmt Gar # Cars <b>0</b>                 |                                        | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>1 Dry Basement</b>       |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5.Crawl Sp 8.SPump                |                                        | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.None                          |                                        | Information Code <b>1 Owner</b>         |
|                                          |                                        | 1.Owner 4.Agent 7.Inspect               |
|                                          |                                        | 2.Relative 5.Estimate 8.                |
|                                          |                                        | 3.Tenant 6.Other 9.                     |

Date Inspected 11/28/1998

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame   | 1997 | 240   | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFram add-o   |
| 23 Frame Garage | 2009 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFram add-o   |
| 71 8 Ohead Door | 2009 | 2     | 3 100 | 4    | 0 %   | 100 %  |             | 3.3 SFram add-o   |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 1 7/06/2026

B1871P270

| Property Data                            |            |              | Assessment Record |        |  |           |  |        |         |  |
|------------------------------------------|------------|--------------|-------------------|--------|--|-----------|--|--------|---------|--|
| Neighborhood <b>2 Stratton Village</b>   |            |              | Year              | Land   |  | Buildings |  | Exempt | Total   |  |
|                                          |            |              | 2013              | 26,500 |  | 47,000    |  | 0      | 73,500  |  |
| Tree Growth Year <b>0</b>                |            |              | 2014              | 24,300 |  | 48,000    |  | 0      | 72,300  |  |
| X Coordinate <b>0</b>                    |            |              | 2015              | 24,300 |  | 47,000    |  | 0      | 71,300  |  |
| Y Coordinate <b>0</b>                    |            |              | 2016              | 24,300 |  | 47,000    |  | 0      | 71,300  |  |
| Zone/Land Use <b>12 General Develop.</b> |            |              | 2017              | 24,300 |  | 47,000    |  | 0      | 71,300  |  |
| Secondary Zone                           |            |              | 2018              | 24,300 |  | 47,000    |  | 0      | 71,300  |  |
|                                          |            |              | 2019              | 24,300 |  | 47,000    |  | 0      | 71,300  |  |
| Topography <b>2 Rolling</b>              |            |              | 2020              | 24,300 |  | 47,000    |  | 0      | 71,300  |  |
| 1.Level                                  | 4.Below St | 7.Incline    | 2021              | 24,300 |  | 47,000    |  | 0      | 71,300  |  |
| 2.Rolling                                | 5.Low      | 8.           | 2022              | 30,600 |  | 61,100    |  | 0      | 91,700  |  |
| 3.Above St                               | 6.Swampy   | 9.           | 2023              | 30,600 |  | 79,300    |  | 0      | 109,900 |  |
| Utilities <b>1 Twn.Watr&amp; Septic</b>  |            |              | 2024              | 32,200 |  | 79,300    |  | 0      | 111,500 |  |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool     | 2025              | 36,200 |  | 81,600    |  | 0      | 117,800 |  |
| 2.TWater                                 | 5.Dug Well | 8.Water      | 2026              | 40,800 |  | 81,700    |  | 0      | 122,500 |  |
| 3.Septic                                 | 6.Privy    | 9.None       |                   |        |  |           |  |        |         |  |
| Street <b>1 Paved</b>                    |            |              |                   |        |  |           |  |        |         |  |
| 1.Paved                                  | 4.R/W      | 7.           |                   |        |  |           |  |        |         |  |
| 2.Semi Imp                               | 5.Sub Rd   | 8.           |                   |        |  |           |  |        |         |  |
| 3.Gravel                                 | 6.PrivRd   | 9.None       |                   |        |  |           |  |        |         |  |
| STATUS TG-F&O <b>0</b>                   |            |              |                   |        |  |           |  |        |         |  |
| Bldg Incomplete <b>0</b>                 |            |              |                   |        |  |           |  |        |         |  |
| <b>Sale Data</b>                         |            |              |                   |        |  |           |  |        |         |  |
| Sale Date <b>08/01/1999</b>              |            |              |                   |        |  |           |  |        |         |  |
| Price <b>17,000</b>                      |            |              |                   |        |  |           |  |        |         |  |
| Sale Type <b>2 Land &amp; Buildings</b>  |            |              |                   |        |  |           |  |        |         |  |
| 1.Land                                   | 4.Trailer  | 7.           |                   |        |  |           |  |        |         |  |
| 2.L & B                                  | 5.Other    | 8.           |                   |        |  |           |  |        |         |  |
| 3.Bldg                                   | 6. Comm    | 9.           |                   |        |  |           |  |        |         |  |
| Financing <b>9 Unknown</b>               |            |              |                   |        |  |           |  |        |         |  |
| 1.Convent                                | 4.Seller   | 7.Bank or Re |                   |        |  |           |  |        |         |  |
| 2.FHA/VA                                 | 5.Private  | 8.Divorce    |                   |        |  |           |  |        |         |  |
| 3.Assumed                                | 6.Cash     | 9.Unknown    |                   |        |  |           |  |        |         |  |
| Validity <b>3 Distressed Sale</b>        |            |              |                   |        |  |           |  |        |         |  |
| 1.Valid                                  | 4.BkRepo   | 7.Abutts     |                   |        |  |           |  |        |         |  |
| 2.Related                                | 5.Partial  | 8.Other      |                   |        |  |           |  |        |         |  |
| 3.Distress                               | 6.Exempt   | 9.Question   |                   |        |  |           |  |        |         |  |
| Verified <b>5 Public Record</b>          |            |              |                   |        |  |           |  |        |         |  |
| 1.Buyer                                  | 4.Agent    | 7.Family     |                   |        |  |           |  |        |         |  |
| 2.Seller                                 | 5.Pub Rec  | 8.Other      |                   |        |  |           |  |        |         |  |
| 3.Lender                                 | 6.MLS      | 9.           |                   |        |  |           |  |        |         |  |
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# Eustis

# Eustis

Map Lot U05-017

Account 587

Location 8 MCCUTCHEON LANE

Card 1

Of 1

07/06/2026

|                 |                         |              |                  |                               |            |                  |                           |            |
|-----------------|-------------------------|--------------|------------------|-------------------------------|------------|------------------|---------------------------|------------|
| Building Style  | <b>9 Other/Salt Box</b> |              | SF Bsmt Living   | <b>0</b>                      |            | Layout           | <b>1 Typical</b>          |            |
| 1.Ranch/Co      | 5.A-Frame               | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                    |            | 1.Typical        | 4.O-Built                 | 7.         |
| 2.Gambrel       | 6.Apt.Bldg              | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                      |            | 2.Inadeq         | 5.Camp                    | 8.         |
| 3.R Ranch       | 7.Camp                  |              | Heat Type        | <b>100% 5 Forced Warm Air</b> |            | 3.Poor           | 6.                        | 9.         |
| 4.Cape/Col      | 8.Log                   |              | 1.HWB            | 5.FWA                         | 9.No Heat  | Attic            | <b>8 Crawl Space.....</b> |            |
| Dwelling Units  | <b>1</b>                |              | 2.Combo          | 6.Stove                       | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                |              | 3.Radiant        | 7.Electric                    |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |
| Stories         | <b>1 One Story</b>      |              | 4.Monitor        | 8.Fl/Wall                     |            | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1 & 1/2 S             | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>              |            | Insulation       | <b>4 Minimal</b>          |            |
| 2.2             | 5.1 & 3/4 S             | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                     | 7.         | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2 & 1/2 S             | 9.           | 2.Evapor         | 5.                            | 8.         | 2.Heavy          | 5.Partial                 | 8.         |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b> |              | 3.H Pump         | 6.                            | 9.None     | 3.Capped         | 6.                        | 9.None     |
| 1.Clbd/Shg      | 5.B/B/T111              | 9.Other      | Kitchen Style    | <b>2 Typical</b>              |            | Unfinished %     | <b>0%</b>                 |            |
| 2.Vin/Al        | 6.Brick                 | 10.None      | 1.Modern         | 4.Obsolete                    | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |            |
| 3.Masonite      | 7.Log                   | 11.Boards    | 2.Typical        | 5.Basic                       | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |
| 4.Asb/Asp       | 8.Concrete              |              | 3.Old Type       | 6.No Water                    | 9.None     | 2.D Grade        | 5.B Grade                 | 8.         |
| Roof Surface    | <b>1 Steel.....</b>     |              | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            | 3.C Grade        | 6.A Grade                 | 9.Same     |
| 1.Steel         | 4.Asphalt               | 7.Rubber     | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem | SQFT (Footprint) | <b>768</b>                |            |
| 2.Vented        | 5.Wood                  | 8.           | 2.Typical        | 5.Basic                       | 8.Privy    | Condition        | <b>3 Below Average</b>    |            |
| 3.Tin/Alum      | 6.Rolled                | 9.Other      | 3.Old Type       | 6.                            | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G      |
| SF Masonry Trim | <b>0</b>                |              | # Rooms          | <b>4</b>                      |            | 2.Fair           | 5.Avg+                    | 8.Exc      |
| ELECTICAL       | <b>4</b>                |              | # Bedrooms       | <b>2</b>                      |            | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-         | <b>0</b>                |              | # Full Baths     | <b>1</b>                      |            | Phys. % Good     | <b>70%</b>                |            |
| Year Built      | <b>1940</b>             |              | # Half Baths     | <b>0</b>                      |            | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>2000</b>             |              | # Addn Fixtures  | <b>0</b>                      |            | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>2 Concrete Block</b> |              | # Fireplaces     | <b>0</b>                      |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |
| 1.Concrete      | 4.Wood                  | 7.Partial    |                  |                               |            | 2.O-Built        | 5.Size                    | 8.LongTerm |
| 2.C.Block       | 5.Slab                  | 8.ledge/rock |                  |                               |            | 3.Damaged        | 6.Bath                    | 9.None     |
| 3.Gran/Roc      | 6.Piers                 | 9.Pier/Pad   |                  |                               |            | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>2 1/2 Basement</b>   |              |                  |                               |            | Economic Code    | <b>9 None</b>             |            |
| 1.1/4 Bmt       | 4.Full Bmt              | 7.Dirt Fl    |                  |                               |            | 0.None           | 3.No Power                | 6.Comment  |
| 2.1/2 Bmt       | 5.Crawl Sp              | 8.S.Level    |                  |                               |            | 1.Location       | 4.Size                    | 7.Uti.Easm |
| 3.3/4 Bmt       | 6.Fnd noB/M             | 9.None       |                  |                               |            | 2.Encroach       | 5.Conditon                | 8.Incnpлет |
| Bsmt Gar # Cars | <b>0</b>                |              |                  |                               |            | Entrance Code    | <b>5 Estimated</b>        |            |
| Wet Basement    | <b>1 Dry Basement</b>   |              |                  |                               |            | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                      | 7.           |                  |                               |            | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.Crawl Sp              | 8.SPump      |                  |                               |            | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                      | 9.None       |                  |                               |            | Information Code | <b>5 Estimate</b>         |            |
|                 |                         |              |                  |                               |            | 1.Owner          | 4.Agent                   | 7.Inspect  |
|                 |                         |              |                  |                               |            | 2.Relative       | 5.Estimate                | 8.         |
|                 |                         |              |                  |                               |            | 3.Tenant         | 6.Other                   | 9.         |

Date Inspected 10/03/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|                                        |      |       |       |      | %     | %      |             | 1.1 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 2.2 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



|                                                                       |  |  |             |       |        |                                   |  |  |                   |        |           |                              |         |           |               |                 |
|-----------------------------------------------------------------------|--|--|-------------|-------|--------|-----------------------------------|--|--|-------------------|--------|-----------|------------------------------|---------|-----------|---------------|-----------------|
| Map Lot U06-009                                                       |  |  | Account 605 |       |        | Location 129 MAIN ST., STRATTON   |  |  | Card 1 Of 1       |        |           | 7/06/2026                    |         |           |               |                 |
| DOANE, DANIEL B<br>129 Main Street<br>PO Box 713<br>Stratton ME 04982 |  |  |             |       |        | Property Data                     |  |  | Assessment Record |        |           |                              |         |           |               |                 |
|                                                                       |  |  |             |       |        | Neighborhood 2 Stratton Village   |  |  | Year              | Land   | Buildings | Exempt                       | Total   |           |               |                 |
|                                                                       |  |  |             |       |        | Tree Growth Year 0                |  |  | 2013              | 24,700 | 78,000    | 0                            | 102,700 |           |               |                 |
|                                                                       |  |  |             |       |        | X Coordinate 0                    |  |  | 2014              | 22,800 | 79,900    | 0                            | 102,700 |           |               |                 |
|                                                                       |  |  |             |       |        | Y Coordinate 0                    |  |  | 2015              | 22,800 | 79,300    | 0                            | 102,100 |           |               |                 |
| B3088P137 B3853P308 B4017P239 B4415P58                                |  |  |             |       |        | Zone/Land Use 12 General Develop. |  |  | 2016              | 22,800 | 79,300    | 0                            | 102,100 |           |               |                 |
| Previous Owner<br>TRIPP, ERLON<br>P. O. BOX 549                       |  |  |             |       |        | Secondary Zone                    |  |  | 2017              | 22,800 | 79,300    | 0                            | 102,100 |           |               |                 |
|                                                                       |  |  |             |       |        |                                   |  |  | 2018              | 22,800 | 79,300    | 0                            | 102,100 |           |               |                 |
|                                                                       |  |  |             |       |        | Topography 7 Inclining            |  |  | 2019              | 22,800 | 79,300    | 0                            | 102,100 |           |               |                 |
|                                                                       |  |  |             |       |        | 1.Level 4.Below St 7.Incline      |  |  | 2020              | 22,800 | 79,300    | 0                            | 102,100 |           |               |                 |
|                                                                       |  |  |             |       |        | 2.Rolling 5.Low 8.                |  |  | 2021              | 22,800 | 79,300    | 0                            | 102,100 |           |               |                 |
| STRATTON ME 04982<br>Sale Date: 12/23/2021                            |  |  |             |       |        | 3.Above St 6.Swampy 9.            |  |  | 2022              | 28,700 | 103,100   | 0                            | 131,800 |           |               |                 |
|                                                                       |  |  |             |       |        | Utilities 1 Twn.Watr& Septic      |  |  | 2023              | 28,700 | 135,400   | 0                            | 164,100 |           |               |                 |
|                                                                       |  |  |             |       |        | 1.W & S 4.Dr Well 7.Cspool        |  |  | 2024              | 30,000 | 134,500   | 0                            | 164,500 |           |               |                 |
|                                                                       |  |  |             |       |        | 2.TWater 5.Dug Well 8.Water       |  |  | 2025              | 33,500 | 137,300   | 0                            | 170,800 |           |               |                 |
|                                                                       |  |  |             |       |        | 3.Septic 6.Privy 9.None           |  |  | 2026              | 37,500 | 137,400   | 0                            | 174,900 |           |               |                 |
| PO Box 331<br>Stratton Me 04982<br>Sale Date: 08/02/2018              |  |  |             |       |        | Street 1 Paved                    |  |  | Land Data         |        |           |                              |         |           |               |                 |
|                                                                       |  |  |             |       |        | 1.Paved 4.R/W 7.                  |  |  | Front Foot        |        | Type      | Effective                    |         | Influence |               | Influence Codes |
|                                                                       |  |  |             |       |        | 2.Semi Imp 5.Sub Rd 8.            |  |  |                   |        |           | Frontage                     | Depth   | Factor    | Code          |                 |
|                                                                       |  |  |             |       |        | 3.Gravel 6.PrivRd 9.None          |  |  |                   |        |           |                              |         | %         |               |                 |
|                                                                       |  |  |             |       |        | STATUS TG-F&O 0                   |  |  |                   |        |           |                              |         | %         |               |                 |
| Inspection Witnessed By:                                              |  |  |             |       |        | Bldg Incomplete 0                 |  |  | Square Foot       |        |           | Effective                    |         | Influence |               | Influence Codes |
|                                                                       |  |  |             |       |        | Sale Data                         |  |  |                   |        |           | Frontage                     | Depth   | Factor    | Code          |                 |
|                                                                       |  |  |             |       |        | Sale Date 12/23/2021              |  |  |                   |        |           |                              |         | %         |               |                 |
|                                                                       |  |  |             |       |        | Price 150,000                     |  |  |                   |        |           |                              |         | %         |               |                 |
|                                                                       |  |  |             |       |        | X                                 |  |  |                   |        |           | Sale Type 2 Land & Buildings |         |           | Square Feet   |                 |
| 1.Land 4.Trailer 7.                                                   |  |  | Frontage    | Depth | Factor |                                   |  |  |                   |        |           | Code                         |         |           |               |                 |
| 2.L & B 5.Other 8.                                                    |  |  |             |       | %      |                                   |  |  |                   |        |           |                              |         |           |               |                 |
| 3.Bldg 6. Comm 9.                                                     |  |  |             |       | %      |                                   |  |  |                   |        |           |                              |         |           |               |                 |
| Notes:                                                                |  |  |             |       |        |                                   |  |  |                   |        |           | Financing 9 Unknown          |         |           | Fract. Acre   |                 |
|                                                                       |  |  |             |       |        | 1.Convent 4.Seller 7.Bank or Re   |  |  | Frontage          | Depth  | Factor    | Code                         |         |           |               |                 |
|                                                                       |  |  |             |       |        | 2.FHA/VA 5.Private 8.Divorce      |  |  |                   |        | %         |                              |         |           |               |                 |
|                                                                       |  |  |             |       |        | 3.Assumed 6.Cash 9.Unknown        |  |  |                   |        | %         |                              |         |           |               |                 |
|                                                                       |  |  |             |       |        | Eustis                            |  |  |                   |        |           | Validity 1 Arms Length Sale  |         |           | Acres         |                 |
| 1.Valid 4.BkRepo 7.Abutts                                             |  |  | Frontage    | Depth | Factor |                                   |  |  |                   |        |           | Code                         |         |           |               |                 |
| 2.Related 5.Partial 8.Other                                           |  |  |             |       | %      |                                   |  |  |                   |        |           |                              |         |           |               |                 |
| 3.Distress 6.Exempt 9.Question                                        |  |  |             |       | %      |                                   |  |  |                   |        |           |                              |         |           |               |                 |
|                                                                       |  |  |             |       |        |                                   |  |  |                   |        |           | Verified 5 Public Record     |         |           | Total Acreage |                 |
|                                                                       |  |  |             |       |        | 1.Buyer 4.Agent 7.Family          |  |  | Frontage          | Depth  | Factor    | Code                         |         |           |               |                 |
|                                                                       |  |  |             |       |        | 2.Seller 5.Pub Rec 8.Other        |  |  |                   |        | %         |                              |         |           |               |                 |
|                                                                       |  |  |             |       |        | 3.Lender 6.MLS 9.                 |  |  |                   |        | %         |                              |         |           |               |                 |

# Eustis

Map Lot U06-009

Account 605

Location 129 MAIN ST., STRATTON

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |  |                  |                           |             |  |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |             |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>          |             |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>           |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>5 Basic.....</b>           |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>736</b>                |             |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>8</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>4</b>                     |              |  | # Bedrooms       | <b>4</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>1920</b>                  |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |             |  |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>1 1/4 Basement</b>        |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Condition               | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            |  | Entrance Code    | <b>5 Estimated</b>        |             |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            |  | Information Code | <b>5 Estimate</b>         |             |  |
|                 |                              |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                              |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                              |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 10/10/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1920 | 370   | 3 100 | 4    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 22 Encl Frame Porch                    | 1920 | 144   | 3 100 | 4    | 0     | %100   | %           | 2.2 SFrame add-o  |
| 24 Frame Shed                          | 1940 | 432   | 2 100 | 3    | 0     | %88    | %           | 3.3 SFrame add-o  |
| 43 1 1/2 SGarage                       | 1940 | 576   | 3 100 | 3    | 0     | %100   | %           | 4.1 & 1/2 Sadd-o  |
| 21 Open Frame                          | 192  | 15    | 3 100 | 3    | 0     | %0     | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |





# Eustis

Map Lot U11-011

Account 379

Location 621 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                 |                            |              |  |                  |                           |            |  |                  |                           |            |  |
|-----------------|----------------------------|--------------|--|------------------|---------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>7 Camp/Cottage</b>      |              |  | SF Bsmt Living   | <b>0</b>                  |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                  |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                     |              |  | Heat Type        | <b>100% 2 Combination</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                      |              |  | 1.HWB            | 5.FWA                     | 9.No Heat  |  | Attic            | <b>4 Full Finished</b>    |            |  |
| Dwelling Units  | <b>1</b>                   |              |  | 2.Combo          | 6.Stove                   | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                   |              |  | 3.Radiant        | 7.Electric                |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>1 One Story</b>         |              |  | 4.Monitor        | 8.Fl/Wall                 |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>          |            |  | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                 | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                | 9.           |  | 2.Evapor         | 5.                        | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              |  | 3.H Pump         | 6.                        | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>       |            |  | Unfinished %     | <b>10%</b>                |            |  |
| 2.Vin/Al        | 6.Brick                    | 10.None      |  | 1.Modern         | 4.Obsolete                | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                      | 11.Boards    |  | 2.Typical        | 5.Basic                   | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                 |              |  | 3.Old Type       | 6.No Water                | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>  |              |  | Bath(s) Style    | <b>9 None</b>             |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     |  | 1.Modern         | 4.Obsolete                | 7.Bio/Chem |  | SQFT (Footprint) | <b>440</b>                |            |  |
| 2.Vented        | 5.Wood                     | 8.           |  | 2.Typical        | 5.Basic                   | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      |  | 3.Old Type       | 6.                        | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                   |              |  | # Rooms          | <b>3</b>                  |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>3</b>                   |              |  | # Bedrooms       | <b>1</b>                  |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                   |              |  | # Full Baths     | <b>1</b>                  |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1968</b>                |              |  | # Half Baths     | <b>0</b>                  |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                   |              |  | # Addn Fixtures  | <b>0</b>                  |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>6 Piers/Posts</b>       |              |  | # Fireplaces     | <b>0</b>                  |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                     | 7.Partial    |  |                  |                           |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |  |                  |                           |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |  |                  |                           |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>     |              |  |                  |                           |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |  |                  |                           |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |  |                  |                           |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |  |                  |                           |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpmet |  |
| Bsmt Gar # Cars | <b>0</b>                   |              |  |                  |                           |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>9 No Basement</b>       |              |  |                  |                           |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                         | 7.           |  |                  |                           |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |  |                  |                           |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                         | 9.None       |  |                  |                           |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                            |              |  |                  |                           |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                            |              |  |                  |                           |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                            |              |  |                  |                           |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 08/22/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 24 Frame Shed                          | 1970 | 80    | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |  |  |
| 2 2 SFrame add-on                      | 2021 | 400   | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |  |  |  |
|                                        |      |       |       |      |       |        |             | 3.3 SFrame add-o  |  |  |  |
|                                        |      |       |       |      |       |        |             | 4.1 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       |        |             | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       |        |             | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       |        |             | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      |       |        |             | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      |       |        |             | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      |       |        |             | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      |       |        |             | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      |       |        |             | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      |       |        |             | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      |       |        |             | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      |       |        |             | 29.Finished Attic |  |  |  |



|                                                                                                                                                                                                                  |  |  |                               |                     |                    |                          |              |                  |             |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------|---------------------|--------------------|--------------------------|--------------|------------------|-------------|------------------------|
| DOLAN, JOAN M<br>DOLAN, SCOTT K<br>PO BOX 283<br>STRATTON ME 04982<br><br>B4712P179<br>Previous Owner<br>GREGOR, CHRISTINE M<br>2013 TWIN ROCK LANE<br><br>CARRABASSETT VALLEY ME 04947<br>Sale Date: 03/10/2025 |  |  | <b>Property Data</b>          |                     |                    | <b>Assessment Record</b> |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | Neighborhood                  | 2 Stratton Village  |                    | Year                     | Land         | Buildings        | Exempt      | Total                  |
|                                                                                                                                                                                                                  |  |  | Tree Growth Year              | 0                   |                    | 2022                     | 32,500       | 2,900            | 0           | 35,400                 |
|                                                                                                                                                                                                                  |  |  | X Coordinate                  |                     |                    | 2023                     | 32,500       | 7,200            | 0           | 39,700                 |
|                                                                                                                                                                                                                  |  |  | Y Coordinate                  |                     |                    | 2024                     | 36,000       | 5,500            | 0           | 41,500                 |
|                                                                                                                                                                                                                  |  |  | Zone/Land Use                 | 12 General Develop. |                    | 2025                     | 45,000       | 5,300            | 0           | 50,300                 |
|                                                                                                                                                                                                                  |  |  | Secondary Zone                |                     |                    | 2026                     | 71,000       | 5,400            | 0           | 76,400                 |
|                                                                                                                                                                                                                  |  |  |                               |                     |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  |                               |                     |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  |                               |                     |                    |                          |              |                  |             |                        |
| Inspection Witnessed By:<br><br>X<br>No./Date   Description   Date Insp.                                                                                                                                         |  |  | Topography 2 Rolling          |                     |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 1.Level                       | 4.Below St          | 7.Incline          |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 2.Rolling                     | 5.Low               | 8.                 |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 3.Above St                    | 6.Swampy            | 9.                 |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | Utilities 1 Tw.n.Watr& Septic |                     |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 1.W & S                       | 4.Dr Well           | 7.Cspool           |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 2.TWater                      | 5.Dug Well          | 8.Water            |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 3.Septic                      | 6.Privy             | 9.None             |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | Street 1 Paved                |                     |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 1.Paved                       | 4.R/W               | 7.                 |                          |              |                  |             |                        |
| Notes:                                                                                                                                                                                                           |  |  | 2.Semi Imp                    | 5.Sub Rd            | 8.                 |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 3.Gravel                      | 6.PrivRd            | 9.None             |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | STATUS TG-F&O 0               |                     |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | Bldg Incomplete 0             |                     |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | <b>Sale Data</b>              |                     |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | Sale Date                     | 03/10/2025          |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | Price                         | 105,000             |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | Sale Type                     | 2 Land & Buildings  |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 1.Land                        | 4.Trailer           | 7.                 |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 2.L & B                       | 5.Other             | 8.                 |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 3.Bldg                        | 6. Comm             | 9.                 |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | Financing                     | 9 Unknown           |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 1.Convent                     | 4.Seller            | 7.Bank or Re       |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 2.FHA/VA                      | 5.Private           | 8.Divorce          |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 3.Assumed                     | 6.Cash              | 9.Unknown          |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | Validity                      | 1 Arms Length Sale  |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 1.Valid                       | 4.BkRepo            | 7.Abutts           |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 2.Related                     | 5.Partial           | 8.Other            |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 3.Distress                    | 6.Exempt            | 9.Question         |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | Verified                      | 5 Public Record     |                    |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 1.Buyer                       | 4.Agent             | 7.Family           |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 2.Seller                      | 5.Pub Rec           | 8.Other            |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | 3.Lender                      | 6.MLS               | 9.                 |                          |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  |                               |                     |                    | <b>Land Data</b>         |              |                  |             |                        |
|                                                                                                                                                                                                                  |  |  | <b>Front Foot</b>             |                     | <b>Type</b>        | <b>Effective</b>         |              | <b>Influence</b> |             | <b>Influence Codes</b> |
|                                                                                                                                                                                                                  |  |  |                               |                     |                    | <b>Frontage</b>          | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> | 1.Second Zone          |
|                                                                                                                                                                                                                  |  |  |                               |                     | 11.Water Departme  |                          |              | %                |             | 2.DevelCosts           |
|                                                                                                                                                                                                                  |  |  |                               |                     | 12.UndergrdServic  |                          |              | %                |             | 3.Swampy               |
|                                                                                                                                                                                                                  |  |  |                               |                     | 13.Substations     |                          |              | %                |             | 4.Size/Shape           |
|                                                                                                                                                                                                                  |  |  |                               |                     | 14.Transm Lines    |                          |              | %                |             | 5.Access               |
|                                                                                                                                                                                                                  |  |  |                               |                     | 15.DistSystem      |                          |              | %                |             | 6.R/W thru Lot         |
|                                                                                                                                                                                                                  |  |  |                               |                     |                    |                          |              | %                |             | 7.Restricted           |
|                                                                                                                                                                                                                  |  |  |                               |                     |                    |                          |              | %                |             | 8.Location             |
|                                                                                                                                                                                                                  |  |  | <b>Square Foot</b>            |                     | <b>Square Feet</b> |                          |              |                  |             | 9.Fractional Sha       |
|                                                                                                                                                                                                                  |  |  |                               |                     | 16.                |                          |              | %                |             | <b>Acres</b>           |
|                                                                                                                                                                                                                  |  |  |                               |                     | 17.TrnsCan Trans   |                          |              | %                |             | 30.Softwood (TG)       |
|                                                                                                                                                                                                                  |  |  |                               |                     | 18.TrnsCanRds/Imp  |                          |              | %                |             | 31.Mixedwood (TG)      |
|                                                                                                                                                                                                                  |  |  |                               |                     | 19.Condominium     |                          |              | %                |             | 32.Hardwood (TG)       |
|                                                                                                                                                                                                                  |  |  |                               |                     | 20.Tarred Drivewa  |                          |              | %                |             | 33.Waste L/RProtc      |
|                                                                                                                                                                                                                  |  |  |                               |                     |                    |                          |              | %                |             | 34.Roads/Unforest      |
|                                                                                                                                                                                                                  |  |  |                               |                     |                    |                          |              | %                |             | 35.Eustis Dam          |
|                                                                                                                                                                                                                  |  |  |                               |                     | <b>Fract. Acre</b> | <b>Acreeage/Sites</b>    |              |                  |             | 36.ReEnergyWater       |
|                                                                                                                                                                                                                  |  |  |                               |                     | 21.Base Lot 1stAc  | 21                       | 1.00         | 100 %            | 0           | 37.ReEnergy Site       |
|                                                                                                                                                                                                                  |  |  |                               |                     | 22.Secondary Acre  | 46                       | 1.00         | 100 %            | 0           | 38.ReEnergyTransm      |
|                                                                                                                                                                                                                  |  |  |                               |                     | 23.Remote Water    |                          |              | %                |             | 39.Deeded R/W to       |
|                                                                                                                                                                                                                  |  |  |                               |                     | <b>Acres</b>       |                          |              | %                |             | 40.SLumber Site I      |
|                                                                                                                                                                                                                  |  |  |                               |                     | 24.Next 3-10 Acre  |                          |              | %                |             | 41.Demolition Cha      |
|                                                                                                                                                                                                                  |  |  |                               |                     | 25.Next 11-15 Acr  |                          |              | %                |             | 42.Privy/HTank/        |
|                                                                                                                                                                                                                  |  |  |                               |                     | 26.16+ (UndevelAc  |                          |              | %                |             | 43.Comm Imp Lot        |
|                                                                                                                                                                                                                  |  |  |                               |                     | 27.Below 1146Elev  |                          |              | %                |             | 44.Water Availabl      |
|                                                                                                                                                                                                                  |  |  |                               |                     | 28.Gravel Pits     |                          |              |                  |             | 45.Septic Availab      |
|                                                                                                                                                                                                                  |  |  |                               |                     | 29.Unforested Vac  |                          |              |                  |             | 46.Wtr&Septic Ava      |
|                                                                                                                                                                                                                  |  |  |                               |                     |                    | <b>Total Acreage</b>     |              | 1.00             |             |                        |

**Eustis**

Map Lot U05-005-005

Account 1139

Location 9 SPAULDING DRIVE

Card 1

Of 1

07/06/2026

|                                                   |             |              |                       |            |            |                        |             |                   |          |    |
|---------------------------------------------------|-------------|--------------|-----------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |             |              | SF Bsmt Living        |            |            | Layout                 |             |                   |          |    |
| 1.Ranch/Co                                        | 5.A-Frame   | 9.Other      | Fin Bsmt Grade        |            |            | 1.Typical              | 4.O-Built   | 7.                |          |    |
| 2.Gambrel                                         | 6.Apt.Bldg  | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE      |            |            | 2.Inadeq               | 5.Camp      | 8.                |          |    |
| 3.R Ranch                                         | 7.Camp      |              | Heat Type <b>100%</b> |            |            | 3.Poor                 | 6.          | 9.                |          |    |
| 4.Cape/Col                                        | 8.Log       |              | 1.HWBB                | 5.FWA      | 9.No Heat  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |             |              | 2.Combo               | 6.Stove    | 10.Geo     | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |             |              | 3.Radiant             | 7.Electric |            | 2.1/2 Fin              | 5.Fl/Stair  | 8.CS              |          |    |
| Stories                                           |             |              | 4.Monitor             | 8.Fl/Wall  |            | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1 & 1/2 S | 7.1.S/w/lft  | Cool Type <b>0%</b>   |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1 & 3/4 S | 8.1 & 1/4 S  | 1.A/C                 | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2 & 1/2 S | 9.           | 2.Evapor              | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |             |              | 3.H Pump              | 6.         | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Clbd/Shg                                        | 5.B/B/T111  | 9.Other      | Kitchen Style         |            |            | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick     | 10.None      | 1.Modern              | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 3.Masonite                                        | 7.Log       | 11.Boards    | 2.Typical             | 5.Basic    | 8.         | 1.E Grade              | 4.C+ Grade  | 7.A+ Grade        |          |    |
| 4.Asb/Asp                                         | 8.Concrete  |              | 3.Old Type            | 6.No Water | 9.None     | 2.D Grade              | 5.B Grade   | 8.                |          |    |
| Roof Surface                                      |             |              | Bath(s) Style         |            |            | 3.C Grade              | 6.A Grade   | 9.Same            |          |    |
| 1.Steel                                           | 4.Asphalt   | 7.Rubber     | 1.Modern              | 4.Obsolete | 7.Bio/Chem | SQFT (Footprint)       |             |                   |          |    |
| 2.Vented                                          | 5.Wood      | 8.           | 2.Typical             | 5.Basic    | 8.Privy    | Condition              |             |                   |          |    |
| 3.Tin/Alum                                        | 6.Rolled    | 9.Other      | 3.Old Type            | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V.G             |          |    |
| SF Masonry Trim                                   |             |              | # Rooms               |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| ELECTICAL                                         |             |              | # Bedrooms            |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-                                           |             |              | # Full Baths          |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |             |              | # Half Baths          |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |             |              | # Addn Fixtures       |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |             |              | # Fireplaces          |            |            | 1.Incomp               | 4.Bsmt      | 7.C.Wall          |          |    |
| 1.Concrete                                        | 4.Wood      | 7.Partial    |                       |            |            | 2.O-Built              | 5.Size      | 8.LongTerm        |          |    |
| 2.C.Block                                         | 5.Slab      | 8.ledge/rock |                       |            |            | 3.Damaged              | 6.Bath      | 9.None            |          |    |
| 3.Gran/Roc                                        | 6.Piers     | 9.Pier/Pad   |                       |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |             |              |                       |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt  | 7.Dirt Fl    |                       |            |            | 0.None                 | 3.No Power  | 6.Comment         |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp  | 8.S.Level    |                       |            |            | 1.Location             | 4.Size      | 7.Uti.Easm        |          |    |
| 3.3/4 Bmt                                         | 6.Fnd noB/M | 9.None       |                       |            |            | 2.Encroach             | 5.Conditon  | 8.Incmlplet       |          |    |
| Bsmt Gar # Cars                                   |             |              |                       |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |             |              |                       |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.          | 7.           |                       |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.Crawl Sp  | 8.SPump      | 3.Informed            | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.          | 9.None       | Information Code      |            |            |                        |             |                   |          |    |
| Date Inspected                                    |             |              | 1.Owner               | 4.Agent    | 7.Inspect  |                        |             |                   |          |    |
|                                                   |             |              | 2.Relative            | 5.Estimate | 8.         |                        |             |                   |          |    |
|                                                   |             |              | 3.Tenant              | 6.Other    | 9.         |                        |             |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |             |              |                       |            |            |                        |             |                   |          |    |
| Type                                              | Year        | Units        | Grade                 | Cond       | Phys.      | Funct.                 | Sound Value |                   |          |    |
| 24 Frame Shed                                     | 2005        | 200          | 3 100                 | 4          | 0 %        | 100 %                  |             | 1.1 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 2.2 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 3.3 SFrame add-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 4.1 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 5.1 & 3/4 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 6.2 & 1/2 Sadd-o  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 25.2Sw/ba/no bsmt |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 28.1 S 0 ba/0 bsm |          |    |
|                                                   |             |              |                       |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot U04-003

Account 549

Location 31 PARK STREET

Card 1 Of 1

7/06/2026

DOMINICK K VAJENTIC & ELAINE M VAJENTIC  
JOSHUA R HERB & HANNAH ELIZABETH HERB  
PO BOX 509  
STRATTON ME 04982

B2929P133 B4428P68

Previous Owner  
Buschmann, Kevin L  
Buschmann, Debra H  
PO BOX 1874  
PINEDALE WY 82941  
Sale Date: 02/17/2022

Previous Owner  
VANNAH, LINCOLN  
HERGENROTHER, JEANNE A.  
P. O. BOX 145  
STRATTON, ME 04982  
Sale Date: 07/09/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                        |                    |              | Assessment Record |        |               |        |           |        |                 |
|--------------------------------------|--------------------|--------------|-------------------|--------|---------------|--------|-----------|--------|-----------------|
| Neighborhood    2 Stratton Village   |                    |              | Year              | Land   | Buildings     | Exempt | Total     |        |                 |
|                                      |                    |              | 2013              | 49,900 | 65,600        | 10,000 | 105,500   |        |                 |
| Tree Growth Year    0                |                    |              | 2014              | 42,300 | 67,500        | 10,000 | 99,800    |        |                 |
| X Coordinate    0                    |                    |              | 2015              | 42,300 | 66,700        | 10,000 | 99,000    |        |                 |
| Y Coordinate    0                    |                    |              | 2016              | 40,200 | 66,400        | 15,000 | 91,600    |        |                 |
| Zone/Land Use    12 General Develop. |                    |              | 2017              | 40,200 | 66,100        | 20,000 | 86,300    |        |                 |
| Secondary Zone                       |                    |              | 2018              | 40,200 | 65,900        | 20,000 | 86,100    |        |                 |
|                                      |                    |              | 2019              | 40,200 | 65,600        | 20,000 | 85,800    |        |                 |
| Topography    1 Level                |                    |              | 2020              | 40,200 | 65,500        | 0      | 105,700   |        |                 |
| 1.Level                              | 4.Below St         | 7.Incline    | 2021              | 40,200 | 65,100        | 0      | 105,300   |        |                 |
| 2.Rolling                            | 5.Low              | 8.           | 2022              | 54,100 | 84,200        | 0      | 138,300   |        |                 |
| 3.Above St                           | 6.Swampy           | 9.           | 2023              | 54,100 | 110,300       | 0      | 164,400   |        |                 |
| Utilities    1 Twn.Watr&Septic       |                    |              | 2024              | 57,600 | 109,200       | 0      | 166,800   |        |                 |
| 1.W & S                              | 4.Dr Well          | 7.Cspool     | 2025              | 69,600 | 111,700       | 0      | 181,300   |        |                 |
| 2.TWater                             | 5.Dug Well         | 8.Water      | 2026              | 79,600 | 111,500       | 0      | 191,100   |        |                 |
| 3.Septic                             | 6.Privy            | 9.None       | Land Data         |        |               |        |           |        |                 |
| Street    1 Paved                    |                    |              | Front Foot        | Type   | Effective     |        | Influence |        | Influence Codes |
| 1.Paved                              | 4.R/W              | 7.           |                   |        | Frontage      | Depth  | Factor    | Code   |                 |
| 2.Semi Imp                           | 5.Sub Rd           | 8.           |                   |        |               |        | %         |        |                 |
| 3.Gravel                             | 6.PrivRd           | 9.None       |                   |        |               |        | %         |        |                 |
| STATUS TG-F&O                        | 0                  |              |                   |        |               |        | %         |        |                 |
| Bldg Incomplete                      | 0                  |              |                   |        |               |        | %         |        |                 |
| Sale Data                            |                    |              |                   |        |               |        | %         |        |                 |
| Sale Date                            | 02/17/2022         |              |                   |        |               |        | %         |        |                 |
| Price                                |                    |              | Square Foot       |        | Square Feet   |        |           |        |                 |
| Sale Type                            | 2 Land & Buildings |              |                   |        |               |        |           |        |                 |
| 1.Land                               | 4.Trailer          | 7.           |                   |        |               |        | %         |        |                 |
| 2.L & B                              | 5.Other            | 8.           |                   |        |               |        | %         |        |                 |
| 3.Bldg                               | 6. Comm            | 9.           |                   |        |               |        | %         |        |                 |
| Financing                            | 9 Unknown          |              |                   |        |               |        | %         |        |                 |
| 1.Convent                            | 4.Seller           | 7.Bank or Re |                   |        |               |        | %         |        |                 |
| 2.FHA/VA                             | 5.Private          | 8.Divorce    |                   |        |               |        | %         |        |                 |
| 3.Assumed                            | 6.Cash             | 9.Unknown    |                   |        | %             |        |           |        |                 |
| Validity    8 Other Non Valid        |                    |              | Fract. Acre       |        | Acreage/Sites |        |           |        |                 |
| 1.Valid                              | 4.BkRepo           | 7.Abutts     |                   |        |               |        |           |        |                 |
| 2.Related                            | 5.Partial          | 8.Other      |                   |        | 21            | 1.00   | 100       | %    0 |                 |
| 3.Distress                           | 6.Exempt           | 9.Question   |                   |        | 22            | 0.86   | 100       | %    0 |                 |
| Verified                             | 5 Public Record    |              |                   |        | 46            | 1.00   | 100       | %    0 |                 |
| 1.Buyer                              | 4.Agent            | 7.Family     |                   |        |               |        |           | %      |                 |
| 2.Seller                             | 5.Pub Rec          | 8.Other      |                   |        |               |        |           | %      |                 |
| 3.Lender                             | 6.MLS              | 9.           |                   |        |               |        |           | %      |                 |
|                                      |                    |              | Total Acreage     |        | 1.86          |        |           |        |                 |
|                                      |                    |              |                   |        |               |        |           |        |                 |

