

KARAMANOGLU, SELCUK
90 CORNFIELD PT
YARMOUTH ME 04096

B3260P329 B3959P338

Previous Owner
Brochu, Mary J.
P.O. Box 264

Stratton ME 04982
Sale Date: 12/01/2017

Previous Owner
Huff, Richard A.
Huff, Sheri L.
19 Rocky Point
Raymond, ME 04071
Sale Date: 7/08/2010

Previous Owner
HOWE, JUSTIN P.
HOWE, NONA L.
8 WASHINGTON ST.
ALGONQUIN, IL 60102
Sale Date: 7/24/2006

Inspection Witnessed By:

| X | Date |
|----------|-------------|
| No./Date | Description |
| | Date Insp. |
| | |
| | |
| | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|----------------------|----------------------|------------------|--------------|-------------------|-------------------|------------------------|
| Neighborhood 34 Grant Cove | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 143,800 | 281,700 | 10,000 | 415,500 | | |
| X Coordinate 0 | | | 2013 | 163,500 | 251,300 | 10,000 | 404,800 | | |
| Y Coordinate 0 | | | 2014 | 163,500 | 256,000 | 10,000 | 409,500 | | |
| Zone/Land Use 12 General Develop. | | | 2015 | 163,500 | 252,600 | 10,000 | 406,100 | | |
| Secondary Zone 43 & Ltd. Resource Prot | | | 2016 | 138,500 | 255,700 | 15,000 | 379,200 | | |
| Topography 2 Rolling | | | 2017 | 138,500 | 253,100 | 20,000 | 371,600 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 138,500 | 253,000 | 0 | 391,500 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 138,500 | 250,400 | 0 | 388,900 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 138,500 | 250,400 | 0 | 388,900 | | |
| Utilities 9 None 9 None | | | 2021 | 138,500 | 250,300 | 0 | 388,800 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 179,200 | 325,400 | 0 | 504,600 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 179,200 | 335,600 | 0 | 514,800 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 181,200 | 333,600 | 0 | 514,800 | | |
| Street 5 Subdivision Rd. | | | 2025 | 197,800 | 346,900 | 0 | 544,700 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Sale Date 12/01/2017 | | | 15.Dist System | | | % | | 5.Access | |
| Price 500,000 | | | | | | % | | 6.R/W thru Lot | |
| Sale Type 2 Land & Buildings | | | | | | % | | 7.Restricted | |
| 1.Land 4.Trailer 7. | | | Square Foot | Square Feet | | | | 8.Location | |
| 2.L & B 5.Other 8. | | | | | | | % | 9.Fractional Sha | |
| 3.Bldg 6.Comm 9. | | | | | | % | Acres | | |
| Financing 9 Unknown | | | 16. | | | % | 30.Softwood (TG) | | |
| 1.Convent 4.Seller 7.Bank or Re | | | 17.TrnsCan Trans | | | % | 31.Mixedwood (TG) | | |
| 2.FHA/VA 5.Private 8.Divorce | | | 18.TrnsCan Rds/Im | | | % | 32.Hardwood (TG) | | |
| 3.Assumed 6.Cash 9.Unknown | | | 19.Condominium | | | % | 33.Waste L /R Pro | | |
| Validity 1 Arms Length Sale | | | 20.Tarred Drivewa | | | % | 34.Roads/Unforest | | |
| 1.Valid 4.Bk Repo 7.Abutts | | | Fract. Acre | Acreege/Sites | | | | 35.Eustis Dam | |
| 2.Related 5.Partial 8.Other | | | | 21.Base Lot 1st A | 21 | 1.00 | 100 % | 0 | 36.ReEnergyWater |
| 3.Distress 6.Exempt 9.Question | | | 22.Secondary Acre | 22 | 1.00 | 100 % | 0 | 37.ReEnergy Site | |
| Verified 5 Public Record | | | 23.Remote Water | 24 | 2.10 | 100 % | 0 | 38.ReEnergyTransm | |
| 1.Buyer 4.Agent 7.Family | | | Acres | 24.Next 3-10 Acre | 46 | 1.00 | 100 % | 0 | 39.Deeded R/W to |
| 2.Seller 5.Pub Rec 8.Other | | | | 25.Next 11-15 Acr | | | % | | 40.S Lumber Site |
| 3.Lender 6.MLS 9. | | | | 26.16+ (Undevel A | | | % | | 41.Demolition Cha |
| | | | | 27.Below 1146Elev | | | % | | 42.Privy/H Tank/ |
| | | | | 28.Gravel Pits | | | % | | 43.Comm Imp Lot |
| | | | | 29.Unforested Vac | | | % | | 44.Water Availabl |
| | | | | | | | % | | 45.Septic Availab |
| | | | | | | % | | 46.Wtr&Septic Ava | |
| | | | Total Acreage | | 4.10 | | | | |

Eustis

Map Lot R01-014-J

Account 1097

Location 41 GRANT COVE

Card 1 Of 1 6/26/2025

| | | |
|--|---|--------------------------------------|
| Building Style 2 Gambrel/Garrison | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 2 Combination | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 2 Two Story | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Clapboard/Shingl | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 1 Steel | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 1512 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 6 Good |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 6 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 1 | # Bedrooms 4 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 3 | Phys. % Good 0% |
| Year Built 2010 | # Half Baths 1 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 5 Concrete Slab | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlplet |
| Bsmt Gar # Cars 0 | | Entrance Code 0 |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 0 | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------------|
| 24 Frame Shed | 2009 | 244 | 3 100 | 5 | 0 % | 100 % | |
| 21 Open Frame | 2009 | 48 | 3 100 | 3 | 0 % | 100 % | |
| 1 1 S.Frame add-on | 2010 | 264 | 3 100 | 6 | 0 % | 100 % | 1.1 S Frame add- |
| 21 Open Frame | 2010 | 240 | 3 100 | 5 | 0 % | 100 % | 2.2 S Frame add- |
| 77 | 2010 | 360 | 3 100 | 5 | 0 % | 100 % | 3.3 S Frame add- |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



KEEF, EDWARD
KEEF, DAVID
74 Spear Road
Standish ME 04084

B474P423 B4224P238

Previous Owner
KEEF, Jean D
Heirs of George Keef
C/O ED KEEF
STONINGTON ME 04681
Sale Date: 8/25/2020

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|----------------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 8 UperCald/PerryRd. | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 40,100 | 57,900 | 0 | 98,000 | | |
| X Coordinate 0 | | | 2013 | 39,800 | 54,000 | 0 | 93,800 | | |
| Y Coordinate 0 | | | 2014 | 38,100 | 54,900 | 0 | 93,000 | | |
| Zone/Land Use 11 Residential/Rec. | | | 2015 | 38,100 | 53,600 | 0 | 91,700 | | |
| Secondary Zone | | | 2016 | 36,400 | 52,800 | 0 | 89,200 | | |
| Topography 7 Inclining | | | 2017 | 36,400 | 52,700 | 0 | 89,100 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 36,400 | 51,900 | 0 | 88,300 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 36,400 | 51,900 | 0 | 88,300 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 36,400 | 51,100 | 0 | 87,500 | | |
| Utilities 5 Dug Well & | | | 2021 | 36,400 | 50,300 | 0 | 86,700 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 46,500 | 65,400 | 0 | 111,900 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 46,500 | 91,700 | 0 | 138,200 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 52,000 | 90,900 | 0 | 142,900 | | |
| Street 4 Right of Way | | | 2025 | 66,200 | 91,900 | 0 | 158,100 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| Sale Date 8/25/2020 | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Price | | | 15.Dist System | | | % | | 5.Access | |
| Sale Type 2 Land & Buildings | | | Square Foot | | Square Feet | | | | 6.R/W thru Lot |
| 1.Land 4.Trailer 7. | | | | | | | | | 7.Restricted |
| 2.L & B 5.Other 8. | | | 16. | | | % | | 8.Location | |
| 3.Bldg 6.Comm 9. | | | 17.TrnsCan Trans | | | % | | 9.Fractional Sha | |
| Financing 9 Unknown | | | 18.TrnsCan Rds/Im | | | % | | Acres | |
| 1.Convent 4.Seller 7.Bank or Re | | | 19.Condominium | | | % | | 30.Softwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 20.Tarred Drivewa | | | % | | 31.Mixedwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | Fract. Acre | Acreege/Sites | | | | 32.Hardwood (TG) | |
| Validity 2 Related Parties | | | | 21.Base Lot 1st A | 21 | 0.93 | 90 | % | 33.Waste L /R Pro |
| 1.Valid 4.Bk Repo 7.Abutts | | | 22.Secondary Acre | 46 | 1.00 | 100 | % | 34.Roads/Unforest | |
| 2.Related 5.Partial 8.Other | | | 23.Remote Water | | | % | | 35.Eustis Dam | |
| 3.Distress 6.Exempt 9.Question | | | Acres | | | % | | 36.ReEnergyWater | |
| Verified 5 Public Record | | | 24.Next 3-10 Acre | | | % | | 37.ReEnergy Site | |
| 1.Buyer 4.Agent 7.Family | | | 25.Next 11-15 Acr | | | % | | 38.ReEnergyTransm | |
| 2.Seller 5.Pub Rec 8.Other | | | 26.16+ (Undevel A | | | % | | 39.Deeded R/W to | |
| 3.Lender 6.MLS 9. | | | 27.Below 1146Elev | | | % | | 40.S Lumber Site | |
| | | | 28.Gravel Pits | | | % | | 41.Demolition Cha | |
| | | | 29.Unforested Vac | | | % | | 42.Privy/H Tank/ | |
| | | | Total Acreege | | 0.93 | | | 43.Comm Imp Lot | |
| | | | | | | | | 44.Water Availabl | |
| | | | | | | | | 45.Septic Availab | |
| | | | | | | | | 46.Wtr&Septic Ava | |

Eustis

Map Lot U15-031


Account 374

Location 96 CALDWELL ROAD

Card 1

Of 1

6/26/2025

| | | |
|--|---|---|
| Building Style 7 Camp/Cottage | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 6 Stove | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 1 One Story | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 4 Minimal |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Clapboard/Shingl | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 5 Basic | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 1 Steel | Bath(s) Style 9 None | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 864 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 4 Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 3 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 4 | # Bedrooms 1 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 1965 | # Half Baths 1 | Funct. % Good 100% |
| Year Remodeled 2006 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 6 Foundation NoB/M | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlplet |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 9/19/1996

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------------|
| 24 Frame Shed | 1965 | 200 | 1 100 | 2 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1975 | 104 | 2 100 | 3 | 0 % | 100 % | |
| 68 Wood Deck | 1975 | 112 | 2 100 | 3 | 0 % | 100 % | |
| 1 1 S.Frame add-on | 2006 | 32 | 3 100 | 3 | 0 % | 80 % | |
| | | | | | % | % | 1.1 S Frame add- |
| | | | | | % | % | 2.2 S Frame add- |
| | | | | | % | % | 3.3 S Frame add- |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



KEENE, JEFFREY A
KEENE, KENNETH ARTHUR
607 Boothby Rd
Livermonre ME 04253

B1574P296 B4298P233

Previous Owner
KEENE, BRIAN L
KEENE, E JANE
84 ButterHall Road
LIVERMORE ME 04253
Sale Date: 3/01/2021

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|----------------------|-----------------------------|--------------|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood | 71 Porter/Nadeau Small Lots | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year | 0 | | 2012 | 23,100 | 31,300 | 0 | 54,400 | | |
| X Coordinate | 0 | | 2013 | 20,700 | 29,600 | 0 | 50,300 | | |
| Y Coordinate | 0 | | 2014 | 19,300 | 29,900 | 0 | 49,200 | | |
| Zone/Land Use | 11 Residential/Rec. | | 2015 | 19,300 | 29,600 | 0 | 48,900 | | |
| Secondary Zone | | | 2016 | 19,300 | 29,500 | 0 | 48,800 | | |
| Topography | 7 Inclining | | 2017 | 19,300 | 29,500 | 0 | 48,800 | | |
| 1.Level | 4.Below St | 7.Incline | 2018 | 19,300 | 29,500 | 0 | 48,800 | | |
| 2.Rolling | 5.Low | 8. | 2019 | 19,300 | 29,500 | 0 | 48,800 | | |
| 3.Above St | 6.Swampy | 9. | 2020 | 19,300 | 29,400 | 0 | 48,700 | | |
| Utilities | 5 Dug Well & | | 2021 | 19,300 | 29,400 | 0 | 48,700 | | |
| 1.W & S | 4.Dr Well | 7.Cspool | 2022 | 24,900 | 38,200 | 0 | 63,100 | | |
| 2.T Water | 5.Dug Well | 8.Water | 2023 | 24,900 | 62,500 | 0 | 87,400 | | |
| 3.Septic | 6.Privy | 9.None | 2024 | 34,600 | 62,400 | 0 | 97,000 | | |
| Street | 1 Paved | | 2025 | 43,800 | 63,700 | 0 | 107,500 | | |
| 1.Paved | 4.R/W | 7. | Land Data | | | | | | |
| 2.Semi Imp | 5.Sub Rd | 8. | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel | 6.Priv Rd | 9.None | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O | 0 | | 11.Water Departme | | | | | 1.Second Zone | |
| Bldg Incomplete | 0 | | 12.Undergrd Servi | | | | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | | | 3.Swampy | |
| Sale Date | 3/01/2021 | | 14.Transm Lines | | | | | 4.Size/Shape | |
| Price | | | 15.Dist System | | | | | 5.Access | |
| Sale Type | 2 Land & Buildings | | Square Foot | Square Feet | | | | 6.R/W thru Lot | |
| 1.Land | 4.Trailer | 7. | | | | | | 7.Restricted | |
| 2.L & B | 5.Other | 8. | | | | | | 8.Location | |
| 3.Bldg | 6.Comm | 9. | | | | | | 9.Fractional Sha | |
| Financing | 9 Unknown | | 16. | | | | | Acres | |
| 1.Convent | 4.Seller | 7.Bank or Re | 17.TrnsCan Trans | | | | | 30.Softwood (TG) | |
| 2.FHA/VA | 5.Private | 8.Divorce | 18.TrnsCan Rds/Im | | | | | 31.Mixedwood (TG) | |
| 3.Assumed | 6.Cash | 9.Unknown | 19.Condominium | | | | | 32.Hardwood (TG) | |
| Validity | 2 Related Parties | | 20.Tarred Drivewa | | | | | 33.Waste L /R Pro | |
| 1.Valid | 4.Bk Repo | 7.Abutts | Fract. Acre | Acreege/Sites | | | | 34.Roads/Unforest | |
| 2.Related | 5.Partial | 8.Other | | | | | | 21.Base Lot 1st A | 21 |
| 3.Distress | 6.Exempt | 9.Question | 22.Secondary Acre | 44 | 1.00 | 100 | % | 36.ReEnergyWater | |
| Verified | 5 Public Record | | 23.Remote Water | | | | | 37.ReEnergy Site | |
| 1.Buyer | 4.Agent | 7.Family | Acres | | | | | 38.ReEnergyTransm | |
| 2.Seller | 5.Pub Rec | 8.Other | 24.Next 3-10 Acre | | | | | 39.Deeded R/W to | |
| 3.Lender | 6.MLS | 9. | 25.Next 11-15 Acr | | | | | 40.S Lumber Site | |
| | | | 26.16+ (Undevel A | | | | | 41.Demolition Cha | |
| | | | 27.Below 1146Elev | | | | | 42.Privy/H Tank/ | |
| | | | 28.Gravel Pits | | | | | 43.Comm Imp Lot | |
| | | | 29.Unforested Vac | | | | | 44.Water Availabl | |
| Total Acreage | | | | 0.46 | | | | | 45.Septic Availab |
| Total Acreage | | | | 0.46 | | | | | 46.Wtr&Septic Ava |