# Eustis

Map Lot U04-003

Account 549

Location 31 PARK STREET

Card 1

Of 1

07/06/2026

|                 |                              |              |                  |                               |            |                  |                           |             |
|-----------------|------------------------------|--------------|------------------|-------------------------------|------------|------------------|---------------------------|-------------|
| Building Style  | <b>4 Cape/Colonial</b>       |              | SF Bsmt Living   | <b>0</b>                      |            | Layout           | <b>1 Typical</b>          |             |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>                    |            | 1.Typical        | 4.O-Built                 | 7.          |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                      |            | 2.Inadeq         | 5.Camp                    | 8.          |
| 3.R Ranch       | 7.Camp                       |              | Heat Type        | <b>100% 5 Forced Warm Air</b> |            | 3.Poor           | 6.                        | 9.          |
| 4.Cape/Col      | 8.Log                        |              | 1.HWBB           | 5.FWA                         | 9.No Heat  | Attic            | <b>8 Crawl Space.....</b> |             |
| Dwelling Units  | <b>1</b>                     |              | 2.Combo          | 6.Stove                       | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.          |
| Other Units     | <b>0</b>                     |              | 3.Radiant        | 7.Electric                    |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              | 4.Monitor        | 8.Fl/Wall                     |            | 3.3/4 Fin        | 6.                        | 9.None      |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>              |            | Insulation       | <b>4 Minimal</b>          |             |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                     | 7.         | 1.Full           | 4.Minimal                 | 7.          |
| 3.3             | 6.2 & 1/2 S                  | 9.           | 2.Evapor         | 5.                            | 8.         | 2.Heavy          | 5.Partial                 | 8.          |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              | 3.H Pump         | 6.                            | 9.None     | 3.Capped         | 6.                        | 9.None      |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      | Kitchen Style    | <b>5 Basic.....</b>           |            | Unfinished %     | <b>0%</b>                 |             |
| 2.Vin/Al        | 6.Brick                      | 10.None      | 1.Modern         | 4.Obsolete                    | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |             |
| 3.Masonite      | 7.Log                        | 11.Boards    | 2.Typical        | 5.Basic                       | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |
| 4.Asb/Asp       | 8.Concrete                   |              | 3.Old Type       | 6.No Water                    | 9.None     | 2.D Grade        | 5.B Grade                 | 8.          |
| Roof Surface    | <b>1 Steel.....</b>          |              | Bath(s) Style    | <b>5 Basic.....</b>           |            | 3.C Grade        | 6.A Grade                 | 9.Same      |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem | SQFT (Footprint) | <b>483</b>                |             |
| 2.Vented        | 5.Wood                       | 8.           | 2.Typical        | 5.Basic                       | 8.Privy    | Condition        | <b>4 Average</b>          |             |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      | 3.Old Type       | 6.                            | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G       |
| SF Masonry Trim | <b>0</b>                     |              | # Rooms          | <b>6</b>                      |            | 2.Fair           | 5.Avg+                    | 8.Exc       |
| ELECTICAL       | <b>3</b>                     |              | # Bedrooms       | <b>3</b>                      |            | 3.Avg-           | 6.Good                    | 9.Same      |
| OPEN-4-         | <b>0</b>                     |              | # Full Baths     | <b>1</b>                      |            | Phys. % Good     | <b>0%</b>                 |             |
| Year Built      | <b>1950</b>                  |              | # Half Baths     | <b>0</b>                      |            | Funct. % Good    | <b>100%</b>               |             |
| Year Remodeled  | <b>0</b>                     |              | # Addn Fixtures  | <b>0</b>                      |            | Functional Code  | <b>9 None</b>             |             |
| Foundation      | <b>1 Concrete</b>            |              | # Fireplaces     | <b>0</b>                      |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |
| 1.Concrete      | 4.Wood                       | 7.Partial    |                  |                               |            | 2.O-Built        | 5.Size                    | 8.LongTerm  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |                  |                               |            | 3.Damaged        | 6.Bath                    | 9.None      |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |                  |                               |            | Econ. % Good     | <b>100%</b>               |             |
| Basement        | <b>7 Full,Dirt Floor</b>     |              |                  |                               |            | Economic Code    | <b>9 None</b>             |             |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |                  |                               |            | 0.None           | 3.No Power                | 6.Comment   |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |                  |                               |            | 1.Location       | 4.Size                    | 7.Uti.Easm  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |                  |                               |            | 2.Encroach       | 5.Conditon                | 8.Incmlplet |
| Bsmt Gar # Cars | <b>0</b>                     |              |                  |                               |            | Entrance Code    | <b>3 Information Only</b> |             |
| Wet Basement    | <b>1 Dry Basement</b>        |              |                  |                               |            | 1.Interior       | 4.Vacant                  | 7.          |
| 1.Dry           | 4.                           | 7.           |                  |                               |            | 2.Refusal        | 5.Estimate                | 8.          |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |                  |                               |            | 3.Informed       | 6.                        | 9.          |
| 3.Wet           | 6.                           | 9.None       |                  |                               |            | Information Code | <b>3 Tenant</b>           |             |
|                 |                              |              |                  |                               |            | 1.Owner          | 4.Agent                   | 7.Inspect   |
|                 |                              |              |                  |                               |            | 2.Relative       | 5.Estimate                | 8.          |
|                 |                              |              |                  |                               |            | 3.Tenant         | 6.Other                   | 9.          |

Date Inspected 10/09/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1986 | 256   | 3 100 | 4    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 22 Encl Frame Porch                    | 1975 | 126   | 3 100 | 3    | 0     | %100   | %           | 2.2 SFrame add-o  |
| 24 Frame Shed                          | 1960 | 320   | 2 100 | 3    | 0     | %88    | %           | 3.3 SFrame add-o  |
| 23 Frame Garage                        | 1997 | 576   | 3 100 | 3    | 0     | %100   | %           | 4.1 & 1/2 Sadd-o  |
| 71 8 Ohead Door                        | 1997 | 1     | 3 100 | 3    | 0     | %100   | %           | 5.1 & 3/4 Sadd-o  |
| 31 ResGreenhouse                       | 2005 | 96    | 3 100 | 3    | 0     | %88    | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



Map Lot U18-020

Account 747

Location 82 WINDMILL ROAD

Card 1 Of 1 7/06/2026

DONALD, JOHN L  
219 Weeks Mills Rd  
New Sharon ME 04955

B1474P171 B4127P245

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                                                     |  |  | Assessment Record |        |                       |        |           |      |                 |
|-------------------------------------------------------------------|--|--|-------------------|--------|-----------------------|--------|-----------|------|-----------------|
| Neighborhood <b>48 Kerns Subd.</b>                                |  |  | Year              | Land   | Buildings             | Exempt | Total     |      |                 |
|                                                                   |  |  | 2013              | 10,600 | 21,300                | 0      | 31,900    |      |                 |
| Tree Growth Year <b>0</b>                                         |  |  | 2014              | 10,600 | 21,200                | 0      | 31,800    |      |                 |
| X Coordinate <b>0</b>                                             |  |  | 2015              | 10,600 | 20,400                | 0      | 31,000    |      |                 |
| Y Coordinate <b>0</b>                                             |  |  | 2016              | 10,600 | 20,300                | 0      | 30,900    |      |                 |
| Zone/Land Use <b>11 Residential/Rec.</b>                          |  |  | 2017              | 10,600 | 20,300                | 0      | 30,900    |      |                 |
|                                                                   |  |  | 2018              | 10,600 | 20,300                | 0      | 30,900    |      |                 |
| Secondary Zone                                                    |  |  | 2019              | 10,600 | 20,300                | 0      | 30,900    |      |                 |
| Topography <b>2 Rolling</b>                                       |  |  | 2020              | 10,600 | 20,300                | 0      | 30,900    |      |                 |
|                                                                   |  |  | 2021              | 10,600 | 20,200                | 0      | 30,800    |      |                 |
| 1.Level                      4.Below St            7.Incline      |  |  | 2022              | 13,700 | 26,300                | 0      | 40,000    |      |                 |
| 2.Rolling                  5.Low                    8.            |  |  | 2023              | 13,700 | 44,700                | 0      | 58,400    |      |                 |
| 3.Above St                6.Swampy              9.                |  |  | 2024              | 17,600 | 43,600                | 0      | 61,200    |      |                 |
| Utilities <b>9 None</b>                                           |  |  | 2025              | 22,000 | 51,100                | 0      | 73,100    |      |                 |
| 1.W & S                    4.Dr Well                7.Cspool      |  |  | 2026              | 24,800 | 57,700                | 0      | 82,500    |      |                 |
| 2.TWater                5.Dug Well              8.Water           |  |  | Land Data         |        |                       |        |           |      |                 |
| 3.Septic                 6.Privy                    9.None        |  |  |                   |        |                       |        |           |      |                 |
| Street <b>5 Subdivision Rd.</b>                                   |  |  | Front Foot        | Type   | Effective             |        | Influence |      | Influence Codes |
| 1.Paved                  4.R/W                    7.              |  |  |                   |        | Frontage              | Depth  | Factor    | Code |                 |
| 2.Semi Imp              5.Sub Rd                8.                |  |  |                   |        |                       |        |           |      |                 |
| 3.Gravel                 6.PrivRd                9.None           |  |  |                   |        |                       |        |           |      |                 |
| STATUS TG-F&O <b>0</b>                                            |  |  |                   |        |                       |        |           |      |                 |
| Bldg Incomplete <b>0</b>                                          |  |  |                   |        |                       |        |           |      |                 |
| Sale Data                                                         |  |  |                   |        |                       |        |           |      |                 |
| Sale Date <b>03/01/1993</b>                                       |  |  |                   |        |                       |        |           |      |                 |
| Price                                                             |  |  |                   |        |                       |        |           |      |                 |
| Sale Type                                                         |  |  |                   |        |                       |        |           |      |                 |
| 1.Land                    4.Trailer                7.             |  |  | Square Foot       |        | Square Feet           |        |           |      |                 |
| 2.L & B                    5.Other                    8.          |  |  |                   |        |                       |        |           |      |                 |
| 3.Bldg                    6. Comm                    9.           |  |  |                   |        |                       |        |           |      |                 |
| Financing                                                         |  |  |                   |        |                       |        |           |      |                 |
| 1.Convent                4.Seller                    7.Bank or Re |  |  |                   |        |                       |        |           |      |                 |
| 2.FHA/VA                5.Private                    8.Divorce    |  |  |                   |        |                       |        |           |      |                 |
| 3.Assumed                6.Cash                    9.Unknown      |  |  |                   |        |                       |        |           |      |                 |
| Validity                                                          |  |  | Fract. Acre       |        | Acreage/Sites         |        |           |      |                 |
| 1.Valid                    4.BkRepo                    7.Abutts   |  |  |                   |        |                       |        |           |      |                 |
| 2.Related                5.Partial                    8.Other     |  |  |                   |        |                       |        |           |      |                 |
| 3.Distress                6.Exempt                    9.Question  |  |  |                   |        |                       |        |           |      |                 |
| Verified                                                          |  |  |                   |        |                       |        |           |      |                 |
| 1.Buyer                    4.Agent                    7.Family    |  |  | Acres             |        |                       |        |           |      |                 |
| 2.Seller                    5.Pub Rec                    8.Other  |  |  |                   |        |                       |        |           |      |                 |
| 3.Lender                    6.MLS                    9.           |  |  |                   |        |                       |        |           |      |                 |
|                                                                   |  |  |                   |        |                       |        |           |      |                 |
|                                                                   |  |  |                   |        |                       |        |           |      |                 |
|                                                                   |  |  |                   |        | Total Acreage    0.45 |        |           |      |                 |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

# Eustis

Map Lot U18-020

Account 747

Location 82 WINDMILL ROAD

Card 1

Of 1

07/06/2026

|                 |                        |              |  |                  |                          |            |  |                  |                       |             |  |
|-----------------|------------------------|--------------|--|------------------|--------------------------|------------|--|------------------|-----------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>  |              |  | SF Bsmt Living   | <b>0</b>                 |            |  | Layout           | <b>1 Typical</b>      |             |  |
| 1.Ranch/Co      | 5.A-Frame              | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |            |  | 1.Typical        | 4.O-Built             | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg             | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |  | 2.Inadeq         | 5.Camp                | 8.          |  |
| 3.R Ranch       | 7.Camp                 |              |  | Heat Type        | <b>100% 6 Stove</b>      |            |  | 3.Poor           | 6.                    | 9.          |  |
| 4.Cape/Col      | 8.Log                  |              |  | 1.HWBB           | 5.FWA                    | 9.No Heat  |  | Attic            | <b>9 None</b>         |             |  |
| Dwelling Units  | <b>1</b>               |              |  | 2.Combo          | 6.Stove                  | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin            | 7.          |  |
| Other Units     | <b>0</b>               |              |  | 3.Radiant        | 7.Electric               |            |  | 2.1/2 Fin        | 5.Fl/Stair            | 8.CS        |  |
| Stories         | <b>1 One Story</b>     |              |  | 4.Monitor        | 8.Fl/Wall                |            |  | 3.3/4 Fin        | 6.                    | 9.None      |  |
| 1.1             | 4.1 & 1/2 S            | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>         |            |  | Insulation       | <b>4 Minimal</b>      |             |  |
| 2.2             | 5.1 & 3/4 S            | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.         |  | 1.Full           | 4.Minimal             | 7.          |  |
| 3.3             | 6.2 & 1/2 S            | 9.           |  | 2.Evapor         | 5.                       | 8.         |  | 2.Heavy          | 5.Partial             | 8.          |  |
| Exterior Walls  | <b>3 Masonite</b>      |              |  | 3.H Pump         | 6.                       | 9.None     |  | 3.Capped         | 6.                    | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111             | 9.Other      |  | Kitchen Style    | <b>6 No Inside Water</b> |            |  | Unfinished %     | <b>0%</b>             |             |  |
| 2.Vin/Al        | 6.Brick                | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.         |  | Grade & Factor   | <b>3 Average 100%</b> |             |  |
| 3.Masonite      | 7.Log                  | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.         |  | 1.E Grade        | 4.C+ Grade            | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete             |              |  | 3.Old Type       | 6.No Water               | 9.None     |  | 2.D Grade        | 5.B Grade             | 8.          |  |
| Roof Surface    | <b>3 Tin/Aluminum</b>  |              |  | Bath(s) Style    | <b>9 None</b>            |            |  | 3.C Grade        | 6.A Grade             | 9.Same      |  |
| 1.Steel         | 4.Asphalt              | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |  | SQFT (Footprint) | <b>516</b>            |             |  |
| 2.Vented        | 5.Wood                 | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy    |  | Condition        | <b>4 Average</b>      |             |  |
| 3.Tin/Alum      | 6.Rolled               | 9.Other      |  | 3.Old Type       | 6.                       | 9.None     |  | 1.Poor           | 4.Avg                 | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>               |              |  | # Rooms          | <b>2</b>                 |            |  | 2.Fair           | 5.Avg+                | 8.Exc       |  |
| ELECTICAL       | <b>3</b>               |              |  | # Bedrooms       | <b>1</b>                 |            |  | 3.Avg-           | 6.Good                | 9.Same      |  |
| OPEN-4-         | <b>0</b>               |              |  | # Full Baths     | <b>0</b>                 |            |  | Phys. % Good     | <b>0%</b>             |             |  |
| Year Built      | <b>1965</b>            |              |  | # Half Baths     | <b>0</b>                 |            |  | Funct. % Good    | <b>100%</b>           |             |  |
| Year Remodeled  | <b>0</b>               |              |  | # Addn Fixtures  | <b>0</b>                 |            |  | Functional Code  | <b>9 None</b>         |             |  |
| Foundation      | <b>6 Piers/Posts</b>   |              |  | # Fireplaces     | <b>0</b>                 |            |  | 1.Incomp         | 4.Bsmt                | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                 | 7.Partial    |  |                  |                          |            |  | 2.O-Built        | 5.Size                | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                 | 8.ledge/rock |  |                  |                          |            |  | 3.Damaged        | 6.Bath                | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                | 9.Pier/Pad   |  |                  |                          |            |  | Econ. % Good     | <b>100%</b>           |             |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b> |              |  |                  |                          |            |  | Economic Code    | <b>9 None</b>         |             |  |
| 1.1/4 Bmt       | 4.Full Bmt             | 7.Dirt Fl    |  |                  |                          |            |  | 0.None           | 3.No Power            | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp             | 8.S.Level    |  |                  |                          |            |  | 1.Location       | 4.Size                | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M            | 9.None       |  |                  |                          |            |  | 2.Encroach       | 5.Condition           | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>               |              |  |                  |                          |            |  | Entrance Code    | <b>5 Estimated</b>    |             |  |
| Wet Basement    | <b>9 No Basement</b>   |              |  |                  |                          |            |  | 1.Interior       | 4.Vacant              | 7.          |  |
| 1.Dry           | 4.                     | 7.           |  |                  |                          |            |  | 2.Refusal        | 5.Estimate            | 8.          |  |
| 2.Damp          | 5.Crawl Sp             | 8.SPump      |  |                  |                          |            |  | 3.Informed       | 6.                    | 9.          |  |
| 3.Wet           | 6.                     | 9.None       |  |                  |                          |            |  | Information Code | <b>5 Estimate</b>     |             |  |
|                 |                        |              |  |                  |                          |            |  | 1.Owner          | 4.Agent               | 7.Inspect   |  |
|                 |                        |              |  |                  |                          |            |  | 2.Relative       | 5.Estimate            | 8.          |  |
|                 |                        |              |  |                  |                          |            |  | 3.Tenant         | 6.Other               | 9.          |  |

Date Inspected 05/13/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |
| 24 Frame Shed                          | 1970 | 200   | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |  |
| 69 Privy                               | 1965 | 16    | 2 100 | 3    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |  |  |
| 22 Encl Frame Porch                    | 1970 | 120   | 3 100 | 4    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |  |  |
| 21 Open Frame                          | 2024 | 120   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |  |



|                                                                                                                                                                                                                                |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|------------------|-------------|------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Map Lot    R06-077                                                                                                                                                                                                             |  |              | Account    673                                                                                                                                                                                                             |  |  | Location    96 PORTER NADEAU ROAD                                                                                                              |         |             | Card    1        |             | Of    1          |   | 7/06/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Donnelly, Michael F<br>Donnelly, Donna M<br>44 Sinnott Road<br>Arundel ME 04046 0000<br><br>B3482P348 B3601P233<br><br>Previous Owner<br>REID, Donna A.<br>P. O. BOX 16<br><br>STRATTON ME 04982 0016<br>Sale Date: 10/05/2012 |  |              | <b>Property Data</b>                                                                                                                                                                                                       |  |  | <b>Assessment Record</b>                                                                                                                       |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              | Neighborhood <b>71 Porter/Nadeau Small Lots</b>                                                                                                                                                                            |  |  | Year                                                                                                                                           | Land    | Buildings   | Exempt           | Total       |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              | Tree Growth Year <b>0</b>                                                                                                                                                                                                  |  |  | 2013                                                                                                                                           | 43,400  | 68,700      | 0                | 112,100     |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              | X Coordinate <b>0</b>                                                                                                                                                                                                      |  |  | 2014                                                                                                                                           | 40,600  | 68,800      | 0                | 109,400     |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              | Y Coordinate <b>0</b>                                                                                                                                                                                                      |  |  | 2015                                                                                                                                           | 40,600  | 67,400      | 0                | 108,000     |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              | Zone/Land Use <b>11 Residential/Rec.</b>                                                                                                                                                                                   |  |  | 2016                                                                                                                                           | 40,600  | 67,400      | 0                | 108,000     |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              | Secondary Zone                                                                                                                                                                                                             |  |  | 2017                                                                                                                                           | 40,600  | 66,500      | 0                | 107,100     |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              | 2018                                                                                                                                                                                                                       |  |  | 40,600                                                                                                                                         | 66,400  | 0           | 107,000          |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              | Topography <b>7 Inclining</b>                                                                                                                                                                                              |  |  | 2019                                                                                                                                           | 40,600  | 65,500      | 0                | 106,100     |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              |                                                                                                                                                                                                                            |  |  | 1.Level            4.Below St            7.Incline<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9. |         |             | 2020             | 40,600      | 64,600           | 0 | 105,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Utilities <b>3 Septic Disposal&amp;</b> <b>5 Dug Well &amp;</b>                                                                                                                                                                |  |              |                                                                                                                                                                                                                            |  |  | 2021                                                                                                                                           | 40,600  | 64,500      | 0                | 105,100     |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 1.W & S            4.Dr Well            7.Cspool<br>2.TWater            5.Dug Well            8.Water<br>3.Septic            6.Privy            9.None                                                                         |  |              |                                                                                                                                                                                                                            |  |  | 2022                                                                                                                                           | 51,900  | 82,700      | 0                | 134,600     |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 2023                                                                                                                                                                                                                           |  |              |                                                                                                                                                                                                                            |  |  | 51,900                                                                                                                                         | 108,500 | 0           | 160,400          |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 2024                                                                                                                                                                                                                           |  |              |                                                                                                                                                                                                                            |  |  | 71,200                                                                                                                                         | 107,000 | 0           | 178,200          |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 2025                                                                                                                                                                                                                           |  |              |                                                                                                                                                                                                                            |  |  | 89,600                                                                                                                                         | 111,800 | 0           | 201,400          |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 2026                                                                                                                                                                                                                           |  |              |                                                                                                                                                                                                                            |  |  | 89,600                                                                                                                                         | 111,800 | 0           | 201,400          |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Street <b>1 Paved</b>                                                                                                                                                                                                          |  |              |                                                                                                                                                                                                                            |  |  | <b>Land Data</b>                                                                                                                               |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 1.Paved            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None                                                                                       |  |              |                                                                                                                                                                                                                            |  |  | <b>Front Foot</b><br><br>11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                          |         | <b>Type</b> | <b>Effective</b> |             | <b>Influence</b> |   | <b>Influence Codes</b><br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br><b>Acres</b><br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.SLumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |  |
| <b>Frontage</b>                                                                                                                                                                                                                |  | <b>Depth</b> |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             | <b>Factor</b>    | <b>Code</b> |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             | %                |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             | %                |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              | %                                                                                                                                                                                                                          |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| STATUS TG-F&O <b>0</b>                                                                                                                                                                                                         |  |              | <b>Square Foot</b><br><br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                              |  |  | <b>Square Feet</b>                                                                                                                             |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Bldg Incomplete <b>0</b>                                                                                                                                                                                                       |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>Sale Data</b>                                                                                                                                                                                                               |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Sale Date <b>10/05/2012</b>                                                                                                                                                                                                    |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Price <b>100,000</b>                                                                                                                                                                                                           |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Sale Type <b>2 Land &amp; Buildings</b>                                                                                                                                                                                        |  |              | <b>Fract. Acre</b><br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br><b>Acres</b><br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac |  |  | <b>Acreage/Sites</b>                                                                                                                           |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 1.Land            4.Trailer            7.<br>2.L & B            5.Other            8.<br>3.Bldg            6. Comm            9.                                                                                               |  |              |                                                                                                                                                                                                                            |  |  | 21                                                                                                                                             | 0.92    | 100         | %                | 0           |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Financing <b>9 Unknown</b>                                                                                                                                                                                                     |  |              |                                                                                                                                                                                                                            |  |  | 46                                                                                                                                             | 1.00    | 100         | %                | 0           |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Validity <b>8 Other Non Valid</b>                                                                                                                                                                                              |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 1.Valid            4.BkRepo            7.Abutts<br>2.Related            5.Partial            8.Other<br>3.Distress            6.Exempt            9.Question                                                                   |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Verified <b>5 Public Record</b>                                                                                                                                                                                                |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 1.Buyer            4.Agent            7.Family<br>2.Seller            5.Pub Rec            8.Other<br>3.Lender            6.MLS            9.                                                                                  |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Notes:                                                                                                                                                                                                                         |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Eustis                                                                                                                                                                                                                         |  |              |                                                                                                                                                                                                                            |  |  |                                                                                                                                                |         |             |                  |             |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

# Eustis

Map Lot R06-077

Account 673

Location 96 PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                                          |                                         |                                      |
|------------------------------------------|-----------------------------------------|--------------------------------------|
| Building Style <b>7 Camp/Cottage</b>     | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>              |
| 1.Ranch/Co 5.A-Frame 9.Other             | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4.O-Built 7.               |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm        | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5.Camp 8.                   |
| 3.R Ranch 7.Camp                         | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                         |
| 4.Cape/Col 8.Log                         | 1.HWBB 5.FWA 9.No Heat                  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                  | 2.Combo 6.Stove 10.Geo                  | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                     | 3.Radiant 7.Electric                    | 2.1/2 Fin 5.Fl/Stair 8.CS            |
| Stories <b>7 One Story W/Loft</b>        | 4.Monitor 8.Fl/Wall                     | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft              | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>             |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S              | 1.A/C 4.W&C Air 7.                      | 1.Full 4.Minimal 7.                  |
| 3.3 6.2 & 1/2 S 9.                       | 2.Evapor 5. 8.                          | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>1 Clapboard/Shingl</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                   |
| 1.Clbd/Shg 5.B/B/T111 9.Other            | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.None                 | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b> |
| 3.Masonite 7.Log 11.Boards               | 2.Typical 5.Basic 8.                    | 1.E Grade 4.C+ Grade 7.A+ Grade      |
| 4.Asb/Asp 8.Concrete                     | 3.Old Type 6.No Water 9.None            | 2.D Grade 5.B Grade 8.               |
| Roof Surface <b>4 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.A Grade 9.Same           |
| 1.Steel 4.Asphalt 7.Rubber               | 1.Modern 4.Obsolete 7.Bio/Chem          | SQFT (Footprint) <b>864</b>          |
| 2.Vented 5.Wood 8.                       | 2.Typical 5.Basic 8.Privy               | Condition <b>4 Average</b>           |
| 3.Tin/Alum 6.Rolled 9.Other              | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V.G                   |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>7</b>                        | 2.Fair 5.Avg+ 8.Exc                  |
| ELECTICAL <b>3</b>                       | # Bedrooms <b>4</b>                     | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>               |
| Year Built <b>1974</b>                   | # Half Baths <b>1</b>                   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>             | # Fireplaces <b>0</b>                   | 1.Incomp 4.Bsmt 7.C.Wall             |
| 1.Concrete 4.Wood 7.Partial              |                                         | 2.O-Built 5.Size 8.LongTerm          |
| 2.C.Block 5.Slab 8.ledge/rock            |                                         | 3.Damaged 6.Bath 9.None              |
| 3.Gran/Roc 6.Piers 9.Pier/Pad            |                                         | Econ. % Good <b>100%</b>             |
| Basement <b>1 1/4 Basement</b>           |                                         | Economic Code <b>9 None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl           |                                         | 0.None 3.No Power 6.Comment          |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level           |                                         | 1.Location 4.Size 7.Uti.Easm         |
| 3.3/4 Bmt 6.Fnd noB/M 9.None             |                                         | 2.Encroach 5.Conditon 8.Incmmplet    |
| Bsmt Gar # Cars <b>0</b>                 |                                         | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>       |                                         | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                              |                                         | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5.Crawl Sp 8.SPump                |                                         | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.None                          |                                         | Information Code <b>5 Estimate</b>   |
|                                          |                                         | 1.Owner 4.Agent 7.Inspect            |
|                                          |                                         | 2.Relative 5.Estimate 8.             |
|                                          |                                         | 3.Tenant 6.Other 9.                  |

Date Inspected 10/21/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 22 Encl Frame Porch                    | 1975 | 120   | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |
|                                        |      |       |       |      | %     | %      |             | 2.2 SFrame add-o  |  |
|                                        |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |



Map Lot R06-061

Account 674

Location 45 PORTER NADEAU ROAD

Card 1

Of 1

7/06/2026

DONOVAN, WILLIAM J II  
DONOVAN, JAMET C  
PO Box 821  
Gardiner ME 04345

B2523P245 B3579P44 B4236P114

Previous Owner  
Fenerty, Christopher  
Fenerty, Stacy  
58 Snell Road  
Lee NH 03861  
Sale Date: 09/25/2020

Previous Owner  
NEMI, GREGORY J.

PO BOX 1124  
WILTON ME 04294 1124  
Sale Date: 08/23/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |                               |              | Assessment Record |         |           |        |         |
|------------------------------------------|-------------------------------|--------------|-------------------|---------|-----------|--------|---------|
| Neighborhood <b>65 Eustis Ridge</b>      |                               |              | Year              | Land    | Buildings | Exempt | Total   |
|                                          |                               |              | 2013              | 105,500 | 139,300   | 0      | 244,800 |
| Tree Growth Year <b>0</b>                |                               |              | 2014              | 90,800  | 140,700   | 0      | 231,500 |
| X Coordinate <b>0</b>                    |                               |              | 2015              | 90,800  | 139,300   | 0      | 230,100 |
| Y Coordinate <b>0</b>                    |                               |              | 2016              | 90,800  | 138,900   | 0      | 229,700 |
| Zone/Land Use <b>11 Residential/Rec.</b> |                               |              | 2017              | 90,800  | 138,600   | 0      | 229,400 |
| Secondary Zone                           |                               |              | 2018              | 90,800  | 137,900   | 0      | 228,700 |
|                                          |                               |              | 2019              | 90,800  | 137,900   | 0      | 228,700 |
| Topography <b>7 Inclining</b>            |                               |              | 2020              | 90,800  | 137,200   | 0      | 228,000 |
| 1.Level                                  | 4.Below St                    | 7.Incline    | 2021              | 90,800  | 136,800   | 0      | 227,600 |
| 2.Rolling                                | 5.Low                         | 8.           | 2022              | 116,200 | 177,500   | 0      | 293,700 |
| 3.Above St                               | 6.Swampy                      | 9.           | 2023              | 116,200 | 194,800   | 0      | 311,000 |
| Utilities <b>3 Septic Disposal&amp;</b>  | <b>8 Water Available&amp;</b> |              | 2024              | 125,200 | 193,500   | 0      | 318,700 |
| 1.W & S                                  | 4.Dr Well                     | 7.Cspool     | 2025              | 135,600 | 199,200   | 0      | 334,800 |
| 2.TWater                                 | 5.Dug Well                    | 8.Water      | 2026              | 135,600 | 198,700   | 0      | 334,300 |
| 3.Septic                                 | 6.Privy                       | 9.None       |                   |         |           |        |         |
| Street <b>1 Paved</b>                    |                               |              |                   |         |           |        |         |
| 1.Paved                                  | 4.R/W                         | 7.           |                   |         |           |        |         |
| 2.Semi Imp                               | 5.Sub Rd                      | 8.           |                   |         |           |        |         |
| 3.Gravel                                 | 6.PrivRd                      | 9.None       |                   |         |           |        |         |
| STATUS TG-F&O <b>0</b>                   |                               |              |                   |         |           |        |         |
| Bldg Incomplete <b>0</b>                 |                               |              |                   |         |           |        |         |
| <b>Sale Data</b>                         |                               |              |                   |         |           |        |         |
| Sale Date <b>09/25/2020</b>              |                               |              |                   |         |           |        |         |
| Price <b>221,000</b>                     |                               |              |                   |         |           |        |         |
| Sale Type <b>2 Land &amp; Buildings</b>  |                               |              |                   |         |           |        |         |
| 1.Land                                   | 4.Trailer                     | 7.           |                   |         |           |        |         |
| 2.L & B                                  | 5.Other                       | 8.           |                   |         |           |        |         |
| 3.Bldg                                   | 6. Comm                       | 9.           |                   |         |           |        |         |
| Financing <b>9 Unknown</b>               |                               |              |                   |         |           |        |         |
| 1.Convent                                | 4.Seller                      | 7.Bank or Re |                   |         |           |        |         |
| 2.FHA/VA                                 | 5.Private                     | 8.Divorce    |                   |         |           |        |         |
| 3.Assumed                                | 6.Cash                        | 9.Unknown    |                   |         |           |        |         |
| Validity <b>1 Arms Length Sale</b>       |                               |              |                   |         |           |        |         |
| 1.Valid                                  | 4.BkRepo                      | 7.Abutts     |                   |         |           |        |         |
| 2.Related                                | 5.Partial                     | 8.Other      |                   |         |           |        |         |
| 3.Distress                               | 6.Exempt                      | 9.Question   |                   |         |           |        |         |
| Verified <b>5 Public Record</b>          |                               |              |                   |         |           |        |         |
| 1.Buyer                                  | 4.Agent                       | 7.Family     |                   |         |           |        |         |
| 2.Seller                                 | 5.Pub Rec                     | 8.Other      |                   |         |           |        |         |
| 3.Lender                                 | 6.MLS                         | 9.           |                   |         |           |        |         |
|                                          |                               |              |                   |         |           |        |         |

| Land Data                                                                                                                                                                                             |      |           |       |           |      |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------|-----------|------|--------------------|
| Front Foot                                                                                                                                                                                            | Type | Effective |       | Influence |      | Influence Codes    |
|                                                                                                                                                                                                       |      | Frontage  | Depth | Factor    | Code |                    |
| 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                          |      |           |       | %         |      | 1.Second Zone      |
|                                                                                                                                                                                                       |      |           |       | %         |      | 2.DevelCosts       |
|                                                                                                                                                                                                       |      |           |       | %         |      | 3.Swampy           |
|                                                                                                                                                                                                       |      |           |       | %         |      | 4.Size/Shape       |
|                                                                                                                                                                                                       |      |           |       | %         |      | 5.Access           |
|                                                                                                                                                                                                       |      |           |       | %         |      | 6.R/W thru Lot     |
|                                                                                                                                                                                                       |      |           |       | %         |      | 7.Restricted       |
|                                                                                                                                                                                                       |      |           |       |           |      | 8.Location         |
|                                                                                                                                                                                                       |      |           |       | %         |      | 9.Fractional Sha   |
|                                                                                                                                                                                                       |      |           |       |           |      | <b>Acres</b>       |
| 16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa                                                                                                                   |      |           |       |           |      | 30.Softwood (TG)   |
|                                                                                                                                                                                                       |      |           |       | %         |      | 31.Mixedwood (TG)  |
|                                                                                                                                                                                                       |      |           |       | %         |      | 32.Hardwood (TG)   |
|                                                                                                                                                                                                       |      |           |       | %         |      | 33.Waste L/RProtc  |
|                                                                                                                                                                                                       |      |           |       | %         |      | 34.Roads/Unforest  |
|                                                                                                                                                                                                       |      |           |       | %         |      | 35.Eustis Dam      |
|                                                                                                                                                                                                       |      |           |       |           |      | 36.ReEnergyWater   |
|                                                                                                                                                                                                       |      |           |       | %         |      | 37.ReEnergy Site   |
|                                                                                                                                                                                                       |      |           |       | %         |      | 38.ReEnergyTransm  |
|                                                                                                                                                                                                       |      |           |       | %         |      | 39.Deeded R/W to   |
| 21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br><b>Acres</b><br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.UInforested Vac |      |           |       |           |      | 40.SLumber Site I  |
|                                                                                                                                                                                                       |      |           |       | %         |      | 41.Demolition Cha  |
|                                                                                                                                                                                                       |      |           |       | %         |      | 42.Privy/HTank/    |
|                                                                                                                                                                                                       |      |           |       | %         |      | 43.Comm Imp Lot    |
|                                                                                                                                                                                                       |      |           |       |           |      | 44.Water Availabl  |
|                                                                                                                                                                                                       |      |           |       |           |      | 45.Septic Availabl |
|                                                                                                                                                                                                       |      |           |       |           |      |                    |
|                                                                                                                                                                                                       |      |           |       |           |      |                    |
|                                                                                                                                                                                                       |      |           |       |           |      |                    |
|                                                                                                                                                                                                       |      |           |       |           |      |                    |
| Total Acreage                                                                                                                                                                                         |      | 1.59      |       |           |      |                    |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

# Eustis

Map Lot R06-061

Account 674

Location 45 PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|---------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>8 Log Home/Cabin</b>   |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>             |            |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>4 Above Average</b>    |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>1000</b>               |            |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>5 Average +</b>        |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>6</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>1</b>                  |              |  | # Bedrooms       | <b>2</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1947</b>               |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>1990</b>               |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>1 Concrete</b>         |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>2 1/2 Basement</b>     |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpлет |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>1 Dry Basement</b>     |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                               |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                           |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                           |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                           |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 10/21/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 21 Open Frame                          | 1980 | 224   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |  |  |
| 13 1S No Bsmt/w/ba                     | 1980 | 496   | 3 100 | 4    | 0     | % 90   | %           | 2.2 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 1980 | 180   | 2 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |  |  |
| 43 1 1/2 SGarage                       | 2007 | 768   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |  |  |
| 71 8 Ohead Door                        | 2007 | 2     | 3 100 | 4    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |  |  |



Map Lot R06-012

Account 869

Location 245 EUSTIS RIDGE

Card 1 Of 1 7/06/2026

DORSEY, F DONALD  
DORSEY, LORNA  
51 WOLFES NECK RD  
FREEPORT ME 04032 5300

B1126P350

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |            |              | Assessment Record |        |           |        |        |
|------------------------------------------|------------|--------------|-------------------|--------|-----------|--------|--------|
| Neighborhood <b>38 Lower E.Ridge</b>     |            |              | Year              | Land   | Buildings | Exempt | Total  |
|                                          |            |              | 2013              | 7,400  | 14,200    | 0      | 21,600 |
| Tree Growth Year <b>0</b>                |            |              | 2014              | 6,900  | 14,300    | 0      | 21,200 |
| X Coordinate <b>0</b>                    |            |              | 2015              | 6,900  | 13,800    | 0      | 20,700 |
| Y Coordinate <b>0</b>                    |            |              | 2016              | 6,400  | 13,700    | 0      | 20,100 |
| Zone/Land Use <b>11 Residential/Rec.</b> |            |              | 2017              | 6,400  | 13,700    | 0      | 20,100 |
| Secondary Zone                           |            |              | 2018              | 6,400  | 13,700    | 0      | 20,100 |
|                                          |            |              | 2019              | 6,400  | 13,700    | 0      | 20,100 |
| Topography <b>7 Inclining</b>            |            |              | 2020              | 6,400  | 13,700    | 0      | 20,100 |
| 1.Level                                  | 4.Below St | 7.Incline    | 2021              | 6,400  | 13,700    | 0      | 20,100 |
| 2.Rolling                                | 5.Low      | 8.           | 2022              | 8,400  | 17,800    | 0      | 26,200 |
| 3.Above St                               | 6.Swampy   | 9.           | 2023              | 8,400  | 32,600    | 0      | 41,000 |
| Utilities <b>9 None</b>                  |            |              | 2024              | 9,900  | 31,500    | 0      | 41,400 |
| 1.W & S                                  | 4.Dr Well  | 7.Cspool     | 2025              | 13,800 | 30,600    | 0      | 44,400 |
| 2.TWater                                 | 5.Dug Well | 8.Water      | 2026              | 13,800 | 30,600    | 0      | 44,400 |
| 3.Septic                                 | 6.Privy    | 9.None       |                   |        |           |        |        |
| Street <b>1 Paved</b>                    |            |              |                   |        |           |        |        |
| 1.Paved                                  | 4.R/W      | 7.           |                   |        |           |        |        |
| 2.Semi Imp                               | 5.Sub Rd   | 8.           |                   |        |           |        |        |
| 3.Gravel                                 | 6.PrivRd   | 9.None       |                   |        |           |        |        |
| STATUS TG-F&O <b>0</b>                   |            |              |                   |        |           |        |        |
| Bldg Incomplete <b>0</b>                 |            |              |                   |        |           |        |        |
| <b>Sale Data</b>                         |            |              |                   |        |           |        |        |
| Sale Date <b>10/01/1989</b>              |            |              |                   |        |           |        |        |
| Price                                    |            |              |                   |        |           |        |        |
| Sale Type                                |            |              |                   |        |           |        |        |
| 1.Land                                   | 4.Trailer  | 7.           |                   |        |           |        |        |
| 2.L & B                                  | 5.Other    | 8.           |                   |        |           |        |        |
| 3.Bldg                                   | 6. Comm    | 9.           |                   |        |           |        |        |
| Financing                                |            |              |                   |        |           |        |        |
| 1.Convent                                | 4.Seller   | 7.Bank or Re |                   |        |           |        |        |
| 2.FHA/VA                                 | 5.Private  | 8.Divorce    |                   |        |           |        |        |
| 3.Assumed                                | 6.Cash     | 9.Unknown    |                   |        |           |        |        |
| Validity                                 |            |              |                   |        |           |        |        |
| 1.Valid                                  | 4.BkRepo   | 7.Abutts     |                   |        |           |        |        |
| 2.Related                                | 5.Partial  | 8.Other      |                   |        |           |        |        |
| 3.Distress                               | 6.Exempt   | 9.Question   |                   |        |           |        |        |
| Verified                                 |            |              |                   |        |           |        |        |
| 1.Buyer                                  | 4.Agent    | 7.Family     |                   |        |           |        |        |
| 2.Seller                                 | 5.Pub Rec  | 8.Other      |                   |        |           |        |        |
| 3.Lender                                 | 6.MLS      | 9.           |                   |        |           |        |        |
|                                          |            |              |                   |        |           |        |        |

|                                                                                              |  |                      |               |       |           |      |                        |
|----------------------------------------------------------------------------------------------|--|----------------------|---------------|-------|-----------|------|------------------------|
| <b>Front Foot</b>                                                                            |  | Type                 | Effective     |       | Influence |      | <b>Influence Codes</b> |
|                                                                                              |  |                      | Frontage      | Depth | Factor    | Code |                        |
| 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem |  |                      |               |       | %         |      | 1.Second Zone          |
|                                                                                              |  |                      |               |       | %         |      | 2.DevelCosts           |
|                                                                                              |  |                      |               |       | %         |      | 3.Swampy               |
|                                                                                              |  |                      |               |       | %         |      | 4.Size/Shape           |
|                                                                                              |  |                      |               |       | %         |      | 5.Access               |
|                                                                                              |  |                      |               |       | %         |      | 6.R/W thru Lot         |
|                                                                                              |  |                      |               |       | %         |      | 7.Restricted           |
| <b>Square Foot</b>                                                                           |  |                      | Square Feet   |       |           |      | 8.Location             |
|                                                                                              |  |                      |               |       | %         |      | 9.Fractional Sha       |
|                                                                                              |  |                      |               |       | %         |      | <b>Acres</b>           |
|                                                                                              |  |                      |               |       | %         |      | 30.Softwood (TG)       |
|                                                                                              |  |                      |               |       | %         |      | 31.Mixedwood (TG)      |
|                                                                                              |  |                      |               |       | %         |      | 32.Hardwood (TG)       |
|                                                                                              |  |                      |               |       | %         |      | 33.Waste L/RProtc      |
| <b>Fract. Acre</b>                                                                           |  |                      | Acreage/Sites |       |           |      | 34.Roads/Unforest      |
|                                                                                              |  | 21                   | 0.23          | 100   | %         | 0    | 35.Eustis Dam          |
|                                                                                              |  |                      |               |       | %         |      | 36.ReEnergyWater       |
|                                                                                              |  |                      |               |       | %         |      | 37.ReEnergy Site       |
|                                                                                              |  |                      |               |       | %         |      | 38.ReEnergyTransm      |
|                                                                                              |  |                      |               |       | %         |      | 39.Deeded R/W to       |
|                                                                                              |  |                      |               |       | %         |      | 40.SLumber Site I      |
| <b>Acres</b>                                                                                 |  |                      |               |       | %         |      | 41.Demolition Cha      |
|                                                                                              |  |                      |               |       | %         |      | 42.Privy/HTank/        |
|                                                                                              |  |                      |               |       | %         |      | 43.Comm Imp Lot        |
|                                                                                              |  |                      |               |       | %         |      | 44.Water Availabl      |
|                                                                                              |  |                      |               |       | %         |      | 45.Septic Availab      |
|                                                                                              |  |                      |               |       | %         |      | 46.Wtr&Septic Ava      |
|                                                                                              |  |                      |               |       | %         |      |                        |
|                                                                                              |  | <b>Total Acreage</b> |               | 0.23  |           |      |                        |

# Eustis

Map Lot R06-012

Account 869

Location 245 EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                          |            |  |                  |                           |             |  |
|-----------------|---------------------------|--------------|--|------------------|--------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |              |  | SF Bsmt Living   | <b>0</b>                 |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 6 Stove</b>      |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                    | 9.No Heat  |  | Attic            | <b>9 None</b>             |             |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                  | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric               |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>         |            |  | Insulation       | <b>4 Minimal</b>          |             |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                       | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>4 Asbestos/Asphalt</b> |              |  | 3.H Pump         | 6.                       | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>6 No Inside Water</b> |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water               | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>9 None</b>            |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |  | SQFT (Footprint) | <b>352</b>                |             |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy    |  | Condition        | <b>3 Below Average</b>    |             |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                       | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>2</b>                 |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>4</b>                  |              |  | # Bedrooms       | <b>1</b>                 |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>0</b>                 |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>1960</b>               |              |  | # Half Baths     | <b>0</b>                 |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                 |            |  | Functional Code  | <b>9 None</b>             |             |  |
| Foundation      | <b>6 Piers/Posts</b>      |              |  | # Fireplaces     | <b>0</b>                 |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                          |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                          |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                          |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>    |              |  |                  |                          |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                          |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                          |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                          |            |  | 2.Encroach       | 5.Conditon                | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                          |            |  | Entrance Code    | <b>3 Information Only</b> |             |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                          |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                          |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                          |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                          |            |  | Information Code | <b>1 Owner</b>            |             |  |
|                 |                           |              |  |                  |                          |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                           |              |  |                  |                          |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                           |              |  |                  |                          |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 08/22/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |
| 24 Frame Shed                          | 1970 | 96    | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |  |
| 69 Privy                               | 1970 | 16    | 2 100 | 3    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |  |  |
| 68 Wood Deck                           | 1970 | 68    | 2 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |  |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |  |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |  |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |  |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |  |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |  |



Map Lot U18-027

Account 581

Location 77 WINDMILL ROAD

Card 1 Of 1

7/06/2026

DOSTIE, GABRIEL V  
Dostie, Donna L  
2030 EIGHT ROD ROAD  
Sidney, ME 04330

B1399P157 B3380P263

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |                         |           | Assessment Record |        |                   |        |                   |      |                   |                    |   |                   |
|------------------------------------------|-------------------------|-----------|-------------------|--------|-------------------|--------|-------------------|------|-------------------|--------------------|---|-------------------|
| Neighborhood <b>48 Kerns Subd.</b>       |                         |           | Year              | Land   | Buildings         | Exempt | Total             |      |                   |                    |   |                   |
|                                          |                         |           | 2013              | 21,900 | 30,800            | 0      | 52,700            |      |                   |                    |   |                   |
| Tree Growth Year <b>0</b>                |                         |           | 2014              | 21,900 | 30,800            | 0      | 52,700            |      |                   |                    |   |                   |
| X Coordinate <b>0</b>                    |                         |           | 2015              | 21,900 | 29,700            | 0      | 51,600            |      |                   |                    |   |                   |
| Y Coordinate <b>0</b>                    |                         |           | 2016              | 21,900 | 29,100            | 0      | 51,000            |      |                   |                    |   |                   |
| Zone/Land Use <b>11 Residential/Rec.</b> |                         |           | 2017              | 21,900 | 28,600            | 0      | 50,500            |      |                   |                    |   |                   |
| Secondary Zone                           |                         |           | 2018              | 21,900 | 28,600            | 0      | 50,500            |      |                   |                    |   |                   |
|                                          |                         |           | 2019              | 21,900 | 28,100            | 0      | 50,000            |      |                   |                    |   |                   |
| Topography <b>2 Rolling</b>              |                         |           | 2020              | 21,900 | 27,600            | 0      | 49,500            |      |                   |                    |   |                   |
| 1.Level                                  | 4.Below St              | 7.Incline | 2021              | 21,900 | 27,500            | 0      | 49,400            |      |                   |                    |   |                   |
| 2.Rolling                                | 5.Low                   | 8.        | 2022              | 27,600 | 35,800            | 0      | 63,400            |      |                   |                    |   |                   |
| 3.Above St                               | 6.Swampy                | 9.        | 2023              | 27,600 | 56,800            | 0      | 84,400            |      |                   |                    |   |                   |
| Utilities <b>3 Septic Disposal&amp;</b>  | <b>5 Dug Well &amp;</b> |           | 2024              | 30,800 | 54,700            | 0      | 85,500            |      |                   |                    |   |                   |
| 1.W & S                                  | 4.Dr Well               | 7.Cspool  | 2025              | 34,600 | 53,900            | 0      | 88,500            |      |                   |                    |   |                   |
| 2.TWater                                 | 5.Dug Well              | 8.Water   | 2026              | 36,900 | 54,000            | 0      | 90,900            |      |                   |                    |   |                   |
| 3.Septic                                 | 6.Privy                 | 9.None    | Land Data         |        |                   |        |                   |      |                   |                    |   |                   |
| Street <b>5 Subdivision Rd.</b>          |                         |           |                   |        |                   |        |                   |      |                   |                    |   |                   |
| 1.Paved                                  | 4.R/W                   | 7.        | Front Foot        | Type   | Effective         |        | Influence         |      | Influence Codes   |                    |   |                   |
| 2.Semi Imp                               | 5.Sub Rd                | 8.        |                   |        | Frontage          | Depth  | Factor            | Code |                   |                    |   |                   |
| 3.Gravel                                 | 6.PrivRd                | 9.None    |                   |        | 11.Water Departme |        | %                 |      |                   | 1.Second Zone      |   |                   |
| STATUS TG-F&O <b>0</b>                   |                         |           |                   |        | 12.UndergrdServic |        | %                 |      |                   | 2.DevelCosts       |   |                   |
| Bldg Incomplete <b>0</b>                 |                         |           |                   |        | 13.Substations    |        | %                 |      |                   | 3.Swampy           |   |                   |
| Sale Data                                |                         |           |                   |        | 14.Transm Lines   |        | %                 |      |                   | 4.Size/Shape       |   |                   |
| Sale Date <b>09/01/1993</b>              |                         |           |                   |        | 15.DistSystem     |        | %                 |      |                   | 5.Access           |   |                   |
| Price                                    |                         |           | Square Foot       |        | Square Feet       |        |                   |      | 6.R/W thru Lot    |                    |   |                   |
| Sale Type                                |                         |           |                   |        |                   |        | %                 |      | 7.Restricted      |                    |   |                   |
| 1.Land                                   |                         |           |                   |        |                   |        | %                 |      | 8.Location        |                    |   |                   |
| 2.L & B                                  |                         |           |                   |        |                   |        | %                 |      | 9.Fractional Sha  |                    |   |                   |
| 3.Bldg                                   |                         |           |                   |        |                   |        | %                 |      | Acres             |                    |   |                   |
| Financing                                |                         |           |                   |        |                   |        | %                 |      | 30.Softwood (TG)  |                    |   |                   |
| 1.Convent                                |                         |           |                   |        |                   |        | %                 |      | 31.Mixedwood (TG) |                    |   |                   |
| 2.FHA/VA                                 |                         |           |                   |        | %                 |        | 32.Hardwood (TG)  |      |                   |                    |   |                   |
| 3.Assumed                                |                         |           |                   |        | %                 |        | 33.Waste L/RProtc |      |                   |                    |   |                   |
| Validity                                 |                         |           | Fract. Acre       |        | Acreage/Sites     |        |                   |      | 34.Roads/Unforest |                    |   |                   |
| 1.Valid                                  |                         |           |                   |        | 21                |        | 0.38              |      | 100               | %                  | 0 | 35.Eustis Dam     |
| 2.Related                                |                         |           |                   |        | 46                |        | 1.00              |      | 100               | %                  | 0 | 36.ReEnergyWater  |
| 3.Distress                               |                         |           |                   |        |                   |        |                   |      |                   | %                  |   | 37.ReEnergy Site  |
| Verified                                 |                         |           |                   |        |                   |        |                   |      |                   | %                  |   | 38.ReEnergyTransm |
| 1.Buyer                                  |                         |           |                   |        |                   |        |                   |      |                   | %                  |   | 39.Deeded R/W to  |
| 2.Seller                                 |                         |           |                   |        |                   |        |                   |      |                   | %                  |   | 40.SLumber Site I |
| 3.Lender                                 |                         |           |                   |        |                   |        |                   | %    |                   | 41.Demolition Cha  |   |                   |
| 29.Unforested Vac                        |                         |           |                   |        |                   |        |                   | %    |                   | 42.Privy/HTank/    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   | 43.Comm Imp Lot    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   | 44.Water Availabl  |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   | 45.Septic Availabl |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |
|                                          |                         |           |                   |        |                   |        |                   | %    |                   |                    |   |                   |

# Eustis

Map Lot U18-027

Account 581

Location 77 WINDMILL ROAD

Card 1

Of 1

07/06/2026

|                                                   |                            |              |       |                  |                     |            |             |                   |                        |            |  |
|---------------------------------------------------|----------------------------|--------------|-------|------------------|---------------------|------------|-------------|-------------------|------------------------|------------|--|
| Building Style                                    | <b>7 Camp/Cottage</b>      |              |       | SF Bsmt Living   | <b>0</b>            |            |             | Layout            | <b>2 Inadequate</b>    |            |  |
| 1.Ranch/Co                                        | 5.A-Frame                  | 9.Other      |       | Fin Bsmt Grade   | <b>0 0</b>          |            |             | 1.Typical         | 4.O-Built              | 7.         |  |
| 2.Gambrel                                         | 6.Apt.Bldg                 | 10.Daylt.Bsm |       | OPEN-5-CUSTOMIZE | <b>0</b>            |            |             | 2.Inadeq          | 5.Camp                 | 8.         |  |
| 3.R Ranch                                         | 7.Camp                     |              |       | Heat Type        | <b>100% 6 Stove</b> |            |             | 3.Poor            | 6.                     | 9.         |  |
| 4.Cape/Col                                        | 8.Log                      |              |       | 1.HWBB           | 5.FWA               | 9.No Heat  |             | Attic             | <b>9 None</b>          |            |  |
| Dwelling Units                                    | <b>1</b>                   |              |       | 2.Combo          | 6.Stove             | 10.Geo     |             | 1.1/4 Fin         | 4.Full Fin             | 7.         |  |
| Other Units                                       | <b>0</b>                   |              |       | 3.Radiant        | 7.Electric          |            |             | 2.1/2 Fin         | 5.Fl/Stair             | 8.CS       |  |
| Stories                                           | <b>7 One Story W/Loft</b>  |              |       | 4.Monitor        | 8.Fl/Wall           |            |             | 3.3/4 Fin         | 6.                     | 9.None     |  |
| 1.1                                               | 4.1 & 1/2 S                | 7.1.S/w/lft  |       | Cool Type        | <b>0% 9 None</b>    |            |             | Insulation        | <b>1 Full</b>          |            |  |
| 2.2                                               | 5.1 & 3/4 S                | 8.1 & 1/4 S  |       | 1.A/C            | 4.W&C Air           | 7.         |             | 1.Full            | 4.Minimal              | 7.         |  |
| 3.3                                               | 6.2 & 1/2 S                | 9.           |       | 2.Evapor         | 5.                  | 8.         |             | 2.Heavy           | 5.Partial              | 8.         |  |
| Exterior Walls                                    | <b>5 B.&amp; B./T-I-II</b> |              |       | 3.H Pump         | 6.                  | 9.None     |             | 3.Capped          | 6.                     | 9.None     |  |
| 1.Clbd/Shg                                        | 5.B/B/T111                 | 9.Other      |       | Kitchen Style    | <b>5 Basic.....</b> |            |             | Unfinished %      | <b>0%</b>              |            |  |
| 2.Vin/Al                                          | 6.Brick                    | 10.None      |       | 1.Modern         | 4.Obsolete          | 7.         |             | Grade & Factor    | <b>3 Average 100%</b>  |            |  |
| 3.Masonite                                        | 7.Log                      | 11.Boards    |       | 2.Typical        | 5.Basic             | 8.         |             | 1.E Grade         | 4.C+ Grade             | 7.A+ Grade |  |
| 4.Asb/Asp                                         | 8.Concrete                 |              |       | 3.Old Type       | 6.No Water          | 9.None     |             | 2.D Grade         | 5.B Grade              | 8.         |  |
| Roof Surface                                      | <b>4 Asphalt Shingles</b>  |              |       | Bath(s) Style    | <b>3 Old Style</b>  |            |             | 3.C Grade         | 6.A Grade              | 9.Same     |  |
| 1.Steel                                           | 4.Asphalt                  | 7.Rubber     |       | 1.Modern         | 4.Obsolete          | 7.Bio/Chem |             | SQFT (Footprint)  | <b>567</b>             |            |  |
| 2.Vented                                          | 5.Wood                     | 8.           |       | 2.Typical        | 5.Basic             | 8.Privy    |             | Condition         | <b>3 Below Average</b> |            |  |
| 3.Tin/Alum                                        | 6.Rolled                   | 9.Other      |       | 3.Old Type       | 6.                  | 9.None     |             | 1.Poor            | 4.Avg                  | 7.V.G      |  |
| SF Masonry Trim                                   | <b>0</b>                   |              |       | # Rooms          | <b>3</b>            |            |             | 2.Fair            | 5.Avg+                 | 8.Exc      |  |
| ELECTICAL                                         | <b>3</b>                   |              |       | # Bedrooms       | <b>1</b>            |            |             | 3.Avg-            | 6.Good                 | 9.Same     |  |
| OPEN-4-                                           | <b>0</b>                   |              |       | # Full Baths     | <b>1</b>            |            |             | Phys. % Good      | <b>0%</b>              |            |  |
| Year Built                                        | <b>1970</b>                |              |       | # Half Baths     | <b>0</b>            |            |             | Funct. % Good     | <b>100%</b>            |            |  |
| Year Remodeled                                    | <b>0</b>                   |              |       | # Addn Fixtures  | <b>0</b>            |            |             | Functional Code   | <b>5 Size/Layout</b>   |            |  |
| Foundation                                        | <b>6 Piers/Posts</b>       |              |       | # Fireplaces     | <b>0</b>            |            |             | 1.Incomp          | 4.Bsmt                 | 7.C.Wall   |  |
| 1.Concrete                                        | 4.Wood                     | 7.Partial    |       |                  |                     |            |             | 2.O-Built         | 5.Size                 | 8.LongTerm |  |
| 2.C.Block                                         | 5.Slab                     | 8.ledge/rock |       |                  |                     |            |             | 3.Damaged         | 6.Bath                 | 9.None     |  |
| 3.Gran/Roc                                        | 6.Piers                    | 9.Pier/Pad   |       |                  |                     |            |             | Econ. % Good      | <b>100%</b>            |            |  |
| Basement                                          | <b>9 0 Bsmt/O Fdtn</b>     |              |       |                  |                     |            |             | Economic Code     | <b>9 None</b>          |            |  |
| 1.1/4 Bmt                                         | 4.Full Bmt                 | 7.Dirt Fl    |       |                  |                     |            |             | 0.None            | 3.No Power             | 6.Comment  |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp                 | 8.S.Level    |       |                  |                     |            |             | 1.Location        | 4.Size                 | 7.Uti.Easm |  |
| 3.3/4 Bmt                                         | 6.Fnd noB/M                | 9.None       |       |                  |                     |            |             | 2.Encroach        | 5.Condition            | 8.Incnpet  |  |
| Bsmt Gar # Cars                                   | <b>0</b>                   |              |       |                  |                     |            |             | Entrance Code     | <b>5 Estimated</b>     |            |  |
| Wet Basement                                      | <b>9 No Basement</b>       |              |       |                  |                     |            |             | 1.Interior        | 4.Vacant               | 7.         |  |
| 1.Dry                                             | 4.                         | 7.           |       |                  |                     |            |             | 2.Refusal         | 5.Estimate             | 8.         |  |
| 2.Damp                                            | 5.Crawl Sp                 | 8.SPump      |       |                  |                     |            |             | 3.Informed        | 6.                     | 9.         |  |
| 3.Wet                                             | 6.                         | 9.None       |       |                  |                     |            |             | Information Code  | <b>3 Tenant</b>        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 1.Owner           | 4.Agent                | 7.Inspect  |  |
|                                                   |                            |              |       |                  |                     |            |             | 2.Relative        | 5.Estimate             | 8.         |  |
|                                                   |                            |              |       |                  |                     |            |             | 3.Tenant          | 6.Other                | 9.         |  |
| Date Inspected                                    |                            |              |       |                  |                     |            |             |                   |                        |            |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |                            |              |       |                  |                     |            |             |                   |                        |            |  |
| Type                                              | Year                       | Units        | Grade | Cond             | Phys.               | Funct.     | Sound Value |                   |                        |            |  |
| 68 Wood Deck                                      | 2000                       | 120          | 3 100 | 3                | 0 %                 | 75 %       |             | 1.1 SFram add-o   |                        |            |  |
| 24 Frame Shed                                     | 2000                       | 78           | 3 100 | 3                | 0 %                 | 50 %       |             | 2.2 SFram add-o   |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 3.3 SFram add-o   |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 4.1 & 1/2 Sadd-o  |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 5.1 & 3/4 Sadd-o  |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 6.2 & 1/2 Sadd-o  |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 21.Open Frame Por |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 22.Encl Frame Por |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 23.Frame Garage   |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 24.Frame Shed     |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 25.2Sw/ba/no bsmt |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 26.1SFr Overhang  |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 27.Unfin Basement |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 28.1 S 0 ba/0 bsm |                        |            |  |
|                                                   |                            |              |       |                  |                     |            |             | 29.Finished Attic |                        |            |  |



Map Lot R03-006

Account 148

Location 98 EUSTIS RIDGE

Card 1 Of 1 7/06/2026

DOUGHERTY,SR., CARL S.  
DOUGHERTY, ARLENE  
121 COON RD.  
OTISFIELD, ME 04270

B2008P208

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                        |  |  | Assessment Record |        |           |        |        |
|--------------------------------------|--|--|-------------------|--------|-----------|--------|--------|
| Neighborhood <b>38 Lower E.Ridge</b> |  |  | Year              | Land   | Buildings | Exempt | Total  |
|                                      |  |  | 2013              | 52,800 | 32,900    | 0      | 85,700 |
| Tree Growth Year <b>0</b>            |  |  | 2014              | 50,800 | 32,800    | 0      | 83,600 |
| X Coordinate                         |  |  |                   |        |           |        |        |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab

## Eustis

Map Lot R03-006

Account 148

Location 98 EUSTIS RIDGE

Card 1 Of 1 07/06/2026

|                 |                    |              |                  |              |                   |                  |                    |            |  |
|-----------------|--------------------|--------------|------------------|--------------|-------------------|------------------|--------------------|------------|--|
| Building Style  | 7 Camp/Cottage     |              | SF Bsmt Living   | 0            |                   | Layout           | 1 Typical          |            |  |
| 1.Ranch/Co      | 5.A-Frame          | 9.Other      | Fin Bsmt Grade   | 0 0          |                   | 1.Typical        | 4.O-Built          | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg         | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | 0            |                   | 2.Inadeq         | 5.Camp             | 8.         |  |
| 3.R Ranch       | 7.Camp             |              | Heat Type        | 100%         | 8 Floor/Wall Unit | 3.Poor           | 6.                 | 9.         |  |
| 4.Cape/Col      | 8.Log              |              | 1.HWBB           | 5.FWA        | 9.No Heat         | Attic            | 9 None             |            |  |
| Dwelling Units  | 1                  |              | 2.Combo          | 6.Stove      | 10.Geo            | 1.1/4 Fin        | 4.Full Fin         | 7.         |  |
| Other Units     | 0                  |              | 3.Radiant        | 7.Electric   |                   | 2.1/2 Fin        | 5.Fl/Stair         | 8.CS       |  |
| Stories         | 1 One Story        |              | 4.Monitor        | 8.Fl/Wall    |                   | 3.3/4 Fin        | 6.                 | 9.None     |  |
| 1.1             | 4.1 & 1/2 S        | 7.1.S/w/lft  | Cool Type        | 0%           | 9 None            | Insulation       | 4 Minimal          |            |  |
| 2.2             | 5.1 & 3/4 S        | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air    | 7.                | 1.Full           | 4.Minimal          | 7.         |  |
| 3.3             | 6.2 & 1/2 S        | 9.           | 2.Evapor         | 5.           | 8.                | 2.Heavy          | 5.Partial          | 8.         |  |
| Exterior Walls  | 7 Log/Inc.Fake Log |              | 3.H Pump         | 6.           | 9.None            | 3.Capped         | 6.                 | 9.None     |  |
| 1.Cld/Shg       | 5.B/B/T111         | 9.Other      | Kitchen Style    | 5 Basic..... |                   | Unfinished %     | 0%                 |            |  |
| 2.Vin/Al        | 6.Brick            | 10.None      | 1.Modern         | 4.Obsolete   | 7.                | Grade & Factor   | 3 Average 100%     |            |  |
| 3.Masonite      | 7.Log              | 11.Boards    | 2.Typical        | 5.Basic      | 8.                | 1.E Grade        | 4.C+ Grade         | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete         |              | 3.Old Type       | 6.No Water   | 9.None            | 2.D Grade        | 5.B Grade          | 8.         |  |
| Roof Surface    | 4 Asphalt Shingles |              | Bath(s) Style    | 5 Basic..... |                   | 3.C Grade        | 6.A Grade          | 9.Same     |  |
| 1.Steel         | 4.Asphalt          | 7.Rubber     | 1.Modern         | 4.Obsolete   | 7.Bio/Chem        | SQFT (Footprint) | 336                |            |  |
| 2.Vented        | 5.Wood             | 8.           | 2.Typical        | 5.Basic      | 8.Privy           | Condition        | 4 Average          |            |  |
| 3.Tin/Alum      | 6.Rolled           | 9.Other      | 3.Old Type       | 6.           | 9.None            | 1.Poor           | 4.Avg              | 7.V.G      |  |
| SF Masonry Trim | 0                  |              | # Rooms          | 2            |                   | 2.Fair           | 5.Avg+             | 8.Exc      |  |
| ELECTICAL       | 4                  |              | # Bedrooms       | 1            |                   | 3.Avg-           | 6.Good             | 9.Same     |  |
| OPEN-4-         | 0                  |              | # Full Baths     | 1            |                   | Phys. % Good     | 0%                 |            |  |
| Year Built      | 1960               |              | # Half Baths     | 0            |                   | Funct. % Good    | 100%               |            |  |
| Year Remodeled  | 0                  |              | # Addn Fixtures  | 0            |                   | Functional Code  | 9 None             |            |  |
| Foundation      | 6 Piers/Posts      |              | # Fireplaces     | 0            |                   | 1.Incomp         | 4.Bsmt             | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood             | 7.Partial    |                  |              |                   | 2.O-Built        | 5.Size             | 8.LongTerm |  |
| 2.C.Block       | 5.Slab             | 8.ledge/rock |                  |              |                   | 3.Damaged        | 6.Bath             | 9.None     |  |
| 3.Gran/Roc      | 6.Piers            | 9.Pier/Pad   |                  |              |                   | Econ. % Good     | 100%               |            |  |
| Basement        | 9 O Bsmt/O Fdtn    |              |                  |              |                   | Economic Code    | 9 None             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt         | 7.Dirt Fl    |                  |              |                   | 0.None           | 3.No Power         | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp         | 8.S.Level    |                  |              |                   | 1.Location       | 4.Size             | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M        | 9.None       |                  |              |                   | 2.Encroach       | 5.Conditon         | 8.Incmplet |  |
| Bsmt Gar # Cars | 0                  |              |                  |              |                   | Entrance Code    | 3 Information Only |            |  |
| Wet Basement    | 9 No Basement      |              |                  |              |                   | 1.Interior       | 4.Vacant           | 7.         |  |
| 1.Dry           | 4.                 | 7.           |                  |              |                   | 2.Refusal        | 5.Estimate         | 8.         |  |
| 2.Damp          | 5.Crawl Sp         | 8.SPump      |                  |              |                   | 3.Informed       | 6.                 | 9.         |  |
| 3.Wet           | 6.                 | 9.None       |                  |              |                   | Information Code | 1 Owner            |            |  |

Date Inspected 09/19/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.1 SFrame add-o  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
| 22 Encl Frame Porch                    | 2001 | 84    | 3 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 24 Frame Shed                          | 1980 | 48    | 2 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
| 1 1 SFrame add-on                      | 2002 | 188   | 3 100 | 3    | 0 %   | 100 %  |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



7/06/2026

Scarborough, ME 04074  
Sale Date: 10/05/2015

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Eustis

| Property Data                     |            |               | Assessment Record |         |           |                   |           |        |                 |
|-----------------------------------|------------|---------------|-------------------|---------|-----------|-------------------|-----------|--------|-----------------|
| Neighborhood 36 Whispering Ridge  |            |               | Year              | Land    |           | Buildings         |           | Exempt | Total           |
|                                   |            |               | 2013              | 75,900  |           | 251,600           |           | 0      | 327,500         |
| Tree Growth Year 0                |            |               | 2014              | 75,300  | 262,000   | 0                 | 337,300   |        |                 |
| X Coordinate 0                    |            |               |                   |         |           |                   |           |        |                 |
| Y Coordinate 0                    |            |               | 2015              | 75,300  | 259,900   | 0                 | 335,200   |        |                 |
| Zone/Land Use 15 Rural Woodland 2 |            |               | 2016              | 72,300  | 259,400   | 0                 | 331,700   |        |                 |
|                                   |            |               | 2017              | 72,300  | 259,400   | 0                 | 331,700   |        |                 |
| Secondary Zone                    |            |               | 2018              | 72,300  | 256,500   | 0                 | 328,800   |        |                 |
|                                   |            |               | 2019              | 72,300  | 256,500   | 0                 | 328,800   |        |                 |
| Topography 7 Inclining            |            |               | 2020              | 72,300  | 256,000   | 0                 | 328,300   |        |                 |
|                                   |            |               | 2021              | 72,300  | 253,200   | 0                 | 325,500   |        |                 |
| 1.Level                           | 4.Below St | 7.Incline     | 2022              | 90,300  | 329,200   | 0                 | 419,500   |        |                 |
| 2.Rolling                         | 5.Low      | 8.            |                   |         |           |                   |           |        |                 |
| 3.Above St                        | 6.Swampy   | 9.            | 2023              | 90,300  | 367,000   | 0                 | 457,300   |        |                 |
| Utilities 9 None                  | 9 None     |               | 2024              | 103,800 | 367,000   | 0                 | 470,800   |        |                 |
| 1.W & S                           | 4.Dr Well  | 7.Cspool      | 2025              | 121,800 | 380,200   | 0                 | 502,000   |        |                 |
| 2.TWater                          | 5.Dug Well | 8.Water       |                   |         |           |                   |           |        |                 |
| 3.Septic                          | 6.Privy    | 9.None        | 2026              | 121,800 | 380,300   | 0                 | 502,100   |        |                 |
| Street 5 Subdivision Rd.          |            |               | Land Data         |         |           |                   |           |        |                 |
|                                   |            |               | Front Foot        | Type    | Effective |                   | Influence |        | Influence Codes |
| Frontage                          | Depth      | Factor        |                   |         | Code      |                   |           |        |                 |
| 11.Water Departme                 |            |               |                   |         | %         | 1.Second Zone     |           |        |                 |
| 12.UndergrdServic                 |            |               |                   |         | %         | 2.DevelCosts      |           |        |                 |
| 13.Substations                    |            |               |                   |         | %         | 3.Swampy          |           |        |                 |
| 14.Transm Lines                   |            |               |                   |         | %         | 4.Size/Shape      |           |        |                 |
| 15.DistSystem                     |            |               |                   |         | %         | 5.Access          |           |        |                 |
|                                   |            |               |                   |         | %         | 6.R/W thru Lot    |           |        |                 |
| Square Foot                       |            | Square Feet   |                   |         |           | 7.Restricted      |           |        |                 |
|                                   |            |               |                   | %       |           | 8.Location        |           |        |                 |
|                                   |            |               |                   | %       |           | 9.Fractional Sha  |           |        |                 |
|                                   |            |               |                   | %       |           | Acres             |           |        |                 |
|                                   |            |               |                   | %       |           | 30.Softwood (TG)  |           |        |                 |
|                                   |            |               |                   | %       |           | 31.Mixedwood (TG) |           |        |                 |
|                                   |            |               |                   | %       |           | 32.Hardwood (TG)  |           |        |                 |
|                                   |            |               |                   | %       |           | 33.Waste L/RProtc |           |        |                 |
| Fract. Acre                       |            | Acreage/Sites |                   |         |           | 34.Roads/Unforest |           |        |                 |
|                                   |            |               |                   | %       |           | 35.Eustis Dam     |           |        |                 |
|                                   |            | 21            | 1.00              | 90 %    | 5         | 36.ReEnergyWater  |           |        |                 |
|                                   |            | 22            | 1.00              | 100 %   | 0         | 37.ReEnergy Site  |           |        |                 |
|                                   |            | 24            | 1.85              | 100 %   | 0         | 38.ReEnergyTransm |           |        |                 |
|                                   |            | 46            | 1.00              | 100 %   | 0         | 39.Deeded R/W to  |           |        |                 |
|                                   |            |               |                   | %       |           | 40.Slumber Site I |           |        |                 |
|                                   |            |               |                   | %       |           | 41.Demolition Cha |           |        |                 |
| Acres                             |            | Total Acreage |                   | 3.85    |           | 42.Privy/HTank/   |           |        |                 |
|                                   |            |               |                   |         |           | 43.Comm Imp Lot   |           |        |                 |
|                                   |            |               |                   |         |           | 44.Water Availabl |           |        |                 |
|                                   |            |               |                   |         |           | 45.Septic Availab |           |        |                 |
|                                   |            |               |                   |         |           | 46.Wtr&Septic Ava |           |        |                 |
|                                   |            |               |                   |         |           |                   |           |        |                 |
|                                   |            |               |                   |         |           |                   |           |        |                 |
|                                   |            |               |                   |         |           |                   |           |        |                 |

# Eustis

Map Lot R06-058-I

Account 1051

Location 9 WHISPERING RIDGE PKWY

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                            |            |                  |                        |  |
|-----------------|------------------------------|--------------|--|------------------|----------------------------|------------|------------------|------------------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>1320</b>                | Layout     | <b>1 Typical</b> |                        |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>4 100</b>               | 1.Typical  | 4.O-Built        | 7.                     |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                   | 2.Inadeq   | 5.Camp           | 8.                     |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 1 Hot Water BB</b> | 3.Poor     | 6.               | 9.                     |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                      | 9.No Heat  |                  |                        |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                    | 10.Geo     | Attic            | <b>9 None</b>          |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                 |            | 1.1/4 Fin        | 4.Full Fin 7.          |  |
| Stories         | <b>5 One &amp; 3/4 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                  |            | 2.1/2 Fin        | 5.Fl/Stair 8.CS        |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>           |            | 3.3/4 Fin        | 6.                     |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                  | 7.         | Insulation       | <b>1 Full</b>          |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                         | 8.         | 1.Full           | 4.Minimal 7.           |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b>    |              |  | 3.H Pump         | 6.                         | 9.None     | 2.Heavy          | 5.Partial 8.           |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>1 Modern</b>            |            | 3.Capped         | 6.                     |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                 | 7.         | Unfinished %     | <b>0%</b>              |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                    | 8.         | Grade & Factor   | <b>3 Average 100%</b>  |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                 | 9.None     | 1.E Grade        | 4.C+ Grade 7.A+ Grade  |  |
| Roof Surface    | <b>1 Steel.....</b>          |              |  | Bath(s) Style    | <b>1 Modern Bath(s)</b>    |            | 2.D Grade        | 5.B Grade 8.           |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                 | 7.Bio/Chem | 3.C Grade        | 6.A Grade 9.Same       |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                    | 8.Privy    | SQFT (Footprint) | <b>1320</b>            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                         | 9.None     | Condition        | <b>6 Good</b>          |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>7</b>                   |            | 1.Poor           | 4.Avg 7.V.G            |  |
| ELECTICAL       | <b>1</b>                     |              |  | # Bedrooms       | <b>4</b>                   |            | 2.Fair           | 5.Avg+ 8.Exc           |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>4</b>                   |            | 3.Avg-           | 6.Good 9.Same          |  |
| Year Built      | <b>2005</b>                  |              |  | # Half Baths     | <b>0</b>                   |            | Phys. % Good     | <b>0%</b>              |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                   |            | Funct. % Good    | <b>100%</b>            |  |
| Foundation      | <b>1 Concrete</b>            |              |  | # Fireplaces     | <b>1</b>                   |            | Functional Code  | <b>9 None</b>          |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                            |            | 1.Incomp         | 4.Bsmt 7.C.Wall        |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                            |            | 2.O-Built        | 5.Size 8.LongTerm      |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                            |            | 3.Damaged        | 6.Bath 9.None          |  |
| Basement        | <b>4 Full Basement</b>       |              |  |                  |                            |            | Econ. % Good     | <b>100%</b>            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                            |            | Economic Code    | <b>9 None</b>          |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                            |            | 0.None           | 3.No Power 6.Comment   |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                            |            | 1.Location       | 4.Size 7.Uti.Easm      |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                            |            | 2.Encroach       | 5.Conditon 8.Incmlplet |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                            |            | Entrance Code    | <b>0</b>               |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                            |            | 1.Interior       | 4.Vacant 7.            |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                            |            | 2.Refusal        | 5.Estimate 8.          |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                            |            | 3.Informed       | 6.                     |  |
|                 |                              |              |  |                  |                            |            | Information Code |                        |  |
|                 |                              |              |  |                  |                            |            | 1.Owner          | 4.Agent 7.Inspect      |  |
|                 |                              |              |  |                  |                            |            | 2.Relative       | 5.Estimate 8.          |  |
|                 |                              |              |  |                  |                            |            | 3.Tenant         | 6.Other 9.             |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 2005 | 96    | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFram add-o   |
| 68 Wood Deck        | 2005 | 392   | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFram add-o   |
| 43 1 1/2 SGarage    | 2005 | 816   | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFram add-o   |
| 71 8 Ohead Door     | 2005 | 3     | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
| 17 Mud Room         | 2005 | 300   | 3 100 | 4    | 0     | % 88   | %           | 5.1 & 3/4 Sadd-o  |
|                     |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                     |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                     |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                     |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                     |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                     |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                     |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      |       | %      | %           | 29.Finished Attic |



7/06/2026

Previous Owner  
DONNELL, WALTER A  
DONNELL, NANCY A  
P. O. BOX 212  
GREENE, ME 04236 0212  
Sale Date: 08/18/2020

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Eustis

| Property Data                     |            |              | Assessment Record  |               |           |        |                   |                   |                 |
|-----------------------------------|------------|--------------|--------------------|---------------|-----------|--------|-------------------|-------------------|-----------------|
| Neighborhood 49 Glidden Subd.     |            |              | Year               | Land          | Buildings | Exempt | Total             |                   |                 |
|                                   |            |              | 2013               | 34,600        | 43,900    | 0      | 78,500            |                   |                 |
| Tree Growth Year 0                |            |              | 2014               | 34,600        | 43,800    | 0      | 78,400            |                   |                 |
| X Coordinate 0                    |            |              | 2015               | 34,600        | 42,200    | 0      | 76,800            |                   |                 |
| Y Coordinate 0                    |            |              |                    |               |           |        |                   |                   |                 |
| Zone/Land Use 11 Residential/Rec. |            |              | 2016               | 34,600        | 41,600    | 0      | 76,200            |                   |                 |
| Secondary Zone                    |            |              | 2017               | 34,600        | 41,200    | 0      | 75,800            |                   |                 |
|                                   |            |              | 2018               | 34,600        | 41,000    | 0      | 75,600            |                   |                 |
| Topography 1 Level                |            |              | 2019               | 34,600        | 40,500    | 0      | 75,100            |                   |                 |
| 1.Level                           | 4.Below St | 7.Incline    | 2020               | 34,600        | 39,900    | 0      | 74,500            |                   |                 |
| 2.Rolling                         | 5.Low      | 8.           | 2021               | 34,600        | 39,300    | 0      | 73,900            |                   |                 |
| 3.Above St                        | 6.Swampy   | 9.           |                    |               |           |        |                   |                   |                 |
| Utilities                         | 3 Septic   | 5 Dug Well & | 2022               | 44,100        | 50,600    | 0      | 94,700            |                   |                 |
|                                   | Disposal&  |              |                    |               |           |        |                   |                   |                 |
| 1.W & S                           | 4.Dr Well  | 7.Cspool     | 2023               | 44,100        | 69,300    | 0      | 113,400           |                   |                 |
| 2.TWater                          | 5.Dug Well | 8.Water      | 2024               | 51,900        | 68,100    | 0      | 120,000           |                   |                 |
| 3.Septic                          | 6.Privy    | 9.None       |                    |               |           |        |                   |                   |                 |
| Street 5 Subdivision Rd.          |            |              | 2025               | 61,000        | 70,000    | 0      | 131,000           |                   |                 |
| 1.Paved                           |            |              | 2026               | 66,600        | 69,000    | 0      | 135,600           |                   |                 |
|                                   |            |              |                    |               |           |        |                   | Land Data         |                 |
| 2.Semi Imp                        |            |              | Front Foot         | Type          | Effective |        | Influence         |                   | Influence Codes |
| 3.Gravel                          |            |              |                    |               | Frontage  | Depth  | Factor            | Code              |                 |
| STATUS TG-F&O 0                   |            |              |                    |               |           | %      |                   | 1.Second Zone     |                 |
| Bldg Incomplete 0                 |            |              |                    |               |           | %      |                   | 2.DevelCosts      |                 |
| Sale Data                         |            |              |                    |               |           | %      |                   | 3.Swampy          |                 |
|                                   |            |              |                    |               |           | %      |                   | 4.Size/Shape      |                 |
| Sale Date 08/18/2020              |            |              |                    |               |           | %      |                   | 5.Access          |                 |
| Price 50,000                      |            |              |                    |               |           | %      |                   | 6.R/W thru Lot    |                 |
| Sale Type 2 Land & Buildings      |            |              |                    |               | %         |        | 7.Restricted      |                   |                 |
| 1.Land                            |            |              | Square Foot        | Square Feet   |           |        | 8.Location        |                   |                 |
| 2.L & B                           |            |              |                    |               |           | %      | 9.Fractional Sha  |                   |                 |
| 3.Bldg                            |            |              |                    |               |           | %      | Acres             |                   |                 |
| Financing 9 Unknown               |            |              |                    |               |           | %      | 30.Softwood (TG)  |                   |                 |
| 1.Convent                         |            |              |                    |               |           | %      | 31.Mixedwood (TG) |                   |                 |
| 2.FHA/VA                          |            |              |                    |               |           | %      | 32.Hardwood (TG)  |                   |                 |
| 3.Assumed                         |            |              |                    |               |           | %      | 33.Waste L/RProtc |                   |                 |
|                                   |            |              |                    |               |           | %      | 34.Roads/Unforest |                   |                 |
| Validity 1 Arms Length Sale       |            |              |                    | Acreage/Sites |           |        | 35.Eustis Dam     |                   |                 |
| 1.Valid                           |            |              | 21                 | 0.92          |           | 100 %  | 0                 | 36.ReEnergyWater  |                 |
| 2.Related                         |            |              | 46                 | 1.00          |           | 100 %  | 0                 | 37.ReEnergy Site  |                 |
| 3.Distress                        |            |              |                    |               |           | %      |                   | 38.ReEnergyTransm |                 |
| Verified 5 Public Record          |            |              |                    |               |           | %      |                   | 39.Deeded R/W to  |                 |
|                                   |            |              |                    |               |           | %      |                   | 40.Slumber Site I |                 |
| 1.Buyer                           |            |              |                    |               |           | %      |                   | 41.Demolition Cha |                 |
| 2.Seller                          |            |              |                    |               |           | %      |                   | 42.Privy/HTank/   |                 |
| 3.Lender                          |            |              |                    |               |           | %      |                   | 43.Comm Imp Lot   |                 |
|                                   |            |              | Total Acreage 0.92 |               |           |        |                   | 44.Water Availabl |                 |
|                                   |            |              |                    |               |           |        |                   | 45.Septic Availab |                 |
|                                   |            |              |                    |               |           |        |                   | 46.Wtr&Septic Ava |                 |

## Eustis

Map Lot U18-053

Account 51

Location 72 GLIDDEN ROAD

Card 1 Of 1 07/06/2026

|                       |                              |                  |                          |                  |                          |
|-----------------------|------------------------------|------------------|--------------------------|------------------|--------------------------|
| <b>Building Style</b> | <b>7 Camp/Cottage</b>        | SF Bsmt Living   | <b>0</b>                 | <b>Layout</b>    | <b>1 Typical</b>         |
| 1.Ranch/Co            | 5.A-Frame    9.Other         | Fin Bsmt Grade   | <b>0 0</b>               | 1.Typical        | 4.O-Built    7.          |
| 2.Gambrel             | 6.Apt.Bldg    10.Daylt.Bsm   | OPEN-5-CUSTOMIZE | <b>0</b>                 | 2.Inadeq         | 5.Camp    8.             |
| 3.R Ranch             | 7.Camp                       | Heat Type        | <b>100%    6 Stove</b>   | 3.Poor           | 6.    9.                 |
| 4.Cape/Col            | 8.Log                        | 1.HWBB           | 5.FWA    9.No Heat       | Attic            | <b>9 None</b>            |
| Dwelling Units        | <b>1</b>                     | 2.Combo          | 6.Stove    10.Geo        | 1.1/4 Fin        | 4.Full Fin    7.         |
| Other Units           | <b>0</b>                     | 3.Radiant        | 7.Electric               | 2.1/2 Fin        | 5.Fl/Stair    8.CS       |
| Stories               | <b>4 One &amp; 1/2 Story</b> | 4.Monitor        | 8.Fl/Wall                | 3.3/4 Fin        | 6.    9.None             |
| 1.1                   | 4.1 & 1/2 S    7.1.S/w/lft   | Cool Type        | <b>0%    9 None</b>      | Insulation       | <b>4 Minimal</b>         |
| 2.2                   | 5.1 & 3/4 S    8.1 & 1/4 S   | 1.A/C            | 4.W&C Air    7.          | 1.Full           | 4.Minimal    7.          |
| 3.3                   | 6.2 & 1/2 S    9.            | 2.Evapor         | 5.    8.                 | 2.Heavy          | 5.Partial    8.          |
| Exterior Walls        | <b>1 Clapboard/Shingl</b>    | 3.H Pump         | 6.    9.None             | 3.Capped         | 6.    9.None             |
| 1.Clbd/Shg            | 5.B/B/T111    9.Other        | Kitchen Style    | <b>5 Basic.....</b>      | Unfinished %     | <b>0%</b>                |
| 2.Vin/Al              | 6.Brck    10.None            | 1.Modern         | 4.Obsolete    7.         | Grade & Factor   | <b>3 Average 100%</b>    |
| 3.Masonite            | 7.Log    11.Boards           | 2Typical         | 5.Basic    8.            | 1.E Grade        | 4.C+ Grade    7.A+ Grade |
| 4.Asb/Asp             | 8.Concrete                   | 3.Old Type       | 6.No Water    9.None     | 2.D Grade        | 5.B Grade    8.          |
| Roof Surface          | <b>1 Steel.....</b>          | Bath(s) Style    | <b>2 Typical Bath(s)</b> | 3.C Grade        | 6.A Grade    9.Same      |
| 1.Steel               | 4.Asphalt    7.Rubber        | 1.Modern         | 4.Obsolete    7.Bio/Chem | SQFT (Footprint) | <b>384</b>               |
| 2.Vented              | 5.Wood    8.                 | 2Typical         | 5.Basic    8.Privy       | Condition        | <b>3 Below Average</b>   |
| 3.Tin/Alum            | 6.Rolled    9.Other          | 3.Old Type       | 6.    9.None             | 1.Poor           | 4.Avg    7.V.G           |
| SF Masonry Trim       | <b>0</b>                     | # Rooms          | <b>4</b>                 | 2.Fair           | 5.Avg+    8.Exc          |
| ELECTICAL             | <b>3</b>                     | # Bedrooms       | <b>2</b>                 | 3.Avg-           | 6.Good    9.Same         |
| OPEN-4-               | <b>0</b>                     | # Full Baths     | <b>1</b>                 | Phys. % Good     | <b>0%</b>                |
| Year Built            | <b>1985</b>                  | # Half Baths     | <b>0</b>                 | Funct. % Good    | <b>100%</b>              |
| Year Remodeled        | <b>0</b>                     | # Addn Fixtures  | <b>0</b>                 | Functional Code  | <b>9 None</b>            |
| Foundation            | <b>6 Piers/Posts</b>         | # Fireplaces     | <b>0</b>                 | 1.Incomp         | 4.Bsmt    7.C.Wall       |
| 1.Concrete            | 4.Wood    7.Partial          |                  |                          | 2.O-Built        | 5.Size    8.LongTerm     |
| 2.C.Block             | 5.Slab    8.ledge/rock       |                  |                          | 3.Damaged        | 6.Bath    9.None         |
| 3.Gran/Roc            | 6.Piers    9.Pier/Pad        |                  |                          | Econ. % Good     | <b>100%</b>              |
| Basement              | <b>9 O Bsmt/O Fdtn</b>       |                  |                          | Economic Code    | <b>9 None</b>            |
| 1.1/4 Bmt             | 4.Full Bmt    7.Dirt Fl      |                  |                          | 0.None           | 3.No Power    6.Comment  |
| 2.1/2 Bmt             | 5.Crawl Sp    8.S.Level      |                  |                          | 1.Location       | 4.Size    7.Uti.Easm     |
| 3.3/4 Bmt             | 6.Fnd noB/M    9.None        |                  |                          | 2.Encroach       | 5.Conditon    8.Incmplet |
| Bsmt Gar # Cars       | <b>0</b>                     |                  |                          | Entrance Code    | <b>5 Estimated</b>       |
| Wet Basement          | <b>9 No Basement</b>         |                  |                          | 1.Interior       | 4.Vacant    7.           |
| 1.Dry                 | 4.    7.                     |                  |                          | 2.Refusal        | 5.Estimate    8.         |
| 2.Damp                | 5.Crawl Sp    8.SPump        |                  |                          | 3.Informed       | 6.    9.                 |
| 3.Wet                 | 6.    9.None                 |                  |                          | Information Code | <b>5 Estimate</b>        |