Eustis

Map Lot R06-071

Account 638

Location 66 PORTER NADEAU ROAD

Card 1 Of 1 6/26/2025

| | | |
|--|---|--------------------------------------|
| Building Style 7 Camp/Cottage | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 6 Stove | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 7 One Story W/Loft | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 4 Minimal |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Clapboard/Shingl | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 5 Basic | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 4 Asphalt Shingles | Bath(s) Style 5 Basic | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 552 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 3 Below Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 3 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 4 | # Bedrooms 2 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 1950 | # Half Baths 1 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 6 Piers/Posts | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incnpmet |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 5 Estimate | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 9/19/1996

| Additions, Outbuildings & Improvements | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 69 Privy | 1960 | 16 | 2 100 | 2 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1997 | 120 | 2 100 | 2 | 0 % | 100 % | |
| | | | | | % | % | 1.1 S Frame add |
| | | | | | % | % | 2.2 S Frame add |
| | | | | | % | % | 3.3 S Frame add |
| | | | | | % | % | 4.1 & 1/2 S add |
| | | | | | % | % | 5.1 & 3/4 S add |
| | | | | | % | % | 6.2 & 1/2 S add |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



KEI(MAINE)Power Management(I) LLC
C/O KEI(USA)Power Management Inc.
423 Brunswick Ave
Gardiner ME 04345

B3206P163

Previous Owner
RIDGEWOOD MAINE HYDRO PARTNERS,L.P

947 Linwood Ave
Ridgewood NJ 07450
Sale Date: 11/20/2009

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|-------------|------------------|--------|--------------------|--------------------|------------------------|
| Neighborhood 21 Flagstaff Lake | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 160,700 | 0 | 0 | 160,700 | | |
| X Coordinate 0 | | | 2013 | 152,900 | 0 | 0 | 152,900 | | |
| Y Coordinate 0 | | | 2014 | 142,400 | 0 | 0 | 142,400 | | |
| Zone/Land Use 22 Dams & Powerhouses | | | 2015 | 141,400 | 0 | 0 | 141,400 | | |
| Secondary Zone 16 & Industrial | | | 2016 | 129,700 | 0 | 0 | 129,700 | | |
| Topography 2 Rolling | | | 2017 | 127,900 | 0 | 0 | 127,900 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 130,000 | 0 | 0 | 130,000 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 129,100 | 0 | 0 | 129,100 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 128,700 | 0 | 0 | 128,700 | | |
| Utilities 9 None | | | 2021 | 138,000 | 0 | 0 | 138,000 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 152,100 | 0 | 0 | 152,100 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 151,500 | 0 | 0 | 151,500 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 169,800 | 0 | 0 | 169,800 | | |
| Street 1 Paved | | | 2025 | 240,000 | 0 | 0 | 240,000 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Sale Date 11/20/2009 | | | 15.Dist System | | | % | | 5.Access | |
| Price 100,000 | | | Square Foot | | | | | 6.R/W thru Lot | |
| Sale Type 2 Land & Buildings | | | | | | | | Square Feet | |
| 1.Land 4.Trailer 7. | | | | | | | 8.Location | | |
| 2.L & B 5.Other 8. | | | | | | | | | |
| 3.Bldg 6.Comm 9. | | | | | | | | | |
| Financing 9 Unknown | | | | | | | | | |
| 1.Convent 4.Seller 7.Bank or Re | | | | | | | | | |
| 2.FHA/VA 5.Private 8.Divorce | | | | | | | | | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | | | | |
| Validity 8 Other Non Valid | | | | | | | Fract. Acre | | |
| 1.Valid 4.Bk Repo 7.Abutts | | | | | | | | | |
| 2.Related 5.Partial 8.Other | | | | | | | | | |
| 3.Distress 6.Exempt 9.Question | | | | | | | | | |
| Verified 5 Public Record | | | | | | | | | |
| 1.Buyer 4.Agent 7.Family | | | | | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | | | | | | | |
| 3.Lender 6.MLS 9. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | Total Acreage | | 4.50 | | | | |

Eustis

Map Lot U17-025

Account 231

Location 12 DAY ROAD

Card 1 Of 1 6/26/2025

| | | | | |
|-----------------|-----------------|------------|------------------------------------|---------------------------|
| Building Style | SF Bsmt Living | | Layout | |
| 1.Ranch/Co | 5.A-Frame | 9.Other | 1.Typical | 4.O-Built 7. |
| 2.Gambrel | 6.Apt.Bldg | 10.Daylt.B | 2.Inadeq | 5.Camp 8. |
| 3.R Ranch | 7.Camp | 11. | 3.Poor | 6. 9. |
| 4.Cape/Col | 8.Log | 12. | Attic | |
| Dwelling Units | 1.HWBB | 5.FWA | 9.No Heat | 1.1/4 Fin 4.Full Fin 7. |
| Other Units | 2.Combo | 6.Stove | 10.Geo | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories | 3.Radiant | 7.Electric | 11. | 3.3/4 Fin 6. 9.None |
| 1.1 | 4.1 & 1/2 | 7.1.S/w/lf | Cool Type | |
| 2.2 | 5.1 & 3/4 | 8.1 & 1/4 | 1.A/C | 4.W&C Air 7. |
| 3.3 | 6.2 & 1/2 | 9. | 2.Evapor | 5. 8. |
| Exterior Walls | 3.H Pump | 6. 9.None | Insulation | |
| 1.Clbd/Shg | 5.B/B/T111 | 9.Other | 1.Full | 4.Minimal 7. |
| 2.Vin/Al | 6.Brick | 10.None | 2.Heavy | 5.Partial 8. |
| 3.Masonite | 7.Log | 11.Boards | 3.Capped | 6. 9.None |
| 4.Asb/Asp | 8.Concrete | 12. | Unfinished % | |
| Roof Surface | Bath(s) Style | | Grade & Factor | |
| 1.Steel | 4.Asphalt | 7.Rubber | 1.Modern | 4.Obsolete 7. |
| 2.Vented | 5.Wood | 8. | 2.Typical | 5.Basic 8. |
| 3.Tin/Alum | 6.Rolled | 9.Other | 3.Old Type | 6.No Water 9.None |
| SF Masonry Trim | # Rooms | | 1.E Grade 4.C+ Grade 7.A+ Grade | |
| ELECTICAL | # Bedrooms | | 2.D Grade 5.B Grade 8. | |
| OPEN-4- | # Full Baths | | 3.C Grade 6.A Grade 9.Same | |
| Year Built | # Half Baths | | SQFT (Footprint) | |
| Year Remodeled | # Addn Fixtures | | Condition | |
| Foundation | # Fireplaces | | 1.Poor 4.Avg 7.V G | |
| 1.Concrete | 4.Wood | 7.Partial | 2.Fair 5.Avg+ 8.Exc | |
| 2.C Block | 5.Slab | 8.ledge/ro | 3.Avg- 6.Good 9.Same | |
| 3.Gran/Roc | 6.Piers | 9.Pier/Pad | Phys. % Good | |
| Basement | T TRIO | | Funct. % Good | |
| 1.1/4 Bmt | 4.Full Bmt | 7.Dirt Fl | Functional Code | |
| 2.1/2 Bmt | 5.Crawl Sp | 8.S Level | 1.Incomp 4.Bsmt 7.C Wall | |
| 3.3/4 Bmt | 6.Fnd noB/ | 9.None | 2.O-Built 5.Size 8.LongTerm | |
| Bsmt Gar # Cars | Econ. % Good | | 3.Damaged 6.Bath 9.None | |
| Wet Basement | Economic Code | | 0.None 3.No Power 6.Comment | |
| 1.Dry | 4. 7. | | 1.Location 4.Size 7.Uti Easm | |
| 2.Damp | 5.Crawl Sp | 8.SPump | 2.Encroach 5.Condition 8.Incmlplet | |
| 3.Wet | 6. 9.None | | Entrance Code 0 | |
| | | | 1.Interior 4.Vacant 7. | |
| | | | 2.Refusal 5.Estimate 8. | |
| | | | 3.Informed 6. 9. | |
| | | | Information Code 0 | |
| | | | 1.Owner 4.Agent 7.Inspect | |
| | | | 2.Relative 5.Estimate 8. | |
| | | | 3.Tenant 6.Other 9. | |

Date Inspected

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------|------|-------|-------|------|-------|--------|-------------------|
| | | | | | % | % | 1.1 S Frame add- |
| | | | | | % | % | 2.2 S Frame add- |
| | | | | | % | % | 3.3 S Frame add- |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



Keiser, David E
Keiser, Jeffrey T
1813 ROXBORO ROAD
YORK PA 17402

B519P15 B3473P335 B3583P148

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|-------------|----------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 87 Arnold Trail. | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 12,200 | 27,700 | 0 | 39,900 | | |
| X Coordinate 0 | | | 2013 | 11,400 | 26,100 | 0 | 37,500 | | |
| Y Coordinate 0 | | | 2014 | 11,400 | 26,000 | 0 | 37,400 | | |
| Zone/Land Use 13 Mixed Use | | | 2015 | 11,400 | 25,500 | 0 | 36,900 | | |
| Secondary Zone | | | 2016 | 11,400 | 25,100 | 0 | 36,500 | | |
| Topography 1 Level | | | 2017 | 11,400 | 24,700 | 0 | 36,100 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 11,400 | 24,700 | 0 | 36,100 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 11,400 | 24,300 | 0 | 35,700 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 11,400 | 24,300 | 0 | 35,700 | | |
| Utilities 5 Dug Well & 6 Privy System & | | | 2021 | 11,400 | 24,000 | 0 | 35,400 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 14,600 | 31,100 | 0 | 45,700 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 14,600 | 56,700 | 0 | 71,300 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 16,800 | 55,100 | 0 | 71,900 | | |
| Street 1 Paved | | | 2025 | 19,200 | 53,900 | 0 | 73,100 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Sale Date 1/01/1990 | | | 15.Dist System | | | % | | 5.Access | |
| Price 20,000 | | | Square Foot | | Square Feet | | | 6.R/W thru Lot | |
| Sale Type | | | | | | | | % | 7.Restricted |
| 1.Land 4.Trailer 7. | | | 16. | | | | | 8.Location | |
| 2.L & B 5.Other 8. | | | | | | | | % | 9.Fractional Sha |
| 3.Bldg 6.Comm 9. | | | 17.TrnsCan Trans | | | | | Acres | |
| Financing | | | | | | | | % | 30.Softwood (TG) |
| 1.Convent 4.Seller 7.Bank or Re | | | 18.TrnsCan Rds/Im | | | % | | 31.Mixedwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 19.Condominium | | | % | | 32.Hardwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | 20.Tarred Drivewa | | | % | | 33.Waste L /R Pro | |
| Validity | | | Fract. Acre | | Acreege/Sites | | | 34.Roads/Unforest | |
| 1.Valid 4.Bk Repo 7.Abutts | | | | | | | | % | 35.Eustis Dam |
| 2.Related 5.Partial 8.Other | | | 21.Base Lot 1st A | 21 | 0.25 | 100 | % | 0 | 36.ReEnergyWater |
| 3.Distress 6.Exempt 9.Question | | | 22.Secondary Acre | 44 | 1.00 | 100 | % | 0 | 37.ReEnergy Site |
| Verified | | | 23.Remote Water | | | | % | | 38.ReEnergyTransm |
| 1.Buyer 4.Agent 7.Family | | | Acres | | | | % | | 39.Deeded R/W to |
| 2.Seller 5.Pub Rec 8.Other | | | 24.Next 3-10 Acre | | | | % | | 40.S Lumber Site |
| 3.Lender 6.MLS 9. | | | 25.Next 11-15 Acr | | | | % | | 41.Demolition Cha |
| | | | 26.16+ (Undevel A | | | | % | | 42.Privy/H Tank/ |
| | | | 27.Below 1146Elev | | | | % | | 43.Comm Imp Lot |
| | | | 28.Gravel Pits | | | | % | | 44.Water Availabl |
| | | | 29.Unforested Vac | | | | % | | 45.Septic Availab |
| | | | Total Acreage | | 0.25 | | | | 46.Wtr&Septic Ava |