Date Inspected 08/22/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.1 SFrame add-o  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
| 1 1 SFrame add-on                      | 1985 | 240   | 2 100 | 4    | 0 %   | 88 %   |             | 3.3 SFrame add-o  |
| 24 Frame Shed                          | 1990 | 208   | 1 100 | 3    | 0 %   | 88 %   |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Eustis

Map Lot U18-002

Account 274

Location 12 PASS ROAD

Card 1

Of 1

07/06/2026

|                 |                    |              |  |                  |                   |                   |  |                  |                    |            |  |
|-----------------|--------------------|--------------|--|------------------|-------------------|-------------------|--|------------------|--------------------|------------|--|
| Building Style  | 2 Gambrel/Garrison |              |  | SF Bsmt Living   | 0                 |                   |  | Layout           | 1 Typical          |            |  |
| 1.Ranch/Co      | 5.A-Frame          | 9.Other      |  | Fin Bsmt Grade   | 0 0               |                   |  | 1.Typical        | 4.O-Built          | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg         | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | 0                 |                   |  | 2.Inadeq         | 5.Camp             | 8.         |  |
| 3.R Ranch       | 7.Camp             |              |  | Heat Type        | 100%              | 5 Forced Warm Air |  | 3.Poor           | 6.                 | 9.         |  |
| 4.Cape/Col      | 8.Log              |              |  | 1.HWBB           | 5.FWA             | 9.No Heat         |  | Attic            | 9 None             |            |  |
| Dwelling Units  | 1                  |              |  | 2.Combo          | 6.Stove           | 10.Geo            |  | 1.1/4 Fin        | 4.Full Fin         | 7.         |  |
| Other Units     | 0                  |              |  | 3.Radiant        | 7.Electric        |                   |  | 2.1/2 Fin        | 5.Fl/Stair         | 8.CS       |  |
| Stories         | 2 Two Story        |              |  | 4.Monitor        | 8.Fl/Wall         |                   |  | 3.3/4 Fin        | 6.                 | 9.None     |  |
| 1.1             | 4.1 & 1/2 S        | 7.1.S/w/lft  |  | Cool Type        | 0%                | 9 None            |  | Insulation       | 1 Full             |            |  |
| 2.2             | 5.1 & 3/4 S        | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air         | 7.                |  | 1.Full           | 4.Minimal          | 7.         |  |
| 3.3             | 6.2 & 1/2 S        | 9.           |  | 2.Evapor         | 5.                | 8.                |  | 2.Heavy          | 5.Partial          | 8.         |  |
| Exterior Walls  | 2 Vinyl/Aluminum   |              |  | 3.H Pump         | 6.                | 9.None            |  | 3.Capped         | 6.                 | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111         | 9.Other      |  | Kitchen Style    | 2 Typical         |                   |  | Unfinished %     | 0%                 |            |  |
| 2.Vin/Al        | 6.Brick            | 10.None      |  | 1.Modern         | 4.Obsolete        | 7.                |  | Grade & Factor   | 3 Average 100%     |            |  |
| 3.Masonite      | 7.Log              | 11.Boards    |  | 2.Typical        | 5.Basic           | 8.                |  | 1.E Grade        | 4.C+ Grade         | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete         |              |  | 3.Old Type       | 6.No Water        | 9.None            |  | 2.D Grade        | 5.B Grade          | 8.         |  |
| Roof Surface    | 1 Steel.....       |              |  | Bath(s) Style    | 2 Typical Bath(s) |                   |  | 3.C Grade        | 6.A Grade          | 9.Same     |  |
| 1.Steel         | 4.Asphalt          | 7.Rubber     |  | 1.Modern         | 4.Obsolete        | 7.Bio/Chem        |  | SQFT (Footprint) | 456                |            |  |
| 2.Vented        | 5.Wood             | 8.           |  | 2.Typical        | 5.Basic           | 8.Privy           |  | Condition        | 4 Average          |            |  |
| 3.Tin/Alum      | 6.Rolled           | 9.Other      |  | 3.Old Type       | 6.                | 9.None            |  | 1.Poor           | 4.Avg              | 7.V.G      |  |
| SF Masonry Trim | 0                  |              |  | # Rooms          | 3                 |                   |  | 2.Fair           | 5.Avg+             | 8.Exc      |  |
| ELECTICAL       | 3                  |              |  | # Bedrooms       | 2                 |                   |  | 3.Avg-           | 6.Good             | 9.Same     |  |
| OPEN-4-         | 0                  |              |  | # Full Baths     | 2                 |                   |  | Phys. % Good     | 0%                 |            |  |
| Year Built      | 1996               |              |  | # Half Baths     | 0                 |                   |  | Funct. % Good    | 100%               |            |  |
| Year Remodeled  | 0                  |              |  | # Addn Fixtures  | 0                 |                   |  | Functional Code  | 9 None             |            |  |
| Foundation      | 5 Concrete Slab    |              |  | # Fireplaces     | 0                 |                   |  | 1.Incomp         | 4.Bsmt             | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood             | 7.Partial    |  |                  |                   |                   |  | 2.O-Built        | 5.Size             | 8.LongTerm |  |
| 2.C.Block       | 5.Slab             | 8.ledge/rock |  |                  |                   |                   |  | 3.Damaged        | 6.Bath             | 9.None     |  |
| 3.Gran/Roc      | 6.Piers            | 9.Pier/Pad   |  |                  |                   |                   |  | Econ. % Good     | 100%               |            |  |
| Basement        | 9 0 Bsmt/O Fdtn    |              |  |                  |                   |                   |  | Economic Code    | 9 None             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt         | 7.Dirt Fl    |  |                  |                   |                   |  | 0.None           | 3.No Power         | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp         | 8.S.Level    |  |                  |                   |                   |  | 1.Location       | 4.Size             | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M        | 9.None       |  |                  |                   |                   |  | 2.Encroach       | 5.Condition        | 8.Incnplet |  |
| Bsmt Gar # Cars | 0                  |              |  |                  |                   |                   |  | Entrance Code    | 1 Interior Inspect |            |  |
| Wet Basement    | 9 No Basement      |              |  |                  |                   |                   |  | 1.Interior       | 4.Vacant           | 7.         |  |
| 1.Dry           | 4.                 | 7.           |  |                  |                   |                   |  | 2.Refusal        | 5.Estimate         | 8.         |  |
| 2.Damp          | 5.Crawl Sp         | 8.SPump      |  |                  |                   |                   |  | 3.Informed       | 6.                 | 9.         |  |
| 3.Wet           | 6.                 | 9.None       |  |                  |                   |                   |  | Information Code | 5 Estimate         |            |  |
|                 |                    |              |  |                  |                   |                   |  | 1.Owner          | 4.Agent            | 7.Inspect  |  |
|                 |                    |              |  |                  |                   |                   |  | 2.Relative       | 5.Estimate         | 8.         |  |
|                 |                    |              |  |                  |                   |                   |  | 3.Tenant         | 6.Other            | 9.         |  |

Date Inspected 05/03/1997

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 71 8 Ohead Door                        | 1996 | 1     | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 23 Frame Garage                        | 1996 | 264   | 3 100 | 4    | 0 %   | 76 %   |             | 2.2 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Eustis

Map Lot R06-090

Account 835

Location 231 PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                          |            |  |                  |                        |             |  |
|-----------------|---------------------------|--------------|--|------------------|--------------------------|------------|--|------------------|------------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |              |  | SF Bsmt Living   | <b>0</b>                 |            |  | Layout           | <b>1 Typical</b>       |             |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |            |  | 1.Typical        | 4.O-Built              | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |  | 2.Inadeq         | 5.Camp                 | 8.          |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 6 Stove</b>      |            |  | 3.Poor           | 6.                     | 9.          |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                    | 9.No Heat  |  | Attic            | <b>9 None</b>          |             |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                  | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin             | 7.          |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric               |            |  | 2.1/2 Fin        | 5.Fl/Stair             | 8.CS        |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                |            |  | 3.3/4 Fin        | 6.                     | 9.None      |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>         |            |  | Insulation       | <b>4 Minimal</b>       |             |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.         |  | 1.Full           | 4.Minimal              | 7.          |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                       | 8.         |  | 2.Heavy          | 5.Partial              | 8.          |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              |  | 3.H Pump         | 6.                       | 9.None     |  | 3.Capped         | 6.                     | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>6 No Inside Water</b> |            |  | Unfinished %     | <b>0%</b>              |             |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>  |             |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.         |  | 1.E Grade        | 4.C+ Grade             | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water               | 9.None     |  | 2.D Grade        | 5.B Grade              | 8.          |  |
| Roof Surface    | <b>6 Rolled Roofing</b>   |              |  | Bath(s) Style    | <b>9 None</b>            |            |  | 3.C Grade        | 6.A Grade              | 9.Same      |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |  | SQFT (Footprint) | <b>324</b>             |             |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy    |  | Condition        | <b>3 Below Average</b> |             |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                       | 9.None     |  | 1.Poor           | 4.Avg                  | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>1</b>                 |            |  | 2.Fair           | 5.Avg+                 | 8.Exc       |  |
| ELECTICAL       | <b>3</b>                  |              |  | # Bedrooms       | <b>1</b>                 |            |  | 3.Avg-           | 6.Good                 | 9.Same      |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>0</b>                 |            |  | Phys. % Good     | <b>0%</b>              |             |  |
| Year Built      | <b>1932</b>               |              |  | # Half Baths     | <b>0</b>                 |            |  | Funct. % Good    | <b>100%</b>            |             |  |
| Year Remodeled  | <b>1994</b>               |              |  | # Addn Fixtures  | <b>0</b>                 |            |  | Functional Code  | <b>9 None</b>          |             |  |
| Foundation      | <b>6 Piers/Posts</b>      |              |  | # Fireplaces     | <b>0</b>                 |            |  | 1.Incomp         | 4.Bsmt                 | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                          |            |  | 2.O-Built        | 5.Size                 | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                          |            |  | 3.Damaged        | 6.Bath                 | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                          |            |  | Econ. % Good     | <b>100%</b>            |             |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>    |              |  |                  |                          |            |  | Economic Code    | <b>9 None</b>          |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                          |            |  | 0.None           | 3.No Power             | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                          |            |  | 1.Location       | 4.Size                 | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                          |            |  | 2.Encroach       | 5.Conditon             | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                          |            |  | Entrance Code    | <b>5 Estimated</b>     |             |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                          |            |  | 1.Interior       | 4.Vacant               | 7.          |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                          |            |  | 2.Refusal        | 5.Estimate             | 8.          |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                          |            |  | 3.Informed       | 6.                     | 9.          |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                          |            |  | Information Code | <b>5 Estimate</b>      |             |  |
|                 |                           |              |  |                  |                          |            |  | 1.Owner          | 4.Agent                | 7.Inspect   |  |
|                 |                           |              |  |                  |                          |            |  | 2.Relative       | 5.Estimate             | 8.          |  |
|                 |                           |              |  |                  |                          |            |  | 3.Tenant         | 6.Other                | 9.          |  |

Date Inspected 05/24/1994

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 24 Frame Shed                          | 1940 | 54    | 2 100 | 3    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 2.2 SFrame add-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 3.3 SFrame add-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |  |  |



46.Wtr&amp;Septic Ava

## Eustis

Map Lot R03-025

Account 899

Location 81 SUNSHINE VALLEY

Card 1 Of 1 07/06/2026

|                 |  |  |                           |  |  |                |  |  |                  |  |  |                               |  |  |                  |  |  |                  |  |  |                           |  |  |            |  |  |
|-----------------|--|--|---------------------------|--|--|----------------|--|--|------------------|--|--|-------------------------------|--|--|------------------|--|--|------------------|--|--|---------------------------|--|--|------------|--|--|
| Building Style  |  |  | <b>8 Log Home/Cabin</b>   |  |  | SF Bsmt Living |  |  | <b>0</b>         |  |  | Layout                        |  |  | <b>1 Typical</b> |  |  |                  |  |  |                           |  |  |            |  |  |
| 1.Ranch/Co      |  |  | 5.A-Frame                 |  |  | 9.Other        |  |  | Fin Bsmt Grade   |  |  | <b>0 0</b>                    |  |  | 1.Typical        |  |  | 4.O-Built        |  |  | 7.                        |  |  |            |  |  |
| 2.Gambrel       |  |  | 6.Apt.Bldg                |  |  | 10.Daylt.Bsmt  |  |  | OPEN-5-CUSTOMIZE |  |  | <b>0</b>                      |  |  | 2.Inadeq         |  |  | 5.Camp           |  |  | 8.                        |  |  |            |  |  |
| 3.R Ranch       |  |  | 7.Camp                    |  |  |                |  |  | Heat Type        |  |  | <b>100% 4 Gas/Oil Monitor</b> |  |  | 3.Poor           |  |  | 6.               |  |  | 9.                        |  |  |            |  |  |
| 4.Cape/Col      |  |  | 8.Log                     |  |  |                |  |  | 1.HWB            |  |  | 5.FWA                         |  |  | 9.No Heat        |  |  | Attic            |  |  | <b>9 None</b>             |  |  |            |  |  |
| Dwelling Units  |  |  | <b>1</b>                  |  |  |                |  |  | 2.Combo          |  |  | 6.Stove                       |  |  | 10.Geo           |  |  | 1.1/4 Fin        |  |  | 4.Full Fin                |  |  | 7.         |  |  |
| Other Units     |  |  | <b>0</b>                  |  |  |                |  |  | 3.Radiant        |  |  | 7.Electric                    |  |  |                  |  |  | 2.1/2 Fin        |  |  | 5.F/Stair                 |  |  | 8.CS       |  |  |
| Stories         |  |  | <b>7 One Story W/Loft</b> |  |  |                |  |  | 4.Monitor        |  |  | 8.F/Wall                      |  |  |                  |  |  | 3.3/4 Fin        |  |  | 6.                        |  |  | 9.None     |  |  |
| 1.1             |  |  | 4.1 & 1/2 S               |  |  | 7.1.S/w/lft    |  |  | Cool Type        |  |  | <b>0% 9 None</b>              |  |  |                  |  |  | Insulation       |  |  | <b>9 None</b>             |  |  |            |  |  |
| 2.2             |  |  | 5.1 & 3/4 S               |  |  | 8.1 & 1/4 S    |  |  | 1.A/C            |  |  | 4.W&C Air                     |  |  | 7.               |  |  | 1.Full           |  |  | 4.Minimal                 |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2 & 1/2 S               |  |  | 9.             |  |  | 2.Evapor         |  |  | 5.                            |  |  | 8.               |  |  | 2.Heavy          |  |  | 5.Partial                 |  |  | 8.         |  |  |
| Exterior Walls  |  |  | <b>7 Log/Inc.Fake Log</b> |  |  |                |  |  | 3.H Pump         |  |  | 6.                            |  |  | 9.None           |  |  | 3.Capped         |  |  | 6.                        |  |  | 9.None     |  |  |
| 1.Cld/Shg       |  |  | 5.B/B/T111                |  |  | 9.Other        |  |  | Kitchen Style    |  |  | <b>6 No Inside Water</b>      |  |  |                  |  |  | Unfinished %     |  |  | <b>0%</b>                 |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brick                   |  |  | 10.None        |  |  | 1.Modern         |  |  | 4.Obsolete                    |  |  | 7.               |  |  | Grade & Factor   |  |  | <b>3 Average 100%</b>     |  |  |            |  |  |
| 3.Masonite      |  |  | 7.Log                     |  |  | 11.Boards      |  |  | 2.Typical        |  |  | 5.Basic                       |  |  | 8.               |  |  | 1.E Grade        |  |  | 4.C+ Grade                |  |  | 7.A+ Grade |  |  |
| 4.Asb/Asp       |  |  | 8.Concrete                |  |  |                |  |  | 3.Old Type       |  |  | 6.No Water                    |  |  | 9.None           |  |  | 2.D Grade        |  |  | 5.B Grade                 |  |  | 8.         |  |  |
| Roof Surface    |  |  | <b>4 Asphalt Shingles</b> |  |  |                |  |  | Bath(s) Style    |  |  | <b>7 Bio or Chemical</b>      |  |  |                  |  |  | 3.C Grade        |  |  | 6.A Grade                 |  |  | 9.Same     |  |  |
| 1.Steel         |  |  | 4.Asphalt                 |  |  | 7.Rubber       |  |  | 1.Modern         |  |  | 4.Obsolete                    |  |  | 7.Bio/Chem       |  |  | SQFT (Footprint) |  |  | <b>528</b>                |  |  |            |  |  |
| 2.Vented        |  |  | 5.Wood                    |  |  | 8.             |  |  | 2.Typical        |  |  | 5.Basic                       |  |  | 8.Privy          |  |  | Condition        |  |  | <b>4 Average</b>          |  |  |            |  |  |
| 3.Tin/Alum      |  |  | 6.Rolled                  |  |  | 9.Other        |  |  | 3.Old Type       |  |  | 6.                            |  |  | 9.None           |  |  | 1.Poor           |  |  | 4.Avg                     |  |  | 7.V.G      |  |  |
| SF Masonry Trim |  |  | <b>0</b>                  |  |  |                |  |  | # Rooms          |  |  | <b>3</b>                      |  |  |                  |  |  | 2.Fair           |  |  | 5.Avg+                    |  |  | 8.Exc      |  |  |
| ELECTICAL       |  |  | <b>9</b>                  |  |  |                |  |  | # Bedrooms       |  |  | <b>1</b>                      |  |  |                  |  |  | 3.Avg-           |  |  | 6.Good                    |  |  | 9.Same     |  |  |
| OPEN-4-         |  |  | <b>0</b>                  |  |  |                |  |  | # Full Baths     |  |  | <b>0</b>                      |  |  |                  |  |  | Phys. % Good     |  |  | <b>0%</b>                 |  |  |            |  |  |
| Year Built      |  |  | <b>1956</b>               |  |  |                |  |  | # Half Baths     |  |  | <b>0</b>                      |  |  |                  |  |  | Funct. % Good    |  |  | <b>100%</b>               |  |  |            |  |  |
| Year Remodeled  |  |  | <b>0</b>                  |  |  |                |  |  | # Addn Fixtures  |  |  | <b>1</b>                      |  |  |                  |  |  | Functional Code  |  |  | <b>9 None</b>             |  |  |            |  |  |
| Foundation      |  |  | <b>6 Piers/Posts</b>      |  |  |                |  |  | # Fireplaces     |  |  | <b>0</b>                      |  |  |                  |  |  | 1.Incomp         |  |  | 4.Bsmt                    |  |  | 7.C.Wall   |  |  |
| 1.Concrete      |  |  | 4.Wood                    |  |  | 7.Partial      |  |  |                  |  |  |                               |  |  |                  |  |  | 2.O-Built        |  |  | 5.Size                    |  |  | 8.LongTerm |  |  |
| 2.C.Block       |  |  | 5.Slab                    |  |  | 8.ledge/rock   |  |  |                  |  |  |                               |  |  |                  |  |  | 3.Damaged        |  |  | 6.Bath                    |  |  | 9.None     |  |  |
| 3.Gran/Roc      |  |  | 6.Piers                   |  |  | 9.Pier/Pad     |  |  |                  |  |  |                               |  |  |                  |  |  | Econ. % Good     |  |  | <b>100%</b>               |  |  |            |  |  |
| Basement        |  |  | <b>9 O Bsmt/O Fdtn</b>    |  |  |                |  |  |                  |  |  |                               |  |  |                  |  |  | Economic Code    |  |  | <b>9 None</b>             |  |  |            |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt                |  |  | 7.Dirt Fl      |  |  |                  |  |  |                               |  |  |                  |  |  | 0.None           |  |  | 3.No Power                |  |  | 6.Comment  |  |  |
| 2.1/2 Bmt       |  |  | 5.Crawl Sp                |  |  | 8.S.Level      |  |  |                  |  |  |                               |  |  |                  |  |  | 1.Location       |  |  | 4.Size                    |  |  | 7.Uti.Easm |  |  |
| 3.3/4 Bmt       |  |  | 6.Fnd noB/M               |  |  | 9.None         |  |  |                  |  |  |                               |  |  |                  |  |  | 2.Encroach       |  |  | 5.Conditn                 |  |  | 8.Incmplet |  |  |
| Bsmt Gar # Cars |  |  | <b>0</b>                  |  |  |                |  |  |                  |  |  |                               |  |  |                  |  |  | Entrance Code    |  |  | <b>3 Information Only</b> |  |  |            |  |  |
| Wet Basement    |  |  | <b>9 No Basement</b>      |  |  |                |  |  |                  |  |  |                               |  |  |                  |  |  | 1.Interior       |  |  | 4.Vacant                  |  |  | 7.         |  |  |
| 1.Dry           |  |  | 4.                        |  |  | 7.             |  |  |                  |  |  |                               |  |  |                  |  |  | 2.Refusal        |  |  | 5.Estimate                |  |  | 8.         |  |  |
| 2.Damp          |  |  | 5.Crawl Sp                |  |  | 8.SPump        |  |  |                  |  |  |                               |  |  |                  |  |  | 3.Informed       |  |  | 6.                        |  |  | 9.         |  |  |
| 3.Wet           |  |  | 6.                        |  |  | 9.None         |  |  |                  |  |  |                               |  |  |                  |  |  | Information Code |  |  | <b>1 Owner</b>            |  |  |            |  |  |

Date Inspected 11/05/1996

### Additions, Outbuildings & Improvements

[illegible]

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| DOYON, PETER D<br>33 Mason Street<br>LEWISTON ME 04240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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|  |  | Neighborhood    19 Rural                                                                                                           |  |  | Year              | Land   | Buildings | Exempt | Total   |  |
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|  |  | Tree Growth Year    0                                                                                                              |  |  | 2013              | 20,000 | 40,100    | 0      | 60,100  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | X Coordinate    0                                                                                                                  |  |  | 2014              | 17,400 | 40,400    | 0      | 57,800  |  |
| B3187P86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | Y Coordinate    0                                                                                                                  |  |  | 2015              | 17,400 | 39,300    | 0      | 56,700  |  |
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|  |  | Zone/Land Use    11 Residential/ Rec.                                                                                              |  |  | 2016              | 17,400 | 38,800    | 0      | 56,200  |  |
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|  |  | Secondary Zone                                                                                                                     |  |  | 2017              | 17,400 | 38,800    | 0      | 56,200  |  |
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|  |  | Topography    7 Inclining                                                                                                          |  |  | 2019              | 17,400 | 38,400    | 0      | 55,800  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | 1.Level            4.Below St        7.Incline<br>2.Rolling        5.Low            8.<br>3.Above St      6.Swampy        9.       |  |  | 2020              | 17,400 | 38,000    | 0      | 55,400  |  |
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|  |  |                                                                                                                                    |  |  | 2021              | 17,400 | 37,600    | 0      | 55,000  |  |
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|  |  |                                                                                                                                    |  |  | 2022              | 22,600 | 48,800    | 0      | 71,400  |  |
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|  |  | Utilities    9 None                                                                                                                |  |  | 2023              | 22,600 | 71,900    | 0      | 94,500  |  |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  | 1.W & S            4.Dr Well        7.Cspool<br>2.TWater        5.Dug Well      8.Water<br>3.Septic        6.Privy          9.None |  |  | 2024              | 27,800 | 69,400    | 0      | 97,200  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                    |  |  | 2025              | 39,100 | 67,300    | 0      | 106,400 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                    |  |  | 2026              | 47,900 | 67,300    | 0      | 115,200 |  |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |                                                                                                                                    |  |  |                   |        |           |        |         |  |

# Eustis

Map Lot R11-008

Account 195

Location 450 PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                          |            |  |                  |                           |             |  |
|-----------------|---------------------------|--------------|--|------------------|--------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>8 Log Home/Cabin</b>   |              |  | SF Bsmt Living   | <b>0</b>                 |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 6 Stove</b>      |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                    | 9.No Heat  |  | Attic            | <b>9 None</b>             |             |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                  | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric               |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>         |            |  | Insulation       | <b>4 Minimal</b>          |             |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                       | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              |  | 3.H Pump         | 6.                       | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>6 No Inside Water</b> |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water               | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>3 Tin/Aluminum</b>     |              |  | Bath(s) Style    | <b>9 None</b>            |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |  | SQFT (Footprint) | <b>560</b>                |             |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                       | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>2</b>                 |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>9</b>                  |              |  | # Bedrooms       | <b>1</b>                 |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>0</b>                 |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>2010</b>               |              |  | # Half Baths     | <b>0</b>                 |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>2013</b>               |              |  | # Addn Fixtures  | <b>0</b>                 |            |  | Functional Code  | <b>9 None</b>             |             |  |
| Foundation      | <b>6 Piers/Posts</b>      |              |  | # Fireplaces     | <b>0</b>                 |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                          |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                          |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                          |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>    |              |  |                  |                          |            |  | Economic Code    | <b>3 No Power</b>         |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                          |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                          |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                          |            |  | 2.Encroach       | 5.Conditon                | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                          |            |  | Entrance Code    | <b>3 Information Only</b> |             |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                          |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                          |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                          |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                          |            |  | Information Code | <b>1 Owner</b>            |             |  |
|                 |                           |              |  |                  |                          |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                           |              |  |                  |                          |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                           |              |  |                  |                          |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 08/26/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 50 Deck w/Roof                         | 2010 | 160   | 3 100 | 3    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |  |  |
| 69 Privy                               | 1925 | 16    | 2 100 | 3    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 1950 | 48    | 2 100 | 3    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |  |  |
| 24 Frame Shed                          | 2004 | 80    | 3 100 | 3    | 0     | % 50   | %           | 4.1 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |  |  |



|                                                                                               |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |        |  |
|-----------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------|--------|-----------|--------|--------|--|
| DOYON, RICHARD L<br>C/O STEVE BOULET<br>17 MATOBIAN AVE<br>LEWISTON ME 04240<br><br>B1493P139 |  |  | Property Data                                                                                                                                                   |  |  | Assessment Record |        |           |        |        |  |
|                                                                                               |  |  | Neighborhood    19 Rural                                                                                                                                        |  |  | Year              | Land   | Buildings | Exempt | Total  |  |
|                                                                                               |  |  | Tree Growth Year    0                                                                                                                                           |  |  | 2013              | 22,800 | 18,300    | 0      | 41,100 |  |
|                                                                                               |  |  | X Coordinate                    0                                                                                                                               |  |  | 2014              | 19,800 | 18,500    | 0      | 38,300 |  |
|                                                                                               |  |  | Y Coordinate                    0                                                                                                                               |  |  | 2015              | 19,800 | 18,000    | 0      | 37,800 |  |
|                                                                                               |  |  | Zone/Land Use    11 Residential/Rec.                                                                                                                            |  |  | 2016              | 19,800 | 18,000    | 0      | 37,800 |  |
|                                                                                               |  |  | Secondary Zone                                                                                                                                                  |  |  | 2017              | 19,800 | 18,000    | 0      | 37,800 |  |
|                                                                                               |  |  |                                                                                                                                                                 |  |  | 2018              | 19,800 | 18,000    | 0      | 37,800 |  |
|                                                                                               |  |  | Topography    7 Inclining                                                                                                                                       |  |  | 2019              | 19,800 | 18,000    | 0      | 37,800 |  |
|                                                                                               |  |  |                                                                                                                                                                 |  |  | 2020              | 19,800 | 18,000    | 0      | 37,800 |  |
|                                                                                               |  |  | 1.Level            4.Below St            7.Incline<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9.                  |  |  | 2021              | 19,800 | 18,000    | 0      | 37,800 |  |
|                                                                                               |  |  | Utilities    9 None                                                                                                                                             |  |  | 2022              | 25,700 | 23,400    | 0      | 49,100 |  |
|                                                                                               |  |  | 1.W & S            4.Dr Well            7.Cspool<br>2.TWater            5.Dug Well            8.Water<br>3.Septic            6.Privy            9.None          |  |  | 2023              | 25,700 | 38,300    | 0      | 64,000 |  |
|                                                                                               |  |  |                                                                                                                                                                 |  |  | 2024              | 31,700 | 37,600    | 0      | 69,300 |  |
|                                                                                               |  |  |                                                                                                                                                                 |  |  | 2025              | 44,500 | 36,700    | 0      | 81,200 |  |
|                                                                                               |  |  | Street    9 None                                                                                                                                                |  |  | 2026              | 54,500 | 36,700    | 0      | 91,200 |  |
|                                                                                               |  |  | 1.Paved            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None                        |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | STATUS TG-F&O            0                                                                                                                                      |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | Bldg Incomplete            0                                                                                                                                    |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | Sale Data                                                                                                                                                       |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | Sale Date                    10/01/1994                                                                                                                         |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | Price                                                                                                                                                           |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | Sale Type                                                                                                                                                       |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | 1.Land            4.Trailer            7.<br>2.L & B            5.Other            8.<br>3.Bldg            6. Comm            9.                                |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | Financing                                                                                                                                                       |  |  |                   |        |           |        |        |  |
| Inspection Witnessed By:                                                                      |  |  | 1.Convent            4.Seller            7.Bank or Re<br>2.FHA/VA            5.Private            8.Divorce<br>3.Assumed            6.Cash            9.Unknown |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | Validity                                                                                                                                                        |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | 1.Valid            4.BkRepo            7.Abutts<br>2.Related            5.Partial            8.Other<br>3.Distress            6.Exempt            9.Question    |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | Verified                                                                                                                                                        |  |  |                   |        |           |        |        |  |
|                                                                                               |  |  | 1.Buyer            4.Agent            7.Family<br>2.Seller            5.Pub Rec            8.Other<br>3.Lender            6.MLS            9.                   |  |  |                   |        |           |        |        |  |
| X<br><br>No./Date            Description                                                      |  |  |                                                                                                                                                                 |  |  |                   |        |           |        |        |  |

## Eustis

Map Lot R11-010

Account 196

Location 456 PORTER NADEAU ROAD

Card 1 Of 1 07/06/2026

|                                      |            |              |                                         |  |  |                                       |  |  |
|--------------------------------------|------------|--------------|-----------------------------------------|--|--|---------------------------------------|--|--|
| Building Style <b>7 Camp/Cottage</b> |            |              | SF Bsmt Living <b>0</b>                 |  |  | Layout <b>1 Typical</b>               |  |  |
| 1.Ranch/Co                           | 5.A-Frame  | 9.Other      | Fin Bsmt Grade <b>0 0</b>               |  |  | 1.Typical 4.O-Built 7.                |  |  |
| 2.Gambrel                            | 6.Apt.Bldg | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE <b>0</b>               |  |  | 2.Inadeq 5.Camp 8.                    |  |  |
| 3.R.Ranch                            | 7.Camp     |              | Heat Type <b>100% 6 Stove</b>           |  |  | 3.Poor 6. 9.                          |  |  |
| 4.Cape/Col                           | 8.Log      |              | 1.HWBB 5.FWA 9.No Heat                  |  |  | Attic <b>9 None</b>                   |  |  |
| Dwelling Units <b>1</b>              |            |              | 2.Combo 6.Stove 10.Geo                  |  |  | 1.1/4 Fin 4.Full Fin 7.               |  |  |
| Other Units <b>0</b>                 |            |              | 3.Radiant 7.Electric                    |  |  | 2.1/2 Fin 5.Fl/Stair 8.CS             |  |  |
| Stories <b>1 One Story</b>           |            |              | 4.Monitor 8.Fl/Wall                     |  |  | 3.3/4 Fin 6. 9.None                   |  |  |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft          |            |              | Cool Type <b>0% 9 None</b>              |  |  | Insulation <b>4 Minimal</b>           |  |  |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S          |            |              | 1.A/C 4.W&C Air 7.                      |  |  | 1.Full 4.Minimal 7.                   |  |  |
| 3.3 6.2 & 1/2 S 9.                   |            |              | 2.Evapor 5. 8.                          |  |  | 2.Heavy 5.Partial 8.                  |  |  |
| Exterior Walls <b>9 Other</b>        |            |              | 3.H Pump 6. 9.None                      |  |  | 3.Capped 6. 9.None                    |  |  |
| 1.Clbd/Shg 5.B/B/T111 9.Other        |            |              | Kitchen Style <b>6 No Inside Water</b>  |  |  | Unfinished % <b>0%</b>                |  |  |
| 2.Vin/Al 6.Brick 10.None             |            |              | 1.Modern 4.Obsolete 7.                  |  |  | Grade & Factor <b>3 Average 100%</b>  |  |  |
| 3.Masonite 7.Log 11.Boards           |            |              | 2.Typical 5.Basic 8.                    |  |  | 1.E Grade 4.C+ Grade 7.A+ Grade       |  |  |
| 4.Asb/Asp 8.Concrete                 |            |              | 3.Old Type 6.No Water 9.None            |  |  | 2.D Grade 5.B Grade 8.                |  |  |
| Roof Surface <b>6 Rolled Roofing</b> |            |              | Bath(s) Style <b>9 None</b>             |  |  | 3.C Grade 6.A Grade 9.Same            |  |  |
| 1.Steel 4.Asphalt 7.Rubber           |            |              | 1.Modern 4.Obsolete 7.Bio/Chem          |  |  | SQFT (Footprint) <b>504</b>           |  |  |
| 2.Vented 5.Wood 8.                   |            |              | 2.Typical 5.Basic 8.Privy               |  |  | Condition <b>3 Below Average</b>      |  |  |
| 3.Tin/Alum 6.Rolled 9.Other          |            |              | 3.Old Type 6. 9.None                    |  |  | 1.Poor 4.Avg 7.V.G                    |  |  |
| SF Masonry Trim <b>0</b>             |            |              | # Rooms <b>2</b>                        |  |  | 2.Fair 5.Avg+ 8.Exc                   |  |  |
| ELECTICAL <b>9</b>                   |            |              | # Bedrooms <b>1</b>                     |  |  | 3.Avg- 6.Good 9.Same                  |  |  |
| OPEN-4- <b>0</b>                     |            |              | # Full Baths <b>0</b>                   |  |  | Phys. % Good <b>0%</b>                |  |  |
| Year Built <b>1950</b>               |            |              | # Half Baths <b>0</b>                   |  |  | Funct. % Good <b>100%</b>             |  |  |
| Year Remodeled <b>0</b>              |            |              | # Addn Fixtures <b>0</b>                |  |  | Functional Code <b>6 No Bath.....</b> |  |  |
| Foundation <b>6 Piers/Posts</b>      |            |              | # Fireplaces <b>0</b>                   |  |  | 1.Incomp 4.Bsmt 7.C.Wall              |  |  |
| 1.Concrete 4.Wood 7.Partial          |            |              | 2.O-Built 5.Size 8.LongTerm             |  |  |                                       |  |  |
| 2.C.Block 5.Slab 8.ledge/rock        |            |              | 3.Damaged 6.Bath 9.None                 |  |  |                                       |  |  |
| 3.Gran/Roc 6.Piers 9.Pier/Pad        |            |              | Econ. % Good <b>100%</b>                |  |  |                                       |  |  |
| Basement <b>9 O Bsmt/O Fdtn</b>      |            |              | Economic Code <b>9 None</b>             |  |  |                                       |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl       |            |              | 0.None 3.No Power 6.Comment             |  |  |                                       |  |  |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level       |            |              | 1.Location 4.Size 7.Uti.Easm            |  |  |                                       |  |  |
| 3.3/4 Bmt 6.Fnd noB/M 9.None         |            |              | 2.Enroach 5.Conditon 8.Incmplet         |  |  |                                       |  |  |
| Bsmt Gar # Cars <b>0</b>             |            |              | Entrance Code <b>3 Information Only</b> |  |  |                                       |  |  |
| Wet Basement <b>9 No Basement</b>    |            |              | 1.Interior 4.Vacant 7.                  |  |  |                                       |  |  |
| 1.Dry 4. 7.                          |            |              | 2.Refusal 5.Estimate 8.                 |  |  |                                       |  |  |
| 2.Damp 5.Crawl Sp 8.SPump            |            |              | 3.Informed 6. 9.                        |  |  |                                       |  |  |
| 3.Wet 6. 9.None                      |            |              | Information Code <b>1 Owner</b>         |  |  |                                       |  |  |

Date Inspected 08/22/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.1 SFrame add-o  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
| 68 Wood Deck                           | 2009 | 128   | 3 100 | 4    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 69 Privy                               | 1940 | 16    | 2 100 | 2    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
| 24 Frame Shed                          | 1950 | 35    | 2 100 | 2    | 0 %   | 88 %   |             | 5.1 & 3/4 Sadd-o  |
| 79 Opn/Frm Wood                        | 1999 | 40    | 2 100 | 2    | 0 %   | 100 %  |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



7/06/2026

Previous Owner  
PETROSKI, EDWARD J  
PETROSKI, LUCILLE C  
77 WILLIAMS STREET  
TAUNTON, MA 02780  
Sale Date: 10/07/2020

Date \_\_\_\_\_

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Eustis

| Property Data                            |                               |              | Assessment Record  |        |               |           |           |        |                 |   |
|------------------------------------------|-------------------------------|--------------|--------------------|--------|---------------|-----------|-----------|--------|-----------------|---|
| Neighborhood <b>2 Stratton Village</b>   |                               |              | Year               | Land   |               | Buildings |           | Exempt | Total           |   |
|                                          |                               |              | 2013               | 19,900 |               | 46,600    |           | 0      | 66,500          |   |
| Tree Growth Year <b>0</b>                |                               |              | 2014               | 18,800 | 47,300        | 0         | 66,100    |        |                 |   |
| X Coordinate <b>0</b>                    |                               |              |                    |        |               |           |           |        |                 |   |
| Y Coordinate <b>0</b>                    |                               |              | 2015               | 18,800 | 46,700        | 0         | 65,500    |        |                 |   |
| Zone/Land Use <b>12 General Develop.</b> |                               |              | 2016               | 18,800 | 46,600        | 0         | 65,400    |        |                 |   |
|                                          |                               |              | 2017               | 18,800 | 46,600        | 0         | 65,400    |        |                 |   |
| Secondary Zone                           |                               |              | 2018               | 18,800 | 46,600        | 0         | 65,400    |        |                 |   |
|                                          |                               |              | 2019               | 18,800 | 46,500        | 0         | 65,300    |        |                 |   |
| Topography <b>1 Level</b>                |                               |              | 2020               | 18,800 | 46,500        | 0         | 65,300    |        |                 |   |
|                                          |                               |              | 2021               | 18,800 | 46,400        | 0         | 65,200    |        |                 |   |
| 1.Level                                  | 4.Below St                    | 7.Incline    | 2022               | 23,500 | 60,300        | 0         | 83,800    |        |                 |   |
| 2.Rolling                                | 5.Low                         | 8.           |                    |        |               |           |           |        |                 |   |
| 3.Above St                               | 6.Swampy                      | 9.           | 2023               | 23,500 | 91,000        | 0         | 114,500   |        |                 |   |
| Utilities <b>1 Twn.Watr&amp;Septic</b>   |                               |              | 2024               | 24,300 | 89,400        | 0         | 113,700   |        |                 |   |
|                                          |                               |              | 2025               | 26,300 | 92,100        | 0         | 118,400   |        |                 |   |
| 1.W & S                                  | 4.Dr Well                     | 7.Cspool     | 2026               | 28,700 | 92,100        | 0         | 120,800   |        |                 |   |
| 2.TWater                                 | 5.Dug Well                    | 8.Water      |                    |        |               |           |           |        |                 |   |
| 3.Septic                                 | 6.Privy                       | 9.None       | Land Data          |        |               |           |           |        |                 |   |
| Street <b>1 Paved</b>                    |                               |              |                    |        |               |           |           |        |                 |   |
| 1.Paved                                  | 4.R/W                         | 7.           | Front Foot         | Type   | Effective     |           | Influence |        | Influence Codes |   |
| 2.Semi Imp                               | 5.Sub Rd                      | 8.           |                    |        | Frontage      | Depth     | Factor    | Code   |                 |   |
| 3.Gravel                                 | 6.PrivRd                      | 9.None       |                    |        |               |           | %         |        |                 |   |
| STATUS TG-F&O                            | <b>0</b>                      |              |                    |        |               |           | %         |        |                 |   |
| Bldg Incomplete                          | <b>0</b>                      |              |                    |        |               |           | %         |        |                 |   |
| Sale Data                                |                               |              |                    |        |               |           | %         |        |                 |   |
| Sale Date                                | 10/07/2020                    |              |                    |        |               |           | %         |        |                 |   |
| Price                                    | 105,000                       |              |                    |        |               |           | %         |        |                 |   |
| Sale Type                                | <b>2 Land &amp; Buildings</b> |              | Square Foot        |        | Square Feet   |           |           |        | Acres           |   |
| 1.Land                                   | 4.Trailer                     | 7.           |                    |        |               | %         |           |        |                 |   |
| 2.L & B                                  | 5.Other                       | 8.           |                    |        |               | %         |           |        |                 |   |
| 3.Bldg                                   | 6. Comm                       | 9.           |                    |        |               | %         |           |        |                 |   |
| Financing                                | <b>9 Unknown</b>              |              |                    |        |               | %         |           |        |                 |   |
| 1.Convent                                | 4.Seller                      | 7.Bank or Re |                    |        |               | %         |           |        |                 |   |
| 2.FHA/VA                                 | 5.Private                     | 8.Divorce    |                    |        |               | %         |           |        |                 |   |
| 3.Assumed                                | 6.Cash                        | 9.Unknownn   |                    |        |               | %         |           |        |                 |   |
| Validity                                 | <b>1 Arms Length Sale</b>     |              | Fract. Acre        |        | Acreage/Sites |           |           |        | Acres           |   |
| 1.Valid                                  | 4.BkRepo                      | 7.Abutts     |                    |        | 21            | 0.23      | 100       | %      |                 | 0 |
| 2.Related                                | 5.Partial                     | 8.Other      |                    |        | 46            | 1.00      | 100       | %      |                 | 0 |
| 3.Distress                               | 6.Exempt                      | 9.Question   |                    |        |               |           | %         |        |                 |   |
| Verified                                 | <b>5 Public Record</b>        |              |                    |        |               |           | %         |        |                 |   |
| 1.Buyer                                  | 4.Agent                       | 7.Family     |                    |        |               |           | %         |        |                 |   |
| 2.Seller                                 | 5.Pub Rec                     | 8.Other      |                    |        |               |           | %         |        |                 |   |
| 3.Lender                                 | 6.MLS                         | 9.           |                    |        |               |           | %         |        |                 |   |
|                                          |                               |              | Total Acreage 0.23 |        |               |           |           |        |                 |   |

# Eustis

Map Lot U04-046

Account 821

Location 12 MAIN ST., STRATTON

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWB            | 5.FWA                         | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>1 Full</b>             |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>1 Steel.....</b>          |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>660</b>                |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>6</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>1</b>                     |              |  | # Bedrooms       | <b>3</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1920</b>                  |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>1992</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>       |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpet  |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>9 No Basement</b>         |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                              |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                              |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                              |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 08/22/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 24 Frame Shed                          | 1998 | 192   | 3 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 22 Encl Frame Porch                    | 2000 | 100   | 3 100 | 3    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
| 68 Wood Deck                           | 2000 | 100   | 3 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



## Eustis

| Property Data                     |              |              | Assessment Record                                                                                               |             |           |        |                   |                   |                 |
|-----------------------------------|--------------|--------------|-----------------------------------------------------------------------------------------------------------------|-------------|-----------|--------|-------------------|-------------------|-----------------|
| Neighborhood 97 Wing Community    |              |              | Year                                                                                                            | Land        | Buildings | Exempt | Total             |                   |                 |
| Tree Growth Year 0                |              |              | 2013                                                                                                            | 47,700      | 11,700    | 0      | 59,400            |                   |                 |
| X Coordinate 0                    |              |              | 2014                                                                                                            | 46,200      | 59,000    | 0      | 105,200           |                   |                 |
| Y Coordinate 0                    |              |              | 2015                                                                                                            | 46,200      | 49,500    | 0      | 95,700            |                   |                 |
| Zone/Land Use 11 Residential/Rec. |              |              | 2016                                                                                                            | 45,200      | 49,400    | 0      | 94,600            |                   |                 |
| Secondary Zone                    |              |              | 2017                                                                                                            | 45,200      | 49,000    | 0      | 94,200            |                   |                 |
|                                   |              |              | 2018                                                                                                            | 45,200      | 48,800    | 0      | 94,000            |                   |                 |
| Topography 1 Level                |              |              | 2019                                                                                                            | 45,200      | 48,300    | 26,000 | 67,500            |                   |                 |
| 1.Level                           | 4.Below St   | 7.Incline    | 2020                                                                                                            | 45,200      | 61,400    | 31,000 | 75,600            |                   |                 |
| 2.Rolling                         | 5.Low        | 8.           | 2021                                                                                                            | 45,200      | 61,000    | 31,000 | 75,200            |                   |                 |
| 3.Above St                        | 6.Swampy     | 9.           | 2022                                                                                                            | 54,200      | 78,900    | 31,000 | 102,100           |                   |                 |
| Utilities 3 Septic Disposal&      | 5 Dug Well & |              | 2023                                                                                                            | 54,200      | 115,000   | 31,000 | 138,200           |                   |                 |
| 1.W & S                           | 4.Dr Well    | 7.Cspool     | 2024                                                                                                            | 60,800      | 113,800   | 31,000 | 143,600           |                   |                 |
| 2.TWater                          | 5.Dug Well   | 8.Water      | 2025                                                                                                            | 68,300      | 116,200   | 31,000 | 153,500           |                   |                 |
| 3.Septic                          | 6.Privy      | 9.None       | 2026                                                                                                            | 73,400      | 114,900   | 31,000 | 157,300           |                   |                 |
| Street 5 Subdivision Rd.          |              |              | Land Data                                                                                                       |             |           |        |                   |                   |                 |
| 1.Paved                           | 4.R/W        | 7.           | Front Foot<br><br>11.Water Departme<br>12.UndergrdService<br>13.Substations<br>14.Transm Lines<br>15.DistSystem | Type        | Effective |        | Influence         |                   | Influence Codes |
| 2.Semi Imp                        | 5.Sub Rd     | 8.           |                                                                                                                 |             | Frontage  | Depth  | Factor            | Code              |                 |
| 3.Gravel                          | 6.PrivRd     | 9.None       |                                                                                                                 |             |           | %      |                   | 1.Second Zone     |                 |
| STATUS TG-F&O 0                   |              |              |                                                                                                                 |             |           | %      |                   | 2.DevelCosts      |                 |
| Bldg Incomplete 0                 |              |              |                                                                                                                 |             |           | %      |                   | 3.Swampy          |                 |
| Sale Data                         |              |              |                                                                                                                 |             |           | %      |                   | 4.Size/Shape      |                 |
| Sale Date 09/05/2012              |              |              |                                                                                                                 |             |           | %      |                   | 5.Access          |                 |
| Price 56,800                      |              |              |                                                                                                                 |             |           | %      |                   | 6.R/W thru Lot    |                 |
| Sale Type 2 Land & Buildings      |              |              |                                                                                                                 |             |           | %      |                   | 7.Restricted      |                 |
| 1.Land                            | 4.Trailer    | 7.           |                                                                                                                 |             |           | %      |                   | 8.Location        |                 |
| 2.L & B                           | 5.Other      | 8.           | Square Foot<br><br>16.<br>17.TrnsCan Trans<br>18.TrnsCanRds/Imp<br>19.Condominium<br>20.Tarred Drivewa          | Square Feet |           |        |                   | 9.Fractional Sha  |                 |
| 3.Bldg                            | 6. Comm      | 9.           |                                                                                                                 |             |           | %      |                   | Acre              |                 |
| Financing 9 Unknown               |              |              |                                                                                                                 |             |           | %      |                   | 30.Softwood (TG)  |                 |
| 1.Convent                         | 4.Seller     | 7.Bank or Re |                                                                                                                 |             |           | %      |                   | 31.Mixedwood (TG) |                 |
| 2.FHA/VA                          | 5.Private    | 8.Divorce    |                                                                                                                 |             |           | %      |                   | 32.Hardwood (TG)  |                 |
| 3.Assumed                         | 6.Cash       | 9.Unknown    |                                                                                                                 |             |           | %      |                   | 33.Waste L/RProtc |                 |
| Validity 1 Arms Length Sale       |              |              |                                                                                                                 |             |           | %      |                   | 34.Roads/Unforest |                 |
| 1.Valid                           | 4.BkRepo     | 7.Abutts     |                                                                                                                 |             |           | %      |                   | 35.Eustis Dam     |                 |
| 2.Related                         | 5.Partial    | 8.Other      |                                                                                                                 |             |           | %      |                   | 36.ReEnergyWater  |                 |
| 3.Distress                        | 6.Exempt     | 9.Question   |                                                                                                                 |             |           | %      |                   | 37.ReEnergy Site  |                 |
| Verified 5 Public Record          |              |              |                                                                                                                 |             | %         |        | 38.ReEnergyTransm |                   |                 |
| 1.Buyer                           | 4.Agent      | 7.Family     |                                                                                                                 |             | %         |        | 39.Deeded R/W to  |                   |                 |
| 2.Seller                          | 5.Pub Rec    | 8.Other      |                                                                                                                 |             | %         |        | 40.Slumber Site I |                   |                 |
| 3.Lender                          | 6.MLS        | 9.           |                                                                                                                 |             | %         |        | 41.Demolition Cha |                   |                 |
|                                   |              |              | Total Acreage 0.63                                                                                              |             |           |        |                   | 42.Privy/HTank/   |                 |
|                                   |              |              |                                                                                                                 |             |           |        |                   | 43.Comm Imp Lot   |                 |
|                                   |              |              |                                                                                                                 |             |           |        |                   | 44.Water Availabl |                 |
|                                   |              |              |                                                                                                                 |             |           |        |                   | 45.Septic Availab |                 |
|                                   |              |              |                                                                                                                 |             |           |        |                   | 46.Wtr&Septic Ava |                 |

# Eustis

Map Lot U13-001-D

Account 977

Location 31 RED PINE LANE

Card 1

Of 1

07/06/2026

|                                        |                                        |                                      |
|----------------------------------------|----------------------------------------|--------------------------------------|
| Building Style <b>1 Conven/Ranch</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>              |
| 1.Ranch/Co 5.A-Frame 9.Other           | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4.O-Built 7.               |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm      | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5.Camp 8.                   |
| 3.R Ranch 7.Camp                       | Heat Type <b>100% 2 Combination</b>    | 3.Poor 6. 9.                         |
| 4.Cape/Col 8.Log                       | 1.HWBB 5.FWA 9.No Heat                 | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.Combo 6.Stove 10.Geo                 | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.Radiant 7.Electric                   | 2.1/2 Fin 5.Fl/Stair 8.CS            |
| Stories <b>1 One Story</b>             | 4.Monitor 8.Fl/Wall                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft            | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>             |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S            | 1.A/C 4.W&C Air 7.                     | 1.Full 4.Minimal 7.                  |
| 3.3 6.2 & 1/2 S 9.                     | 2.Evapor 5. 8.                         | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 1.Clbd/Shg 5.B/B/T111 9.Other          | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>50%</b>              |
| 2.Vin/Al 6.Brick 10.None               | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b> |
| 3.Masonite 7.Log 11.Boards             | 2.Typical 5.Basic 8.                   | 1.E Grade 4.C+ Grade 7.A+ Grade      |
| 4.Asb/Asp 8.Concrete                   | 3.Old Type 6.No Water 9.None           | 2.D Grade 5.B Grade 8.               |
| Roof Surface <b>1 Steel.....</b>       | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.A Grade 9.Same           |
| 1.Steel 4.Asphalt 7.Rubber             | 1.Modern 4.Obsolete 7.Bio/Chem         | SQFT (Footprint) <b>864</b>          |
| 2.Vented 5.Wood 8.                     | 2.Typical 5.Basic 8.Privy              | Condition <b>5 Average +</b>         |
| 3.Tin/Alum 6.Rolled 9.Other            | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V.G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                       | 2.Fair 5.Avg+ 8.Exc                  |
| ELECTICAL <b>1</b>                     | # Bedrooms <b>2</b>                    | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>2013</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>80%</b>             |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                  | 1.Incomp 4.Bsmt 7.C.Wall             |
| 1.Concrete 4.Wood 7.Partial            |                                        | 2.O-Built 5.Size 8.LongTerm          |
| 2.C.Block 5.Slab 8.ledge/rock          |                                        | 3.Damaged 6.Bath 9.None              |
| 3.Gran/Roc 6.Piers 9.Pier/Pad          |                                        | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>9 None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl         |                                        | 0.None 3.No Power 6.Comment          |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level         |                                        | 1.Location 4.Size 7.Uti.Easm         |
| 3.3/4 Bmt 6.Fnd noB/M 9.None           |                                        | 2.Encroach 5.Conditon 8.Incmlplet    |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5.Crawl Sp 8.SPump              |                                        | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.None                        |                                        | Information Code                     |
|                                        |                                        | 1.Owner 4.Agent 7.Inspect            |
|                                        |                                        | 2.Relative 5.Estimate 8.             |
|                                        |                                        | 3.Tenant 6.Other 9.                  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 2019 | 768   | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |
| 17 Mud Room     | 2002 | 143   | 3 100 | 3    | 0     | % 80   | %           | 2.2 SFrame add-o  |
| 50 Deck w/Roof  | 2013 | 112   | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |
| 50 Deck w/Roof  | 2013 | 48    | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
| 71 8 Ohead Door | 2019 | 2     | 3 100 | 4    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |
|                 |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                 |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                 |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                 |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                 |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                 |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                 |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                 |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                 |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                 |      |       |       |      |       | %      | %           | 29.Finished Attic |



B3386P165

## Eustis

# Eustis

Map Lot R03-008

Account 475

Location 174 EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                 |                              |              |                  |                          |            |                  |                           |            |
|-----------------|------------------------------|--------------|------------------|--------------------------|------------|------------------|---------------------------|------------|
| Building Style  | <b>9 Other/Salt Box</b>      |              | SF Bsmt Living   | <b>0</b>                 |            | Layout           | <b>3 Poor</b>             |            |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>               |            | 1.Typical        | 4.O-Built                 | 7.         |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>                 |            | 2.Inadeq         | 5.Camp                    | 8.         |
| 3.R Ranch       | 7.Camp                       |              | Heat Type        | <b>100% 6 Stove</b>      |            | 3.Poor           | 6.                        | 9.         |
| 4.Cape/Col      | 8.Log                        |              | 1.HWBB           | 5.FWA                    | 9.No Heat  | Attic            | <b>9 None</b>             |            |
| Dwelling Units  | <b>1</b>                     |              | 2.Combo          | 6.Stove                  | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                     |              | 3.Radiant        | 7.Electric               |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              | 4.Monitor        | 8.Fl/Wall                |            | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>         |            | Insulation       | <b>4 Minimal</b>          |            |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air                | 7.         | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2 & 1/2 S                  | 9.           | 2.Evapor         | 5.                       | 8.         | 2.Heavy          | 5.Partial                 | 8.         |
| Exterior Walls  | <b>9 Other</b>               |              | 3.H Pump         | 6.                       | 9.None     | 3.Capped         | 6.                        | 9.None     |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      | Kitchen Style    | <b>6 No Inside Water</b> |            | Unfinished %     | <b>30%</b>                |            |
| 2.Vin/Al        | 6.Brick                      | 10.None      | 1.Modern         | 4.Obsolete               | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |            |
| 3.Masonite      | 7.Log                        | 11.Boards    | 2.Typical        | 5.Basic                  | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |
| 4.Asb/Asp       | 8.Concrete                   |              | 3.Old Type       | 6.No Water               | 9.None     | 2.D Grade        | 5.B Grade                 | 8.         |
| Roof Surface    | <b>6 Rolled Roofing</b>      |              | Bath(s) Style    | <b>7 Bio or Chemical</b> |            | 3.C Grade        | 6.A Grade                 | 9.Same     |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     | 1.Modern         | 4.Obsolete               | 7.Bio/Chem | SQFT (Footprint) | <b>625</b>                |            |
| 2.Vented        | 5.Wood                       | 8.           | 2.Typical        | 5.Basic                  | 8.Privy    | Condition        | <b>3 Below Average</b>    |            |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      | 3.Old Type       | 6.                       | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G      |
| SF Masonry Trim | <b>0</b>                     |              | # Rooms          | <b>2</b>                 |            | 2.Fair           | 5.Avg+                    | 8.Exc      |
| ELECTICAL       | <b>9</b>                     |              | # Bedrooms       | <b>1</b>                 |            | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-         | <b>0</b>                     |              | # Full Baths     | <b>0</b>                 |            | Phys. % Good     | <b>0%</b>                 |            |
| Year Built      | <b>1988</b>                  |              | # Half Baths     | <b>1</b>                 |            | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>0</b>                     |              | # Addn Fixtures  | <b>0</b>                 |            | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>6 Piers/Posts</b>         |              | # Fireplaces     | <b>0</b>                 |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |
| 1.Concrete      | 4.Wood                       | 7.Partial    |                  |                          |            | 2.O-Built        | 5.Size                    | 8.LongTerm |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |                  |                          |            | 3.Damaged        | 6.Bath                    | 9.None     |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |                  |                          |            | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>9 O Bsmt/O Fdtn</b>       |              |                  |                          |            | Economic Code    | <b>5 Poor Condition</b>   |            |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |                  |                          |            | 0.None           | 3.No Power                | 6.Comment  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |                  |                          |            | 1.Location       | 4.Size                    | 7.Uti.Easm |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |                  |                          |            | 2.Encroach       | 5.Conditon                | 8.Incnpet  |
| Bsmt Gar # Cars | <b>0</b>                     |              |                  |                          |            | Entrance Code    | <b>3 Information Only</b> |            |
| Wet Basement    | <b>9 No Basement</b>         |              |                  |                          |            | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                           | 7.           |                  |                          |            | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |                  |                          |            | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                           | 9.None       |                  |                          |            | Information Code | <b>1 Owner</b>            |            |
|                 |                              |              |                  |                          |            | 1.Owner          | 4.Agent                   | 7.Inspect  |
|                 |                              |              |                  |                          |            | 2.Relative       | 5.Estimate                | 8.         |
|                 |                              |              |                  |                          |            | 3.Tenant         | 6.Other                   | 9.         |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame       | 2002 | 72    | 3 100 | 3    | 0 %   | 100 %  |             |
| 75 Platform,no rail | 2000 | 255   | 2 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1995 | 104   | 2 100 | 2    | 0 %   | 100 %  |             |
| 79 Opn/Frm Wood     | 1999 | 160   | 2 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2008 | 192   | 2 100 | 2    | 0 %   | 20 %   |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot   R06-076

Account   197

Location   19 A & D DRIVE

Card   1   Of   1   7/06/2026

DRURY, SPENCER L

PO Box 42

Eustis ME 04936

B2417P131

| Property Data                                                                                                                                                                                              |  |  | Assessment Record     |         |               |        |           |      |                 |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------|---------|---------------|--------|-----------|------|-----------------|---|
| Neighborhood <b>18 Porter/Nadeau Rd.</b>                                                                                                                                                                   |  |  | Year                  | Land    | Buildings     | Exempt | Total     |      |                 |   |
| Tree Growth Year <b>0</b>                                                                                                                                                                                  |  |  | 2013                  | 117,900 | 79,000        | 0      | 196,900   |      |                 |   |
| X Coordinate <b>0</b>                                                                                                                                                                                      |  |  | 2014                  | 117,300 | 79,600        | 0      | 196,900   |      |                 |   |
| Y Coordinate <b>0</b>                                                                                                                                                                                      |  |  | 2015                  | 117,300 | 77,500        | 0      | 194,800   |      |                 |   |
| Zone/Land Use <b>11 Residential/Rec.</b>                                                                                                                                                                   |  |  | 2016                  | 117,300 | 77,500        | 0      | 194,800   |      |                 |   |
| Secondary Zone                                                                                                                                                                                             |  |  | 2017                  | 117,300 | 76,500        | 0      | 193,800   |      |                 |   |
| Topography <b>7 Inclining</b>                                                                                                                                                                              |  |  | 2018                  | 117,300 | 76,500        | 0      | 193,800   |      |                 |   |
| 1.Level                      4.Below St                      7.Incline<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9. |  |  | 2019                  | 117,300 | 75,600        | 0      | 192,900   |      |                 |   |
|                                                                                                                                                                                                            |  |  | 2020                  | 117,300 | 74,600        | 0      | 191,900   |      |                 |   |
|                                                                                                                                                                                                            |  |  | 2021                  | 117,300 | 74,600        | 0      | 191,900   |      |                 |   |
| Utilities <b>3 Septic Disposal&amp;</b> <b>5 Dug Well &amp;</b>                                                                                                                                            |  |  | 2022                  | 133,800 | 95,800        | 0      | 229,600   |      |                 |   |
| 1.W & S                      4.Dr Well                      7.Cspool                                                                                                                                       |  |  | 2023                  | 133,800 | 115,400       | 0      | 249,200   |      |                 |   |
| 2.TWater                      5.Dug Well                      8.Water                                                                                                                                      |  |  | 2024                  | 140,800 | 115,400       | 0      | 256,200   |      |                 |   |
| 3.Septic                      6.Privy                      9.None                                                                                                                                          |  |  | 2025                  | 176,200 | 117,400       | 0      | 293,600   |      |                 |   |
| Street <b>6 Private Rd.....</b>                                                                                                                                                                            |  |  | 2026                  | 176,300 | 117,400       | 0      | 293,700   |      |                 |   |
| 1.Paved                      4.R/W                      7.                                                                                                                                                 |  |  | Land Data             |         |               |        |           |      |                 |   |
| 2.Semi Imp                      5.Sub Rd                      8.                                                                                                                                           |  |  | Front Foot            | Type    | Effective     |        | Influence |      | Influence Codes |   |
| 3.Gravel                      6.PrivRd                      9.None                                                                                                                                         |  |  |                       |         | Frontage      | Depth  | Factor    | Code |                 |   |
| STATUS TG-F&O <b>0</b>                                                                                                                                                                                     |  |  |                       |         |               |        | %         |      |                 |   |
| Bldg Incomplete <b>0</b>                                                                                                                                                                                   |  |  |                       |         |               |        | %         |      |                 |   |
| Sale Date <b>12/01/1986</b>                                                                                                                                                                                |  |  |                       |         |               |        | %         |      |                 |   |
| Price                                                                                                                                                                                                      |  |  | Square Foot           |         | Square Feet   |        |           |      | Acres           |   |
| Sale Type                                                                                                                                                                                                  |  |  |                       |         |               |        |           |      |                 |   |
| 1.Land                      4.Trailer                      7.                                                                                                                                              |  |  |                       |         |               |        | %         |      |                 |   |
| 2.L & B                      5.Other                      8.                                                                                                                                               |  |  |                       |         |               |        | %         |      |                 |   |
| 3.Bldg                      6. Comm                      9.                                                                                                                                                |  |  |                       |         |               |        | %         |      |                 |   |
| Financing                                                                                                                                                                                                  |  |  | Fract. Acre           |         | Acreage/Sites |        |           |      |                 |   |
| 1.Convent                      4.Seller                      7.Bank or Re                                                                                                                                  |  |  |                       |         | 21            | 1.00   | 100       | %    |                 | 0 |
| 2.FHA/VA                      5.Private                      8.Divorce                                                                                                                                     |  |  |                       |         | 22            | 1.00   | 100       | %    |                 | 0 |
| 3.Assumed                      6.Cash                      9.Unknown                                                                                                                                       |  |  |                       |         | 24            | 8.00   | 100       | %    |                 | 0 |
| Validity                                                                                                                                                                                                   |  |  |                       |         | 25            | 5.00   | 50        | %    |                 | 5 |
| 1.Valid                      4.BkRepo                      7.Abutts                                                                                                                                        |  |  | 46                    | 1.00    | 100           | %      | 0         |      |                 |   |
| 2.Related                      5.Partial                      8.Other                                                                                                                                      |  |  |                       |         | %             |        |           |      |                 |   |
| 3.Distress                      6.Exempt                      9.Question                                                                                                                                   |  |  |                       |         | %             |        |           |      |                 |   |
| Verified                                                                                                                                                                                                   |  |  | Total Acreage   15.00 |         |               |        |           |      |                 |   |
| 1.Buyer                      4.Agent                      7.Family                                                                                                                                         |  |  |                       |         |               |        |           |      |                 |   |
| 2.Seller                      5.Pub Rec                      8.Other                                                                                                                                       |  |  |                       |         |               |        |           |      |                 |   |
| 3.Lender                      6.MLS                      9.                                                                                                                                                |  |  |                       |         |               |        |           |      |                 |   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Property Data

Assessment Record

Land Data

Front Foot

Square Foot

Fract. Acre

Acres

Total Acreage   15.00

Influence Codes

Acres

Eustis

## Eustis

Map Lot R06-076

Account 197

Location 19 A & D DRIVE

Card 1 Of 1 07/06/2026

|                                        |            |              |                                         |  |  |                                      |  |  |
|----------------------------------------|------------|--------------|-----------------------------------------|--|--|--------------------------------------|--|--|
| Building Style <b>9 Other/Salt Box</b> |            |              | SF Bsmt Living <b>0</b>                 |  |  | Layout <b>1 Typical</b>              |  |  |
| 1.Ranch/Co                             | 5.A-Frame  | 9.Other      | Fin Bsmt Grade <b>0 0</b>               |  |  | 1.Typical 4.O-Built 7.               |  |  |
| 2.Gambrel                              | 6.Apt.Bldg | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE <b>0</b>               |  |  | 2.Inadeq 5.Camp 8.                   |  |  |
| 3.R.Ranch                              | 7.Camp     |              | Heat Type <b>100% 5 Forced Warm Air</b> |  |  | 3.Poor 6. 9.                         |  |  |
| 4.Cape/Col                             | 8.Log      |              | 1.HWBB 5.FWA 9.No Heat                  |  |  | Attic <b>9 None</b>                  |  |  |
| Dwelling Units <b>1</b>                |            |              | 2.Combo 6.Stove 10.Geo                  |  |  | 1.1/4 Fin 4.Full Fin 7.              |  |  |
| Other Units <b>0</b>                   |            |              | 3.Radiant 7.Electric                    |  |  | 2.1/2 Fin 5.Fl/Stair 8.CS            |  |  |
| Stories <b>5 One &amp; 3/4 Story</b>   |            |              | 4.Monitor 8.Fl/Wall                     |  |  | 3.3/4 Fin 6. 9.None                  |  |  |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft            |            |              | Cool Type <b>0% 9 None</b>              |  |  | Insulation <b>1 Full</b>             |  |  |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S            |            |              | 1.A/C 4.W&C Air 7.                      |  |  | 1.Full 4.Minimal 7.                  |  |  |
| 3.3 6.2 & 1/2 S 9.                     |            |              | 2.Evapor 5. 8.                          |  |  | 2.Heavy 5.Partial 8.                 |  |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |            |              | 3.H Pump 6. 9.None                      |  |  | 3.Capped 6. 9.None                   |  |  |
| 1.Clbd/Shg 5.B/B/T111 9.Other          |            |              | Kitchen Style <b>2 Typical</b>          |  |  | Unfinished % <b>15%</b>              |  |  |
| 2.Vin/Al 6.Brick 10.None               |            |              | 1.Modern 4.Obsolete 7.                  |  |  | Grade & Factor <b>3 Average 100%</b> |  |  |
| 3.Masonite 7.Log 11.Boards             |            |              | 2.Typical 5.Basic 8.                    |  |  | 1.E Grade 4.C+ Grade 7.A+ Grade      |  |  |
| 4.Asb/Asp 8.Concrete                   |            |              | 3.Old Type 6.No Water 9.None            |  |  | 2.D Grade 5.B Grade 8.               |  |  |
| Roof Surface <b>1 Steel.....</b>       |            |              | Bath(s) Style <b>2 Typical Bath(s)</b>  |  |  | 3.C Grade 6.A Grade 9.Same           |  |  |
| 1.Steel 4.Asphalt 7.Rubber             |            |              | 1.Modern 4.Obsolete 7.Bio/Chem          |  |  | SQFT (Footprint) <b>728</b>          |  |  |
| 2.Vented 5.Wood 8.                     |            |              | 2.Typical 5.Basic 8.Privy               |  |  | Condition <b>4 Average</b>           |  |  |
| 3.Tin/Alum 6.Rolled 9.Other            |            |              | 3.Old Type 6. 9.None                    |  |  | 1.Poor 4.Avg 7.V.G                   |  |  |
| SF Masonry Trim <b>0</b>               |            |              | # Rooms <b>5</b>                        |  |  | 2.Fair 5.Avg+ 8.Exc                  |  |  |
| ELECTICAL <b>1</b>                     |            |              | # Bedrooms <b>3</b>                     |  |  | 3.Avg- 6.Good 9.Same                 |  |  |
| OPEN-4- <b>0</b>                       |            |              | # Full Baths <b>1</b>                   |  |  | Phys. % Good <b>0%</b>               |  |  |
| Year Built <b>1994</b>                 |            |              | # Half Baths <b>0</b>                   |  |  | Funct. % Good <b>95%</b>             |  |  |
| Year Remodeled <b>0</b>                |            |              | # Addn Fixtures <b>0</b>                |  |  | Functional Code <b>1 Incomplete</b>  |  |  |
| Foundation <b>1 Concrete</b>           |            |              | # Fireplaces <b>0</b>                   |  |  | 1.Incomp 4.Bsmt 7.C.Wall             |  |  |
| 1.Concrete 4.Wood 7.Partial            |            |              | 2.O-Built 5.Size 8.LongTerm             |  |  |                                      |  |  |
| 2.C.Block 5.Slab 8.ledge/rock          |            |              | 3.Damaged 6.Bath 9.None                 |  |  |                                      |  |  |
| 3.Gran/Roc 6.Piers 9.Pier/Pad          |            |              | Econ. % Good <b>100%</b>                |  |  |                                      |  |  |
| Basement <b>4 Full Basement</b>        |            |              | Economic Code <b>9 None</b>             |  |  |                                      |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl         |            |              | 0.None 3.No Power 6.Comment             |  |  |                                      |  |  |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level         |            |              | 1.Location 4.Size 7.Uti.Easm            |  |  |                                      |  |  |
| 3.3/4 Bmt 6.Fnd noB/M 9.None           |            |              | 2.Encroach 5.Condition 8.Incmplet       |  |  |                                      |  |  |
| Bsmt Gar # Cars <b>0</b>               |            |              | Entrance Code <b>3 Information Only</b> |  |  |                                      |  |  |
| Wet Basement <b>1 Dry Basement</b>     |            |              | 1.Interior 4.Vacant 7.                  |  |  |                                      |  |  |
| 1.Dry 4. 7.                            |            |              | 2.Refusal 5.Estimate 8.                 |  |  |                                      |  |  |
| 2.Damp 5.Crawl Sp 8.SPump              |            |              | 3.Informed 6. 9.                        |  |  |                                      |  |  |
| 3.Wet 6. 9.None                        |            |              | Information Code <b>1 Owner</b>         |  |  |                                      |  |  |

Date Inspected 08/26/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.1 SFrame add-o  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.2 SFrame add-o  |
| 19 Overhang/Poor                       | 1995 | 224   | 3 100 | 3    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |
| 68 Wood Deck                           | 1995 | 224   | 2 100 | 3    | 0 %   | 75 %   |             | 4.1 & 1/2 Sadd-o  |
| 69 Privy                               | 1995 | 16    | 2 100 | 2    | 0 %   | 100 %  |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Eustis

Map Lot U18-060

Account 198

Location 95 GLIDDEN ROAD

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                     |            |  |                  |                           |             |  |
|-----------------|---------------------------|--------------|--|------------------|---------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |              |  | SF Bsmt Living   | <b>0</b>            |            |  | Layout           | <b>2 Inadequate</b>       |             |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>          |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>            |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 6 Stove</b> |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA               | 9.No Heat  |  | Attic            | <b>9 None</b>             |             |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove             | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric          |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>7 One Story W/Loft</b> |              |  | 4.Monitor        | 8.Fl/Wall           |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>    |            |  | Insulation       | <b>1 Full</b>             |             |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air           | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                  | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>3 Masonite</b>         |              |  | 3.H Pump         | 6.                  | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b> |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete          | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic             | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water          | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>5 Basic.....</b> |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete          | 7.Bio/Chem |  | SQFT (Footprint) | <b>336</b>                |             |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic             | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                  | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>4</b>            |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>2</b>                  |              |  | # Bedrooms       | <b>2</b>            |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>1</b>            |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>1986</b>               |              |  | # Half Baths     | <b>0</b>            |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>            |            |  | Functional Code  | <b>9 None</b>             |             |  |
| Foundation      | <b>6 Piers/Posts</b>      |              |  | # Fireplaces     | <b>0</b>            |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                     |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                     |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                     |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>    |              |  |                  |                     |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                     |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                     |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                     |            |  | 2.Encroach       | 5.Condition               | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                     |            |  | Entrance Code    | <b>3 Information Only</b> |             |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                     |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                     |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                     |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                     |            |  | Information Code | <b>1 Owner</b>            |             |  |
|                 |                           |              |  |                  |                     |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                           |              |  |                  |                     |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                           |              |  |                  |                     |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 08/26/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1990 | 336   | 2 100 | 3    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 24 Frame Shed                          | 1988 | 48    | 2 100 | 2    | 0     | %100   | %           | 2.2 SFrame add-o  |
| 68 Wood Deck                           | 1996 | 96    | 3 100 | 3    | 0     | %100   | %           | 3.3 SFrame add-o  |
|                                        |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



Card 1 Of 1 7/06/2026

Previous Owner  
Lauter, Steve  
Bielsky, William  
31 Vassar Road  
Great Meadows, NJ 07838  
Sale Date: 11/02/2016

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Eustis

| Property Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |               | Assessment Record                                                                                                                                                                                                          |                   |               |           |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|-----------|-------|-----------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>47 Tim Pond Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |               | Year                                                                                                                                                                                                                       | Land              |               | Buildings |       | Exempt    | Total  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               | 2013                                                                                                                                                                                                                       | 91,100            |               | 0         |       | 0         | 91,100 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tree Growth Year <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |               | 2014                                                                                                                                                                                                                       | 88,100            | 0             | 0         | 0     | 88,100    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| X Coordinate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>0</b>                   |               |                                                                                                                                                                                                                            |                   |               |           |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Y Coordinate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>0</b>                   |               | 2015                                                                                                                                                                                                                       | 88,100            | 0             |           | 0     | 88,100    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Zone/Land Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>14 Rural Woodland 1</b> |               | 2016                                                                                                                                                                                                                       | 85,600            | 0             |           | 0     | 85,600    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Secondary Zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>46 &amp; Wetlands</b>   |               | 2017                                                                                                                                                                                                                       | 85,600            | 0             |           | 0     | 85,600    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               | 2018                                                                                                                                                                                                                       | 78,100            | 0             |           | 0     | 78,100    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Topography <b>2 Rolling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |               | 2019                                                                                                                                                                                                                       | 78,100            | 0             |           | 0     | 78,100    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.Below St                 | 7.Incline     | 2020                                                                                                                                                                                                                       | 78,100            | 0             |           | 0     | 78,100    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.Rolling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5.Low                      | 8.            | 2021                                                                                                                                                                                                                       | 78,100            | 0             | 0         | 0     | 78,100    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.Above St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6.Swampy                   | 9.            |                                                                                                                                                                                                                            |                   |               |           |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Utilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>9 None</b>              | <b>9 None</b> | 2022                                                                                                                                                                                                                       | 138,500           | 0             |           | 0     | 138,500   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.W & S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.Dr Well                  | 7.Cspool      | 2023                                                                                                                                                                                                                       | 138,500           | 0             |           | 0     | 138,500   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.TWater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5.Dug Well                 | 8.Water       | 2024                                                                                                                                                                                                                       | 138,500           | 0             | 0         | 0     | 138,500   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.Septic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6.Privy                    | 9.None        |                                                                                                                                                                                                                            |                   |               |           |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6 Private Rd.....</b>   |               | 2025                                                                                                                                                                                                                       | 182,500           | 0             |           | 0     | 182,500   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               | 2026                                                                                                                                                                                                                       | 182,500           | 0             |           | 0     | 182,500   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.Paved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.R/W                      | 7.            | <b>Land Data</b>                                                                                                                                                                                                           |                   |               |           |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.Semi Imp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5.Sub Rd                   | 8.            |                                                                                                                                                                                                                            |                   |               |           |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.Gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6.PrivRd                   | 9.None        |                                                                                                                                                                                                                            |                   |               |           |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| STATUS TG-F&O <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |               | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                                                                                                               | <b>Front Foot</b> | Type          | Effective |       | Influence |        | <b>Influence Codes</b><br><br>1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br><b>Acres</b><br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.Slumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |
| Bldg Incomplete <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |               |                                                                                                                                                                                                                            |                   |               | Frontage  | Depth | Factor    | Code   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Sale Data</b><br><br>Sale Date <b>11/02/2016</b><br>Price <b>38,000</b><br><br>Sale Type <b>1 Land Only</b><br>1.Land   4.Trailer   7.<br>2.L & B   5.Other   8.<br>3.Bldg   6. Comm   9.<br><br>Financing <b>9 Unknown</b><br>1.Convent   4.Seller   7.Bank or Re<br>2.FHA/VA   5.Private   8.Divorce<br>3.Assumed   6.Cash   9.Unknown<br><br>Validity <b>5 Partial Interest</b><br>1.Valid   4.BkRepo   7.Abutts<br>2.Related   5.Partial   8.Other<br>3.Distress   6.Exempt   9.Question<br><br>Verified <b>5 Public Record</b><br>1.Buyer   4.Agent   7.Family<br>2.Seller   5.Pub Rec   8.Other<br>3.Lender   6.MLS   9. |                            |               |                                                                                                                                                                                                                            |                   |               |           |       | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           |       | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           |       | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           |       | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           |       | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           |       | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   | %             |           |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.Land   4.Trailer   7.<br>2.L & B   5.Other   8.<br>3.Bldg   6. Comm   9.<br><br>Financing <b>9 Unknown</b><br>1.Convent   4.Seller   7.Bank or Re<br>2.FHA/VA   5.Private   8.Divorce<br>3.Assumed   6.Cash   9.Unknown<br><br>Validity <b>5 Partial Interest</b><br>1.Valid   4.BkRepo   7.Abutts<br>2.Related   5.Partial   8.Other<br>3.Distress   6.Exempt   9.Question<br><br>Verified <b>5 Public Record</b><br>1.Buyer   4.Agent   7.Family<br>2.Seller   5.Pub Rec   8.Other<br>3.Lender   6.MLS   9.                                                                                                                   |                            |               | <b>Square Foot</b>                                                                                                                                                                                                         |                   | Square Feet   |           |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           | %     |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           | %     |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           | %     |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           | %     |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           | %     |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           | %     |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           | %     |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.Land   4.BkRepo   7.Abutts<br>2.Related   5.Partial   8.Other<br>3.Distress   6.Exempt   9.Question<br><br>Verified <b>5 Public Record</b><br>1.Buyer   4.Agent   7.Family<br>2.Seller   5.Pub Rec   8.Other<br>3.Lender   6.MLS   9.                                                                                                                                                                                                                                                                                                                                                                                           |                            |               | <b>Fract. Acre</b><br>21.Base Lot 1stAc<br>22.Secondary Acre<br>23.Remote Water<br><b>Acres</b><br>24.Next 3-10 Acre<br>25.Next 11-15 Acr<br>26.16+ (UndevelAc<br>27.Below 1146Elev<br>28.Gravel Pits<br>29.Unforested Vac |                   | Acreage/Sites |           |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   | 23            | 1.00      | 95 %  | 8         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   | 22            | 1.00      | 100 % | 0         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   | 24            | 8.00      | 100 % | 0         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   | 25            | 5.40      | 100 % | 0         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   | 45            | 0.00      | 100 % | 0         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           | %     |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |               |                                                                                                                                                                                                                            |                   |               |           | %     |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Total Acreage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |               |                                                                                                                                                                                                                            |                   |               | 15.40     |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## Eustis

Map Lot R05-008-2

Account 980

Location TIM POND RD

Card 1

Of 1

07/06/2026

|                                        |      |       |                                |      |       |                                   |             |                   |
|----------------------------------------|------|-------|--------------------------------|------|-------|-----------------------------------|-------------|-------------------|
| Building Style                         |      |       | SF Bsmt Living                 |      |       | Layout                            |             |                   |
| 1.Ranch/Co 5.A-Frame 9.Other           |      |       | Fin Bsmt Grade                 |      |       | 1.Typical 4.O-Built 7.            |             |                   |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm      |      |       | OPEN-5-CUSTOMIZE               |      |       | 2.Inadeq 5.Camp 8.                |             |                   |
| 3.R Ranch 7.Camp                       |      |       | Heat Type 100%                 |      |       | 3.Poor 6. 9.                      |             |                   |
| 4.Cape/Col 8.Log                       |      |       | 1.HWBB 5.FWA 9.No Heat         |      |       | Attic                             |             |                   |
| Dwelling Units                         |      |       | 2.Combo 6.Stove 10.Geo         |      |       | 1.1/4 Fin 4.Full Fin 7.           |             |                   |
| Other Units                            |      |       | 3.Radiant 7.Electric           |      |       | 2.1/2 Fin 5.Fl/Stair 8.CS         |             |                   |
| Stories                                |      |       | 4.Monitor 8.Fl/Wall            |      |       | 3.3/4 Fin 6. 9.None               |             |                   |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft            |      |       | Cool Type 0%                   |      |       | Insulation                        |             |                   |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S            |      |       | 1.A/C 4.W&C Air 7.             |      |       | 1.Full 4.Minimal 7.               |             |                   |
| 3.3 6.2 & 1/2 S 9.                     |      |       | 2.Evapor 5. 8.                 |      |       | 2.Heavy 5.Partial 8.              |             |                   |
| Exterior Walls                         |      |       | 3.H Pump 6. 9.None             |      |       | 3.Capped 6. 9.None                |             |                   |
| 1.Clbd/Shg 5.B/B/T111 9.Other          |      |       | Kitchen Style                  |      |       | Unfinished %                      |             |                   |
| 2.Vin/Al 6.Brick 10.None               |      |       | 1.Modern 4.Obsolete 7.         |      |       | Grade & Factor                    |             |                   |
| 3.Masonite 7.Log 11.Boards             |      |       | 2.Typical 5.Basic 8.           |      |       | 1.E Grade 4.C+ Grade 7.A+ Grade   |             |                   |
| 4.Asb/Asp 8.Concrete                   |      |       | 3.Old Type 6.No Water 9.None   |      |       | 2.D Grade 5.B Grade 8.            |             |                   |
| Roof Surface                           |      |       | Bath(s) Style                  |      |       | 3.C Grade 6.A Grade 9.Same        |             |                   |
| 1.Steel 4.Asphalt 7.Rubber             |      |       | 1.Modern 4.Obsolete 7.Bio/Chem |      |       | SQFT (Footprint)                  |             |                   |
| 2.Vented 5.Wood 8.                     |      |       | 2.Typical 5.Basic 8.Privy      |      |       | Condition                         |             |                   |
| 3.Tin/Alum 6.Rolled 9.Other            |      |       | 3.Old Type 6. 9.None           |      |       | 1.Poor 4.Avg 7.V.G                |             |                   |
| SF Masonry Trim                        |      |       | # Rooms                        |      |       | 2.Fair 5.Avg+ 8.Exc               |             |                   |
| ELECTICAL                              |      |       | # Bedrooms                     |      |       | 3.Avg- 6.Good 9.Same              |             |                   |
| OPEN-4-                                |      |       | # Full Baths                   |      |       | Phys. % Good                      |             |                   |
| Year Built                             |      |       | # Half Baths                   |      |       | Funct. % Good                     |             |                   |
| Year Remodeled                         |      |       | # Addn Fixtures                |      |       | Functional Code                   |             |                   |
| Foundation                             |      |       | # Fireplaces                   |      |       | 1.Incomp 4.Bsmt 7.C.Wall          |             |                   |
| 1.Concrete 4.Wood 7.Partial            |      |       |                                |      |       | 2.O-Built 5.Size 8.LongTerm       |             |                   |
| 2.C.Block 5.Slab 8.ledge/rock          |      |       |                                |      |       | 3.Damaged 6.Bath 9.None           |             |                   |
| 3.Gran/Roc 6.Piers 9.Pier/Pad          |      |       |                                |      |       | Econ. % Good                      |             |                   |
| Basement                               |      |       |                                |      |       | Economic Code                     |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl         |      |       |                                |      |       | 0.None 3.No Power 6.Comment       |             |                   |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level         |      |       |                                |      |       | 1.Location 4.Size 7.Uti.Easm      |             |                   |
| 3.3/4 Bmt 6.Fnd noB/M 9.None           |      |       |                                |      |       | 2.Encroach 5.Conditon 8.Incmlplet |             |                   |
| Bsmt Gar # Cars                        |      |       |                                |      |       | Entrance Code 0                   |             |                   |
| Wet Basement                           |      |       |                                |      |       | 1.Interior 4.Vacant 7.            |             |                   |
| 1.Dry 4. 7.                            |      |       |                                |      |       | 2.Refusal 5.Estimate 8.           |             |                   |
| 2.Damp 5.Crawl Sp 8.SPump              |      |       | 3.Informed 6. 9.               |      |       |                                   |             |                   |
| 3.Wet 6. 9.None                        |      |       | Information Code               |      |       |                                   |             |                   |
|                                        |      |       | 1.Owner 4.Agent 7.Inspect      |      |       |                                   |             |                   |
|                                        |      |       | 2.Relative 5.Estimate 8.       |      |       |                                   |             |                   |
|                                        |      |       | 3.Tenant 6.Other 9.            |      |       |                                   |             |                   |
| Date Inspected                         |      |       |                                |      |       |                                   |             |                   |
| Additions, Outbuildings & Improvements |      |       |                                |      |       |                                   |             |                   |
| Type                                   | Year | Units | Grade                          | Cond | Phys. | Funct.                            | Sound Value | 1.1 SFrame add-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 2.2 SFrame add-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 3.3 SFrame add-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |                                |      | %     | %                                 |             | 21.Open Frame Por |
|                                        |      |       |                                |      | %     | %                                 |             | 22.Encl Frame Por |
|                                        |      |       |                                |      | %     | %                                 |             | 23.Frame Garage   |
|                                        |      |       |                                |      | %     | %                                 |             | 24.Frame Shed     |
|                                        |      |       |                                |      | %     | %                                 |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |                                |      | %     | %                                 |             | 26.1SFr Overhang  |
|                                        |      |       |                                |      | %     | %                                 |             | 27.Unfin Basement |
|                                        |      |       |                                |      | %     | %                                 |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |                                |      | %     | %                                 |             | 29.Finished Attic |