Eustis

Map Lot U13-029

Account 159

Location 783 ARNOLD TRAIL

Card 1 Of 1 6/26/2025

| | | |
|---|---|---|
| Building Style 7 Camp/Cottage | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 8 Floor/Wall Unit | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 1 One Story | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 4 Minimal |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 5 B.& B./T-I-II | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 5 Basic | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 4 Asphalt Shingles | Bath(s) Style 9 None | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 448 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 4 Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 2 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 4 | # Bedrooms 1 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 1961 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 6 No Bath |
| Foundation 6 Piers/Posts | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 8/15/1996

| Additions, Outbuildings & Improvements | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 69 Privy | 1962 | 16 | 2 100 | 3 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1996 | 96 | 3 100 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 2001 | 96 | 3 100 | 3 | 0 % | 100 % | |
| | | | | | % | % | 1.1 S Frame add |
| | | | | | % | % | 2.2 S Frame add |
| | | | | | % | % | 3.3 S Frame add |
| | | | | | % | % | 4.1 & 1/2 S add |
| | | | | | % | % | 5.1 & 3/4 S add |
| | | | | | % | % | 6.2 & 1/2 S add |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



Kelley, Margaret M
16 Adrienne Drive
Canton, MA 02021

B2569P4 B2725P337

Previous Owner
MACDONALD, BRUCE

275 MAPLERIDGE RD.
SO. CHINA, ME 04358
Sale Date: 2/17/2006

Inspection Witnessed By:

| X | | Date |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|--------------------|---------------------------|----------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 98 Barnard Pond | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 104,300 | 80,700 | 0 | 185,000 | | |
| X Coordinate 0 | | | 2013 | 114,000 | 75,800 | 0 | 189,800 | | |
| Y Coordinate 0 | | | 2014 | 114,000 | 75,600 | 0 | 189,600 | | |
| Zone/Land Use 14 Rural Woodland 1 | | | 2015 | 114,000 | 73,700 | 0 | 187,700 | | |
| Secondary Zone | | | 2016 | 89,000 | 73,500 | 0 | 162,500 | | |
| Topography 2 Rolling | | | 2017 | 89,000 | 72,900 | 0 | 161,900 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 89,000 | 72,000 | 0 | 161,000 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 89,000 | 72,000 | 0 | 161,000 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 89,000 | 71,200 | 0 | 160,200 | | |
| Utilities 9 None | | | 2021 | 89,000 | 70,900 | 0 | 159,900 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 139,800 | 91,400 | 0 | 231,200 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 139,800 | 89,100 | 0 | 228,900 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 139,800 | 89,100 | 0 | 228,900 | | |
| Street 9 None | | | 2025 | 159,600 | 93,200 | 0 | 252,800 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Sale Date | | | 15.Dist System | | | % | | 5.Access | |
| Price | | | Square Foot | | Square Feet | | | 6.R/W thru Lot | |
| Sale Type | | | | | | | | % | 7.Restricted |
| 1.Land 4.Trailer 7. | | | 16. | | | % | | 8.Location | |
| 2.L & B 5.Other 8. | | | 17.TrnsCan Trans | | | % | | 9.Fractional Sha | |
| 3.Bldg 6.Comm 9. | | | 18.TrnsCan Rds/Im | | | % | | Acres | |
| Financing | | | 19.Condominium | | | % | | 30.Softwood (TG) | |
| 1.Convent 4.Seller 7.Bank or Re | | | 20.Tarred Drivewa | | | % | | 31.Mixedwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | Fract. Acre | | Acreege/Sites | | | 32.Hardwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | | | % | 33.Waste L /R Pro |
| Validity | | | 21.Base Lot 1st A | 23 | 1.00 | 100 | % | 0 | |
| 1.Valid 4.Bk Repo 7.Abutts | | | 22.Secondary Acre | 22 | 1.00 | 100 | % | 0 | |
| 2.Related 5.Partial 8.Other | | | 23.Remote Water | 24 | 4.20 | 100 | % | 0 | |
| 3.Distress 6.Exempt 9.Question | | | Acres | 46 | 1.00 | 100 | % | 0 | |
| Verified | | | 24.Next 3-10 Acre | | | | % | | |
| 1.Buyer 4.Agent 7.Family | | | 25.Next 11-15 Acr | | | | % | | |
| 2.Seller 5.Pub Rec 8.Other | | | 26.16+ (Undevel A | | | | % | | |
| 3.Lender 6.MLS 9. | | | 27.Below 1146Elev | | | | % | | |
| | | | 28.Gravel Pits | Total Acreage 6.20 | | | | | |
| | | | 29.Unforested Vac | | | | | | |
| | | | | 46.Wtr&Septic Ava | | | | | |

Eustis

Map Lot R12-002

Account 526

Location 271 BARNARD POND

Card 1 Of 2 6/26/2025

| | | |
|--|--|--------------------------------------|
| Building Style 8 Log Home/Cabin | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 6 Stove | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 2 1/2 Finished |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 1 One Story | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 4 Minimal |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 7 Log/Inc.Fake Log | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 6 No Inside Water | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 1 Steel | Bath(s) Style 9 None | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 280 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 4 Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 2 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 9 | # Bedrooms 1 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1975 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 2007 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 6 Piers/Posts | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 5 Estimate | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 10/07/1996

| Additions, Outbuildings & Improvements | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 21 Open Frame | 1950 | 84 | 3 100 | 4 | 0 % | 100 % | |
| 13 1S No Bsmt/w/ba | 2007 | 120 | 3 100 | 4 | 0 % | 75 % | |
| 28 1 S. 0 ba/0 bsmt | 2007 | 340 | 3 100 | 4 | 0 % | 100 % | |
| 50 Deck w/Roof | 2007 | 85 | 3 100 | 4 | 0 % | 100 % | |
| 69 Privy | 1950 | 16 | 2 100 | 2 | 0 % | 100 % | |
| 28 1 S. 0 ba/0 bsmt | 2007 | 168 | 3 100 | 4 | 0 % | 100 % | |
| 75 Platform,no rail | 2007 | 60 | 3 100 | 4 | 0 % | 100 % | |
| 28 1 S. 0 ba/0 bsmt | 2007 | 200 | 3 100 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |



Kelley, Margaret M
16 Adrienne Drive
Canton, MA 02021

B2569P4 B2725P337

Previous Owner
MACDONALD, BRUCE

275 MAPLERIDGE RD.
SO. CHINA, ME 04358
Sale Date: 2/17/2006

Inspection Witnessed By:

| X | | Date |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|--------------------|--------------------|------------------|--------------|------------------|--------------------|------------------------|
| Neighborhood 98 Barnard Pond | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 75,000 | 170,000 | 0 | 245,000 | | |
| X Coordinate 0 | | | 2013 | 80,000 | 146,800 | 0 | 226,800 | | |
| Y Coordinate 0 | | | 2014 | 80,000 | 161,000 | 0 | 241,000 | | |
| Zone/Land Use 14 Rural Woodland 1 | | | 2015 | 80,000 | 159,700 | 0 | 239,700 | | |
| Secondary Zone | | | 2016 | 55,000 | 158,000 | 0 | 213,000 | | |
| Topography 2 Rolling | | | 2017 | 55,000 | 158,000 | 0 | 213,000 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 55,000 | 156,300 | 0 | 211,300 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 55,000 | 226,300 | 0 | 281,300 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 55,000 | 226,300 | 0 | 281,300 | | |
| Utilities 9 None | | | 2021 | 55,000 | 0 | 0 | 55,000 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 96,500 | 0 | 0 | 96,500 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 96,500 | 0 | 0 | 96,500 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 96,500 | 0 | 0 | 96,500 | | |
| Street 9 None | | | 2025 | 110,000 | 0 | 0 | 110,000 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | | | 3.Swampy | |
| | | | 14.Transm Lines | | | | | 4.Size/Shape | |
| Sale Date | | | 15.Dist System | | | | | 5.Access | |
| Price | | | Square Foot | Square Feet | Acres | % | % | 6.R/W thru Lot | |
| Sale Type | | | | | | | | 16. | |
| 1.Land 4.Trailer 7. | | | 17.TrnsCan Trans | | | | | 8.Location | |
| 2.L & B 5.Other 8. | | | 18.TrnsCan Rds/Im | | | | | 9.Fractional Sha | |
| 3.Bldg 6.Comm 9. | | | 19.Condominium | | | | | Acres | |
| Financing | | | 20.Tarred Drivewa | | | | | 30.Softwood (TG) | |
| 1.Convent 4.Seller 7.Bank or Re | | | Fract. Acre | Acres/Sites | % | % | % | 31.Mixedwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | | | | | | 21.Base Lot 1st A | 23 |
| 3.Assumed 6.Cash 9.Unknown | | | 22.Secondary Acre | 22 | 1.00 | 100 | 0 | 32.Hardwood (TG) | |
| Validity | | | 23.Remote Water | | | | | 33.Waste L /R Pro | |
| 1.Valid 4.Bk Repo 7.Abutts | | | Acres | % | % | % | % | 34.Roads/Unforest | |
| 2.Related 5.Partial 8.Other | | | | | | | | 24.Next 3-10 Acre | |
| 3.Distress 6.Exempt 9.Question | | | 25.Next 11-15 Acr | | | | | 36.ReEnergyWater | |
| Verified | | | 26.16+ (Undevel A | | | | | 37.ReEnergy Site | |
| 1.Buyer 4.Agent 7.Family | | | 27.Below 1146Elev | | | | | 38.ReEnergy/Transm | |
| 2.Seller 5.Pub Rec 8.Other | | | 28.Gravel Pits | | | | | 39.Deeded R/W to | |
| 3.Lender 6.MLS 9. | | | 29.Unforested Vac | | | | | 40.S Lumber Site | |
| Total Acreage 2.00 | | | | Acres | | % | | 41.Demolition Cha | |
| | | | | % | | % | | % | |
| Total Acreage 2.00 | | | | % | | % | | 43.Comm Imp Lot | |
| | | | | % | | % | | % | |
| Total Acreage 2.00 | | | | % | | % | | 45.Septic Availab | |
| | | | | % | | % | | % | |

Eustis

Map Lot R12-002

Account 526

Location 270 BARNARD POND

Card 2

Of 2

6/26/2025

| | | | | |
|-----------------|----------------|------------|--------------------|---------------------------|
| Building Style | SF Bsmt Living | | Layout | |
| 1.Ranch/Co | 5.A-Frame | 9.Other | 1.Typical | 4.O-Built 7. |
| 2.Gambrel | 6.Apt.Bldg | 10.Daylt.B | 2.Inadeq | 5.Camp 8. |
| 3.R Ranch | 7.Camp | 11. | 3.Poor | 6. 9. |
| 4.Cape/Col | 8.Log | 12. | Attic | |
| Dwelling Units | 1.HWBB | 5.FWA | 9.No Heat | 1.1/4 Fin 4.Full Fin 7. |
| Other Units | 2.Combo | 6.Stove | 10.Geo | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories | 3.Radiant | 7.Electric | 11. | 3.3/4 Fin 6. 9.None |
| 1.1 | 4.1 & 1/2 | 7.1.S/w/lf | Cool Type | Insulation |
| 2.2 | 5.1 & 3/4 | 8.1 & 1/4 | 1.A/C | 1.Full 4.Minimal 7. |
| 3.3 | 6.2 & 1/2 | 9. | 2.Evapor | 2.Heavy 5.Partial 8. |
| Exterior Walls | 3.H Pump | 6. | 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg | 5.B/B/T111 | 9.Other | Kitchen Style | Unfinished % |
| 2.Vin/Al | 6.Brick | 10.None | 1.Modern | 4.Obsolete 7. |
| 3.Masonite | 7.Log | 11.Boards | 2.Typical | 5.Basic 8. |
| 4.Asb/Asp | 8.Concrete | 12. | 3.Old Type | 6.No Water 9.None |
| Roof Surface | Bath(s) Style | | 1.Modern | 4.Obsolete 7.Bio/Chem |
| 1.Steel | 4.Asphalt | 7.Rubber | 2.Typical | 5.Basic 8.Privy |
| 2.Vented | 5.Wood | 8. | 3.Old Type | 6. 9.None |
| 3.Tin/Alum | 6.Rolled | 9.Other | # Rooms | |
| SF Masonry Trim | # Bedrooms | | # Full Baths | |
| ELECTICAL | # Half Baths | | # Addn Fixtures | |
| OPEN-4- | # Fireplaces | | 1.Incomp | 4.Bsmt 7.C Wall |
| Year Built | | | 2.O-Built | 5.Size 8.LongTerm |
| Year Remodeled | | | 3.Damaged | 6.Bath 9.None |
| Foundation | | | Econ. % Good | |
| 1.Concrete | 4.Wood | 7.Partial | Economic Code | |
| 2.C Block | 5.Slab | 8.ledge/ro | 0.None | 3.No Power 6.Comment |
| 3.Gran/Roc | 6.Piers | 9.Pier/Pad | 1.Location | 4.Size 7.Uti Easm |
| Basement | | | 2.Encroach | 5.Conditon 8.Incmlplet |
| 1.1/4 Bmt | 4.Full Bmt | 7.Dirt Fl | Entrance Code 0 | |
| 2.1/2 Bmt | 5.Crawl Sp | 8.S Level | 1.Interior | 4.Vacant 7. |
| 3.3/4 Bmt | 6.Fnd noB/ | 9.None | 2.Refusal | 5.Estimate 8. |
| Bsmt Gar # Cars | | | 3.Informed | 6. 9. |
| Wet Basement | | | Information Code 0 | |
| 1.Dry | 4. | 7. | 1.Owner | 4.Agent 7.Inspect |
| 2.Damp | 5.Crawl Sp | 8.SPump | 2.Relative | 5.Estimate 8. |
| 3.Wet | 6. | 9.None | 3.Tenant | 6.Other 9. |