# Eustis

Map Lot R03-013-C

Account 317

Location 29 HAMMOND HILL DRIVE

Card 1

Of 1

07/06/2026

|                 |  |  |                              |  |  |                |  |  |                  |  |  |                            |  |  |                  |  |  |                  |  |  |                           |  |  |            |  |  |
|-----------------|--|--|------------------------------|--|--|----------------|--|--|------------------|--|--|----------------------------|--|--|------------------|--|--|------------------|--|--|---------------------------|--|--|------------|--|--|
| Building Style  |  |  | <b>4 Cape/Colonial</b>       |  |  | SF Bsmt Living |  |  | <b>1520</b>      |  |  | Layout                     |  |  | <b>1 Typical</b> |  |  |                  |  |  |                           |  |  |            |  |  |
| 1.Ranch/Co      |  |  | 5.A-Frame                    |  |  | 9.Other        |  |  | Fin Bsmt Grade   |  |  | <b>4 6</b>                 |  |  | 1.Typical        |  |  | 4.O-Built        |  |  | 7.                        |  |  |            |  |  |
| 2.Gambrel       |  |  | 6.Apt.Bldg                   |  |  | 10.Daylt.Bsm   |  |  | OPEN-5-CUSTOMIZE |  |  | <b>0</b>                   |  |  | 2.Inadeq         |  |  | 5.Camp           |  |  | 8.                        |  |  |            |  |  |
| 3.R Ranch       |  |  | 7.Camp                       |  |  |                |  |  | Heat Type        |  |  | <b>100% 1 Hot Water BB</b> |  |  | 3.Poor           |  |  | 6.               |  |  | 9.                        |  |  |            |  |  |
| 4.Cape/Col      |  |  | 8.Log                        |  |  |                |  |  | 1.HWB            |  |  | 5.FWA                      |  |  | 9.No Heat        |  |  | Attic            |  |  | <b>8 Crawl Space.....</b> |  |  |            |  |  |
| Dwelling Units  |  |  | <b>1</b>                     |  |  |                |  |  | 2.Combo          |  |  | 6.Stove                    |  |  | 10.Geo           |  |  | 1.1/4 Fin        |  |  | 4.Full Fin                |  |  | 7.         |  |  |
| Other Units     |  |  | <b>0</b>                     |  |  |                |  |  | 3.Radiant        |  |  | 7.Electric                 |  |  |                  |  |  | 2.1/2 Fin        |  |  | 5.Fl/Stair                |  |  | 8.CS       |  |  |
| Stories         |  |  | <b>4 One &amp; 1/2 Story</b> |  |  |                |  |  | 4.Monitor        |  |  | 8.Fl/Wall                  |  |  |                  |  |  | 3.3/4 Fin        |  |  | 6.                        |  |  | 9.None     |  |  |
| 1.1             |  |  | 4.1 & 1/2 S                  |  |  | 7.1.S/w/lft    |  |  | Cool Type        |  |  | <b>0% 9 None</b>           |  |  |                  |  |  | Insulation       |  |  | <b>1 Full</b>             |  |  |            |  |  |
| 2.2             |  |  | 5.1 & 3/4 S                  |  |  | 8.1 & 1/4 S    |  |  | 1.A/C            |  |  | 4.W&C Air                  |  |  | 7.               |  |  | 1.Full           |  |  | 4.Minimal                 |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2 & 1/2 S                  |  |  | 9.             |  |  | 2.Evapor         |  |  | 5.                         |  |  | 8.               |  |  | 2.Heavy          |  |  | 5.Partial                 |  |  | 8.         |  |  |
| Exterior Walls  |  |  | <b>2 Vinyl/Aluminum</b>      |  |  |                |  |  | 3.H Pump         |  |  | 6.                         |  |  | 9.None           |  |  | 3.Capped         |  |  | 6.                        |  |  | 9.None     |  |  |
| 1.Clbd/Shg      |  |  | 5.B/B/T111                   |  |  | 9.Other        |  |  | Kitchen Style    |  |  | <b>1 Modern</b>            |  |  |                  |  |  | Unfinished %     |  |  | <b>0%</b>                 |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brick                      |  |  | 10.None        |  |  | 1.Modern         |  |  | 4.Obsolete                 |  |  | 7.               |  |  | Grade & Factor   |  |  | <b>3 Average 100%</b>     |  |  |            |  |  |
| 3.Masonite      |  |  | 7.Log                        |  |  | 11.Boards      |  |  | 2.Typical        |  |  | 5.Basic                    |  |  | 8.               |  |  | 1.E Grade        |  |  | 4.C+ Grade                |  |  | 7.A+ Grade |  |  |
| 4.Asb/Asp       |  |  | 8.Concrete                   |  |  |                |  |  | 3.Old Type       |  |  | 6.No Water                 |  |  | 9.None           |  |  | 2.D Grade        |  |  | 5.B Grade                 |  |  | 8.         |  |  |
| Roof Surface    |  |  | <b>1 Steel.....</b>          |  |  |                |  |  | Bath(s) Style    |  |  | <b>1 Modern Bath(s)</b>    |  |  |                  |  |  | 3.C Grade        |  |  | 6.A Grade                 |  |  | 9.Same     |  |  |
| 1.Steel         |  |  | 4.Asphalt                    |  |  | 7.Rubber       |  |  | 1.Modern         |  |  | 4.Obsolete                 |  |  | 7.Bio/Chem       |  |  | SQFT (Footprint) |  |  | <b>1520</b>               |  |  |            |  |  |
| 2.Vented        |  |  | 5.Wood                       |  |  | 8.             |  |  | 2.Typical        |  |  | 5.Basic                    |  |  | 8.Privy          |  |  | Condition        |  |  | <b>6 Good</b>             |  |  |            |  |  |
| 3.Tin/Alum      |  |  | 6.Rolled                     |  |  | 9.Other        |  |  | 3.Old Type       |  |  | 6.                         |  |  | 9.None           |  |  | 1.Poor           |  |  | 4.Avg                     |  |  | 7.V.G      |  |  |
| SF Masonry Trim |  |  | <b>0</b>                     |  |  |                |  |  | # Rooms          |  |  | <b>6</b>                   |  |  |                  |  |  | 2.Fair           |  |  | 5.Avg+                    |  |  | 8.Exc      |  |  |
| ELECTICAL       |  |  | <b>1</b>                     |  |  |                |  |  | # Bedrooms       |  |  | <b>4</b>                   |  |  |                  |  |  | 3.Avg-           |  |  | 6.Good                    |  |  | 9.Same     |  |  |
| OPEN-4-         |  |  | <b>0</b>                     |  |  |                |  |  | # Full Baths     |  |  | <b>2</b>                   |  |  |                  |  |  | Phys. % Good     |  |  | <b>0%</b>                 |  |  |            |  |  |
| Year Built      |  |  | <b>1996</b>                  |  |  |                |  |  | # Half Baths     |  |  | <b>0</b>                   |  |  |                  |  |  | Funct. % Good    |  |  | <b>100%</b>               |  |  |            |  |  |
| Year Remodeled  |  |  | <b>0</b>                     |  |  |                |  |  | # Addn Fixtures  |  |  | <b>0</b>                   |  |  |                  |  |  | Functional Code  |  |  | <b>9 None</b>             |  |  |            |  |  |
| Foundation      |  |  | <b>1 Concrete</b>            |  |  |                |  |  | # Fireplaces     |  |  | <b>0</b>                   |  |  |                  |  |  | 1.Incomp         |  |  | 4.Bsmt                    |  |  | 7.C.Wall   |  |  |
| 1.Concrete      |  |  | 4.Wood                       |  |  | 7.Partial      |  |  |                  |  |  |                            |  |  |                  |  |  | 2.O-Built        |  |  | 5.Size                    |  |  | 8.LongTerm |  |  |
| 2.C.Block       |  |  | 5.Slab                       |  |  | 8.ledge/rock   |  |  |                  |  |  |                            |  |  |                  |  |  | 3.Damaged        |  |  | 6.Bath                    |  |  | 9.None     |  |  |
| 3.Gran/Roc      |  |  | 6.Piers                      |  |  | 9.Pier/Pad     |  |  |                  |  |  |                            |  |  |                  |  |  | Econ. % Good     |  |  | <b>100%</b>               |  |  |            |  |  |
| Basement        |  |  | <b>4 Full Basement</b>       |  |  |                |  |  |                  |  |  |                            |  |  |                  |  |  | Economic Code    |  |  | <b>9 None</b>             |  |  |            |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt                   |  |  | 7.Dirt Fl      |  |  |                  |  |  |                            |  |  |                  |  |  | 0.None           |  |  | 3.No Power                |  |  | 6.Comment  |  |  |
| 2.1/2 Bmt       |  |  | 5.Crawl Sp                   |  |  | 8.S.Level      |  |  |                  |  |  |                            |  |  |                  |  |  | 1.Location       |  |  | 4.Size                    |  |  | 7.Uti.Easm |  |  |
| 3.3/4 Bmt       |  |  | 6.Fnd noB/M                  |  |  | 9.None         |  |  |                  |  |  |                            |  |  |                  |  |  | 2.Encroach       |  |  | 5.Conditon                |  |  | 8.Incmplet |  |  |
| Bsmt Gar # Cars |  |  | <b>1</b>                     |  |  |                |  |  |                  |  |  |                            |  |  |                  |  |  | Entrance Code    |  |  | <b>1 Interior Inspect</b> |  |  |            |  |  |
| Wet Basement    |  |  | <b>1 Dry Basement</b>        |  |  |                |  |  |                  |  |  |                            |  |  |                  |  |  | 1.Interior       |  |  | 4.Vacant                  |  |  | 7.         |  |  |
| 1.Dry           |  |  | 4.                           |  |  | 7.             |  |  |                  |  |  |                            |  |  |                  |  |  | 2.Refusal        |  |  | 5.Estimate                |  |  | 8.         |  |  |
| 2.Damp          |  |  | 5.Crawl Sp                   |  |  | 8.SPump        |  |  |                  |  |  |                            |  |  |                  |  |  | 3.Informed       |  |  | 6.                        |  |  | 9.         |  |  |
| 3.Wet           |  |  | 6.                           |  |  | 9.None         |  |  |                  |  |  |                            |  |  |                  |  |  | Information Code |  |  | <b>5 Estimate</b>         |  |  |            |  |  |
|                 |  |  |                              |  |  |                |  |  |                  |  |  |                            |  |  |                  |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                              |  |  |                |  |  |                  |  |  |                            |  |  |                  |  |  |                  |  |  |                           |  |  |            |  |  |
|                 |  |  |                              |  |  |                |  |  |                  |  |  |                            |  |  |                  |  |  |                  |  |  |                           |  |  |            |  |  |

Date Inspected 09/14/1999

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 21 Open Frame                          | 1996 | 280   | 3 100 | 5    | 0     | % 100  | %           | 1.1 SFram add-o   |
| 71 8 Ohead Door                        | 1996 | 1     | 3 100 | 4    | 0     | % 100  | %           | 2.2 SFram add-o   |
| 24 Frame Shed                          | 1998 | 228   | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFram add-o   |
| 71 8 Ohead Door                        | 1998 | 2     | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |
| 1 1 SFram add-on                       | 1996 | 196   | 4 100 | 5    | 0     | % 88   | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



Map Lot U16-009-B

Account 442

Location 15 GRAVEL PIT ROAD

Card 1

Of 1

7/06/2026

Dube, Tammy  
Dube, Steven  
117 David Road  
Lyman ME 04002

B1105P273 B3749P145 B4665P272

Previous Owner  
PELOTTE, ROBERT E.  
PELOTTE, DAWN E.  
314 DRUMMOND RD.  
SIDNEY, ME 04330  
Sale Date: 07/22/2015

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                             |            |              | Assessment Record |        |           |        |         |
|-------------------------------------------|------------|--------------|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>15 Gravel Pit Rd.</b>     |            |              | Year              | Land   | Buildings | Exempt | Total   |
|                                           |            |              | 2013              | 26,700 | 34,400    | 0      | 61,100  |
| Tree Growth Year <b>0</b>                 |            |              | 2014              | 26,000 | 34,600    | 0      | 60,600  |
| X Coordinate <b>0</b>                     |            |              | 2015              | 26,000 | 33,500    | 0      | 59,500  |
| Y Coordinate <b>0</b>                     |            |              | 2016              | 25,300 | 33,500    | 0      | 58,800  |
| Zone/Land Use <b>11 Residential/ Rec.</b> |            |              | 2017              | 25,300 | 44,100    | 0      | 69,400  |
| Secondary Zone <b>46 &amp; Wetlands</b>   |            |              | 2018              | 25,300 | 43,700    | 0      | 69,000  |
|                                           |            |              | 2019              | 25,300 | 43,600    | 0      | 68,900  |
| Topography <b>2 Rolling</b>               |            |              | 2020              | 25,300 | 43,200    | 0      | 68,500  |
| 1.Level                                   | 4.Below St | 7.Incline    | 2021              | 25,300 | 43,100    | 0      | 68,400  |
| 2.Rolling                                 | 5.Low      | 8.           | 2022              | 35,000 | 55,400    | 0      | 90,400  |
| 3.Above St                                | 6.Swampy   | 9.           | 2023              | 35,000 | 76,100    | 0      | 111,100 |
| Utilities <b>9 None</b>                   |            |              | 2024              | 43,500 | 76,100    | 0      | 119,600 |
| 1.W & S                                   | 4.Dr Well  | 7.Cspool     | 2025              | 54,500 | 73,800    | 0      | 128,300 |
| 2.TWater                                  | 5.Dug Well | 8.Water      | 2026              | 60,500 | 102,500   | 0      | 163,000 |
| 3.Septic                                  | 6.Privy    | 9.None       |                   |        |           |        |         |
| Street <b>2 Semi-Improved</b>             |            |              |                   |        |           |        |         |
| 1.Paved                                   | 4.R/W      | 7.           |                   |        |           |        |         |
| 2.Semi Imp                                | 5.Sub Rd   | 8.           |                   |        |           |        |         |
| 3.Gravel                                  | 6.PrivRd   | 9.None       |                   |        |           |        |         |
| STATUS TG-F&O <b>0</b>                    |            |              |                   |        |           |        |         |
| Bldg Incomplete <b>0</b>                  |            |              |                   |        |           |        |         |
| <b>Sale Data</b>                          |            |              |                   |        |           |        |         |
| Sale Date <b>07/22/2015</b>               |            |              |                   |        |           |        |         |
| Price <b>57,900</b>                       |            |              |                   |        |           |        |         |
| Sale Type <b>2 Land &amp; Buildings</b>   |            |              |                   |        |           |        |         |
| 1.Land                                    | 4.Trailer  | 7.           |                   |        |           |        |         |
| 2.L & B                                   | 5.Other    | 8.           |                   |        |           |        |         |
| 3.Bldg                                    | 6. Comm    | 9.           |                   |        |           |        |         |
| Financing <b>9 Unknown</b>                |            |              |                   |        |           |        |         |
| 1.Convent                                 | 4.Seller   | 7.Bank or Re |                   |        |           |        |         |
| 2.FHA/VA                                  | 5.Private  | 8.Divorce    |                   |        |           |        |         |
| 3.Assumed                                 | 6.Cash     | 9.Unknown    |                   |        |           |        |         |
| Validity <b>1 Arms Length Sale</b>        |            |              |                   |        |           |        |         |
| 1.Valid                                   | 4.BkRepo   | 7.Abutts     |                   |        |           |        |         |
| 2.Related                                 | 5.Partial  | 8.Other      |                   |        |           |        |         |
| 3.Distress                                | 6.Exempt   | 9.Question   |                   |        |           |        |         |
| Verified <b>5 Public Record</b>           |            |              |                   |        |           |        |         |
| 1.Buyer                                   | 4.Agent    | 7.Family     |                   |        |           |        |         |
| 2.Seller                                  | 5.Pub Rec  | 8.Other      |                   |        |           |        |         |
| 3.Lender                                  | 6.MLS      | 9.           |                   |        |           |        |         |
|                                           |            |              |                   |        |           |        |         |

| Front Foot        |  | Type | Effective |       | Influence |      | Influence Codes    |
|-------------------|--|------|-----------|-------|-----------|------|--------------------|
|                   |  |      | Frontage  | Depth | Factor    | Code |                    |
| 11.Water Departme |  |      |           |       | %         |      | 1.Second Zone      |
| 12.UndergrdServic |  |      |           |       | %         |      | 2.DevelCosts       |
| 13.Substations    |  |      |           |       | %         |      | 3.Swampy           |
| 14.Transm Lines   |  |      |           |       | %         |      | 4.Size/Shape       |
| 15.DistSystem     |  |      |           |       | %         |      | 5.Access           |
|                   |  |      |           |       | %         |      | 6.R/W thru Lot     |
|                   |  |      |           |       | %         |      | 7.Restricted       |
|                   |  |      |           |       | %         |      | 8.Location         |
|                   |  |      |           |       | %         |      | 9.Fractional Sha   |
|                   |  |      |           |       | %         |      | Acres              |
|                   |  |      |           |       | %         |      | 30.Softwood (TG)   |
|                   |  |      |           |       | %         |      | 31.Mixedwood (TG)  |
|                   |  |      |           |       | %         |      | 32.Hardwood (TG)   |
|                   |  |      |           |       | %         |      | 33.Waste L/RProtc  |
|                   |  |      |           |       | %         |      | 34.Roads/Unforest  |
|                   |  |      |           |       | %         |      | 35.Eustis Dam      |
|                   |  |      |           |       | %         |      | 36.ReEnergyWater   |
|                   |  |      |           |       | %         |      | 37.ReEnergy Site   |
|                   |  |      |           |       | %         |      | 38.ReEnergyTransm  |
|                   |  |      |           |       | %         |      | 39.Deeded R/W to   |
|                   |  |      |           |       | %         |      | 40.SLumber Site I  |
|                   |  |      |           |       | %         |      | 41.Demolition Cha  |
|                   |  |      |           |       | %         |      | 42.Privy/HTank/    |
|                   |  |      |           |       | %         |      | 43.Comm Imp Lot    |
|                   |  |      |           |       | %         |      | 44.Water Availabl  |
|                   |  |      |           |       | %         |      | 45.Septic Availabl |

|               |  |      |
|---------------|--|------|
| Total Acreage |  | 2.00 |
|---------------|--|------|

# Eustis

Map Lot U16-009-B

Account 442

Location 15 GRAVEL PIT ROAD

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                               |            |  |                  |                           |             |  |
|-----------------|---------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>7 Camp/Cottage</b>     |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 4 Gas/Oil Monitor</b> |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>             |             |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>          |             |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>3 Masonite</b>         |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>9 None</b>                 |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>480</b>                |             |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>2</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>3</b>                  |              |  | # Bedrooms       | <b>1</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>0</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>1997</b>               |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |             |  |
| Foundation      | <b>6 Piers/Posts</b>      |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>9 O Bsmt/O Fdtn</b>    |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                               |            |  | Entrance Code    | <b>1 Interior Inspect</b> |             |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                               |            |  | Information Code | <b>7 Pers.Inspection.</b> |             |  |
|                 |                           |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                           |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                           |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 05/30/2017

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|--|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |  |  |
| 21 Open Frame                          | 1997 | 64    | 3 100 | 4    | 0     | % 100  | %           | 1.1 SFrame add-o  |  |  |  |
| 69 Privy                               | 1997 | 16    | 2 100 | 2    | 0     | % 100  | %           | 2.2 SFrame add-o  |  |  |  |
| 1 1 SFrame add-on                      | 2016 | 158   | 3 100 | 4    | 0     | % 100  | %           | 3.3 SFrame add-o  |  |  |  |
| 23 Frame Garage                        | 2025 | 900   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Sadd-o  |  |  |  |
| 71 8 Ohead Door                        | 2025 | 2     | 3 100 | 4    | 0     | % 100  | %           | 5.1 & 3/4 Sadd-o  |  |  |  |
| 15 Roof Overhang                       | 2025 | 360   | 3 100 | 4    | 0     | % 100  | %           | 6.2 & 1/2 Sadd-o  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |  |  |  |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |  |  |  |



Map Lot U17-022

Account 204

Location 71 EUSTIS VILLAGE ROAD

Card 1 Of 1

7/06/2026

DUFFY, THOMAS F JR  
56 tyler Street Suite 610  
NASHUA NH 03060

B1005P247

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |                         |              | Assessment Record |                       |               |        |                   |               |                   |
|------------------------------------------|-------------------------|--------------|-------------------|-----------------------|---------------|--------|-------------------|---------------|-------------------|
| Neighborhood <b>3 Eustis Village</b>     |                         |              | Year              | Land                  | Buildings     | Exempt | Total             |               |                   |
|                                          |                         |              | 2013              | 17,500                | 31,400        | 0      | 48,900            |               |                   |
| Tree Growth Year <b>0</b>                |                         |              | 2014              | 16,800                | 31,700        | 0      | 48,500            |               |                   |
| X Coordinate <b>0</b>                    |                         |              | 2015              | 16,800                | 31,500        | 0      | 48,300            |               |                   |
| Y Coordinate <b>0</b>                    |                         |              | 2016              | 16,800                | 31,500        | 0      | 48,300            |               |                   |
| Zone/Land Use <b>12 General Develop.</b> |                         |              | 2017              | 16,800                | 31,500        | 0      | 48,300            |               |                   |
| Secondary Zone                           |                         |              | 2018              | 16,800                | 31,500        | 0      | 48,300            |               |                   |
|                                          |                         |              | 2019              | 16,800                | 31,500        | 0      | 48,300            |               |                   |
| Topography <b>7 Inclining</b>            |                         |              | 2020              | 16,800                | 31,500        | 0      | 48,300            |               |                   |
| 1.Level                                  | 4.Below St              | 7.Incline    | 2021              | 16,800                | 31,500        | 0      | 48,300            |               |                   |
| 2.Rolling                                | 5.Low                   | 8.           | 2022              | 20,900                | 41,000        | 0      | 61,900            |               |                   |
| 3.Above St                               | 6.Swampy                | 9.           | 2023              | 20,900                | 62,100        | 0      | 83,000            |               |                   |
| Utilities <b>3 Septic Disposal&amp;</b>  | <b>5 Dug Well &amp;</b> |              | 2024              | 21,400                | 62,100        | 0      | 83,500            |               |                   |
| 1.W & S                                  | 4.Dr Well               | 7.Cspool     | 2025              | 22,700                | 64,400        | 0      | 87,100            |               |                   |
| 2.TWater                                 | 5.Dug Well              | 8.Water      | 2026              | 24,300                | 64,500        | 0      | 88,800            |               |                   |
| 3.Septic                                 | 6.Privy                 | 9.None       | Land Data         |                       |               |        |                   |               |                   |
| Street <b>1 Paved</b>                    |                         |              |                   |                       |               |        |                   |               |                   |
| 1.Paved                                  | 4.R/W                   | 7.           | Front Foot        | Type                  | Effective     |        | Influence         |               | Influence Codes   |
| 2.Semi Imp                               | 5.Sub Rd                | 8.           |                   |                       | Frontage      | Depth  | Factor            | Code          |                   |
| 3.Gravel                                 | 6.PrivRd                | 9.None       |                   |                       |               | %      |                   |               |                   |
| STATUS TG-F&O <b>0</b>                   |                         |              |                   | 11.Water Departme     |               |        | %                 | 1.Second Zone |                   |
| Bldg Incomplete <b>0</b>                 |                         |              |                   | 12.UndergrdServic     |               |        | %                 | 2.DevelCosts  |                   |
| Sale Data                                |                         |              | 13.Substations    |                       |               | %      | 3.Swampy          |               |                   |
|                                          |                         |              | 14.Transm Lines   |                       |               | %      | 4.Size/Shape      |               |                   |
| Sale Date <b>12/01/1987</b>              |                         |              | 15.DistSystem     |                       |               | %      | 5.Access          |               |                   |
| Price                                    |                         |              | Square Foot       |                       |               | %      | 6.R/W thru Lot    |               |                   |
| Sale Type                                |                         |              |                   |                       |               | %      | 7.Restricted      |               |                   |
| 1.Land                                   | 4.Trailer               | 7.           |                   | Square Feet           |               |        | 8.Location        |               |                   |
| 2.L & B                                  | 5.Other                 | 8.           |                   |                       |               | %      | 9.Fractional Sha  |               |                   |
| 3.Bldg                                   | 6. Comm                 | 9.           |                   |                       |               | %      | Acres             |               |                   |
| Financing                                |                         |              |                   |                       |               | %      | 30.Softwood (TG)  |               |                   |
| 1.Convent                                | 4.Seller                | 7.Bank or Re |                   |                       |               | %      | 31.Mixedwood (TG) |               |                   |
| 2.FHA/VA                                 | 5.Private               | 8.Divorce    |                   |                       |               | %      | 32.Hardwood (TG)  |               |                   |
| 3.Assumed                                | 6.Cash                  | 9.Unknown    |                   |                       |               | %      | 33.Waste L/RProtc |               |                   |
|                                          |                         |              |                   |                       |               | %      | 34.Roads/Unforest |               |                   |
| Validity                                 |                         |              | Fract. Acre       |                       | Acreage/Sites |        |                   |               |                   |
| 1.Valid                                  | 4.BkRepo                | 7.Abutts     | 21.Base Lot 1stAc | 21                    | 0.15          | 100    | %                 | 0             | 36.ReEnergyWater  |
| 2.Related                                | 5.Partial               | 8.Other      | 22.Secondary Acre | 46                    | 1.00          | 100    | %                 | 0             | 37.ReEnergy Site  |
| 3.Distress                               | 6.Exempt                | 9.Question   | 23.Remote Water   |                       |               |        | %                 |               | 38.ReEnergyTransm |
| Verified                                 |                         |              | Acres             |                       |               |        | %                 |               | 39.Deeded R/W to  |
| 1.Buyer                                  | 4.Agent                 | 7.Family     | 24.Next 3-10 Acre |                       |               |        | %                 |               | 40.SLumber Site I |
| 2.Seller                                 | 5.Pub Rec               | 8.Other      | 25.Next 11-15 Acr |                       |               |        | %                 |               | 41.Demolition Cha |
| 3.Lender                                 | 6.MLS                   | 9.           | 26.16+ (UndevelAc |                       |               |        | %                 |               | 42.Privy/HTank/   |
|                                          |                         |              | 27.Below 1146Elev |                       |               |        | %                 |               | 43.Comm Imp Lot   |
|                                          |                         |              | 28.Gravel Pits    | Total Acreage    0.15 |               |        |                   |               |                   |
|                                          |                         |              | 29.Unforested Vac |                       |               |        |                   |               |                   |

# Eustis

Map Lot U17-022

Account 204

Location 71 EUSTIS VILLAGE ROAD

Card 1

Of 1

07/06/2026

|                 |                              |              |                  |                        |            |                  |                           |            |
|-----------------|------------------------------|--------------|------------------|------------------------|------------|------------------|---------------------------|------------|
| Building Style  | <b>4 Cape/Colonial</b>       |              | SF Bsmt Living   | <b>0</b>               |            | Layout           | <b>1 Typical</b>          |            |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      | Fin Bsmt Grade   | <b>0 0</b>             |            | 1.Typical        | 4.O-Built                 | 7.         |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE | <b>0</b>               |            | 2.Inadeq         | 5.Camp                    | 8.         |
| 3.R Ranch       | 7.Camp                       |              | Heat Type        | <b>100% 7 Electric</b> |            | 3.Poor           | 6.                        | 9.         |
| 4.Cape/Col      | 8.Log                        |              | 1.HWBB           | 5.FWA                  | 9.No Heat  | Attic            | <b>8 Crawl Space.....</b> |            |
| Dwelling Units  | <b>1</b>                     |              | 2.Combo          | 6.Stove                | 10.Geo     | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                     |              | 3.Radiant        | 7.Electric             |            | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              | 4.Monitor        | 8.Fl/Wall              |            | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  | Cool Type        | <b>0% 9 None</b>       |            | Insulation       | <b>1 Full</b>             |            |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  | 1.A/C            | 4.W&C Air              | 7.         | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2 & 1/2 S                  | 9.           | 2.Evapor         | 5.                     | 8.         | 2.Heavy          | 5.Partial                 | 8.         |
| Exterior Walls  | <b>1 Clapboard/Shingl</b>    |              | 3.H Pump         | 6.                     | 9.None     | 3.Capped         | 6.                        | 9.None     |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      | Kitchen Style    | <b>3 Old Style</b>     |            | Unfinished %     | <b>0%</b>                 |            |
| 2.Vin/Al        | 6.Brick                      | 10.None      | 1.Modern         | 4.Obsolete             | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |            |
| 3.Masonite      | 7.Log                        | 11.Boards    | 2.Typical        | 5.Basic                | 8.         | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |
| 4.Asb/Asp       | 8.Concrete                   |              | 3.Old Type       | 6.No Water             | 9.None     | 2.D Grade        | 5.B Grade                 | 8.         |
| Roof Surface    | <b>1 Steel.....</b>          |              | Bath(s) Style    | <b>3 Old Style</b>     |            | 3.C Grade        | 6.A Grade                 | 9.Same     |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     | 1.Modern         | 4.Obsolete             | 7.Bio/Chem | SQFT (Footprint) | <b>396</b>                |            |
| 2.Vented        | 5.Wood                       | 8.           | 2.Typical        | 5.Basic                | 8.Privy    | Condition        | <b>3 Below Average</b>    |            |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      | 3.Old Type       | 6.                     | 9.None     | 1.Poor           | 4.Avg                     | 7.V.G      |
| SF Masonry Trim | <b>0</b>                     |              | # Rooms          | <b>5</b>               |            | 2.Fair           | 5.Avg+                    | 8.Exc      |
| ELECTICAL       | <b>3</b>                     |              | # Bedrooms       | <b>2</b>               |            | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-         | <b>0</b>                     |              | # Full Baths     | <b>1</b>               |            | Phys. % Good     | <b>0%</b>                 |            |
| Year Built      | <b>1920</b>                  |              | # Half Baths     | <b>0</b>               |            | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>0</b>                     |              | # Addn Fixtures  | <b>0</b>               |            | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              | # Fireplaces     | <b>0</b>               |            | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |
| 1.Concrete      | 4.Wood                       | 7.Partial    |                  |                        |            | 2.O-Built        | 5.Size                    | 8.LongTerm |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |                  |                        |            | 3.Damaged        | 6.Bath                    | 9.None     |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |                  |                        |            | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>1 1/4 Basement</b>        |              |                  |                        |            | Economic Code    | <b>9 None</b>             |            |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |                  |                        |            | 0.None           | 3.No Power                | 6.Comment  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |                  |                        |            | 1.Location       | 4.Size                    | 7.Uti.Easm |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |                  |                        |            | 2.Encroach       | 5.Conditon                | 8.Incmlpt  |
| Bsmt Gar # Cars | <b>0</b>                     |              |                  |                        |            | Entrance Code    | <b>3 Information Only</b> |            |
| Wet Basement    | <b>1 Dry Basement</b>        |              |                  |                        |            | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                           | 7.           |                  |                        |            | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |                  |                        |            | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                           | 9.None       |                  |                        |            | Information Code | <b>1 Owner</b>            |            |
|                 |                              |              |                  |                        |            | 1.Owner          | 4.Agent                   | 7.Inspect  |
|                 |                              |              |                  |                        |            | 2.Relative       | 5.Estimate                | 8.         |
|                 |                              |              |                  |                        |            | 3.Tenant         | 6.Other                   | 9.         |

Date Inspected 08/26/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 1 SFrame add-on                      | 1920 | 140   | 3 100 | 3    | 0     | % 88   | %           | 1.1 SFrame add-o  |
| 21 Open Frame                          | 1940 | 130   | 3 100 | 3    | 0     | % 100  | %           | 2.2 SFrame add-o  |
| 22 Encl Frame Porch                    | 1920 | 180   | 3 100 | 3    | 0     | % 100  | %           | 3.3 SFrame add-o  |
|                                        |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |





# Eustis

Map Lot U17-023-A

Account 480

Location 67 EUSTIS VILLAGE ROAD

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |  |                  |                         |             |  |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|-------------------------|-------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>2 Inadequate</b>     |             |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built               | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                  | 8.          |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 4 Gas/Oil Monitor</b> |            |  | 3.Poor           | 6.                      | 9.          |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>           |             |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin              | 7.          |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair              | 8.CS        |  |
| Stories         | <b>4 One &amp; 1/2 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                      | 9.None      |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>        |             |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal               | 7.          |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial               | 8.          |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b>   |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                      | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>           |            |  | Unfinished %     | <b>40%</b>              |             |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>2 Fair 100%</b>      |             |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade              | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade               | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>5 Basic.....</b>           |            |  | 3.C Grade        | 6.A Grade               | 9.Same      |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>432</b>              |             |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>2 Fair</b>           |             |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                   | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>3</b>                      |            |  | 2.Fair           | 5.Avg+                  | 8.Exc       |  |
| ELECTICAL       | <b>4</b>                     |              |  | # Bedrooms       | <b>1</b>                      |            |  | 3.Avg-           | 6.Good                  | 9.Same      |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>0</b>                      |            |  | Phys. % Good     | <b>0%</b>               |             |  |
| Year Built      | <b>1940</b>                  |              |  | # Half Baths     | <b>1</b>                      |            |  | Funct. % Good    | <b>100%</b>             |             |  |
| Year Remodeled  | <b>1980</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>5 Size/Layout</b>    |             |  |
| Foundation      | <b>5 Concrete Slab</b>       |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                  | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                  | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                  | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>             |             |  |
| Basement        | <b>9 0 Bsmt/O Fdtn</b>       |              |  |                  |                               |            |  | Economic Code    | <b>5 Poor Condition</b> |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power              | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                  | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon              | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            |  | Entrance Code    | <b>0</b>                |             |  |
| Wet Basement    | <b>9 No Basement</b>         |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                | 7.          |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate              | 8.          |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                      | 9.          |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            |  | Information Code |                         |             |  |
|                 |                              |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                 | 7.Inspect   |  |
|                 |                              |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate              | 8.          |  |
|                 |                              |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                 | 9.          |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame       | 1990 | 75    | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
| 22 Encl Frame Porch | 1950 | 45    | 2 100 | 2    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |
|                     |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |
|                     |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U15-008

Account 766

Location 85 PERRY ROAD

Card 1 Of 1 7/06/2026

DUNLAP, DALE E  
DUNLAP, EDITH L  
PO BOX 48  
85 PERRY ROAD  
EUSTIS ME 04936  
B650P194 B3903P59 B3965P191

Previous Owner  
RIENDEAU, HELEN  
49 KEAY RD

BERWICK ME 03901  
Sale Date: 12/13/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                            |                               |                         | Assessment Record |        |           |        |         |
|------------------------------------------|-------------------------------|-------------------------|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>8 UperCald/PerryRd.</b>  |                               |                         | Year              | Land   | Buildings | Exempt | Total   |
|                                          |                               |                         | 2013              | 30,000 | 94,800    | 10,000 | 114,800 |
| Tree Growth Year <b>0</b>                |                               |                         | 2014              | 28,900 | 97,200    | 10,000 | 116,100 |
| X Coordinate <b>0</b>                    |                               |                         | 2015              | 28,900 | 96,700    | 10,000 | 115,600 |
| Y Coordinate <b>0</b>                    |                               |                         | 2016              | 27,800 | 95,700    | 15,000 | 108,500 |
| Zone/Land Use <b>11 Residential/Rec.</b> |                               |                         | 2017              | 27,800 | 94,400    | 0      | 122,200 |
| Secondary Zone                           |                               |                         | 2018              | 27,800 | 94,400    | 20,000 | 102,200 |
|                                          |                               |                         | 2019              | 27,800 | 93,200    | 20,000 | 101,000 |
| Topography <b>7 Inclining</b>            |                               |                         | 2020              | 27,800 | 92,900    | 25,000 | 95,700  |
| 1.Level                                  | 4.Below St                    | 7.Incline               | 2021              | 27,800 | 91,900    | 25,000 | 94,700  |
| 2.Rolling                                | 5.Low                         | 8.                      | 2022              | 35,300 | 117,800   | 25,000 | 128,100 |
| 3.Above St                               | 6.Swampy                      | 9.                      | 2023              | 35,300 | 127,500   | 25,000 | 137,800 |
| Utilities                                | <b>3 Septic Disposal&amp;</b> | <b>5 Dug Well &amp;</b> | 2024              | 38,800 | 126,000   | 25,000 | 139,800 |
| 1.W & S                                  | 4.Dr Well                     | 7.Cspool                | 2025              | 47,800 | 127,500   | 25,000 | 150,300 |
| 2.TWater                                 | 5.Dug Well                    | 8.Water                 | 2026              | 47,800 | 126,000   | 25,000 | 148,800 |
| 3.Septic                                 | 6.Privy                       | 9.None                  |                   |        |           |        |         |
| Street <b>1 Paved</b>                    |                               |                         |                   |        |           |        |         |
| 1.Paved                                  | 4.R/W                         | 7.                      |                   |        |           |        |         |
| 2.Semi Imp                               | 5.Sub Rd                      | 8.                      |                   |        |           |        |         |
| 3.Gravel                                 | 6.PrivRd                      | 9.None                  |                   |        |           |        |         |
| STATUS TG-F&O <b>0</b>                   |                               |                         |                   |        |           |        |         |
| Bldg Incomplete <b>0</b>                 |                               |                         |                   |        |           |        |         |
| Sale Data                                |                               |                         |                   |        |           |        |         |
| Sale Date <b>12/13/2017</b>              |                               |                         |                   |        |           |        |         |
| Price <b>145,000</b>                     |                               |                         |                   |        |           |        |         |
| Sale Type <b>2 Land &amp; Buildings</b>  |                               |                         |                   |        |           |        |         |
| 1.Land                                   | 4.Trailer                     | 7.                      |                   |        |           |        |         |
| 2.L & B                                  | 5.Other                       | 8.                      |                   |        |           |        |         |
| 3.Bldg                                   | 6. Comm                       | 9.                      |                   |        |           |        |         |
| Financing <b>9 Unknown</b>               |                               |                         |                   |        |           |        |         |
| 1.Convent                                | 4.Seller                      | 7.Bank or Re            |                   |        |           |        |         |
| 2.FHA/VA                                 | 5.Private                     | 8.Divorce               |                   |        |           |        |         |
| 3.Assumed                                | 6.Cash                        | 9.Unknown               |                   |        |           |        |         |
| Validity <b>1 Arms Length Sale</b>       |                               |                         |                   |        |           |        |         |
| 1.Valid                                  | 4.BkRepo                      | 7.Abutts                |                   |        |           |        |         |
| 2.Related                                | 5.Partial                     | 8.Other                 |                   |        |           |        |         |
| 3.Distress                               | 6.Exempt                      | 9.Question              |                   |        |           |        |         |
| Verified <b>5 Public Record</b>          |                               |                         |                   |        |           |        |         |
| 1.Buyer                                  | 4.Agent                       | 7.Family                |                   |        |           |        |         |
| 2.Seller                                 | 5.Pub Rec                     | 8.Other                 |                   |        |           |        |         |
| 3.Lender                                 | 6.MLS                         | 9.                      |                   |        |           |        |         |
|                                          |                               |                         |                   |        |           |        |         |

| Land Data     |                   | Effective |        | Influence         |                  | Influence Codes |
|---------------|-------------------|-----------|--------|-------------------|------------------|-----------------|
| Type          | Frontage          | Depth     | Factor | Code              |                  |                 |
|               | 11.Water Departme |           |        | %                 | 1.Second Zone    |                 |
|               | 12.UndergrdServic |           |        | %                 | 2.DevelCosts     |                 |
|               | 13.Substations    |           |        | %                 | 3.Swampy         |                 |
|               | 14.Transm Lines   |           |        | %                 | 4.Size/Shape     |                 |
|               | 15.DistSystem     |           |        | %                 | 5.Access         |                 |
|               |                   |           |        | %                 | 6.R/W thru Lot   |                 |
|               |                   |           |        | %                 | 7.Restricted     |                 |
|               |                   |           |        | %                 | 8.Location       |                 |
|               |                   |           |        | %                 | 9.Fractional Sha |                 |
|               |                   |           |        | %                 | Acres            |                 |
|               |                   |           |        | %                 | 30.Softwood (TG) |                 |
|               |                   |           | %      | 31.Mixedwood (TG) |                  |                 |
|               |                   |           | %      | 32.Hardwood (TG)  |                  |                 |
|               |                   |           | %      | 33.Waste L/RProtc |                  |                 |
|               |                   |           | %      | 34.Roads/Unforest |                  |                 |
|               |                   |           | %      | 35.Eustis Dam     |                  |                 |
|               |                   |           | %      | 36.ReEnergyWater  |                  |                 |
|               |                   |           | %      | 37.ReEnergy Site  |                  |                 |
|               |                   |           | %      | 38.ReEnergyTransm |                  |                 |
|               |                   |           | %      | 39.Deeded R/W to  |                  |                 |
|               |                   |           | %      | 40.SLumber Site I |                  |                 |
|               |                   |           | %      | 41.Demolition Cha |                  |                 |
|               |                   |           | %      | 42.Privy/HTank/   |                  |                 |
|               |                   |           | %      | 43.Comm Imp Lot   |                  |                 |
|               |                   |           | %      | 44.Water Availabl |                  |                 |
|               |                   |           | %      | 45.Septic Availab |                  |                 |
|               |                   |           | %      | 46.Wtr&Septic Ava |                  |                 |
| Total Acreage |                   | 0.53      |        |                   |                  |                 |

- 1.Second Zone
- 2.DevelCosts
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L/RProtc
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.SLumber Site I
- 41.Demolition Cha
- 42.Privy/HTank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

# Eustis

Map Lot U15-008

Account 766

Location 85 PERRY ROAD

Card 1

Of 1

07/06/2026

|                 |  |  |                            |  |  |                |  |  |                  |  |  |                          |  |  |                     |  |  |                  |  |  |                           |  |  |            |  |  |
|-----------------|--|--|----------------------------|--|--|----------------|--|--|------------------|--|--|--------------------------|--|--|---------------------|--|--|------------------|--|--|---------------------------|--|--|------------|--|--|
| Building Style  |  |  | <b>9 Other/Salt Box</b>    |  |  | SF Bsmt Living |  |  | <b>0</b>         |  |  | Layout                   |  |  | <b>2 Inadequate</b> |  |  |                  |  |  |                           |  |  |            |  |  |
| 1.Ranch/Co      |  |  | 5.A-Frame                  |  |  | 9.Other        |  |  | Fin Bsmt Grade   |  |  | <b>0 0</b>               |  |  | 1.Typical           |  |  | 4.O-Built        |  |  | 7.                        |  |  |            |  |  |
| 2.Gambrel       |  |  | 6.Apt.Bldg                 |  |  | 10.Daylt.Bsm   |  |  | OPEN-5-CUSTOMIZE |  |  | <b>0</b>                 |  |  | 2.Inadeq            |  |  | 5.Camp           |  |  | 8.                        |  |  |            |  |  |
| 3.R Ranch       |  |  | 7.Camp                     |  |  |                |  |  | Heat Type        |  |  | <b>100% 7 Electric</b>   |  |  | 3.Poor              |  |  | 6.               |  |  | 9.                        |  |  |            |  |  |
| 4.Cape/Col      |  |  | 8.Log                      |  |  |                |  |  | 1.HWB            |  |  | 5.FWA                    |  |  | 9.No Heat           |  |  | Attic            |  |  | <b>8 Crawl Space.....</b> |  |  |            |  |  |
| Dwelling Units  |  |  | <b>1</b>                   |  |  |                |  |  | 2.Combo          |  |  | 6.Stove                  |  |  | 10.Geo              |  |  | 1.1/4 Fin        |  |  | 4.Full Fin                |  |  | 7.         |  |  |
| Other Units     |  |  | <b>0</b>                   |  |  |                |  |  | 3.Radiant        |  |  | 7.Electric               |  |  |                     |  |  | 2.1/2 Fin        |  |  | 5.Fl/Stair                |  |  | 8.CS       |  |  |
| Stories         |  |  | <b>1 One Story</b>         |  |  |                |  |  | 4.Monitor        |  |  | 8.Fl/Wall                |  |  |                     |  |  | 3.3/4 Fin        |  |  | 6.                        |  |  | 9.None     |  |  |
| 1.1             |  |  | 4.1 & 1/2 S                |  |  | 7.1.S/w/lft    |  |  | Cool Type        |  |  | <b>0% 9 None</b>         |  |  |                     |  |  | Insulation       |  |  | <b>1 Full</b>             |  |  |            |  |  |
| 2.2             |  |  | 5.1 & 3/4 S                |  |  | 8.1 & 1/4 S    |  |  | 1.A/C            |  |  | 4.W&C Air                |  |  | 7.                  |  |  | 1.Full           |  |  | 4.Minimal                 |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2 & 1/2 S                |  |  | 9.             |  |  | 2.Evapor         |  |  | 5.                       |  |  | 8.                  |  |  | 2.Heavy          |  |  | 5.Partial                 |  |  | 8.         |  |  |
|                 |  |  |                            |  |  |                |  |  | 3.H Pump         |  |  | 6.                       |  |  | 9.None              |  |  | 3.Capped         |  |  | 6.                        |  |  | 9.None     |  |  |
| Exterior Walls  |  |  | <b>5 B.&amp; B./T-I-II</b> |  |  |                |  |  | Kitchen Style    |  |  | <b>2 Typical</b>         |  |  |                     |  |  | Unfinished %     |  |  | <b>0%</b>                 |  |  |            |  |  |
| 1.Clbd/Shg      |  |  | 5.B/B/T111                 |  |  | 9.Other        |  |  | 1.Modern         |  |  | 4.Obsolete               |  |  | 7.                  |  |  | Grade & Factor   |  |  | <b>3 Average 100%</b>     |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brick                    |  |  | 10.None        |  |  | 2.Typical        |  |  | 5.Basic                  |  |  | 8.                  |  |  | 1.E Grade        |  |  | 4.C+ Grade                |  |  | 7.A+ Grade |  |  |
| 3.Masonite      |  |  | 7.Log                      |  |  | 11.Boards      |  |  | 3.Old Type       |  |  | 6.No Water               |  |  | 9.None              |  |  | 2.D Grade        |  |  | 5.B Grade                 |  |  | 8.         |  |  |
| 4.Asb/Asp       |  |  | 8.Concrete                 |  |  |                |  |  | Bath(s) Style    |  |  | <b>2 Typical Bath(s)</b> |  |  |                     |  |  | 3.C Grade        |  |  | 6.A Grade                 |  |  | 9.Same     |  |  |
| Roof Surface    |  |  | <b>1 Steel.....</b>        |  |  |                |  |  | 1.Modern         |  |  | 4.Obsolete               |  |  | 7.Bio/Chem          |  |  | SQFT (Footprint) |  |  | <b>1260</b>               |  |  |            |  |  |
| 1.Steel         |  |  | 4.Asphalt                  |  |  | 7.Rubber       |  |  | 2.Typical        |  |  | 5.Basic                  |  |  | 8.Privy             |  |  | Condition        |  |  | <b>4 Average</b>          |  |  |            |  |  |
| 2.Vented        |  |  | 5.Wood                     |  |  | 8.             |  |  | 3.Old Type       |  |  | 6.                       |  |  | 9.None              |  |  | 1.Poor           |  |  | 4.Avg                     |  |  | 7.V.G      |  |  |
| 3.Tin/Alum      |  |  | 6.Rolled                   |  |  | 9.Other        |  |  | # Rooms          |  |  | <b>6</b>                 |  |  |                     |  |  | 2.Fair           |  |  | 5.Avg+                    |  |  | 8.Exc      |  |  |
| SF Masonry Trim |  |  | <b>0</b>                   |  |  |                |  |  | # Bedrooms       |  |  | <b>2</b>                 |  |  |                     |  |  | 3.Avg-           |  |  | 6.Good                    |  |  | 9.Same     |  |  |
| ELECTICAL       |  |  | <b>1</b>                   |  |  |                |  |  | # Full Baths     |  |  | <b>1</b>                 |  |  |                     |  |  | Phys. % Good     |  |  | <b>0%</b>                 |  |  |            |  |  |
| Year Built      |  |  | <b>1981</b>                |  |  |                |  |  | # Half Baths     |  |  | <b>0</b>                 |  |  |                     |  |  | Funct. % Good    |  |  | <b>100%</b>               |  |  |            |  |  |
| Year Remodeled  |  |  | <b>0</b>                   |  |  |                |  |  | # Addn Fixtures  |  |  | <b>0</b>                 |  |  |                     |  |  | Functional Code  |  |  | <b>5 Size/Layout</b>      |  |  |            |  |  |
| Foundation      |  |  | <b>1 Concrete</b>          |  |  |                |  |  | # Fireplaces     |  |  | <b>0</b>                 |  |  |                     |  |  | 1.Incomp         |  |  | 4.Bsmt                    |  |  | 7.C.Wall   |  |  |
| 1.Concrete      |  |  | 4.Wood                     |  |  | 7.Partial      |  |  |                  |  |  |                          |  |  |                     |  |  | 2.O-Built        |  |  | 5.Size                    |  |  | 8.LongTerm |  |  |
| 2.C.Block       |  |  | 5.Slab                     |  |  | 8.ledge/rock   |  |  |                  |  |  |                          |  |  |                     |  |  | 3.Damaged        |  |  | 6.Bath                    |  |  | 9.None     |  |  |
| 3.Gran/Roc      |  |  | 6.Piers                    |  |  | 9.Pier/Pad     |  |  |                  |  |  |                          |  |  |                     |  |  | Econ. % Good     |  |  | <b>95%</b>                |  |  |            |  |  |
| Basement        |  |  | <b>4 Full Basement</b>     |  |  |                |  |  |                  |  |  |                          |  |  |                     |  |  | Economic Code    |  |  | <b>4 Size Factor.....</b> |  |  |            |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt                 |  |  | 7.Dirt Fl      |  |  |                  |  |  |                          |  |  |                     |  |  | 0.None           |  |  | 3.No Power                |  |  | 6.Comment  |  |  |
| 2.1/2 Bmt       |  |  | 5.Crawl Sp                 |  |  | 8.S.Level      |  |  |                  |  |  |                          |  |  |                     |  |  | 1.Location       |  |  | 4.Size                    |  |  | 7.Uti.Easm |  |  |
| 3.3/4 Bmt       |  |  | 6.Fnd noB/M                |  |  | 9.None         |  |  |                  |  |  |                          |  |  |                     |  |  | 2.Encroach       |  |  | 5.Conditon                |  |  | 8.Incmplet |  |  |
| Bsmt Gar # Cars |  |  | <b>0</b>                   |  |  |                |  |  |                  |  |  |                          |  |  |                     |  |  | Entrance Code    |  |  | <b>3 Information Only</b> |  |  |            |  |  |
| Wet Basement    |  |  | <b>1 Dry Basement</b>      |  |  |                |  |  |                  |  |  |                          |  |  |                     |  |  | 1.Interior       |  |  | 4.Vacant                  |  |  | 7.         |  |  |
| 1.Dry           |  |  | 4.                         |  |  | 7.             |  |  |                  |  |  |                          |  |  |                     |  |  | 2.Refusal        |  |  | 5.Estimate                |  |  | 8.         |  |  |
| 2.Damp          |  |  | 5.Crawl Sp                 |  |  | 8.SPump        |  |  |                  |  |  |                          |  |  |                     |  |  | 3.Informed       |  |  | 6.                        |  |  | 9.         |  |  |
| 3.Wet           |  |  | 6.                         |  |  | 9.None         |  |  |                  |  |  |                          |  |  |                     |  |  | Information Code |  |  | <b>1 Owner</b>            |  |  |            |  |  |

Date Inspected 10/24/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 43 1 1/2 SGarage                       | 1984 | 900   | 3 100 | 4    | 0     | %88    | %           | 1.1 SFrame add-o  |
| 71 8 Ohead Door                        | 1984 | 2     | 3 100 | 4    | 0     | %100   | %           | 2.2 SFrame add-o  |
| 68 Wood Deck                           | 1995 | 180   | 3 100 | 3    | 0     | %100   | %           | 3.3 SFrame add-o  |
|                                        |      |       |       |      |       | %      | %           | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |



|                                                    |               |      |                                                                                                                                                        |      |           |                   |           |           |                 |         |  |
|----------------------------------------------------|---------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------------------|-----------|-----------|-----------------|---------|--|
| DUNN, CYNTHIA L<br>PO BOX 640<br>STRATTON ME 04982 |               |      | Property Data                                                                                                                                          |      |           | Assessment Record |           |           |                 |         |  |
|                                                    |               |      | Neighborhood    2 Stratton Village                                                                                                                     |      |           | Year              | Land      | Buildings | Exempt          | Total   |  |
|                                                    |               |      | Tree Growth Year    0                                                                                                                                  |      |           | 2013              | 22,900    | 79,500    | 10,000          | 92,400  |  |
|                                                    |               |      | X Coordinate    0                                                                                                                                      |      |           | 2014              | 21,300    | 81,600    | 10,000          | 92,900  |  |
|                                                    |               |      | Y Coordinate    0                                                                                                                                      |      |           | 2015              | 21,300    | 81,200    | 10,000          | 92,500  |  |
| B1662P3                                            |               |      | Zone/Land Use    12 General Develop.                                                                                                                   |      |           | 2016              | 21,300    | 81,200    | 15,000          | 87,500  |  |
|                                                    |               |      | Secondary Zone                                                                                                                                         |      |           | 2017              | 21,300    | 81,200    | 20,000          | 82,500  |  |
|                                                    |               |      |                                                                                                                                                        |      |           | 2018              | 21,300    | 81,100    | 20,000          | 82,400  |  |
|                                                    |               |      | Topography    1 Level                                                                                                                                  |      |           | 2019              | 21,300    | 81,100    | 20,000          | 82,400  |  |
|                                                    |               |      | 1.Level            4.Below St            7.Incline<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9.         |      |           | 2020              | 21,300    | 81,100    | 25,000          | 77,400  |  |
|                                                    |               |      | Utilities    1 Twn.Watr&Septic                                                                                                                         |      |           | 2021              | 21,300    | 81,100    | 25,000          | 77,400  |  |
|                                                    |               |      | 1.W & S            4.Dr Well            7.Cspool<br>2.TWater            5.Dug Well            8.Water<br>3.Septic            6.Privy            9.None |      |           | 2022              | 26,700    | 105,400   | 25,000          | 107,100 |  |
|                                                    |               |      |                                                                                                                                                        |      |           | 2023              | 26,700    | 144,500   | 25,000          | 146,200 |  |
|                                                    |               |      | Street    1 Paved                                                                                                                                      |      |           | 2024              | 27,900    | 142,000   | 25,000          | 144,900 |  |
|                                                    |               |      | 1.Paved            4.R/W            7.<br>2.Semi Imp            5.Sub Rd            8.<br>3.Gravel            6.PrivRd            9.None               |      |           | 2025              | 30,800    | 145,000   | 25,000          | 150,800 |  |
|                                                    |               |      |                                                                                                                                                        |      |           | 2026              | 34,200    | 144,900   | 25,000          | 154,100 |  |
|                                                    |               |      | Land Data                                                                                                                                              |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | Front Foot                                                                                                                                             | Type | Effective |                   | Influence |           | Influence Codes |         |  |
|                                                    |               |      |                                                                                                                                                        |      | Frontage  | Depth             | Factor    | Code      |                 |         |  |
|                                                    |               |      |                                                                                                                                                        |      |           |                   | %         |           |                 |         |  |
|                                                    |               | %    |                                                                                                                                                        |      |           |                   |           |           |                 |         |  |
|                                                    |               | %    |                                                                                                                                                        |      |           |                   |           |           |                 |         |  |
|                                                    |               | %    |                                                                                                                                                        |      |           |                   |           |           |                 |         |  |
| Square Foot                                        | Square Feet   |      |                                                                                                                                                        |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
| Fract. Acre                                        | Acreage/Sites |      |                                                                                                                                                        |      |           |                   |           |           |                 |         |  |
|                                                    | 21            | 0.33 | 100 %                                                                                                                                                  | 0    |           |                   |           |           |                 |         |  |
|                                                    | 46            | 1.00 | 100 %                                                                                                                                                  | 0    |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
|                                                    |               |      | %                                                                                                                                                      |      |           |                   |           |           |                 |         |  |
| Total Acreage    0.33                              |               |      |                                                                                                                                                        |      |           |                   |           |           |                 |         |  |

|                          |             |            |
|--------------------------|-------------|------------|
| Inspection Witnessed By: |             |            |
| X                        |             | Date       |
| No./Date                 | Description | Date Insp. |
|                          |             |            |
|                          |             |            |
|                          |             |            |

|                                                                                                                                                              |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Notes:                                                                                                                                                       |  |  |
| Validity    1 Arms Length Sale                                                                                                                               |  |  |
| 1.Valid            4.BkRepo            7.Abutts<br>2.Related            5.Partial            8.Other<br>3.Distress            6.Exempt            9.Question |  |  |
| Verified    5 Public Record                                                                                                                                  |  |  |
| 1.Buyer            4.Agent            7.Family<br>2.Seller            5.Pub Rec            8.Other<br>3.Lender            6.MLS            9.                |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Eustis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| 1.Second Zone<br>2.DevelCosts<br>3.Swampy<br>4.Size/Shape<br>5.Access<br>6.R/W thru Lot<br>7.Restricted<br>8.Location<br>9.Fractional Sha<br>Acres<br>30.Softwood (TG)<br>31.Mixedwood (TG)<br>32.Hardwood (TG)<br>33.Waste L/RProtc<br>34.Roads/Unforest<br>35.Eustis Dam<br>36.ReEnergyWater<br>37.ReEnergy Site<br>38.ReEnergyTransm<br>39.Deeded R/W to<br>40.Slumber Site I<br>41.Demolition Cha<br>42.Privy/HTank/<br>43.Comm Imp Lot<br>44.Water Availabl<br>45.Septic Availab<br>46.Wtr&Septic Ava |  |  |

# Eustis

Map Lot U04-026

Account 657

Location 61 MAIN ST., STRATTON

Card 1

Of 1

07/06/2026

|                 |                              |              |  |                  |                               |            |  |                  |                           |            |  |
|-----------------|------------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|---------------------------|------------|--|
| Building Style  | <b>4 Cape/Colonial</b>       |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>          |            |  |
| 1.Ranch/Co      | 5.A-Frame                    | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built                 | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                   | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                    | 8.         |  |
| 3.R Ranch       | 7.Camp                       |              |  | Heat Type        | <b>100% 5 Forced Warm Air</b> |            |  | 3.Poor           | 6.                        | 9.         |  |
| 4.Cape/Col      | 8.Log                        |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |            |  |
| Dwelling Units  | <b>1</b>                     |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.         |  |
| Other Units     | <b>0</b>                     |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS       |  |
| Stories         | <b>5 One &amp; 3/4 Story</b> |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                        | 9.None     |  |
| 1.1             | 4.1 & 1/2 S                  | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>          |            |  |
| 2.2             | 5.1 & 3/4 S                  | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal                 | 7.         |  |
| 3.3             | 6.2 & 1/2 S                  | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial                 | 8.         |  |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>      |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                        | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                   | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>              |            |  | Unfinished %     | <b>0%</b>                 |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |            |  |
| 3.Masonite      | 7.Log                        | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                   |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>    |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b>      |            |  | 3.C Grade        | 6.A Grade                 | 9.Same     |  |
| 1.Steel         | 4.Asphalt                    | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>839</b>                |            |  |
| 2.Vented        | 5.Wood                       | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>4 Average</b>          |            |  |
| 3.Tin/Alum      | 6.Rolled                     | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                     |              |  | # Rooms          | <b>6</b>                      |            |  | 2.Fair           | 5.Avg+                    | 8.Exc      |  |
| ELECTICAL       | <b>4</b>                     |              |  | # Bedrooms       | <b>3</b>                      |            |  | 3.Avg-           | 6.Good                    | 9.Same     |  |
| OPEN-4-         | <b>0</b>                     |              |  | # Full Baths     | <b>1</b>                      |            |  | Phys. % Good     | <b>0%</b>                 |            |  |
| Year Built      | <b>1920</b>                  |              |  | # Half Baths     | <b>0</b>                      |            |  | Funct. % Good    | <b>100%</b>               |            |  |
| Year Remodeled  | <b>0</b>                     |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>             |            |  |
| Foundation      | <b>3 Granite/Rock Wal</b>    |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                       | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                       | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                    | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                      | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>               |            |  |
| Basement        | <b>3 3/4 Basement</b>        |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>             |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power                | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                   | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                  | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon                | 8.Incnpmet |  |
| Bsmt Gar # Cars | <b>0</b>                     |              |  |                  |                               |            |  | Entrance Code    | <b>3 Information Only</b> |            |  |
| Wet Basement    | <b>1 Dry Basement</b>        |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant                  | 7.         |  |
| 1.Dry           | 4.                           | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate                | 8.         |  |
| 2.Damp          | 5.Crawl Sp                   | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                        | 9.         |  |
| 3.Wet           | 6.                           | 9.None       |  |                  |                               |            |  | Information Code | <b>1 Owner</b>            |            |  |
|                 |                              |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                   | 7.Inspect  |  |
|                 |                              |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate                | 8.         |  |
|                 |                              |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                   | 9.         |  |

Date Inspected 10/09/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 24 Frame Shed                          | 1940 | 320   | 3 100 | 4    | 0 %   | 88 %   |             | 1.1 SFram add-o   |
| 23 Frame Garage                        | 1940 | 320   | 2 100 | 3    | 0 %   | 100 %  |             | 2.2 SFram add-o   |
| 71 8 Ohead Door                        | 1960 | 1     | 2 100 | 3    | 0 %   | 100 %  |             | 3.3 SFram add-o   |
| 22 Encl Frame Porch                    | 1987 | 96    | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |
| 21 Open Frame                          | 1920 | 337   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Sadd-o  |
| 24 Frame Shed                          | 1990 | 80    | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Sadd-o  |
| 19 Overhang/Poor                       | 1995 | 50    | 2 100 | 3    | 0 %   | 88 %   |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot    U01-030,031

Account    816

Location    308 OLD DEAD RIVER ROAD

Card    1    Of    1    7/06/2026

DUNN, HEATHER RAE  
FLY, TARA LYNNE  
2 Partridge Lane  
East Kingston NH 03827

B390P480 B2321P42 B3910P113

Property Data

Neighborhood    21 Flagstaff Lake

Tree Growth Year    0

X Coordinate    0

Y Coordinate    0

Zone/Land Use    11 Residential/Rec.

Secondary Zone    41 & Ltd. Residential

Topography    2 Rolling

1.Level    4.Below St    7.Incline  
2.Rolling    5.Low    8.  
3.Above St    6.Swampy    9.

Utilities    3 Septic    5 Dug Well & Disposal&

1.W & S    4.Dr Well    7.Cspool  
2.TWater    5.Dug Well    8.Water  
3.Septic    6.Privy    9.None

Street    1 Paved

1.Paved    4.R/W    7.  
2.Semi Imp    5.Sub Rd    8.  
3.Gravel    6.PrivRd    9.None

STATUS TG-F&O    0

Bldg Incomplete    0

Sale Data

Sale Date

Price

Sale Type

1.Land    4.Trailer    7.  
2.L & B    5.Other    8.  
3.Bldg    6. Comm    9.

Financing

1.Convent    4.Seller    7.Bank or Re  
2.FHA/VA    5.Private    8.Divorce  
3.Assumed    6.Cash    9.Unknown

Validity

1.Valid    4.BkRepo    7.Abutts  
2.Related    5.Partial    8.Other  
3.Distress    6.Exempt    9.Question

Verified

1.Buyer    4.Agent    7.Family  
2.Seller    5.Pub Rec    8.Other  
3.Lender    6.MLS    9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2013    84,500    69,000    10,000    143,500

2014    84,500    71,700    10,000    146,200

2015    84,500    70,300    10,000    144,800

2016    84,500    70,100    15,000    139,600

2017    84,500    69,300    0    153,800

2018    84,500    68,300    0    152,800

2019    84,500    68,300    0    152,800

2020    84,500    67,200    0    151,700

2021    84,500    67,000    0    151,500

2022    107,300    86,100    0    193,400

2023    107,300    101,400    0    208,700

2024    108,500    101,200    0    209,700

2025    114,500    107,100    0    221,600

2026    114,500    106,900    0    221,400

Land Data

Front Foot

11.Water Departme  
12.UndergrdServic  
13.Substations  
14.Transm Lines  
15.DistSystem

Type

Effective

Frontage

Depth

Influence

Factor

Code

Influence Codes

1.Second Zone  
2.DevelCosts  
3.Swampy  
4.Size/Shape  
5.Access  
6.R/W thru Lot  
7.Restricted  
8.Location  
9.Fractional Sha

Acres

30.Softwood (TG)  
31.Mixedwood (TG)  
32.Hardwood (TG)  
33.Waste L/RProtc  
34.Roads/Unforest  
35.Eustis Dam  
36.ReEnergyWater  
37.ReEnergy Site  
38.ReEnergyTransm  
39.Deeded R/W to  
40.SLumber Site I  
41.Demolition Cha  
42.Privy/HTank/  
43.Comm Imp Lot  
44.Water Availabl  
45.Septic Availab  
46.Wtr&Septic Ava

Square Foot

16.  
17.TrnsCan Trans  
18.TrnsCanRds/Imp  
19.Condominium  
20.Tarred Drivewa

Square Feet

20    1,845    75    %    0

Acreeage/Sites

21    0.60    100    %    0  
46    1.00    100    %    0

Total Acreeage    0.60

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Eustis

# Eustis

Map Lot U01-030,031

Account 816

Location 308 OLD DEAD RIVER ROAD

Card 1

Of 1

07/06/2026

|                 |                    |              |                    |                   |                   |                               |            |            |
|-----------------|--------------------|--------------|--------------------|-------------------|-------------------|-------------------------------|------------|------------|
| Building Style  | 4 Cape/Colonial    |              | SF Bsmt Living     | 0                 |                   | Layout                        | 1 Typical  |            |
| 1.Ranch/Co      | 5.A-Frame          | 9.Other      | Fin Bsmt Grade     | 0 0               |                   | 1.Typical                     | 4.O-Built  | 7.         |
| 2.Gambrel       | 6.Apt.Bldg         | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE 0 |                   |                   | 2.Inadeq                      | 5.Camp     | 8.         |
| 3.R Ranch       | 7.Camp             |              | Heat Type          | 100%              | 5 Forced Warm Air | 3.Poor                        | 6.         | 9.         |
| 4.Cape/Col      | 8.Log              |              | 1.HWBB             | 5.FWA             | 9.No Heat         | Attic 9 None                  |            |            |
| Dwelling Units  | 1                  |              | 2.Combo            | 6.Stove           | 10.Geo            | 1.1/4 Fin                     | 4.Full Fin | 7.         |
| Other Units     | 0                  |              | 3.Radiant          | 7.Electric        |                   | 2.1/2 Fin                     | 5.Fl/Stair | 8.CS       |
| Stories         | 7 One Story W/Loft |              | 4.Monitor          | 8.Fl/Wall         |                   | 3.3/4 Fin                     | 6.         | 9.None     |
| 1.1             | 4.1 & 1/2 S        | 7.1.S/w/lft  | Cool Type          | 0%                | 9 None            | Insulation 4 Minimal          |            |            |
| 2.2             | 5.1 & 3/4 S        | 8.1 & 1/4 S  | 1.A/C              | 4.W&C Air         | 7.                | 1.Full                        | 4.Minimal  | 7.         |
| 3.3             | 6.2 & 1/2 S        | 9.           | 2.Evapor           | 5.                | 8.                | 2.Heavy                       | 5.Partial  | 8.         |
| Exterior Walls  | 5 B.& B./T-I-II    |              | 3.H Pump           | 6.                | 9.None            | 3.Capped                      | 6.         | 9.None     |
| 1.Clbd/Shg      | 5.B/B/T111         | 9.Other      | Kitchen Style      | 2 Typical         |                   | Unfinished % 0%               |            |            |
| 2.Vin/Al        | 6.Brick            | 10.None      | 1.Modern           | 4.Obsolete        | 7.                | Grade & Factor 3 Average 100% |            |            |
| 3.Masonite      | 7.Log              | 11.Boards    | 2.Typical          | 5.Basic           | 8.                | 1.E Grade                     | 4.C+ Grade | 7.A+ Grade |
| 4.Asb/Asp       | 8.Concrete         |              | 3.Old Type         | 6.No Water        | 9.None            | 2.D Grade                     | 5.B Grade  | 8.         |
| Roof Surface    | 4 Asphalt Shingles |              | Bath(s) Style      | 2 Typical Bath(s) |                   | 3.C Grade                     | 6.A Grade  | 9.Same     |
| 1.Steel         | 4.Asphalt          | 7.Rubber     | 1.Modern           | 4.Obsolete        | 7.Bio/Chem        | SQFT (Footprint) 576          |            |            |
| 2.Vented        | 5.Wood             | 8.           | 2.Typical          | 5.Basic           | 8.Privy           | Condition 4 Average           |            |            |
| 3.Tin/Alum      | 6.Rolled           | 9.Other      | 3.Old Type         | 6.                | 9.None            | 1.Poor                        | 4.Avg      | 7.V.G      |
| SF Masonry Trim | 0                  |              | # Rooms            | 5                 |                   | 2.Fair                        | 5.Avg+     | 8.Exc      |
| ELECTICAL       | 3                  |              | # Bedrooms         | 2                 |                   | 3.Avg-                        | 6.Good     | 9.Same     |
| OPEN-4-         | 0                  |              | # Full Baths       | 2                 |                   | Phys. % Good 0%               |            |            |
| Year Built      | 1967               |              | # Half Baths       | 0                 |                   | Funct. % Good 100%            |            |            |
| Year Remodeled  | 0                  |              | # Addn Fixtures    | 0                 |                   | Functional Code 9 None        |            |            |
| Foundation      | 2 Concrete Block   |              | # Fireplaces       | 1                 |                   | 1.Incomp                      | 4.Bsmt     | 7.C.Wall   |
| 1.Concrete      | 4.Wood             | 7.Partial    |                    |                   |                   |                               |            |            |
| 2.C.Block       | 5.Slab             | 8.ledge/rock |                    |                   |                   |                               |            |            |
| 3.Gran/Roc      | 6.Piers            | 9.Pier/Pad   |                    |                   |                   |                               |            |            |
| Basement        | 4 Full Basement    |              |                    |                   |                   |                               |            |            |
| 1.1/4 Bmt       | 4.Full Bmt         | 7.Dirt Fl    |                    |                   |                   |                               |            |            |
| 2.1/2 Bmt       | 5.Crawl Sp         | 8.S.Level    |                    |                   |                   |                               |            |            |
| 3.3/4 Bmt       | 6.Fnd noB/M        | 9.None       |                    |                   |                   |                               |            |            |
| Bsmt Gar # Cars | 0                  |              |                    |                   |                   |                               |            |            |
| Wet Basement    | 1 Dry Basement     |              |                    |                   |                   |                               |            |            |
| 1.Dry           | 4.                 | 7.           |                    |                   |                   |                               |            |            |
| 2.Damp          | 5.Crawl Sp         | 8.SPump      |                    |                   |                   |                               |            |            |
| 3.Wet           | 6.                 | 9.None       |                    |                   |                   |                               |            |            |

Date Inspected 10/30/1996

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck     | 2004 | 198   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck     | 2004 | 140   | 3 100 | 4    | 0 %   | 100 %  |             |
| 43 1 1/2 SGarage | 1970 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 71 8 Ohead Door  | 1970 | 2     | 3 100 | 4    | 0 %   | 100 %  |             |
| 19 Overhang/Poor | 1980 | 128   | 2 100 | 3    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
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|                  |      |       |       |      | %     | %      |             |



7/06/2026

B427P553 B2264P208

| Property Data                            |                         |              | Assessment Record |         |           |        |         |  |
|------------------------------------------|-------------------------|--------------|-------------------|---------|-----------|--------|---------|--|
| Neighborhood <b>9 Caldwell Road</b>      |                         |              | Year              | Land    | Buildings | Exempt | Total   |  |
| Tree Growth Year <b>0</b>                |                         |              | 2013              | 137,700 | 72,100    | 0      | 209,800 |  |
| X Coordinate <b>0</b>                    |                         |              | 2014              | 132,100 | 73,100    | 0      | 205,200 |  |
| Y Coordinate <b>0</b>                    |                         |              |                   |         |           |        |         |  |
| Zone/Land Use <b>11 Residential/Rec.</b> |                         |              | 2015              | 132,100 | 71,700    | 0      | 203,800 |  |
| Secondary Zone                           |                         |              | 2016              | 130,100 | 70,700    | 0      | 200,800 |  |
|                                          |                         |              | 2017              | 130,100 | 70,700    | 0      | 200,800 |  |
|                                          |                         |              | 2018              | 130,100 | 69,700    | 0      | 199,800 |  |
| Topography <b>7 Inclining</b>            |                         |              | 2019              | 130,100 | 68,700    | 0      | 198,800 |  |
| 1.Level                                  | 4.Below St              | 7.Incline    | 2020              | 130,100 | 68,700    | 0      | 198,800 |  |
| 2.Rolling                                | 5.Low                   | 8.           |                   |         |           |        |         |  |
| 3.Above St                               | 6.Swampy                | 9.           | 2021              | 130,100 | 67,700    | 0      | 197,800 |  |
| Utilities <b>3 Septic Disposal&amp;</b>  | <b>5 Dug Well &amp;</b> |              |                   |         |           |        |         |  |
| 1.W & S                                  | 4.Dr Well               | 7.Cspool     | 2022              | 145,000 | 88,000    | 0      | 233,000 |  |
| 2.TWater                                 | 5.Dug Well              | 8.Water      |                   |         |           |        |         |  |
| 3.Septic                                 | 6.Privy                 | 9.None       | 2023              | 145,000 | 115,400   | 0      | 260,400 |  |
|                                          |                         |              |                   |         |           |        |         |  |
|                                          |                         |              | 2024              | 151,600 | 115,400   | 0      | 267,000 |  |
|                                          |                         |              |                   |         |           |        |         |  |
|                                          |                         |              | 2025              | 198,700 | 118,100   | 0      | 316,800 |  |
|                                          |                         |              |                   |         |           |        |         |  |
| Street <b>1 Paved</b>                    |                         |              | 2026              | 198,700 | 118,100   | 0      | 316,800 |  |
|                                          |                         |              |                   |         |           |        |         |  |
| 1.Paved                                  | 4.R/W                   | 7.           | <b>Land Data</b>  |         |           |        |         |  |
| 2.Semi Imp                               | 5.Sub Rd                | 8.           |                   |         |           |        |         |  |
| 3.Gravel                                 | 6.PrivRd                | 9.None       |                   |         |           |        |         |  |
| STATUS TG-F&O <b>0</b>                   |                         |              |                   |         |           |        |         |  |
| Bldg Incomplete <b>0</b>                 |                         |              |                   |         |           |        |         |  |
| <b>Sale Data</b>                         |                         |              |                   |         |           |        |         |  |
| Sale Date <b>11/01/1970</b>              |                         |              |                   |         |           |        |         |  |
| Price                                    |                         |              |                   |         |           |        |         |  |
| Sale Type                                |                         |              |                   |         |           |        |         |  |
| 1.Land                                   | 4.Trailer               | 7.           |                   |         |           |        |         |  |
| 2.L & B                                  | 5.Other                 | 8.           |                   |         |           |        |         |  |
| 3.Bldg                                   | 6. Comm                 | 9.           |                   |         |           |        |         |  |
| Financing                                |                         |              |                   |         |           |        |         |  |
| 1.Convent                                | 4.Seller                | 7.Bank or Re |                   |         |           |        |         |  |
| 2.FHA/VA                                 | 5.Private               | 8.Divorce    |                   |         |           |        |         |  |
| 3.Assumed                                | 6.Cash                  | 9.Unknown    |                   |         |           |        |         |  |
| Validity                                 |                         |              |                   |         |           |        |         |  |
| 1.Valid                                  | 4.BkRepo                | 7.Abutts     |                   |         |           |        |         |  |
| 2.Related                                | 5.Partial               | 8.Other      |                   |         |           |        |         |  |
| 3.Distress                               | 6.Exempt                | 9.Question   |                   |         |           |        |         |  |
| Verified                                 |                         |              |                   |         |           |        |         |  |
| 1.Buyer                                  | 4.Agent                 | 7.Family     |                   |         |           |        |         |  |
| 2.Seller                                 | 5.Pub Rec               | 8.Other      |                   |         |           |        |         |  |
| 3.Lender                                 | 6.MLS                   | 9.           |                   |         |           |        |         |  |

| Front Foot  | Type | Effective     |       | Influence |      | Influence Codes |
|-------------|------|---------------|-------|-----------|------|-----------------|
|             |      | Frontage      | Depth | Factor    | Code |                 |
|             |      |               |       | %         |      |                 |
| Square Foot |      |               |       | %         |      |                 |
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| Fract. Acre |      | Acreage/Sites |       |           |      |                 |
|             | 21   | 1.00          |       | 100       | %    |                 |
|             | 22   | 1.00          |       | 100       | %    |                 |
|             | 24   | 8.00          |       | 100       | %    |                 |
|             | 25   | 15.00         |       | 100       | %    |                 |
|             | 26   | 6.60          |       | 100       | %    |                 |
|             | 46   | 1.00          |       | 100       | %    |                 |
|             |      |               |       |           | %    |                 |
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Inspection Witnessed By:

X

Date \_\_\_\_\_

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Eustis

# Eustis

Map Lot R03-010

Account 209

Location 116 PERRY ROAD

Card 1

Of 1

07/06/2026

|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|-----------------|--|--|--------------------|--|--|----------------|--|--|-----------|--|--|-----------------|--|--|-------------------|--|--|------------|--|--|
| Building Style  |  |  | 8 Log Home/Cabin   |  |  | SF Bsmt Living |  |  | 0         |  |  | Layout          |  |  | 1 Typical         |  |  |            |  |  |
| 1.Ranch/Co      |  |  | 5.A-Frame          |  |  | 9.Other        |  |  |           |  |  | 1.Typical       |  |  | 4.O-Built         |  |  | 7.         |  |  |
| 2.Gambrel       |  |  | 6.Apt.Bldg         |  |  | 10.Daylt.Bsm   |  |  |           |  |  | 2.Inadeq        |  |  | 5.Camp            |  |  | 8.         |  |  |
| 3.R Ranch       |  |  | 7.Camp             |  |  |                |  |  |           |  |  | 3.Poor          |  |  | 6.                |  |  | 9.         |  |  |
| 4.Cape/Col      |  |  | 8.Log              |  |  |                |  |  |           |  |  | Attic           |  |  | 4 Full Finished   |  |  |            |  |  |
| Dwelling Units  |  |  | 1                  |  |  |                |  |  |           |  |  | 1.1/4 Fin       |  |  | 4.Full Fin        |  |  | 7.         |  |  |
| Other Units     |  |  | 0                  |  |  |                |  |  |           |  |  | 2.1/2 Fin       |  |  | 5.Fl/Stair        |  |  | 8.CS       |  |  |
| Stories         |  |  | 7 One Story W/Loft |  |  |                |  |  |           |  |  | 3.3/4 Fin       |  |  | 6.                |  |  | 9.None     |  |  |
| 1.1             |  |  | 4.1 & 1/2 S        |  |  | 7.1.S/w/lft    |  |  |           |  |  | Cool Type       |  |  | 0%                |  |  | 9 None     |  |  |
| 2.2             |  |  | 5.1 & 3/4 S        |  |  | 8.1 & 1/4 S    |  |  |           |  |  | 1.A/C           |  |  | 4.W&C Air         |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2 & 1/2 S        |  |  | 9.             |  |  |           |  |  | 2.Evapor        |  |  | 5.                |  |  | 8.         |  |  |
| Exterior Walls  |  |  | 7 Log/Inc.Fake Log |  |  |                |  |  |           |  |  | 3.H Pump        |  |  | 6.                |  |  | 9.None     |  |  |
| 1.Clbd/Shg      |  |  | 5.B/B/T111         |  |  | 9.Other        |  |  |           |  |  | Kitchen Style   |  |  | 2 Typical         |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brick            |  |  | 10.None        |  |  |           |  |  | 1.Modern        |  |  | 4.Obsolete        |  |  | 7.         |  |  |
| 3.Masonite      |  |  | 7.Log              |  |  | 11.Boards      |  |  |           |  |  | 2.Typical       |  |  | 5.Basic           |  |  | 8.         |  |  |
| 4.Asb/Asp       |  |  | 8.Concrete         |  |  |                |  |  |           |  |  | 3.Old Type      |  |  | 6.No Water        |  |  | 9.None     |  |  |
| Roof Surface    |  |  | 3 Tin/Aluminum     |  |  |                |  |  |           |  |  | Bath(s) Style   |  |  | 2 Typical Bath(s) |  |  |            |  |  |
| 1.Steel         |  |  | 4.Asphalt          |  |  | 7.Rubber       |  |  |           |  |  | 1.Modern        |  |  | 4.Obsolete        |  |  | 7.Bio/Chem |  |  |
| 2.Vented        |  |  | 5.Wood             |  |  | 8.             |  |  |           |  |  | 2.Typical       |  |  | 5.Basic           |  |  | 8.Privy    |  |  |
| 3.Tin/Alum      |  |  | 6.Rolled           |  |  | 9.Other        |  |  |           |  |  | 3.Old Type      |  |  | 6.                |  |  | 9.None     |  |  |
| SF Masonry Trim |  |  | 0                  |  |  |                |  |  |           |  |  | # Rooms         |  |  | 4                 |  |  |            |  |  |
| ELECTICAL       |  |  | 3                  |  |  |                |  |  |           |  |  | # Bedrooms      |  |  | 2                 |  |  |            |  |  |
| OPEN-4-         |  |  | 0                  |  |  |                |  |  |           |  |  | # Full Baths    |  |  | 1                 |  |  |            |  |  |
| Year Built      |  |  | 1973               |  |  |                |  |  |           |  |  | # Half Baths    |  |  | 0                 |  |  |            |  |  |
| Year Remodeled  |  |  | 0                  |  |  |                |  |  |           |  |  | # Addn Fixtures |  |  | 0                 |  |  |            |  |  |
| Foundation      |  |  | 1 Concrete         |  |  |                |  |  |           |  |  | # Fireplaces    |  |  | 0                 |  |  |            |  |  |
| 1.Concrete      |  |  |                    |  |  | 4.Wood         |  |  | 7.Partial |  |  |                 |  |  |                   |  |  |            |  |  |
| 2.C.Block       |  |  | 5.Slab             |  |  | 8.ledge/rock   |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
| 3.Gran/Roc      |  |  | 6.Piers            |  |  | 9.Pier/Pad     |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
| Basement        |  |  | 4 Full Basement    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt         |  |  | 7.Dirt Fl      |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
| 2.1/2 Bmt       |  |  | 5.Crawl Sp         |  |  | 8.S.Level      |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
| 3.3/4 Bmt       |  |  | 6.Fnd noB/M        |  |  | 9.None         |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
| Bsmt Gar # Cars |  |  | 0                  |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
| Wet Basement    |  |  | 1 Dry Basement     |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
| 1.Dry           |  |  | 4.                 |  |  | 7.             |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
| 2.Damp          |  |  | 5.Crawl Sp         |  |  | 8.SPump        |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
| 3.Wet           |  |  | 6.                 |  |  | 9.None         |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
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|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
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|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
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|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |
|                 |  |  |                    |  |  |                |  |  |           |  |  |                 |  |  |                   |  |  |            |  |  |

Date Inspected 08/26/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 21 Open Frame                          | 1973 | 192   | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 2.2 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 3.3 SFrame add-o  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R06-088-B

Account 648

Location 221 PORTER NADEAU ROAD

Card 1

Of 1

7/06/2026

DUPUIS, DANIELLE C  
PO Box 166  
Eustis ME 04936

B2633P45 B3354P22 B3871P321

Previous Owner  
Field, Brett R.  
659 Main Street

Mashpee, MA 02649 0000  
Sale Date: 11/16/2016

Previous Owner  
Greene, Karen A.  
70 CHURCH ST.