Date Inspected 10/07/1996

| Additions, Outbuildings & Improvements | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| | | | | | % | % | 1.1 S Frame add |
| | | | | | % | % | 2.2 S Frame add |
| | | | | | % | % | 3.3 S Frame add |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



Kelley, Margaret M
16 Adrienne Drive
Canton, MA 02021

B4301P20

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|-----------|--|---------|----------------------|-------------------|---------|------------|------|-----------|--|-----------------|--|-----------------|----------|-------|--------|------|-------------------|--|--|--|--|--|---------------|-------------------|--|--|--|--|--|---------------|----------------|--|--|--|--|--|----------|-----------------|--|--|--|--|--|--------------|----------------|--|--|--|--|--|----------|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--------------|--|--|--|--|--|--|------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|---------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|-------------------|
| Neighborhood 98 Barnard Pond | | | Year | Land | Buildings | Exempt | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tree Growth Year 2022 | | | 2022 | 109,900 | 0 | 0 | 109,900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X Coordinate | | | 2023 | 109,900 | 0 | 0 | 109,900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Y Coordinate | | | 2024 | 114,100 | 0 | 0 | 114,100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zone/Land Use 14 Rural Woodland 1 | | | 2025 | 120,400 | 0 | 0 | 120,400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secondary Zone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Topography 2 Rolling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Level 4.Below St 7.Incline | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Rolling 5.Low 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.W & S 4.Dr Well 7.Cspool | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Street | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| STATUS TG-F&O 0 | | | <table border="1"> <thead> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Water Departme</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>1.Second Zone</td> </tr> <tr> <td>12.Undergrd Servi</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>2.Devel Costs</td> </tr> <tr> <td>13.Substations</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>3.Swampy</td> </tr> <tr> <td>14.Transm Lines</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Dist System</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>5.Access</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>6.R/W thru Lot</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>7.Restricted</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>8.Location</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>9.Fractional Sha</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>Acres</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>30.Softwood (TG)</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>31.Mixedwood (TG)</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>32.Hardwood (TG)</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>33.Waste L /R Pro</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>34.Roads/Unforest</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>35.Eustis Dam</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>36.ReEnergyWater</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>37.ReEnergy Site</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>38.ReEnergyTransm</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>39.Deeded R/W to</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>40.S Lumber Site</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>41.Demolition Cha</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>42.Privy/H Tank/</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>43.Comm Imp Lot</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>44.Water Availabl</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>45.Septic Availab</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>46.Wtr&Septic Ava</td> </tr> </tbody> </table> | | | | | Front Foot | Type | Effective | | Influence | | Influence Codes | Frontage | Depth | Factor | Code | 11.Water Departme | | | | | | 1.Second Zone | 12.Undergrd Servi | | | | | | 2.Devel Costs | 13.Substations | | | | | | 3.Swampy | 14.Transm Lines | | | | | | 4.Size/Shape | 15.Dist System | | | | | | 5.Access | | | | | | | 6.R/W thru Lot | | | | | | | 7.Restricted | | | | | | | 8.Location | | | | | | | 9.Fractional Sha | | | | | | | Acres | | | | | | | 30.Softwood (TG) | | | | | | | 31.Mixedwood (TG) | | | | | | | 32.Hardwood (TG) | | | | | | | 33.Waste L /R Pro | | | | | | | 34.Roads/Unforest | | | | | | | 35.Eustis Dam | | | | | | | 36.ReEnergyWater | | | | | | | 37.ReEnergy Site | | | | | | | 38.ReEnergyTransm | | | | | | | 39.Deeded R/W to | | | | | | | 40.S Lumber Site | | | | | | | 41.Demolition Cha | | | | | | | 42.Privy/H Tank/ | | | | | | | 43.Comm Imp Lot | | | | | | | 44.Water Availabl | | | | | | | 45.Septic Availab | | | | | | | 46.Wtr&Septic Ava |
| Front Foot | Type | Effective | | | | | | | | Influence | | Influence Codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 11.Water Departme | | | | | | 1.Second Zone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.Undergrd Servi | | | | | | 2.Devel Costs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13.Substations | | | | | | 3.Swampy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14.Transm Lines | | | | | | 4.Size/Shape | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.Dist System | | | | | | 5.Access | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 6.R/W thru Lot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 7.Restricted | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 8.Location | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 9.Fractional Sha | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | 30.Softwood (TG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 31.Mixedwood (TG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 32.Hardwood (TG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 33.Waste L /R Pro | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 34.Roads/Unforest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 35.Eustis Dam | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 36.ReEnergyWater | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 37.ReEnergy Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 38.ReEnergyTransm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 39.Deeded R/W to | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 40.S Lumber Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 41.Demolition Cha | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 42.Privy/H Tank/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 43.Comm Imp Lot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 44.Water Availabl | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 45.Septic Availab | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 46.Wtr&Septic Ava | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bldg Incomplete 0 | | | Land Data | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Data | | | Square Foot | | Square Feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Date | | | 16. | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Price | | | 17.TrnsCan Trans | | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Type | | | 18.TrnsCan Rds/Im | | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Land 4.Trailer 7. | | | 19.Condominium | | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.L & B 5.Other 8. | | | 20.Tarred Drivewa | | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Bldg 6.Comm 9. | | | | | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financing | | | Fract. Acre | | Acreege/Sites | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Convent 4.Seller 7.Bank or Re | | | 21.Base Lot 1st A | | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.FHA/VA 5.Private 8.Divorce | | | 22.Secondary Acre | | 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Assumed 6.Cash 9.Unknown | | | 23.Remote Water | | 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Validity | | | Acres | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Valid 4.Bk Repo 7.Abutts | | | 24.Next 3-10 Acre | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Related 5.Partial 8.Other | | | 25.Next 11-15 Acr | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Distress 6.Exempt 9.Question | | | 26.16+ (Undevel A | | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verified | | | 27.Below 1146Elev | | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Buyer 4.Agent 7.Family | | | 28.Gravel Pits | | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | 29.Unforested Vac | | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Lender 6.MLS 9. | | | | | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Total Acreage | | 340.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Eustis

Map Lot R12-002-A


Account 1138

Location BARNARD POND

Card 1

Of 1

6/26/2025

| | | | | | | | |
|---|---|----------------------------------|-------|------|-------|--------|-------------------|
| Building Style | SF Bsmt Living | Layout | | | | | |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade | 1.Typical 4.O-Built 7. | | | | | |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE | 2.Inadeq 5.Camp 8. | | | | | |
| 3.R Ranch 7.Camp 11. | Heat Type | 3.Poor 6. 9. | | | | | |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic | | | | | |
| Dwelling Units | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. | | | | | |
| Other Units | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.F/Stair 8.CS | | | | | |
| Stories | 4.Monitor 8.F/Wall 12. | 3.3/4 Fin 6. 9.None | | | | | |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type | Insulation | | | | | |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. | | | | | |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. | | | | | |
| Exterior Walls | 3.H Pump 6. 9.None | 3.Capped 6. 9.None | | | | | |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style | Unfinished % | | | | | |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor | | | | | |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade | | | | | |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. | | | | | |
| Roof Surface | Bath(s) Style | 3.C Grade 6.A Grade 9.Same | | | | | |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) | | | | | |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition | | | | | |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G | | | | | |
| SF Masonry Trim | # Rooms | 2.Fair 5.Avg+ 8.Exc | | | | | |
| ELECTICAL | # Bedrooms | 3.Avg- 6.Good 9.Same | | | | | |
| OPEN-4- | # Full Baths | Phys. % Good | | | | | |
| Year Built | # Half Baths | Funct. % Good | | | | | |
| Year Remodeled | # Addn Fixtures | Functional Code | | | | | |
| Foundation | # Fireplaces | 1.Incomp 4.Bsmt 7.C Wall | | | | | |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm | | | | | |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None | | | | | |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good | | | | | |
| Basement | | Economic Code | | | | | |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment | | | | | |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm | | | | | |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt | | | | | |
| Bsmt Gar # Cars | | Entrance Code 0 | | | | | |
| Wet Basement | | 1.Interior 4.Vacant 7. | | | | | |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. | | | | | |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | | | | | | |
| 3.Wet 6. 9.None | Information Code 0 | | | | | | |
| | 1.Owner 4.Agent 7.Inspect | | | | | | |
| | 2.Relative 5.Estimate 8. | | | | | | |
| | 3.Tenant 6.Other 9. | | | | | | |
| Date Inspected | | | | | | | |
| Additions, Outbuildings & Improvements | | | | | | | |
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| | | | | | % | % | 1.1 S Frame add- |
| | | | | | % | % | 2.2 S Frame add- |
| | | | | | % | % | 3.3 S Frame add- |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |

KELLY A DUPONT & WILL R MARQUIS TRUSTEES OF NANCY & WILLIAM MARQUIS IRREVOCABLE 8303 KNOTTY PINE LANE FAIRFAX STATION VA 22039

B3259P336 B3998P142 B4542P266

Previous Owner Richardson II, Leslie W. Richardson, Nancy H. 320 Metcalf Road Wilton, ME 04294 Sale Date: 5/21/2018

Previous Owner BASSETT, ROLAND W. BASSETT, ROGER P. O. BOX 1816 BREWSTER MA 02631 Sale Date: 7/06/2010

Inspection Witnessed By:

Table with columns: No./Date, Description, Date Insp. Row 1: X, [blank], [blank]

Notes:

Eustis

Main data table with sections: Property Data, Assessment Record, Land Data, Sale Data, Financing, Validity, Verified. Includes columns for Year, Land, Buildings, Exempt, Total, Front Foot, Square Foot, Fract. Acre, and various codes.


Eustis

Map Lot U20-039

Account 34

Location 17 TIM POND RD

Card 1 Of 1 6/26/2025


| | | |
|--------------------------------------|---|--------------------------------------|
| Building Style 7 Camp/Cottage | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 6 Stove | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 8 Crawl Space |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 1 One Story | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 4 Minimal |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 3 Masonite | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 3 Old Style | Unfinished % 10% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 3 Tin/Aluminum | Bath(s) Style 9 None | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 544 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 4 Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 3 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 4 | # Bedrooms 2 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 1950 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 2010 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 6 Piers/Posts | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlplet |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 7/30/1996

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------------|
| 24 Frame Shed | 1990 | 140 | 2 100 | 3 | 0 % | 100 % | |
| | | | | | % | % | 1.1 S Frame add- |
| | | | | | % | % | 2.2 S Frame add- |
| | | | | | % | % | 3.3 S Frame add- |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



| Building Style | SF Bsmt Living | Layout | | | | | |
|---|---|----------------------------------|-------|------|-------|--------|-------------------|
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade | 1.Typical 4.O-Built 7. | | | | | |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE | 2.Inadeq 5.Camp 8. | | | | | |
| 3.R Ranch 7.Camp 11. | Heat Type | 3.Poor 6. 9. | | | | | |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic | | | | | |
| Dwelling Units | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. | | | | | |
| Other Units | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.F/Stair 8.CS | | | | | |
| Stories | 4.Monitor 8.F/Wall 12. | 3.3/4 Fin 6. 9.None | | | | | |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type | Insulation | | | | | |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. | | | | | |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. | | | | | |
| Exterior Walls | 3.H Pump 6. 9.None | 3.Capped 6. 9.None | | | | | |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style | Unfinished % | | | | | |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor | | | | | |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade | | | | | |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. | | | | | |
| Roof Surface | Bath(s) Style | 3.C Grade 6.A Grade 9.Same | | | | | |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) | | | | | |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition | | | | | |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G | | | | | |
| SF Masonry Trim | # Rooms | 2.Fair 5.Avg+ 8.Exc | | | | | |
| ELECTICAL | # Bedrooms | 3.Avg- 6.Good 9.Same | | | | | |
| OPEN-4- | # Full Baths | Phys. % Good | | | | | |
| Year Built | # Half Baths | Funct. % Good | | | | | |
| Year Remodeled | # Addn Fixtures | Functional Code | | | | | |
| Foundation | # Fireplaces | 1.Incomp 4.Bsmt 7.C Wall | | | | | |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm | | | | | |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None | | | | | |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good | | | | | |
| Basement | | Economic Code | | | | | |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment | | | | | |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm | | | | | |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt | | | | | |
| Bsmt Gar # Cars | | Entrance Code 0 | | | | | |
| Wet Basement | | 1.Interior 4.Vacant 7. | | | | | |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. | | | | | |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | | | | | | |
| 3.Wet 6. 9.None | Information Code 0 | | | | | | |
| | 1.Owner 4.Agent 7.Inspect | | | | | | |
| | 2.Relative 5.Estimate 8. | | | | | | |
| | 3.Tenant 6.Other 9. | | | | | | |
| Date Inspected | | | | | | | |
| Additions, Outbuildings & Improvements | | | | | | | |
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| | | | | | % | % | 1.1 S Frame add- |
| | | | | | % | % | 2.2 S Frame add- |
| | | | | | % | % | 3.3 S Frame add- |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |

KILEY, WILLIAM J JR
149 PEACOCK HILL
NEW GLOUCESTER ME 04260

B432P228 B2252P310

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|--------------------|----------------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 10 Perry Road | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 17,000 | 68,000 | 0 | 85,000 | | |
| X Coordinate 0 | | | 2013 | 20,400 | 57,700 | 0 | 78,100 | | |
| Y Coordinate 0 | | | 2014 | 19,900 | 58,800 | 0 | 78,700 | | |
| Zone/Land Use 11 Residential/Rec. | | | 2015 | 19,900 | 57,100 | 0 | 77,000 | | |
| Secondary Zone | | | 2016 | 19,400 | 57,100 | 0 | 76,500 | | |
| Topography 2 Rolling | | | 2017 | 19,400 | 56,500 | 0 | 75,900 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 19,400 | 55,800 | 0 | 75,200 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 19,400 | 55,800 | 0 | 75,200 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 19,400 | 55,200 | 0 | 74,600 | | |
| Utilities 3 Septic Disposal& 5 Dug Well & | | | 2021 | 19,400 | 55,200 | 0 | 74,600 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 24,400 | 70,900 | 0 | 95,300 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 24,400 | 107,200 | 0 | 131,600 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 25,900 | 102,500 | 0 | 128,400 | | |
| Street 1 Paved | | | 2025 | 29,800 | 104,900 | 0 | 134,700 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Sale Date 4/01/1971 | | | 15.Dist System | | | % | | 5.Access | |
| Price | | | | | | % | | 6.R/W thru Lot | |
| Sale Type | | | | | | % | | 7.Restricted | |
| 1.Land 4.Trailer 7. | | | Square Foot | Square Feet | | | | 8.Location | |
| 2.L & B 5.Other 8. | | | | | | % | | 9.Fractional Sha | |
| 3.Bldg 6.Comm 9. | | | 16. | | | % | | Acres | |
| Financing | | | 17.TrnsCan Trans | | | % | | 30.Softwood (TG) | |
| 1.Convent 4.Seller 7.Bank or Re | | | 18.TrnsCan Rds/Im | | | % | | 31.Mixedwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 19.Condominium | | | % | | 32.Hardwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | 20.Tarred Drivewa | | | % | | 33.Waste L /R Pro | |
| Validity | | | | | | % | | 34.Roads/Unforest | |
| 1.Valid 4.Bk Repo 7.Abutts | | | Fract. Acre | Acreege/Sites | | | | 35.Eustis Dam | |
| 2.Related 5.Partial 8.Other | | | 21.Base Lot 1st A | 21 | 0.23 | 100 | % | 0 | 36.ReEnergyWater |
| 3.Distress 6.Exempt 9.Question | | | 22.Secondary Acre | 46 | 1.00 | 100 | % | 0 | 37.ReEnergy Site |
| Verified | | | 23.Remote Water | | | % | | 38.ReEnergyTransm | |
| 1.Buyer 4.Agent 7.Family | | | Acres | | | % | | 39.Deeded R/W to | |
| 2.Seller 5.Pub Rec 8.Other | | | 24.Next 3-10 Acre | | | % | | 40.S Lumber Site | |
| 3.Lender 6.MLS 9. | | | 25.Next 11-15 Acr | | | % | | 41.Demolition Cha | |
| | | | 26.16+ (Undevel A | | | % | | 42.Privy/H Tank/ | |
| | | | 27.Below 1146Elev | | | % | | 43.Comm Imp Lot | |
| | | | 28.Gravel Pits | Total Acreege 0.23 | | | | 44.Water Availabl | |
| | | | 29.Unforested Vac | | | | | 45.Septic Availab | |
| | | | | | | | | 46.Wtr&Septic Ava | |


Eustis

Map Lot U15-014

Account 378

Location 19 PERRY ROAD

Card 1 Of 1 6/26/2025

| | | |
|---|---|---|
| Building Style 4 Cape/Colonial | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 4 Gas/Oil Monitor | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 4 One & 1/2 Story | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 5 B.& B./T-I-II | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 2 Typical | Unfinished % 20% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 1 Steel | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 600 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 4 Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 4 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 3 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 2002 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 5 Concrete Slab | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 4/15/2003

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|--|
| 24 Frame Shed | 1950 | 168 | 3 100 | 3 | 0 % | 100 % | 1.1 S Frame add- 2.2 S Frame add- 3.3 S Frame add- |
| 24 Frame Shed | 2000 | 20 | 3 100 | 4 | 0 % | 100 % | 4.1 & 1/2 S add- 5.1 & 3/4 S add- |
| 24 Frame Shed | 1960 | 20 | 1 100 | 2 | 0 % | 100 % | 6.2 & 1/2 S add- 21.Open Frame Por |
| 68 Wood Deck | 1960 | 70 | 2 100 | 2 | 0 % | 100 % | 22.Encl Frame Por |
| 15 Roof Overhang | 2006 | 42 | 2 100 | 3 | 0 % | 100 % | 23.Frame Garage 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



KING, JAMES M III
KING, ANNA M
PO BOX 115
STRATTON ME 04982

B1292P82 B3502P61 B4380P105

Previous Owner
McGowen, Margaret L
PO Box 228

Stratton ME 04982 0228
Sale Date: 8/31/2021

Previous Owner
HARDING, JAMES L.
P.O. BOX 214

STRATTON ME 04982 0214
Sale Date: 12/07/2012

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 28 King Rd.Shore | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 132,400 | 145,700 | 10,000 | 268,100 | | |
| X Coordinate 0 | | | 2013 | 130,400 | 138,500 | 0 | 268,900 | | |
| Y Coordinate 0 | | | 2014 | 128,300 | 147,200 | 10,000 | 265,500 | | |
| Zone/Land Use 41 Limited Residential | | | 2015 | 128,300 | 146,100 | 10,000 | 264,400 | | |
| Secondary Zone | | | 2016 | 115,800 | 145,800 | 15,000 | 246,600 | | |
| Topography 2 Rolling | | | 2017 | 115,800 | 144,400 | 20,000 | 240,200 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 115,800 | 144,100 | 20,000 | 239,900 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 115,800 | 142,400 | 20,000 | 238,200 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 115,800 | 142,400 | 25,000 | 233,200 | | |
| Utilities 3 Septic Disposal& 5 Dug Well & | | | 2021 | 115,800 | 140,700 | 25,000 | 231,500 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 150,000 | 182,900 | 0 | 332,900 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 150,000 | 223,800 | 0 | 373,800 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 151,800 | 221,000 | 0 | 372,800 | | |
| Street 3 Gravel | | | 2025 | 162,500 | 228,300 | 0 | 390,800 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Sale Date 8/31/2021 | | | 15.Dist System | | | % | | 5.Access | |
| Price | | | | | | % | | 6.R/W thru Lot | |
| Sale Type 2 Land & Buildings | | | | | | % | | 7.Restricted | |
| 1.Land 4.Trailer 7. | | | Square Foot | Square Feet | | | | 8.Location | |
| 2.L & B 5.Other 8. | | | | | | % | | 9.Fractional Sha | |
| 3.Bldg 6.Comm 9. | | | 16. | | | % | | Acres | |
| Financing 9 Unknown | | | 17.TrnsCan Trans | | | % | | 30.Softwood (TG) | |
| 1.Convent 4.Seller 7.Bank or Re | | | 18.TrnsCan Rds/Im | | | % | | 31.Mixedwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 19.Condominium | | | % | | 32.Hardwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | 20.Tarred Drivewa | | | % | | 33.Waste L /R Pro | |
| Validity 2 Related Parties | | | | | | % | | 34.Roads/Unforest | |
| 1.Valid 4.Bk Repo 7.Abutts | | | Fract. Acre | Acreege/Sites | | | | 35.Eustis Dam | |
| 2.Related 5.Partial 8.Other | | | 21.Base Lot 1st A | 21 | 1.00 | 90 % | 4 | 36.ReEnergyWater | |
| 3.Distress 6.Exempt 9.Question | | | 22.Secondary Acre | 22 | 1.00 | 50 % | 3 | 37.ReEnergy Site | |
| Verified 5 Public Record | | | 23.Remote Water | 33 | 3.19 | 100 % | 0 | 38.ReEnergyTransm | |
| 1.Buyer 4.Agent 7.Family | | | Acres | 46 | 1.00 | 100 % | 0 | 39.Deeded R/W to | |
| 2.Seller 5.Pub Rec 8.Other | | | 24.Next 3-10 Acre | | | % | | 40.S Lumber Site | |
| 3.Lender 6.MLS 9. | | | 25.Next 11-15 Acr | | | % | | 41.Demolition Cha | |
| | | | 26.16+ (Undevel A | | | % | | 42.Privy/H Tank/ | |
| | | | 27.Below 1146Elev | | | % | | 43.Comm Imp Lot | |
| | | | 28.Gravel Pits | Total Acreage 5.19 | | | | 44.Water Availabl | |
| | | | 29.Unforested Vac | | | % | | 45.Septic Availab | |
| | | | | | | % | | 46.Wtr&Septic Ava | |


Eustis

Map Lot R01-019-D

Account 244

Location 80 KING ROAD

Card 1 Of 1 6/26/2025

| | | |
|--|---|---|
| Building Style 1 Conven/Ranch | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 1 Hot Water BB | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 7 One Story W/Loft | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Clapboard/Shingl | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 1 Modern | Unfinished % 10% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 4 Asphalt Shingles | Bath(s) Style 1 Modern Bath(s) | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 1232 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 5 Average + |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 6 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 1 | # Bedrooms 2 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 2 | Phys. % Good 0% |
| Year Built 1993 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt FI | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 1 Dry Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 9/16/1996

| Additions, Outbuildings & Improvements | | | | | | | |
|--|------|-------|-------|------|-------|--------|--|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 22 Encl Frame Porch | 1993 | 280 | 3 100 | 4 | 0 % | 100 % | 1.1 S Frame add- 2.2 S Frame add- 3.3 S Frame add- |
| 23 Frame Garage | 1993 | 952 | 3 100 | 4 | 0 % | 94 % | 4.1 & 1/2 S add- 5.1 & 3/4 S add- |
| 68 Wood Deck | 1993 | 42 | 3 100 | 4 | 0 % | 100 % | 6.2 & 1/2 S add- 21.Open Frame Por |
| 22 Encl Frame Porch | 1993 | 56 | 3 100 | 4 | 0 % | 88 % | 22.Encl Frame Por |
| 72 12+OHead Door | 1993 | 1 | 3 100 | 4 | 0 % | 100 % | 23.Frame Garage |
| 68 Wood Deck | 2009 | 144 | 3 100 | 4 | 0 % | 100 % | 24.Frame Shed |
| 66 Gazabo | 2009 | 144 | 3 100 | 4 | 0 % | 75 % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



KING, RICHARD W
PO BOX 58
EUSTIS ME 04982

B750P257

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|----------------------|------------------|--------------|-------------------|-------------------|------------------------|
| Neighborhood 21 Flagstaff Lake | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 62,300 | 45,700 | 10,000 | 98,000 | | |
| X Coordinate 0 | | | 2013 | 69,400 | 43,600 | 10,000 | 103,000 | | |
| Y Coordinate 0 | | | 2014 | 69,400 | 44,200 | 10,000 | 103,600 | | |
| Zone/Land Use 12 General Develop. | | | 2015 | 69,400 | 42,800 | 10,000 | 102,200 | | |
| Secondary Zone | | | 2016 | 69,400 | 42,300 | 15,000 | 96,700 | | |
| Topography 2 Rolling | | | 2017 | 69,400 | 41,800 | 20,000 | 91,200 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 69,400 | 41,700 | 20,000 | 91,100 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 69,400 | 41,200 | 20,000 | 90,600 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 69,400 | 41,200 | 25,000 | 85,600 | | |
| Utilities 1 Twn.Watr& Septic | | | 2021 | 69,400 | 40,600 | 25,000 | 85,000 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 89,400 | 52,100 | 25,000 | 116,500 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 89,400 | 82,800 | 25,000 | 147,200 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 90,400 | 81,400 | 25,000 | 146,800 | | |
| Street 1 Paved | | | 2025 | 95,500 | 83,300 | 25,000 | 153,800 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | | | 3.Swampy | |
| | | | 14.Transm Lines | | | | | 4.Size/Shape | |
| Sale Date 10/01/1983 | | | 15.Dist System | | | | | 5.Access | |
| Price | | | Square Foot | Square Feet | | | | 6.R/W thru Lot | |
| Sale Type | | | | | | | | 7.Restricted | |
| 1.Land 4.Trailer 7. | | | 16. | | | | | 8.Location | |
| 2.L & B 5.Other 8. | | | | | | | | 9.Fractional Sha | |
| 3.Bldg 6.Comm 9. | | | 17.TrnsCan Trans | | | | | Acres | |
| Financing | | | | | | | | 30.Softwood (TG) | |
| 1.Convent 4.Seller 7.Bank or Re | | | 18.TrnsCan Rds/Im | | | | | 31.Mixedwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 19.Condominium | | | | | 32.Hardwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | 20.Tarred Drivewa | | | | | 33.Waste L /R Pro | |
| Validity | | | Fract. Acre | Acreege/Sites | | | | 34.Roads/Unforest | |
| 1.Valid 4.Bk Repo 7.Abutts | | | | | | | | 21.Base Lot 1st A | 21 |
| 2.Related 5.Partial 8.Other | | | 22.Secondary Acre | 46 | 1.00 | 100 | % | 0 | |
| 3.Distress 6.Exempt 9.Question | | | 23.Remote Water | | | | | | |
| Verified | | | Acres | | | | | | |
| 1.Buyer 4.Agent 7.Family | | | 24.Next 3-10 Acre | | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | 25.Next 11-15 Acr | | | | | | |
| 3.Lender 6.MLS 9. | | | 26.16+ (Undevel A | | | | | | |
| | | | 27.Below 1146Elev | | | | | | |
| | | | 28.Gravel Pits | | | | | | |
| | | | 29.Unforested Vac | | | | | | |
| | | | Total Acreage | | 0.54 | | | | |
| | | | | | | | 44.Water Availabl | | |
| | | | | | | | 45.Septic Availab | | |
| | | | | | | | 46.Wtr&Septic Ava | | |