WEST NEWBURY MA 01985 1421  
Sale Date: 06/15/2011

Previous Owner  
PLANTE, DONALD  
PLANTE, MARY ANN  
P. O. BOX 164  
EUSTIS, ME 04936 0087  
Sale Date: 07/22/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

| Property Data                                   |            |              | Assessment Record |         |           |         |         |
|-------------------------------------------------|------------|--------------|-------------------|---------|-----------|---------|---------|
| Neighborhood    18 Porter/Nadeau Rd.            |            |              | Year              | Land    | Buildings | Exempt  | Total   |
|                                                 |            |              | 2013              | 83,100  | 95,500    | 0       | 178,600 |
| Tree Growth Year    0                           |            |              | 2014              | 82,500  | 98,500    | 0       | 181,000 |
| X Coordinate    0                               |            |              | 2015              | 82,500  | 97,400    | 0       | 179,900 |
| Y Coordinate    0                               |            |              | 2016              | 82,500  | 96,800    | 0       | 179,300 |
| Zone/Land Use    11 Residential/Rec.            |            |              | 2017              | 82,500  | 96,200    | 0       | 178,700 |
| Secondary Zone                                  |            |              | 2018              | 82,500  | 95,900    | 0       | 178,400 |
|                                                 |            |              | 2019              | 82,500  | 95,100    | 0       | 177,600 |
| Topography    2 Rolling                         |            |              | 2020              | 82,500  | 94,700    | 0       | 177,200 |
| 1.Level                                         | 4.Below St | 7.Incline    | 2021              | 82,500  | 94,000    | 0       | 176,500 |
| 2.Rolling                                       | 5.Low      | 8.           | 2022              | 99,000  | 122,100   | 0       | 221,100 |
| 3.Above St                                      | 6.Swampy   | 9.           |                   | 2023    | 99,000    | 131,200 | 25,000  |
| Utilities    3 Septic    5 Dug Well & Disposal& |            |              | 2024              | 106,000 | 128,400   | 25,000  | 209,400 |
| 1.W & S                                         | 4.Dr Well  | 7.Cspool     | 2025              | 124,400 | 130,800   | 25,000  | 230,200 |
| 2.TWater                                        | 5.Dug Well | 8.Water      |                   | 2026    | 124,400   | 129,900 | 25,000  |
| 3.Septic                                        | 6.Privy    | 9.None       |                   |         |           |         |         |
| Street    1 Paved                               |            |              |                   |         |           |         |         |
| 1.Paved                                         | 4.R/W      | 7.           |                   |         |           |         |         |
| 2.Semi Imp                                      | 5.Sub Rd   | 8.           |                   |         |           |         |         |
| 3.Gravel                                        | 6.PrivRd   | 9.None       |                   |         |           |         |         |
| STATUS TG-F&O    0                              |            |              |                   |         |           |         |         |
| Bldg Incomplete    0                            |            |              |                   |         |           |         |         |
| Sale Data                                       |            |              |                   |         |           |         |         |
| Sale Date                                       | 11/16/2016 |              |                   |         |           |         |         |
| Price                                           | 145,000    |              |                   |         |           |         |         |
| Sale Type    2 Land & Buildings                 |            |              |                   |         |           |         |         |
| 1.Land                                          | 4.Trailer  | 7.           |                   |         |           |         |         |
| 2.L & B                                         | 5.Other    | 8.           |                   |         |           |         |         |
| 3.Bldg                                          | 6. Comm    | 9.           |                   |         |           |         |         |
| Financing    9 Unknown                          |            |              |                   |         |           |         |         |
| 1.Convent                                       | 4.Seller   | 7.Bank or Re |                   |         |           |         |         |
| 2.FHA/VA                                        | 5.Private  | 8.Divorce    |                   |         |           |         |         |
| 3.Assumed                                       | 6.Cash     | 9.Unknown    |                   |         |           |         |         |
| Validity    1 Arms Length Sale                  |            |              |                   |         |           |         |         |
| 1.Valid                                         | 4.BkRepo   | 7.Abutts     |                   |         |           |         |         |
| 2.Related                                       | 5.Partial  | 8.Other      |                   |         |           |         |         |
| 3.Distress                                      | 6.Exempt   | 9.Question   |                   |         |           |         |         |
| Verified    5 Public Record                     |            |              |                   |         |           |         |         |
| 1.Buyer                                         | 4.Agent    | 7.Family     |                   |         |           |         |         |
| 2.Seller                                        | 5.Pub Rec  | 8.Other      |                   |         |           |         |         |
| 3.Lender                                        | 6.MLS      | 9.           |                   |         |           |         |         |
|                                                 |            |              |                   |         |           |         |         |

| Front Foot    | Type        | Effective     |       | Influence |      | Influence Codes |
|---------------|-------------|---------------|-------|-----------|------|-----------------|
|               |             | Frontage      | Depth | Factor    | Code |                 |
|               |             |               |       | %         |      |                 |
|               |             |               |       | %         |      |                 |
|               |             |               |       | %         |      |                 |
|               |             |               |       | %         |      |                 |
|               |             |               |       | %         |      |                 |
|               |             |               |       | %         |      |                 |
|               | Square Foot | Square Feet   |       |           |      |                 |
|               |             |               |       | %         |      |                 |
|               |             |               | %     |           |      |                 |
|               |             |               | %     |           |      |                 |
|               |             |               | %     |           |      |                 |
|               |             |               | %     |           |      |                 |
|               |             |               | %     |           |      |                 |
|               |             |               | %     |           |      |                 |
| Fract. Acre   |             | Acreage/Sites |       |           |      |                 |
|               |             | 21            | 1.00  | 100 %     | 0    |                 |
|               | 22          | 1.00          | 100 % | 0         |      |                 |
|               | 24          | 2.30          | 100 % | 0         |      |                 |
|               | 46          | 1.00          | 100 % | 0         |      |                 |
|               |             |               | %     |           |      |                 |
|               |             |               | %     |           |      |                 |
|               |             |               | %     |           |      |                 |
| Total Acreage |             | 4.30          |       |           |      |                 |

|                   |                   |
|-------------------|-------------------|
| 11.Water Departme | 1.Second Zone     |
| 12.UndergrdServic | 2.DevelCosts      |
| 13.Substations    | 3.Swampy          |
| 14.Transm Lines   | 4.Size/Shape      |
| 15.DistSystem     | 5.Access          |
|                   | 6.R/W thru Lot    |
|                   | 7.Restricted      |
|                   | 8.Location        |
|                   | 9.Fractional Sha  |
|                   | Acres             |
|                   | 30.Softwood (TG)  |
|                   | 31.Mixedwood (TG) |
|                   | 32.Hardwood (TG)  |
|                   | 33.Waste L/RProtc |
|                   | 34.Roads/Unforest |
|                   | 35.Eustis Dam     |
|                   | 36.ReEnergyWater  |
|                   | 37.ReEnergy Site  |
|                   | 38.ReEnergyTransm |
|                   | 39.Deeded R/W to  |
|                   | 40.SLumber Site I |
|                   | 41.Demolition Cha |
|                   | 42.Privy/HTank/   |
|                   | 43.Comm Imp Lot   |
|                   | 44.Water Availabl |
|                   | 45.Septic Availab |
|                   | 46.Wtr&Septic Ava |

# Eustis

Map Lot R06-088-B

Account 648

Location 221 PORTER NADEAU ROAD

Card 1 Of 1 07/06/2026

|                                      |                            |              |                                     |                                         |  |  |
|--------------------------------------|----------------------------|--------------|-------------------------------------|-----------------------------------------|--|--|
| Building Style <b>7 Camp/Cottage</b> |                            |              | SF Bsmt Living <b>0</b>             | Layout <b>1 Typical</b>                 |  |  |
| 1.Ranch/Co                           | 5.A-Frame                  | 9.Other      | Fin Bsmt Grade <b>0 0</b>           | 1.Typical 4.O-Built 7.                  |  |  |
| 2.Gambrel                            | 6.Apt.Bldg                 | 10.Daylt.Bsm | OPEN-5-CUSTOMIZE <b>0</b>           | 2.Inadeq 5.Camp 8.                      |  |  |
| 3.R Ranch                            | 7.Camp                     |              | Heat Type <b>100% 2 Combination</b> | 3.Poor 6. 9.                            |  |  |
| 4.Cape/Col                           | 8.Log                      |              | 1.HWBB 5.FWA 9.No Heat              | Attic <b>9 None</b>                     |  |  |
| Dwelling Units <b>1</b>              |                            |              | 2.Combo 6.Stove 10.Geo              | 1.1/4 Fin 4.Full Fin 7.                 |  |  |
| Other Units <b>0</b>                 |                            |              | 3.Radiant 7.Electric                | 2.1/2 Fin 5.Fl/Stair 8.CS               |  |  |
| Stories                              | <b>7 One Story W/Loft</b>  |              | 4.Monitor 8.Fl/Wall                 | 3.3/4 Fin 6. 9.None                     |  |  |
| 1.1                                  | 4.1 & 1/2 S                | 7.1.S/w/lft  | Cool Type <b>0% 9 None</b>          | Insulation <b>1 Full</b>                |  |  |
| 2.2                                  | 5.1 & 3/4 S                | 8.1 & 1/4 S  | 1.A/C 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |  |  |
| 3.3                                  | 6.2 & 1/2 S                | 9.           | 2.Evapor 5. 8.                      | 2.Heavy 5.Partial 8.                    |  |  |
| Exterior Walls                       | <b>5 B.&amp; B./T-I-II</b> |              | 3.H Pump 6. 9.None                  | 3.Capped 6. 9.None                      |  |  |
| 1.Clbd/Shg                           | 5.B/B/T111                 | 9.Other      | Kitchen Style <b>5 Basic.....</b>   | Unfinished % <b>0%</b>                  |  |  |
| 2.Vin/Al                             | 6.Brick                    | 10.None      | 1.Modern 4.Obsolete 7.              | Grade & Factor <b>3 Average 100%</b>    |  |  |
| 3.Masonite                           | 7.Log                      | 11.Boards    | 2.Typical 5.Basic 8.                | 1.E Grade 4.C+ Grade 7.A+ Grade         |  |  |
| 4.Asb/Asp                            | 8.Concrete                 |              | 3.Old Type 6.No Water 9.None        | 2.D Grade 5.B Grade 8.                  |  |  |
| Roof Surface                         | <b>4 Asphalt Shingles</b>  |              | Bath(s) Style <b>5 Basic.....</b>   | 3.C Grade 6.A Grade 9.Same              |  |  |
| 1.Steel                              | 4.Asphalt                  | 7.Rubber     | 1.Modern 4.Obsolete 7.Bio/Chem      | SQFT (Footprint) <b>480</b>             |  |  |
| 2.Vented                             | 5.Wood                     | 8.           | 2.Typical 5.Basic 8.Privy           | Condition <b>5 Average +</b>            |  |  |
| 3.Tin/Alum                           | 6.Rolled                   | 9.Other      | 3.Old Type 6. 9.None                | 1.Poor 4.Avg 7.V.G                      |  |  |
| SF Masonry Trim <b>0</b>             |                            |              | # Rooms <b>3</b>                    | 2.Fair 5.Avg+ 8.Exc                     |  |  |
| ELECTICAL <b>2</b>                   |                            |              | # Bedrooms <b>1</b>                 | 3.Avg- 6.Good 9.Same                    |  |  |
| OPEN-4- <b>0</b>                     |                            |              | # Full Baths <b>1</b>               | Phys. % Good <b>0%</b>                  |  |  |
| Year Built <b>1984</b>               |                            |              | # Half Baths <b>0</b>               | Funct. % Good <b>100%</b>               |  |  |
| Year Remodeled <b>0</b>              |                            |              | # Addn Fixtures <b>0</b>            | Functional Code <b>9 None</b>           |  |  |
| Foundation                           | <b>6 Piers/Posts</b>       |              | # Fireplaces <b>0</b>               | 1.Incomp 4.Bsmt 7.C.Wall                |  |  |
| 1.Concrete                           | 4.Wood                     | 7.Partial    |                                     | 2.O-Built 5.Size 8.LongTerm             |  |  |
| 2.C.Block                            | 5.Slab                     | 8.ledge/rock |                                     | 3.Damaged 6.Bath 9.None                 |  |  |
| 3.Gran/Roc                           | 6.Piers                    | 9.Pier/Pad   |                                     | Econ. % Good <b>100%</b>                |  |  |
| Basement                             | <b>9 O Bsmt/O Fdtn</b>     |              |                                     | Economic Code <b>9 None</b>             |  |  |
| 1.1/4 Bmt                            | 4.Full Bmt                 | 7.Dirt Fl    |                                     | 0.None 3.No Power 6.Comment             |  |  |
| 2.1/2 Bmt                            | 5.Crawl Sp                 | 8.S.Level    |                                     | 1.Location 4.Size 7.Uti.Easm            |  |  |
| 3.3/4 Bmt                            | 6.Fnd noB/M                | 9.None       |                                     | 2.Encroach 5.Conditon 8.Incmlplet       |  |  |
| Bsmt Gar # Cars <b>0</b>             |                            |              |                                     | Entrance Code <b>3 Information Only</b> |  |  |
| Wet Basement                         | <b>9 No Basement</b>       |              |                                     | 1.Interior 4.Vacant 7.                  |  |  |
| 1.Dry                                | 4.                         | 7.           |                                     | 2.Refusal 5.Estimate 8.                 |  |  |
| 2.Damp                               | 5.Crawl Sp                 | 8.SPump      |                                     | 3.Informed 6. 9.                        |  |  |
| 3.Wet                                | 6.                         | 9.None       |                                     | Information Code <b>1 Owner</b>         |  |  |

Date Inspected 10/17/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |  |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|--|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |  |                   |
| 24 Frame Shed                          | 1984 | 192   | 2 100 | 3    | 0     | % 100  | %           |  | 1.1 SFrame add-o  |
| 24 Frame Shed                          | 1984 | 96    | 2 100 | 3    | 0     | % 50   | %           |  | 2.2 SFrame add-o  |
| 68 Wood Deck                           | 1997 | 60    | 3 100 | 3    | 0     | % 100  | %           |  | 3.3 SFrame add-o  |
| 1 1 SFrame add-on                      | 1997 | 288   | 3 100 | 5    | 0     | % 100  | %           |  | 4.1 & 1/2 Sadd-o  |
| 43 1 1/2 SGarage                       | 2001 | 936   | 3 100 | 5    | 0     | % 100  | %           |  | 5.1 & 3/4 Sadd-o  |
| 71 8 Ohead Door                        | 2001 | 3     | 3 100 | 4    | 0     | % 100  | %           |  | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      |       | %      | %           |  | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           |  | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           |  | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           |  | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           |  | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      |       | %      | %           |  | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           |  | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           |  | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      |       | %      | %           |  | 29.Finished Attic |



|                                                                                |  |   |                                                                                                                                            |  |             |                   |         |           |        |                 |             |   |  |
|--------------------------------------------------------------------------------|--|---|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------------|---------|-----------|--------|-----------------|-------------|---|--|
| DUQUETTE, JEAN C<br>DUQUETTE, GLORIA M<br>P. O. BOX 57<br>EUSTIS ME 04936 0057 |  |   | Property Data                                                                                                                              |  |             | Assessment Record |         |           |        |                 |             |   |  |
|                                                                                |  |   | Neighborhood    18 Porter/Nadeau Rd.                                                                                                       |  |             | Year              | Land    | Buildings | Exempt | Total           |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             | 2013              | 120,100 | 153,200   | 10,000 | 263,300         |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             | 2014              | 119,500 | 157,800   | 10,000 | 267,300         |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             | 2015              | 119,500 | 154,600   | 10,000 | 264,100         |             |   |  |
| B1672P323 B1695P53                                                             |  |   | Tree Growth Year    0                                                                                                                      |  |             | 2016              | 119,500 | 152,700   | 15,000 | 257,200         |             |   |  |
|                                                                                |  |   | X Coordinate    0                                                                                                                          |  |             |                   |         |           |        |                 |             |   |  |
|                                                                                |  |   | Y Coordinate    0                                                                                                                          |  |             |                   |         |           |        |                 |             |   |  |
|                                                                                |  |   | Zone/Land Use    11 Residential/ Rec.                                                                                                      |  |             |                   |         |           |        |                 |             |   |  |
|                                                                                |  |   | Secondary Zone                                                                                                                             |  |             |                   |         |           |        |                 |             |   |  |
|                                                                                |  |   | Topography    7 Inclining                                                                                                                  |  |             | 2017              | 119,500 | 152,200   | 20,000 | 251,700         |             |   |  |
|                                                                                |  |   | 1.Level            4.Below St        7.Incline<br>2.Rolling        5.Low            8.<br>3.Above St      6.Swampy        9.               |  |             | 2018              | 119,500 | 150,300   | 20,000 | 249,800         |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             | 2019              | 119,500 | 149,900   | 20,000 | 249,400         |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             | 2020              | 119,500 | 147,800   | 25,000 | 242,300         |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             | 2021              | 119,500 | 145,900   | 25,000 | 240,400         |             |   |  |
|                                                                                |  |   | Utilities    3 Septic            5 Dug Well &<br>Disposal&                                                                                 |  |             | 2022              | 143,500 | 189,200   | 25,000 | 307,700         |             |   |  |
|                                                                                |  |   | 1.W & S            4.Dr Well            7.Cspool<br>2.TWater        5.Dug Well        8.Water<br>3.Septic        6.Privy            9.None |  |             | 2023              | 143,500 | 230,700   | 25,000 | 349,200         |             |   |  |
|                                                                                |  |   | Street    1 Paved                                                                                                                          |  |             | 2024              | 140,300 | 224,900   | 25,000 | 340,200         |             |   |  |
|                                                                                |  |   | 1.Paved            4.R/W            7.<br>2.Semi Imp        5.Sub Rd        8.<br>3.Gravel           6.PrivRd        9.None                |  |             | 2025              | 161,600 | 227,500   | 25,000 | 364,100         |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             | 2026              | 161,700 | 226,800   | 25,000 | 363,500         |             |   |  |
| Inspection Witnessed By:                                                       |  |   | Land Data                                                                                                                                  |  |             |                   |         |           |        |                 |             |   |  |
|                                                                                |  |   | Front Foot                                                                                                                                 |  | Type        | Effective         |         | Influence |        | Influence Codes |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             | Frontage          | Depth   | Factor    | Code   |                 |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             |                   |         | %         |        |                 |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             |                   |         | %         |        |                 |             |   |  |
|                                                                                |  | % |                                                                                                                                            |  |             |                   |         |           |        |                 |             |   |  |
| X                                                                              |  |   | 11.Water Departme<br>12.UndergrdServic<br>13.Substations<br>14.Transm Lines<br>15.DistSystem                                               |  | Square Feet |                   |         |           |        |                 |             |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             |                   |         |           |        |                 | Square Feet |   |  |
|                                                                                |  |   |                                                                                                                                            |  |             |                   |         |           |        |                 |             | % |  |
|                                                                                |  |   |                                                                                                                                            |  |             |                   |         |           |        |                 |             | % |  |
|                                                                                |  |   |                                                                                                                                            |  |             |                   |         |           |        |                 |             | % |  |
| No./Date                                                                       |  |   |                                                                                                                                            |  |             |                   |         |           |        |                 |             |   |  |

# Eustis

Map Lot R06-088

Account 211

Location 176 PORTER NADEAU ROAD

Card 1

Of 1

07/06/2026

|                                        |                                        |                                      |
|----------------------------------------|----------------------------------------|--------------------------------------|
| Building Style <b>1 Conven/Ranch</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>              |
| 1.Ranch/Co 5.A-Frame 9.Other           | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4.O-Built 7.               |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.Bsm      | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5.Camp 8.                   |
| 3.R Ranch 7.Camp                       | Heat Type <b>100% 2 Combination</b>    | 3.Poor 6. 9.                         |
| 4.Cape/Col 8.Log                       | 1.HWBB 5.FWA 9.No Heat                 | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.Combo 6.Stove 10.Geo                 | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.Radiant 7.Electric                   | 2.1/2 Fin 5.Fl/Stair 8.CS            |
| Stories <b>7 One Story W/Loft</b>      | 4.Monitor 8.Fl/Wall                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1 & 1/2 S 7.1.S/w/lft            | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>             |
| 2.2 5.1 & 3/4 S 8.1 & 1/4 S            | 1.A/C 4.W&C Air 7.                     | 1.Full 4.Minimal 7.                  |
| 3.3 6.2 & 1/2 S 9.                     | 2.Evapor 5. 8.                         | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 1.Clbd/Shg 5.B/B/T111 9.Other          | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.None               | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b> |
| 3.Masonite 7.Log 11.Boards             | 2.Typical 5.Basic 8.                   | 1.E Grade 4.C+ Grade 7.A+ Grade      |
| 4.Asb/Asp 8.Concrete                   | 3.Old Type 6.No Water 9.None           | 2.D Grade 5.B Grade 8.               |
| Roof Surface <b>1 Steel.....</b>       | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.A Grade 9.Same           |
| 1.Steel 4.Asphalt 7.Rubber             | 1.Modern 4.Obsolete 7.Bio/Chem         | SQFT (Footprint) <b>1424</b>         |
| 2.Vented 5.Wood 8.                     | 2.Typical 5.Basic 8.Privy              | Condition <b>4 Average</b>           |
| 3.Tin/Alum 6.Rolled 9.Other            | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V.G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                       | 2.Fair 5.Avg+ 8.Exc                  |
| ELECTICAL <b>1</b>                     | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>1970</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>1988</b>             | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Bsmt 7.C.Wall             |
| 1.Concrete 4.Wood 7.Partial            |                                        | 2.O-Built 5.Size 8.LongTerm          |
| 2.C.Block 5.Slab 8.ledge/rock          |                                        | 3.Damaged 6.Bath 9.None              |
| 3.Gran/Roc 6.Piers 9.Pier/Pad          |                                        | Econ. % Good <b>100%</b>             |
| Basement <b>3 3/4 Basement</b>         |                                        | Economic Code <b>9 None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl         |                                        | 0.None 3.No Power 6.Comment          |
| 2.1/2 Bmt 5.Crawl Sp 8.S.Level         |                                        | 1.Location 4.Size 7.Uti.Easm         |
| 3.3/4 Bmt 6.Fnd noB/M 9.None           |                                        | 2.Encroach 5.Condition 8.Incmlplet   |
| Bsmt Gar # Cars <b>1</b>               |                                        | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5.Crawl Sp 8.SPump              |                                        | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.None                        |                                        | Information Code <b>5 Estimate</b>   |
|                                        |                                        | 1.Owner 4.Agent 7.Inspect            |
|                                        |                                        | 2.Relative 5.Estimate 8.             |
|                                        |                                        | 3.Tenant 6.Other 9.                  |

Date Inspected 08/27/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 68 Wood Deck                           | 1985 | 40    | 3 100 | 4    | 0 %   | 100 %  |             | 1.1 SFrame add-o  |  |
| 24 Frame Shed                          | 1987 | 240   | 2 100 | 2    | 0 %   | 100 %  |             | 2.2 SFrame add-o  |  |
| 24 Frame Shed                          | 1987 | 400   | 2 100 | 2    | 0 %   | 100 %  |             | 3.3 SFrame add-o  |  |
| 72 12+OHead Door                       | 1988 | 1     | 3 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Sadd-o  |  |
| 79 Opn/Frm Wood                        | 1994 | 300   | 2 100 | 2    | 0 %   | 100 %  |             | 5.1 & 3/4 Sadd-o  |  |
| 24 Frame Shed                          | 2004 | 180   | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Sadd-o  |  |
| 24 Frame Shed                          | 1993 | 120   | 2 100 | 3    | 0 %   | 100 %  |             | 21.Open Frame Por |  |
| 23 Frame Garage                        | 2002 | 936   | 3 100 | 3    | 0 %   | 100 %  |             | 22.Encl Frame Por |  |
| 28 1 S 0 ba/0 bsmt                     | 2004 | 422   | 3 100 | 3    | 0 %   | 70 %   |             | 23.Frame Garage   |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |
|                                        |      |       |       |      |       |        |             | 25.2Sw/ba/no bsmt |  |
|                                        |      |       |       |      |       |        |             | 26.1SFr Overhang  |  |
|                                        |      |       |       |      |       |        |             | 27.Unfin Basement |  |
|                                        |      |       |       |      |       |        |             | 28.1 S 0 ba/0 bsm |  |
|                                        |      |       |       |      |       |        |             | 29.Finished Attic |  |



|                                                                 |  |  |                                       |  |  |                   |         |           |        |         |  |
|-----------------------------------------------------------------|--|--|---------------------------------------|--|--|-------------------|---------|-----------|--------|---------|--|
| DYER, FREDRIC M<br>236 Hartwick St<br>SPRINGFIELD MA 01108 3564 |  |  | Property Data                         |  |  | Assessment Record |         |           |        |         |  |
|                                                                 |  |  | Neighborhood <b>21 Flagstaff Lake</b> |  |  | Year              | Land    | Buildings | Exempt | Total   |  |
|                                                                 |  |  |                                       |  |  | 2013              | 136,000 | 68,700    | 0      | 204,700 |  |
|                                                                 |  |  | Tree Growth Year <b>0</b>             |  |  | 2014              | 136,000 | 69,400    | 0      | 205,400 |  |
|                                                                 |  |  | X Coordinate                          |  |  |                   |         |           |        |         |  |

# Eustis

Map Lot U16-014,015

Account 216

Location 1061 ARNOLD TRAIL

Card 1

Of 1

07/06/2026

|                 |                            |              |  |                  |                          |            |  |                  |                           |             |  |
|-----------------|----------------------------|--------------|--|------------------|--------------------------|------------|--|------------------|---------------------------|-------------|--|
| Building Style  | <b>9 Other/Salt Box</b>    |              |  | SF Bsmt Living   | <b>0</b>                 |            |  | Layout           | <b>1 Typical</b>          |             |  |
| 1.Ranch/Co      | 5.A-Frame                  | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>               |            |  | 1.Typical        | 4.O-Built                 | 7.          |  |
| 2.Gambrel       | 6.Apt.Bldg                 | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                 |            |  | 2.Inadeq         | 5.Camp                    | 8.          |  |
| 3.R Ranch       | 7.Camp                     |              |  | Heat Type        | <b>100% 7 Electric</b>   |            |  | 3.Poor           | 6.                        | 9.          |  |
| 4.Cape/Col      | 8.Log                      |              |  | 1.HWBB           | 5.FWA                    | 9.No Heat  |  | Attic            | <b>8 Crawl Space.....</b> |             |  |
| Dwelling Units  | <b>1</b>                   |              |  | 2.Combo          | 6.Stove                  | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin                | 7.          |  |
| Other Units     | <b>0</b>                   |              |  | 3.Radiant        | 7.Electric               |            |  | 2.1/2 Fin        | 5.Fl/Stair                | 8.CS        |  |
| Stories         | <b>1 One Story</b>         |              |  | 4.Monitor        | 8.Fl/Wall                |            |  | 3.3/4 Fin        | 6.                        | 9.None      |  |
| 1.1             | 4.1 & 1/2 S                | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>         |            |  | Insulation       | <b>1 Full</b>             |             |  |
| 2.2             | 5.1 & 3/4 S                | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                | 7.         |  | 1.Full           | 4.Minimal                 | 7.          |  |
| 3.3             | 6.2 & 1/2 S                | 9.           |  | 2.Evapor         | 5.                       | 8.         |  | 2.Heavy          | 5.Partial                 | 8.          |  |
| Exterior Walls  | <b>5 B.&amp; B./T-I-II</b> |              |  | 3.H Pump         | 6.                       | 9.None     |  | 3.Capped         | 6.                        | 9.None      |  |
| 1.Clbd/Shg      | 5.B/B/T111                 | 9.Other      |  | Kitchen Style    | <b>2 Typical</b>         |            |  | Unfinished %     | <b>0%</b>                 |             |  |
| 2.Vin/Al        | 6.Brick                    | 10.None      |  | 1.Modern         | 4.Obsolete               | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>     |             |  |
| 3.Masonite      | 7.Log                      | 11.Boards    |  | 2.Typical        | 5.Basic                  | 8.         |  | 1.E Grade        | 4.C+ Grade                | 7.A+ Grade  |  |
| 4.Asb/Asp       | 8.Concrete                 |              |  | 3.Old Type       | 6.No Water               | 9.None     |  | 2.D Grade        | 5.B Grade                 | 8.          |  |
| Roof Surface    | <b>4 Asphalt Shingles</b>  |              |  | Bath(s) Style    | <b>2 Typical Bath(s)</b> |            |  | 3.C Grade        | 6.A Grade                 | 9.Same      |  |
| 1.Steel         | 4.Asphalt                  | 7.Rubber     |  | 1.Modern         | 4.Obsolete               | 7.Bio/Chem |  | SQFT (Footprint) | <b>960</b>                |             |  |
| 2.Vented        | 5.Wood                     | 8.           |  | 2.Typical        | 5.Basic                  | 8.Privy    |  | Condition        | <b>4 Average</b>          |             |  |
| 3.Tin/Alum      | 6.Rolled                   | 9.Other      |  | 3.Old Type       | 6.                       | 9.None     |  | 1.Poor           | 4.Avg                     | 7.V.G       |  |
| SF Masonry Trim | <b>0</b>                   |              |  | # Rooms          | <b>4</b>                 |            |  | 2.Fair           | 5.Avg+                    | 8.Exc       |  |
| ELECTICAL       | <b>1</b>                   |              |  | # Bedrooms       | <b>2</b>                 |            |  | 3.Avg-           | 6.Good                    | 9.Same      |  |
| OPEN-4-         | <b>0</b>                   |              |  | # Full Baths     | <b>1</b>                 |            |  | Phys. % Good     | <b>0%</b>                 |             |  |
| Year Built      | <b>1974</b>                |              |  | # Half Baths     | <b>0</b>                 |            |  | Funct. % Good    | <b>100%</b>               |             |  |
| Year Remodeled  | <b>0</b>                   |              |  | # Addn Fixtures  | <b>0</b>                 |            |  | Functional Code  | <b>9 None</b>             |             |  |
| Foundation      | <b>1 Concrete</b>          |              |  | # Fireplaces     | <b>0</b>                 |            |  | 1.Incomp         | 4.Bsmt                    | 7.C.Wall    |  |
| 1.Concrete      | 4.Wood                     | 7.Partial    |  |                  |                          |            |  | 2.O-Built        | 5.Size                    | 8.LongTerm  |  |
| 2.C.Block       | 5.Slab                     | 8.ledge/rock |  |                  |                          |            |  | 3.Damaged        | 6.Bath                    | 9.None      |  |
| 3.Gran/Roc      | 6.Piers                    | 9.Pier/Pad   |  |                  |                          |            |  | Econ. % Good     | <b>100%</b>               |             |  |
| Basement        | <b>4 Full Basement</b>     |              |  |                  |                          |            |  | Economic Code    | <b>9 None</b>             |             |  |
| 1.1/4 Bmt       | 4.Full Bmt                 | 7.Dirt Fl    |  |                  |                          |            |  | 0.None           | 3.No Power                | 6.Comment   |  |
| 2.1/2 Bmt       | 5.Crawl Sp                 | 8.S.Level    |  |                  |                          |            |  | 1.Location       | 4.Size                    | 7.Uti.Easm  |  |
| 3.3/4 Bmt       | 6.Fnd noB/M                | 9.None       |  |                  |                          |            |  | 2.Encroach       | 5.Conditon                | 8.Incmlplet |  |
| Bsmt Gar # Cars | <b>1</b>                   |              |  |                  |                          |            |  | Entrance Code    | <b>3 Information Only</b> |             |  |
| Wet Basement    | <b>1 Dry Basement</b>      |              |  |                  |                          |            |  | 1.Interior       | 4.Vacant                  | 7.          |  |
| 1.Dry           | 4.                         | 7.           |  |                  |                          |            |  | 2.Refusal        | 5.Estimate                | 8.          |  |
| 2.Damp          | 5.Crawl Sp                 | 8.SPump      |  |                  |                          |            |  | 3.Informed       | 6.                        | 9.          |  |
| 3.Wet           | 6.                         | 9.None       |  |                  |                          |            |  | Information Code | <b>1 Owner</b>            |             |  |
|                 |                            |              |  |                  |                          |            |  | 1.Owner          | 4.Agent                   | 7.Inspect   |  |
|                 |                            |              |  |                  |                          |            |  | 2.Relative       | 5.Estimate                | 8.          |  |
|                 |                            |              |  |                  |                          |            |  | 3.Tenant         | 6.Other                   | 9.          |  |

Date Inspected 08/27/1996

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 71 8 Ohead Door | 1974 | 1     | 3 100 | 3    | 0 %   | 100 %  |             | 1.1 SFram add-o   |
| 24 Frame Shed   | 2006 | 140   | 3 100 | 4    | 0 %   | 100 %  |             | 2.2 SFram add-o   |
|                 |      |       |       |      | %     | %      |             | 3.3 SFram add-o   |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R06-020

Account 253

Location 294 EUSTIS RIDGE

Card 1 Of 1

7/06/2026

DYMOND, RONALD  
50 OUTLOOK DR  
TURNER ME 04282

B3217P311 B4005P64

Previous Owner  
Thompson, Gregory I.  
Thompson, Meredith P.  
PO Box 26  
North Turner ME 04266  
Sale Date: 06/19/2018

Previous Owner  
GEAR, RONALD D.& VICTORIA A.  
C/O CUSO MORTGAGE  
P.O. BOX 663  
HAMPDEN, ME 04444  
Sale Date: 01/04/2010

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Eustis

**Property Data**

|                        |            |                     |  |
|------------------------|------------|---------------------|--|
| Neighborhood           |            | 16 Eustis Ridge     |  |
| Tree Growth Year       |            | 0                   |  |
| X Coordinate           |            | 0                   |  |
| Y Coordinate           |            | 0                   |  |
| Zone/Land Use          |            | 11 Residential/Rec. |  |
| Secondary Zone         |            |                     |  |
| Topography 7 Inclining |            |                     |  |
| 1.Level                | 4.Below St | 7.Incline           |  |
| 2.Rolling              | 5.Low      | 8.                  |  |
| 3.Above St             | 6.Swampy   | 9.                  |  |
| Utilities              |            | 5 Dug Well &        |  |
| 1.W & S                | 4.Dr Well  | 7.Cspool            |  |
| 2.TWater               | 5.Dug Well | 8.Water             |  |
| 3.Septic               | 6.Privy    | 9.None              |  |
| Street                 |            | 1 Paved             |  |
| 1.Paved                | 4.R/W      | 7.                  |  |
| 2.Semi Imp             | 5.Sub Rd   | 8.                  |  |
| 3.Gravel               | 6.PrivRd   | 9.None              |  |
| STATUS TG-F&O          |            | 0                   |  |
| Bldg Incomplete        |            | 0                   |  |
| Sale Data              |            |                     |  |
| Sale Date              |            | 06/19/2018          |  |
| Price                  |            | 50,000              |  |
| Sale Type              |            | 2 Land & Buildings  |  |
| 1.Land                 | 4.Trailer  | 7.                  |  |
| 2.L & B                | 5.Other    | 8.                  |  |
| 3.Bldg                 | 6. Comm    | 9.                  |  |
| Financing              |            | 9 Unknown           |  |
| 1.Convent              | 4.Seller   | 7.Bank or Re        |  |
| 2.FHA/VA               | 5.Private  | 8.Divorce           |  |
| 3.Assumed              | 6.Cash     | 9.Unknown           |  |
| Validity               |            | 9 Questionable....  |  |
| 1.Valid                | 4.BkRepo   | 7.Abutts            |  |
| 2.Related              | 5.Partial  | 8.Other             |  |
| 3.Distress             | 6.Exempt   | 9.Question          |  |
| Verified               |            | 5 Public Record     |  |
| 1.Buyer                | 4.Agent    | 7.Family            |  |
| 2.Seller               | 5.Pub Rec  | 8.Other             |  |
| 3.Lender               | 6.MLS      | 9.                  |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2013 | 40,000 | 37,300    | 0      | 77,300  |
| 2014 | 40,000 | 37,300    | 0      | 77,300  |
| 2015 | 40,000 | 36,100    | 0      | 76,100  |
| 2016 | 38,600 | 35,500    | 0      | 74,100  |
| 2017 | 49,700 | 34,800    | 0      | 84,500  |
| 2018 | 49,700 | 34,800    | 0      | 84,500  |
| 2019 | 49,700 | 34,100    | 0      | 83,800  |
| 2020 | 49,700 | 33,500    | 0      | 83,200  |
| 2021 | 49,700 | 33,400    | 0      | 83,100  |
| 2022 | 66,800 | 43,400    | 0      | 110,200 |
| 2023 | 66,800 | 67,300    | 0      | 134,100 |
| 2024 | 76,000 | 66,300    | 0      | 142,300 |
| 2025 | 89,800 | 67,100    | 0      | 156,900 |
| 2026 | 89,800 | 67,100    | 0      | 156,900 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Water Departme    |      |           |       | %         |      | 1.Second Zone     |
| 12.UndergrdServic    |      |           |       | %         |      | 2.DevelCosts      |
| 13.Substations       |      |           |       | %         |      | 3.Swampy          |
| 14.Transm Lines      |      |           |       | %         |      | 4.Size/Shape      |
| 15.DistSystem        |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.R/W thru Lot    |
|                      |      |           |       | %         |      | 7.Restricted      |
|                      |      |           |       | %         |      | 8.Location        |
|                      |      |           |       | %         |      | 9.Fractional Sha  |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Softwood (TG)  |
|                      |      |           |       | %         |      | 31.Mixedwood (TG) |
|                      |      |           |       | %         |      | 32.Hardwood (TG)  |
|                      |      |           |       | %         |      | 33.Waste L/RProtc |
|                      |      |           |       | %         |      | 34.Roads/Unforest |
|                      |      |           |       | %         |      | 35.Eustis Dam     |
|                      |      |           |       | %         |      | 36.ReEnergyWater  |
|                      |      |           |       | %         |      | 37.ReEnergy Site  |
|                      |      |           |       | %         |      | 38.ReEnergyTransm |
|                      |      |           |       | %         |      | 39.Deeded R/W to  |
|                      |      |           |       | %         |      | 40.SLumber Site I |
|                      |      |           |       | %         |      | 41.Demolition Cha |
|                      |      |           |       | %         |      | 42.Privy/HTank/   |
|                      |      |           |       | %         |      | 43.Comm Imp Lot   |
|                      |      |           |       | %         |      | 44.Water Availabl |
|                      |      |           |       | %         |      | 45.Septic Availab |
|                      |      |           |       | %         |      | 46.Wtr&Septic Ava |
| <b>Total Acreage</b> |      | 0.92      |       |           |      |                   |

# Eustis

Map Lot R06-020

Account 253

Location 294 EUSTIS RIDGE

Card 1

Of 1

07/06/2026

|                 |                           |              |  |                  |                               |            |  |                  |                        |            |  |
|-----------------|---------------------------|--------------|--|------------------|-------------------------------|------------|--|------------------|------------------------|------------|--|
| Building Style  | <b>8 Log Home/Cabin</b>   |              |  | SF Bsmt Living   | <b>0</b>                      |            |  | Layout           | <b>1 Typical</b>       |            |  |
| 1.Ranch/Co      | 5.A-Frame                 | 9.Other      |  | Fin Bsmt Grade   | <b>0 0</b>                    |            |  | 1.Typical        | 4.O-Built              | 7.         |  |
| 2.Gambrel       | 6.Apt.Bldg                | 10.Daylt.Bsm |  | OPEN-5-CUSTOMIZE | <b>0</b>                      |            |  | 2.Inadeq         | 5.Camp                 | 8.         |  |
| 3.R Ranch       | 7.Camp                    |              |  | Heat Type        | <b>100% 8 Floor/Wall Unit</b> |            |  | 3.Poor           | 6.                     | 9.         |  |
| 4.Cape/Col      | 8.Log                     |              |  | 1.HWBB           | 5.FWA                         | 9.No Heat  |  | Attic            | <b>9 None</b>          |            |  |
| Dwelling Units  | <b>1</b>                  |              |  | 2.Combo          | 6.Stove                       | 10.Geo     |  | 1.1/4 Fin        | 4.Full Fin             | 7.         |  |
| Other Units     | <b>0</b>                  |              |  | 3.Radiant        | 7.Electric                    |            |  | 2.1/2 Fin        | 5.Fl/Stair             | 8.CS       |  |
| Stories         | <b>1 One Story</b>        |              |  | 4.Monitor        | 8.Fl/Wall                     |            |  | 3.3/4 Fin        | 6.                     | 9.None     |  |
| 1.1             | 4.1 & 1/2 S               | 7.1.S/w/lft  |  | Cool Type        | <b>0% 9 None</b>              |            |  | Insulation       | <b>4 Minimal</b>       |            |  |
| 2.2             | 5.1 & 3/4 S               | 8.1 & 1/4 S  |  | 1.A/C            | 4.W&C Air                     | 7.         |  | 1.Full           | 4.Minimal              | 7.         |  |
| 3.3             | 6.2 & 1/2 S               | 9.           |  | 2.Evapor         | 5.                            | 8.         |  | 2.Heavy          | 5.Partial              | 8.         |  |
| Exterior Walls  | <b>7 Log/Inc.Fake Log</b> |              |  | 3.H Pump         | 6.                            | 9.None     |  | 3.Capped         | 6.                     | 9.None     |  |
| 1.Clbd/Shg      | 5.B/B/T111                | 9.Other      |  | Kitchen Style    | <b>5 Basic.....</b>           |            |  | Unfinished %     | <b>0%</b>              |            |  |
| 2.Vin/Al        | 6.Brick                   | 10.None      |  | 1.Modern         | 4.Obsolete                    | 7.         |  | Grade & Factor   | <b>3 Average 100%</b>  |            |  |
| 3.Masonite      | 7.Log                     | 11.Boards    |  | 2.Typical        | 5.Basic                       | 8.         |  | 1.E Grade        | 4.C+ Grade             | 7.A+ Grade |  |
| 4.Asb/Asp       | 8.Concrete                |              |  | 3.Old Type       | 6.No Water                    | 9.None     |  | 2.D Grade        | 5.B Grade              | 8.         |  |
| Roof Surface    | <b>4 Asphalt Shingles</b> |              |  | Bath(s) Style    | <b>7 Bio or Chemical</b>      |            |  | 3.C Grade        | 6.A Grade              | 9.Same     |  |
| 1.Steel         | 4.Asphalt                 | 7.Rubber     |  | 1.Modern         | 4.Obsolete                    | 7.Bio/Chem |  | SQFT (Footprint) | <b>725</b>             |            |  |
| 2.Vented        | 5.Wood                    | 8.           |  | 2.Typical        | 5.Basic                       | 8.Privy    |  | Condition        | <b>3 Below Average</b> |            |  |
| 3.Tin/Alum      | 6.Rolled                  | 9.Other      |  | 3.Old Type       | 6.                            | 9.None     |  | 1.Poor           | 4.Avg                  | 7.V.G      |  |
| SF Masonry Trim | <b>0</b>                  |              |  | # Rooms          | <b>3</b>                      |            |  | 2.Fair           | 5.Avg+                 | 8.Exc      |  |
| ELECTICAL       | <b>4</b>                  |              |  | # Bedrooms       | <b>1</b>                      |            |  | 3.Avg-           | 6.Good                 | 9.Same     |  |
| OPEN-4-         | <b>0</b>                  |              |  | # Full Baths     | <b>0</b>                      |            |  | Phys. % Good     | <b>0%</b>              |            |  |
| Year Built      | <b>1970</b>               |              |  | # Half Baths     | <b>1</b>                      |            |  | Funct. % Good    | <b>100%</b>            |            |  |
| Year Remodeled  | <b>0</b>                  |              |  | # Addn Fixtures  | <b>0</b>                      |            |  | Functional Code  | <b>9 None</b>          |            |  |
| Foundation      | <b>1 Concrete</b>         |              |  | # Fireplaces     | <b>0</b>                      |            |  | 1.Incomp         | 4.Bsmt                 | 7.C.Wall   |  |
| 1.Concrete      | 4.Wood                    | 7.Partial    |  |                  |                               |            |  | 2.O-Built        | 5.Size                 | 8.LongTerm |  |
| 2.C.Block       | 5.Slab                    | 8.ledge/rock |  |                  |                               |            |  | 3.Damaged        | 6.Bath                 | 9.None     |  |
| 3.Gran/Roc      | 6.Piers                   | 9.Pier/Pad   |  |                  |                               |            |  | Econ. % Good     | <b>100%</b>            |            |  |
| Basement        | <b>6 Foundation NoB/M</b> |              |  |                  |                               |            |  | Economic Code    | <b>9 None</b>          |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.Dirt Fl    |  |                  |                               |            |  | 0.None           | 3.No Power             | 6.Comment  |  |
| 2.1/2 Bmt       | 5.Crawl Sp                | 8.S.Level    |  |                  |                               |            |  | 1.Location       | 4.Size                 | 7.Uti.Easm |  |
| 3.3/4 Bmt       | 6.Fnd noB/M               | 9.None       |  |                  |                               |            |  | 2.Encroach       | 5.Conditon             | 8.Incnpлет |  |
| Bsmt Gar # Cars | <b>0</b>                  |              |  |                  |                               |            |  | Entrance Code    | <b>5 Estimated</b>     |            |  |
| Wet Basement    | <b>9 No Basement</b>      |              |  |                  |                               |            |  | 1.Interior       | 4.Vacant               | 7.         |  |
| 1.Dry           | 4.                        | 7.           |  |                  |                               |            |  | 2.Refusal        | 5.Estimate             | 8.         |  |
| 2.Damp          | 5.Crawl Sp                | 8.SPump      |  |                  |                               |            |  | 3.Informed       | 6.                     | 9.         |  |
| 3.Wet           | 6.                        | 9.None       |  |                  |                               |            |  | Information Code | <b>5 Estimate</b>      |            |  |
|                 |                           |              |  |                  |                               |            |  | 1.Owner          | 4.Agent                | 7.Inspect  |  |
|                 |                           |              |  |                  |                               |            |  | 2.Relative       | 5.Estimate             | 8.         |  |
|                 |                           |              |  |                  |                               |            |  | 3.Tenant         | 6.Other                | 9.         |  |

Date Inspected 09/03/1996

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 22 Encl Frame Porch                    | 1970 | 72    | 2 100 | 3    | 0 %   | 100 %  |             | 1.1 SFram add-o   |
| 69 Privy                               | 1970 | 16    | 2 100 | 2    | 0 %   | 100 %  |             | 2.2 SFram add-o   |
| 24 Frame Shed                          | 1970 | 144   | 2 100 | 2    | 0 %   | 100 %  |             | 3.3 SFram add-o   |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Sadd-o  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.2Sw/ba/no bsmt |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.1 S 0 ba/0 bsm |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