Eustis

Map Lot U08-007


Account 381

Location 314 MAIN ST., STRATTON

Card 1

Of 1

6/26/2025

| | | |
|--|---|---|
| Building Style 8 Log Home/Cabin | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 2 Combination | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 7 One Story W/Loft | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 4 Minimal |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 7 Log/Inc.Fake Log | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 5 Basic | Unfinished % 20% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 6 Rolled Roofing | Bath(s) Style 5 Basic | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 9.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 572 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 4 Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 4 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 1 | # Bedrooms 2 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1986 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 6 Piers/Posts | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlplet |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 9/19/1996

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------------|
| 24 Frame Shed | 1991 | 592 | 3 100 | 3 | 0 % | 100 % | |
| | | | | | % | % | 1.1 S Frame add |
| | | | | | % | % | 2.2 S Frame add |
| | | | | | % | % | 3.3 S Frame add |
| | | | | | % | % | 4.1 & 1/2 S add |
| | | | | | % | % | 5.1 & 3/4 S add |
| | | | | | % | % | 6.2 & 1/2 S add |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



KINNEY, DANIEL C
 KINNEY, SHARON O
 213 SHADAGEE RD
 SKOWHEGAN ME 04976 6003

B1593P2 B2942P226 B3643P216 B3845P222 B3845P219

| | | |
|------------------|---------------------|-----------|
| Property Data | | |
| Neighborhood | 78 SnsnVal.NoShore | |
| Tree Growth Year | 0 | |
| X Coordinate | 0 | |
| Y Coordinate | 0 | |
| Zone/Land Use | 15 Rural Woodland 2 | |
| Secondary Zone | | |
| Topography | 2 Rolling | |
| 1.Level | 4.Below St | 7.Incline |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |
| Utilities | 9 None | |
| 1.W & S | 4.Dr Well | 7.Cspool |
| 2.T Water | 5.Dug Well | 8.Water |
| 3.Septic | 6.Privy | 9.None |
| Street | 6 Private Rd..... | |
| 1.Paved | 4.R/W | 7. |
| 2.Semi Imp | 5.Sub Rd | 8. |
| 3.Gravel | 6.Priv Rd | 9.None |
| STATUS TG-F&O | 0 | |
| Bldg Incomplete | 0 | |

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|------------------|---------------------|--------------|--------------------|----------------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood | 78 SnsnVal.NoShore | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year | 0 | | 2012 | 20,500 | 0 | 0 | 20,500 | | |
| X Coordinate | 0 | | 2013 | 17,500 | 0 | 0 | 17,500 | | |
| Y Coordinate | 0 | | 2014 | 15,000 | 0 | 0 | 15,000 | | |
| Zone/Land Use | 15 Rural Woodland 2 | | 2015 | 15,000 | 0 | 0 | 15,000 | | |
| Secondary Zone | | | 2016 | 13,800 | 0 | 0 | 13,800 | | |
| Topography | 2 Rolling | | 2017 | 22,100 | 0 | 0 | 22,100 | | |
| 1.Level | 4.Below St | 7.Incline | 2018 | 22,100 | 0 | 0 | 22,100 | | |
| 2.Rolling | 5.Low | 8. | 2019 | 22,100 | 0 | 0 | 22,100 | | |
| 3.Above St | 6.Swampy | 9. | 2020 | 22,100 | 0 | 0 | 22,100 | | |
| Utilities | 9 None | | 2021 | 22,100 | 0 | 0 | 22,100 | | |
| 1.W & S | 4.Dr Well | 7.Cspool | 2022 | 57,500 | 0 | 0 | 57,500 | | |
| 2.T Water | 5.Dug Well | 8.Water | 2023 | 57,500 | 0 | 0 | 57,500 | | |
| 3.Septic | 6.Privy | 9.None | 2024 | 76,500 | 207,100 | 0 | 283,600 | | |
| Street | 6 Private Rd..... | | 2025 | 89,500 | 219,700 | 0 | 309,200 | | |
| 1.Paved | 4.R/W | 7. | Land Data | | | | | | |
| 2.Semi Imp | 5.Sub Rd | 8. | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel | 6.Priv Rd | 9.None | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O | 0 | | 11.Water Departme | | | | % | | 1.Second Zone |
| Bldg Incomplete | 0 | | 12.Undergrd Servi | | | | % | | 2.Devel Costs |
| Sale Data | | | 13.Substations | | | | % | | 3.Swampy |
| Sale Date | 5/01/1996 | | 14.Transm Lines | | | | % | | 4.Size/Shape |
| Price | | | 15.Dist System | | | | % | | 5.Access |
| Sale Type | 1 Land Only | | | | | | % | | 6.R/W thru Lot |
| 1.Land | 4.Trailer | 7. | Square Foot | | Square Feet | | | | 7.Restricted |
| 2.L & B | 5.Other | 8. | | | | | | % | |
| 3.Bldg | 6.Comm | 9. | 16. | | | | % | | 9.Fractional Sha |
| Financing | 9 Unknown | | 17.TrnsCan Trans | | | | % | | Acres |
| 1.Convent | 4.Seller | 7.Bank or Re | 18.TrnsCan Rds/Im | | | | % | | 30.Softwood (TG) |
| 2.FHA/VA | 5.Private | 8.Divorce | 19.Condominium | | | | % | | 31.Mixedwood (TG) |
| 3.Assumed | 6.Cash | 9.Unknown | 20.Tarred Drivewa | | | | % | | 32.Hardwood (TG) |
| Validity | 2 Related Parties | | | | | | % | | 33.Waste L /R Pro |
| 1.Valid | 4.Bk Repo | 7.Abutts | Fract. Acre | | | | % | | 34.Roads/Unforest |
| 2.Related | 5.Partial | 8.Other | 21.Base Lot 1st A | 21 | 1.00 | 100 | % | 0 | 35.Eustis Dam |
| 3.Distress | 6.Exempt | 9.Question | 22.Secondary Acre | 22 | 0.85 | 100 | % | 0 | 36.ReEnergyWater |
| Verified | 5 Public Record | | 23.Remote Water | 24 | 0.00 | 0 | % | 0 | 37.ReEnergy Site |
| 1.Buyer | 4.Agent | 7.Family | Acres | 46 | 1.00 | 100 | % | 0 | 38.ReEnergyTransm |
| 2.Seller | 5.Pub Rec | 8.Other | 24.Next 3-10 Acre | | | | % | | 39.Deeded R/W to |
| 3.Lender | 6.MLS | 9. | 25.Next 11-15 Acr | | | | % | | 40.S Lumber Site |
| | | | 26.16+ (Undevel A | | | | % | | 41.Demolition Cha |
| | | | 27.Below 1146Elev | | | | % | | 42.Privy/H Tank/ |
| | | | 28.Gravel Pits | | | | % | | 43.Comm Imp Lot |
| | | | 29.Unforested Vac | | | | % | | 44.Water Availabl |
| | | | | Total Acreage | | 1.85 | | | 45.Septic Availab |
| | | | | | | | | | 46.Wtr&Septic Ava |

Eustis

Map Lot R03-025-A

Account 494

Location SUNSHINE VALLEY

Card 1

Of 1

6/26/2025

| | | |
|--|---|---------------------------------------|
| Building Style 1 Conven/Ranch | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 1 Hot Water BB | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 5 One & 3/4 Story | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 9 None |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Clapboard/Shingl | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 1 Modern | Unfinished % 1% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 4 Above Average |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 1 Steel | Bath(s) Style 1 Modern Bath(s) | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 840 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 5 Average + |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 7 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 1 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 2 | Phys. % Good 0% |
| Year Built 2023 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt |
| Bsmt Gar # Cars 0 | | Entrance Code 0 |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 0 | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------------|
| 21 Open Frame | 2023 | 280 | 3 100 | 4 | 0 % | 100 % | |
| | | | | | % | % | 1.1 S Frame add- |
| | | | | | % | % | 2.2 S Frame add- |
| | | | | | % | % | 3.3 S Frame add- |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |

KINNEY, David C
KINNEY, ELIZABETH M
278 DUDLEY CORNER
SKOWHEGAN ME 04976 6003

B1593P2 B2942P228 B4520P116

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|----------------------|-----------------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 21 Flagstaff Lake | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 67,700 | 40,700 | 0 | 108,400 | | |
| X Coordinate 0 | | | 2013 | 68,500 | 38,300 | 0 | 106,800 | | |
| Y Coordinate 0 | | | 2014 | 65,500 | 38,600 | 0 | 104,100 | | |
| Zone/Land Use 15 Rural Woodland 2 | | | 2015 | 65,500 | 38,400 | 0 | 103,900 | | |
| Secondary Zone 41 & Ltd. Residential | | | 2016 | 63,000 | 38,400 | 0 | 101,400 | | |
| Topography 2 Rolling | | | 2017 | 130,500 | 38,400 | 0 | 168,900 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 130,500 | 38,400 | 0 | 168,900 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 130,500 | 38,400 | 0 | 168,900 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 130,500 | 38,400 | 0 | 168,900 | | |
| Utilities 6 Privy System & | | | 2021 | 130,500 | 38,400 | 0 | 168,900 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 169,500 | 49,900 | 0 | 219,400 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 158,500 | 77,000 | 0 | 235,500 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 160,500 | 77,000 | 0 | 237,500 | | |
| Street 6 Private Rd..... | | | 2025 | 174,400 | 76,500 | 0 | 250,900 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| Sale Date 5/01/1996 | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Price | | | 15.Dist System | | | % | | 5.Access | |
| Sale Type 2 Land & Buildings | | | Square Foot | | Square Feet | | | | 6.R/W thru Lot |
| 1.Land 4.Trailer 7. | | | | | | | % | | 7.Restricted |
| 2.L & B 5.Other 8. | | | 16. | | | % | | 8.Location | |
| 3.Bldg 6.Comm 9. | | | 17.TrnsCan Trans | | | % | | 9.Fractional Sha | |
| Financing 9 Unknown | | | 18.TrnsCan Rds/Im | | | % | | Acres | |
| 1.Convent 4.Seller 7.Bank or Re | | | 19.Condominium | | | % | | 30.Softwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 20.Tarred Drivewa | | | % | | 31.Mixedwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | Fract. Acre | Acreeage/Sites | | | | 32.Hardwood (TG) | |
| Validity 2 Related Parties | | | | 21.Base Lot 1st A | 21 | 1.00 | 100 | % | 0 |
| 1.Valid 4.Bk Repo 7.Abutts | | | 22.Secondary Acre | 22 | 1.00 | 100 | % | 0 | |
| 2.Related 5.Partial 8.Other | | | 23.Remote Water | 24 | 0.31 | 100 | % | 0 | |
| 3.Distress 6.Exempt 9.Question | | | Acres | 44 | 1.00 | 100 | % | 0 | |
| Verified 5 Public Record | | | 24.Next 3-10 Acre | | | % | | 33.Waste L /R Pro | |
| 1.Buyer 4.Agent 7.Family | | | 25.Next 11-15 Acr | | | % | | 34.Roads/Unforest | |
| 2.Seller 5.Pub Rec 8.Other | | | 26.16+ (Undevel A | | | % | | 35.Eustis Dam | |
| 3.Lender 6.MLS 9. | | | 27.Below 1146Elev | | | % | | 36.ReEnergyWater | |
| | | | 28.Gravel Pits | | | % | | 37.ReEnergy Site | |
| | | | 29.Unforested Vac | | | % | | 38.ReEnergyTransm | |
| | | | Total Acreage | | 2.31 | | | 39.Deeded R/W to | |
| | | | | | | | | 40.S Lumber Site | |
| | | | | | | | | 41.Demolition Cha | |
| | | | | | | | | 42.Privy/H Tank/ | |
| | | | | | | | | 43.Comm Imp Lot | |
| | | | | | | | | 44.Water Availabl | |
| | | | | | | | | 45.Septic Availab | |
| | | | | | | | | 46.Wtr&Septic Ava | |

Eustis

Map Lot R03-026

Account 301

Location 87 SUNSHINE VALLEY

Card 1

Of 1

6/26/2025

| | | |
|--|--|---|
| Building Style 7 Camp/Cottage | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 6 Stove | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 7 One Story W/Loft | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 9 None |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Clapboard/Shingl | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 6 No Inside Water | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 1 Steel | Bath(s) Style 9 None | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 616 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 4 Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 4 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 3 | # Bedrooms 2 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 1954 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 6 No Bath |
| Foundation 6 Piers/Posts | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial | | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlplet |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | | 3.Informed 6. 9. |
| 3.Wet 6. 9.None | | Information Code 1 Owner |
| | | 1.Owner 4.Agent 7.Inspect |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |

Date Inspected 9/19/1996

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------------|
| 23 Frame Garage | 1950 | 440 | 2 100 | 3 | 0 % | 88 % | |
| 22 Encl Frame Porch | 1950 | 176 | 2 100 | 3 | 0 % | 100 % | |
| 69 Privy | 1950 | 16 | 2 100 | 3 | 0 % | 100 % | |
| | | | | | % | % | 1.1 S Frame add |
| | | | | | % | % | 2.2 S Frame add |
| | | | | | % | % | 3.3 S Frame add |
| | | | | | % | % | 4.1 & 1/2 S add |
| | | | | | % | % | 5.1 & 3/4 S add |
| | | | | | % | % | 6.2 & 1/2 S add |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



KINNEY, DENNIS G , BRIANNA L, AND TRAVIS M
12 BA LANE
SKOWHEGAN ME 04976

B4520P129

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|-----------|---|---------|----------------------|-------------------|---------|------------|------|-----------|--|-----------------|--|-----------------|----------|-------|--------|------|-------------------|--|--|--|---|--|---------------|-------------------|--|--|--|---|--|---------------|----------------|--|--|--|---|--|----------|-----------------|--|--|--|---|--|--------------|----------------|--|--|--|---|--|----------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-----------------|--|--|--|--|---|--|-----------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|
| Neighborhood 21 Flagstaff Lake | | | Year | Land | Buildings | Exempt | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tree Growth Year 0 | | | 2023 | 152,400 | 0 | 0 | 152,400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X Coordinate | | | 2024 | 154,400 | 0 | 0 | 154,400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Y Coordinate | | | 2025 | 168,500 | 0 | 0 | 168,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zone/Land Use 15 Rural Woodland 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secondary Zone 41 & Ltd. Residential | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Topography 2 Rolling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Level 4.Below St 7.Incline | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Rolling 5.Low 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.W & S 4.Dr Well 7.Cspool | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.T Water 5.Dug Well 8.Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Street 6 Private Rd..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Paved 4.R/W 7. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Gravel 6.Priv Rd 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATUS TG-F&O 0 | | | <table border="1"> <thead> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Water Departme</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Second Zone</td> </tr> <tr> <td>12.Undergrd Servi</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Devel Costs</td> </tr> <tr> <td>13.Substations</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Swampy</td> </tr> <tr> <td>14.Transm Lines</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Dist System</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.R/W thru Lot</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Restricted</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.Location</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fractional Sha</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>Acres</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Softwood (TG)</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Mixedwood (TG)</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Hardwood (TG)</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Waste L /R Pro</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Roads/Unforest</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Eustis Dam</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.ReEnergyWater</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.ReEnergy Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.ReEnergyTransm</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Deeded R/W to</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.S Lumber Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Demolition Cha</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Prvy/H Tank/</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Comm Imp Lot</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Water Availabl</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Septic Availab</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Wtr&Septic Ava</td> </tr> </tbody> </table> | | | | | Front Foot | Type | Effective | | Influence | | Influence Codes | Frontage | Depth | Factor | Code | 11.Water Departme | | | | % | | 1.Second Zone | 12.Undergrd Servi | | | | % | | 2.Devel Costs | 13.Substations | | | | % | | 3.Swampy | 14.Transm Lines | | | | % | | 4.Size/Shape | 15.Dist System | | | | % | | 5.Access | | | | | % | | 6.R/W thru Lot | | | | | % | | 7.Restricted | | | | | % | | 8.Location | | | | | % | | 9.Fractional Sha | | | | | % | | Acres | | | | | % | | 30.Softwood (TG) | | | | | % | | 31.Mixedwood (TG) | | | | | % | | 32.Hardwood (TG) | | | | | % | | 33.Waste L /R Pro | | | | | % | | 34.Roads/Unforest | | | | | % | | 35.Eustis Dam | | | | | % | | 36.ReEnergyWater | | | | | % | | 37.ReEnergy Site | | | | | % | | 38.ReEnergyTransm | | | | | % | | 39.Deeded R/W to | | | | | % | | 40.S Lumber Site | | | | | % | | 41.Demolition Cha | | | | | % | | 42.Prvy/H Tank/ | | | | | % | | 43.Comm Imp Lot | | | | | % | | 44.Water Availabl | | | | | % | | 45.Septic Availab | | | | | % | | 46.Wtr&Septic Ava |
| Front Foot | Type | Effective | | | | | | | | Influence | | Influence Codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Frontage | Depth | Factor | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.Water Departme | | | | % | | 1.Second Zone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.Undergrd Servi | | | | % | | 2.Devel Costs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13.Substations | | | | % | | 3.Swampy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14.Transm Lines | | | | % | | 4.Size/Shape | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.Dist System | | | | % | | 5.Access | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 6.R/W thru Lot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 7.Restricted | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 8.Location | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 9.Fractional Sha | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 30.Softwood (TG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 31.Mixedwood (TG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 32.Hardwood (TG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 33.Waste L /R Pro | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 34.Roads/Unforest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 35.Eustis Dam | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 36.ReEnergyWater | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 37.ReEnergy Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 38.ReEnergyTransm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 39.Deeded R/W to | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 40.S Lumber Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 41.Demolition Cha | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 42.Prvy/H Tank/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 43.Comm Imp Lot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 44.Water Availabl | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 45.Septic Availab | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 46.Wtr&Septic Ava | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bldg Incomplete 0 | | | Land Data | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Data | | | Front Foot | | Square Foot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Date | | | | | Square Feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Price | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Type | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Land 4.Trailer 7. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.L & B 5.Other 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Bldg 6.Comm 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Convent 4.Seller 7.Bank or Re | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.FHA/VA 5.Private 8.Divorce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Validity | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Valid 4.Bk Repo 7.Abutts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Related 5.Partial 8.Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Distress 6.Exempt 9.Question | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verified | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Buyer 4.Agent 7.Family | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Lender 6.MLS 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Fract. Acre | | Acreege/Sites | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 21.Base Lot 1st A | | 21 1.00 100 % 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 22.Secondary Acre | | 22 1.00 100 % 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 23.Remote Water | | 24 0.44 100 % 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 24.Next 3-10 Acre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 25.Next 11-15 Acr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 26.16+ (Undevel A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 27.Below 1146Elev | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 28.Gravel Pits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 29.Unforested Vac | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Total Acreage | | 2.44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Eustis

Map Lot R03-026-001


Account 1206

Location SUNSHINE VALLEY

Card 1

Of 1

6/26/2025

| | | |
|---------------------------------|---|----------------------------------|
| Building Style | SF Bsmt Living | Layout |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic |
| Dwelling Units | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type | Insulation |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style | Unfinished % |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface | Bath(s) Style | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim | # Rooms | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL | # Bedrooms | 3.Avg- 6.Good 9.Same |
| OPEN-4- | # Full Baths | Phys. % Good |
| Year Built | # Half Baths | Funct. % Good |
| Year Remodeled | # Addn Fixtures | Functional Code |
| Foundation | # Fireplaces | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good |
| Basement | | Economic Code |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt FI | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt |
| Bsmt Gar # Cars | | Entrance Code 0 |
| Wet Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 0 | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------|------|-------|-------|------|-------|--------|-------------------|
| | | | | | % | % | 1.1 S Frame add- |
| | | | | | % | % | 2.2 S Frame add- |
| | | | | | % | % | 3.3 S Frame add- |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |


Eustis

Map Lot R02-003

Account 885

Location 810 ARNOLD TRAIL

Card 1 Of 1 6/26/2025

| | | |
|---------------------------------|---|------------------------------------|
| Building Style | SF Bsmt Living | Layout |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic |
| Dwelling Units | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type | Insulation |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style | Unfinished % |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface | Bath(s) Style | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim | # Rooms | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL | # Bedrooms | 3.Avg- 6.Good 9.Same |
| OPEN-4- | # Full Baths | Phys. % Good |
| Year Built | # Half Baths | Funct. % Good |
| Year Remodeled | # Addn Fixtures | Functional Code |
| Foundation | # Fireplaces | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good |
| Basement | | Economic Code |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt FI | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlplet |
| Bsmt Gar # Cars | | Entrance Code 0 |
| Wet Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 0 | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------|------|-------|-------|------|-------|--------|-------------------|
| | | | | | % | % | 1.1 S Frame add |
| | | | | | % | % | 2.2 S Frame add |
| | | | | | % | % | 3.3 S Frame add |
| | | | | | % | % | 4.1 & 1/2 S add |
| | | | | | % | % | 5.1 & 3/4 S add |
| | | | | | % | % | 6.2 & 1/2 S add |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



KNOWLES, DAVID JR
1 ANDREWS ST
GARDINER ME 04345

B1746P146 B4372P144 B4619P85

Previous Owner
KNOWLES, DAVID JR
1 ANDREWS ST

GARDINER ME 04345
Sale Date: 3/01/2024

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 64 Arnold Trail | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 78,700 | 187,700 | 10,000 | 256,400 | | |
| X Coordinate 0 | | | 2013 | 82,100 | 170,400 | 10,000 | 242,500 | | |
| Y Coordinate 0 | | | 2014 | 74,100 | 172,400 | 10,000 | 236,500 | | |
| Zone/Land Use 15 Rural Woodland 2 | | | 2015 | 74,100 | 171,800 | 10,000 | 235,900 | | |
| Secondary Zone 44 & Resource Prot. | | | 2016 | 71,600 | 169,800 | 15,000 | 226,400 | | |
| Topography 2 Rolling | | | 2017 | 71,600 | 169,100 | 0 | 240,700 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 71,600 | 167,800 | 0 | 239,400 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 71,600 | 166,900 | 0 | 238,500 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 71,600 | 166,900 | 0 | 238,500 | | |
| Utilities 3 Septic Disposal& 5 Dug Well & | | | 2021 | 71,600 | 164,900 | 0 | 236,500 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 102,600 | 213,300 | 0 | 315,900 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 102,600 | 240,700 | 0 | 343,300 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 105,700 | 238,400 | 0 | 344,100 | | |
| Street 1 Paved | | | 2025 | 140,300 | 245,100 | 0 | 385,400 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Sale Date 3/01/2024 | | | 15.Dist System | | | % | | 5.Access | |
| Price 145,455 | | | | | | % | | 6.R/W thru Lot | |
| Sale Type 2 Land & Buildings | | | | | | % | | 7.Restricted | |
| 1.Land 4.Trailer 7. | | | Square Foot | Square Feet | | | | 8.Location | |
| 2.L & B 5.Other 8. | | | | | | | % | 9.Fractional Sha | |
| 3.Bldg 6.Comm 9. | | | 16. | | | % | | Acres | |
| Financing 9 Unknown | | | 17.TrnsCan Trans | | | % | | 30.Softwood (TG) | |
| 1.Convent 4.Seller 7.Bank or Re | | | 18.TrnsCan Rds/Im | | | % | | 31.Mixedwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 19.Condominium | | | % | | 32.Hardwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | 20.Tarred Drivewa | | | % | | 33.Waste L /R Pro | |
| Validity 9 Questionable.... | | | | | | % | | 34.Roads/Unforest | |
| 1.Valid 4.Bk Repo 7.Abutts | | | Fract. Acre | Acreege/Sites | | | | 35.Eustis Dam | |
| 2.Related 5.Partial 8.Other | | | 21.Base Lot 1st A | 21 | 1.00 | 100 | % | 0 | 36.ReEnergyWater |
| 3.Distress 6.Exempt 9.Question | | | 22.Secondary Acre | 22 | 1.00 | 100 | % | 0 | 37.ReEnergy Site |
| Verified 5 Public Record | | | 23.Remote Water | 24 | 5.00 | 100 | % | 0 | 38.ReEnergy/Transm |
| 1.Buyer 4.Agent 7.Family | | | Acres | 33 | 13.31 | 100 | % | 0 | 39.Deeded R/W to |
| 2.Seller 5.Pub Rec 8.Other | | | 24.Next 3-10 Acre | 46 | 2.00 | 100 | % | 0 | 40.S Lumber Site |
| 3.Lender 6.MLS 9. | | | 25.Next 11-15 Acr | | | % | | | 41.Demolition Cha |
| | | | 26.16+ (Undevel A | | | % | | | 42.Privy/H Tank/ |
| | | | 27.Below 1146Elev | | | % | | | 43.Comm Imp Lot |
| | | | 28.Gravel Pits | | | % | | | 44.Water Availabl |
| | | | 29.Unforested Vac | | | % | | | 45.Septic Availab |
| | | | | Total Acreage | | | 20.31 | | 46.Wtr&Septic Ava |

Inspection Witnessed By:

| X | Date |
|----------|-------------|
| No./Date | Description |
| | Date Insp. |
| | |
| | |
| | |

Notes:

KNOWLES, DONALD R C
KNOWLES, MARLENE B
P.O. BOX 16
EUSTIS ME 04936 0016

B1020P193 B4696P8

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|--------------------|------------------------|
| Neighborhood 95 Gravel Pit Road | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 41,900 | 120,700 | 10,000 | 152,600 | | |
| X Coordinate 0 | | | 2013 | 39,900 | 113,600 | 10,000 | 143,500 | | |
| Y Coordinate 0 | | | 2014 | 36,500 | 115,400 | 10,000 | 141,900 | | |
| Zone/Land Use 11 Residential/Rec. | | | 2015 | 36,500 | 114,200 | 10,000 | 140,700 | | |
| Secondary Zone | | | 2016 | 36,500 | 112,600 | 15,000 | 134,100 | | |
| Topography 2 Rolling | | | 2017 | 36,500 | 111,700 | 20,000 | 128,200 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 36,500 | 111,000 | 20,000 | 127,500 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 36,500 | 110,100 | 20,000 | 126,600 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 36,500 | 108,500 | 25,000 | 120,000 | | |
| Utilities 3 Septic Disposal& 8 Water Available& | | | 2021 | 36,500 | 108,400 | 25,000 | 119,900 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 46,600 | 139,900 | 25,000 | 161,500 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 46,600 | 155,000 | 25,000 | 176,600 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 46,600 | 152,900 | 25,000 | 174,500 | | |
| Street 2 Semi-Improved | | | 2025 | 63,000 | 156,400 | 25,000 | 194,400 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | | | 3.Swampy | |
| | | | 14.Transm Lines | | | | | 4.Size/Shape | |
| Sale Date 3/01/1988 | | | 15.Dist System | | | | | 5.Access | |
| Price | | | Square Foot | Square Feet | | | | 6.R/W thru Lot | |
| Sale Type | | | | | | | | | |
| 1.Land 4.Trailer 7. | | | 16. | | | | | 8.Location | |
| 2.L & B 5.Other 8. | | | 17.TrnsCan Trans | | | | | 9.Fractional Sha | |
| 3.Bldg 6.Comm 9. | | | 18.TrnsCan Rds/Im | | | | | Acres | |
| Financing | | | 19.Condominium | | | | | 30.Softwood (TG) | |
| 1.Convent 4.Seller 7.Bank or Re | | | 20.Tarred Drivewa | | | | | 31.Mixedwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | Fract. Acre | Acreege/Sites | | | | 32.Hardwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | | | 21.Base Lot 1st A | 21 |
| Validity | | | 22.Secondary Acre | 46 | 1.00 | 100 | % | 0 | |
| 1.Valid 4.Bk Repo 7.Abutts | | | 23.Remote Water | | | | | | |
| 2.Related 5.Partial 8.Other | | | Acres | 24.Next 3-10 Acre | | | | | 33.Waste L /R Pro |
| 3.Distress 6.Exempt 9.Question | | | | 25.Next 11-15 Acr | | | | | 34.Roads/Unforest |
| Verified | | | 26.16+ (Undevel A | | | | | 35.Eustis Dam | |
| 1.Buyer 4.Agent 7.Family | | | 27.Below 1146Elev | | | | | 36.ReEnergyWater | |
| 2.Seller 5.Pub Rec 8.Other | | | 28.Gravel Pits | | | | | 37.ReEnergy Site | |
| 3.Lender 6.MLS 9. | | | 29.Unforested Vac | | | | | 38.ReEnergy/Transm | |
| Total Acreage 0.84 | | | | | | | | 39.Deeded R/W to | |
| | | | | | | | | 40.S Lumber Site | |
| Total Acreage 0.84 | | | | | | | | 41.Demolition Cha | |
| | | | | | | | | 42.Privy/H Tank/ | |
| Total Acreage 0.84 | | | | | | | | 43.Comm Imp Lot | |
| | | | | | | | | 44.Water Availabl | |
| Total Acreage 0.84 | | | | | | | | 45.Septic Availab | |
| | | | | | | | | 46.Wtr&Septic Ava | |

Eustis

Map Lot R03-015


Account 383

Location 60 GRAVEL PIT ROAD

Card 1

Of 1

6/26/2025

| | | |
|--------------------------------------|---|---|
| Building Style 7 Camp/Cottage | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 8 Floor/Wall Unit | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 1 One Story | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 4 Minimal |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 3 Masonite | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 5 Basic | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 1 Steel | Bath(s) Style 5 Basic | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 735 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 4 Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 3 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 3 | # Bedrooms 1 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1960 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 2 Concrete Block | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 5 Crawl Space | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 5 Crawl Space | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 1 Owner | |
| | | 1.Owner 4.Agent 7.Inspect |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |

Date Inspected 9/19/1996

| Additions, Outbuildings & Improvements | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 52 Gar&L.Sp.W/Bath | 1992 | 896 | 3 100 | 3 | 0 % | 100 % | |
| 72 12+OHead Door | 1992 | 1 | 3 100 | 3 | 0 % | 100 % | |
| 24 Frame Shed | 1950 | 224 | 2 100 | 3 | 0 % | 100 % | |
| 21 Open Frame | 1960 | 112 | 2 100 | 3 | 0 % | 100 % | |
| 68 Wood Deck | 1996 | 304 | 3 100 | 3 | 0 % | 100 % | |
| 19 Overhang/Poor... | 1996 | 240 | 2 100 | 3 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1998 | 128 | 3 100 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



Knowles, Donald RC
KNOWLES, MARLENE K
P.O. BOX 16
EUSTIS ME 04936 0016

B2644P77 B4696P11

Previous Owner
LEVER, THELMA
408 COLLEGE ST.

LEWISTON ME 04240
Sale Date: 8/17/2005

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|----------------------|----------------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 44 Tea Brook | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 47,800 | 61,100 | 0 | 108,900 | | |
| X Coordinate 0 | | | 2013 | 46,000 | 57,600 | 0 | 103,600 | | |
| Y Coordinate 0 | | | 2014 | 43,000 | 58,900 | 0 | 101,900 | | |
| Zone/Land Use 11 Residential/Rec. | | | 2015 | 43,000 | 58,100 | 0 | 101,100 | | |
| Secondary Zone | | | 2016 | 40,500 | 57,300 | 0 | 97,800 | | |
| Topography 2 Rolling | | | 2017 | 40,500 | 57,300 | 0 | 97,800 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 40,500 | 56,500 | 0 | 97,000 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 40,500 | 55,600 | 0 | 96,100 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 40,500 | 55,600 | 0 | 96,100 | | |
| Utilities 3 Septic Disposal& 5 Dug Well & | | | 2021 | 40,500 | 54,800 | 0 | 95,300 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 55,800 | 71,000 | 0 | 126,800 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 55,800 | 88,900 | 0 | 144,700 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 64,200 | 87,400 | 0 | 151,600 | | |
| Street 5 Subdivision Rd. | | | 2025 | 79,800 | 89,500 | 0 | 169,300 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| Sale Date 8/17/2005 | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Price 103,500 | | | 15.Dist System | | | % | | 5.Access | |
| Sale Type 2 Land & Buildings | | | Square Foot | | Square Feet | | | | 6.R/W thru Lot |
| 1.Land 4.Trailer 7. | | | | | | | | | 7.Restricted |
| 2.L & B 5.Other 8. | | | 16. | | | % | | 8.Location | |
| 3.Bldg 6.Comm 9. | | | 17.TrnsCan Trans | | | % | | 9.Fractional Sha | |
| Financing 9 Unknown | | | 18.TrnsCan Rds/Im | | | % | | Acres | |
| 1.Convent 4.Seller 7.Bank or Re | | | 19.Condominium | | | % | | 30.Softwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 20.Tarred Drivewa | | | % | | 31.Mixedwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | Fract. Acre | Acreege/Sites | | | | 32.Hardwood (TG) | |
| Validity 1 Arms Length Sale | | | | 21.Base Lot 1st A | 21 | 1.00 | 100 | % | 0 |
| 1.Valid 4.Bk Repo 7.Abutts | | | 22.Secondary Acre | 22 | 1.00 | 100 | % | 0 | |
| 2.Related 5.Partial 8.Other | | | 23.Remote Water | 24 | 0.61 | 100 | % | 0 | |
| 3.Distress 6.Exempt 9.Question | | | Acres | 46 | 1.00 | 100 | % | 0 | |
| Verified | | | | 24.Next 3-10 Acre | | | % | | 33.Waste L /R Pro |
| 1.Buyer 4.Agent 7.Family | | | 25.Next 11-15 Acr | | | % | | 34.Roads/Unforest | |
| 2.Seller 5.Pub Rec 8.Other | | | 26.16+ (Undevel A | | | % | | 35.Eustis Dam | |
| 3.Lender 6.MLS 9. | | | 27.Below 1146Elev | | | % | | 36.ReEnergyWater | |
| | | | 28.Gravel Pits | | | % | | 37.ReEnergy Site | |
| | | | 29.Unforested Vac | | | % | | 38.ReEnergyTransm | |
| | | | Total Acreage | | 2.61 | | | | 39.Deeded R/W to |
| | | | | | | | | | 40.S Lumber Site |
| | | | | | | | | | 41.Demolition Cha |
| | | | | | | | | | 42.Privy/H Tank/ |
| | | | | | | | | | 43.Comm Imp Lot |
| | | | | | | | | | 44.Water Availabl |
| | | | | | | | | | 45.Septic Availab |
| | | | | | | | | | 46.Wtr&Septic Ava |

KNOWLES, MARLENE K
PO BOX 16
60 GRAVEL PIT RD
EUSTIS ME 04982

B1538P180 B4696P10

Inspection Witnessed By:

| X | | Date |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|----------------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 95 Gravel Pit Road | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 26,600 | 30,500 | 0 | 57,100 | | |
| X Coordinate 0 | | | 2013 | 22,200 | 30,100 | 0 | 52,300 | | |
| Y Coordinate 0 | | | 2014 | 18,500 | 32,400 | 0 | 50,900 | | |
| Zone/Land Use 15 Rural Woodland 2 | | | 2015 | 18,500 | 33,000 | 0 | 51,500 | | |
| Secondary Zone | | | 2016 | 18,500 | 32,600 | 0 | 51,100 | | |
| Topography 7 Inclining | | | 2017 | 18,500 | 32,200 | 0 | 50,700 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 18,500 | 32,200 | 0 | 50,700 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 18,500 | 31,900 | 0 | 50,400 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 18,500 | 31,900 | 0 | 50,400 | | |
| Utilities 8 Water Available& | | | 2021 | 18,500 | 31,500 | 0 | 50,000 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 24,100 | 40,400 | 0 | 64,500 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 24,100 | 29,300 | 0 | 53,400 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 26,600 | 29,000 | 0 | 55,600 | | |
| Street 4 Right of Way | | | 2025 | 33,300 | 28,900 | 0 | 62,200 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | | % | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | | % | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | | % | 3.Swampy | |
| Sale Date 8/01/1995 | | | 14.Transm Lines | | | | % | 4.Size/Shape | |
| Price 8,500 | | | 15.Dist System | | | | % | 5.Access | |
| Sale Type 1 Land Only | | | Square Foot | | Square Feet | | | % | 6.R/W thru Lot |
| 1.Land 4.Trailer 7. | | | | | | | | % | 7.Restricted |
| 2.L & B 5.Other 8. | | | 16. | | | | % | 8.Location | |
| 3.Bldg 6.Comm 9. | | | 17.TrnsCan Trans | | | | % | 9.Fractional Sha | |
| Financing 9 Unknown | | | 18.TrnsCan Rds/Im | | | | % | Acres | |
| 1.Convent 4.Seller 7.Bank or Re | | | 19.Condominium | | | | % | 30.Softwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 20.Tarred Drivewa | | | | % | 31.Mixedwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | Fract. Acre | Acreege/Sites | | | % | 32.Hardwood (TG) | |
| Validity 7 Abutting Propert | | | | 21.Base Lot 1st A | 21 | 0.74 | 100 | % | 33.Waste L /R Pro |
| 1.Valid 4.Bk Repo 7.Abutts | | | 22.Secondary Acre | | | | % | 34.Roads/Unforest | |
| 2.Related 5.Partial 8.Other | | | 23.Remote Water | | | | % | 35.Eustis Dam | |
| 3.Distress 6.Exempt 9.Question | | | Acres | | | | % | 36.ReEnergyWater | |
| Verified 5 Public Record | | | 24.Next 3-10 Acre | | | | % | 37.ReEnergy Site | |
| 1.Buyer 4.Agent 7.Family | | | 25.Next 11-15 Acr | | | | % | 38.ReEnergyTransm | |
| 2.Seller 5.Pub Rec 8.Other | | | 26.16+ (Undevel A | | | | % | 39.Deeded R/W to | |
| 3.Lender 6.MLS 9. | | | 27.Below 1146Elev | | | | % | 40.S Lumber Site | |
| | | | 28.Gravel Pits | | | | % | 41.Demolition Cha | |
| | | | 29.Unforested Vac | | | | % | 42.Privy/H Tank/ | |
| | | | Total Acreage | | 0.74 | | | 43.Comm Imp Lot | |
| | | | | | | | | 44.Water Availabl | |
| | | | | | | | | 45.Septic Availab | |
| | | | | | | | | 46.Wtr&Septic Ava | |

Eustis

Map Lot R03-016


Account 927

Location 66 GRAVEL PIT ROAD

Card 1

Of 1

6/26/2025

| | | |
|---------------------------------|---|----------------------------------|
| Building Style | SF Bsmt Living | Layout |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic |
| Dwelling Units | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type | Insulation |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style | Unfinished % |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface | Bath(s) Style | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim | # Rooms | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL | # Bedrooms | 3.Avg- 6.Good 9.Same |
| OPEN-4- | # Full Baths | Phys. % Good |
| Year Built | # Half Baths | Funct. % Good |
| Year Remodeled | # Addn Fixtures | Functional Code |
| Foundation | # Fireplaces | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good |
| Basement | | Economic Code |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt |
| Bsmt Gar # Cars | | Entrance Code 0 |
| Wet Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 0 | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|--|
| 43 1 1/2 S.Garage | 1996 | 960 | 3 100 | 4 | 0 | %90 % | 1.1 S Frame add- 2.2 S Frame add- 3.3 S Frame add- |
| 72 12+OHead Door | 1996 | 3 | 3 100 | 4 | 0 | %100 % | 4.1 & 1/2 S add- 5.1 & 3/4 S add- |
| 19 Overhang/Poor... | 1996 | 400 | 3 100 | 4 | 0 | %100 % | 6.2 & 1/2 S add- 21.Open Frame Por |
| 75 Platform,no rail | 1996 | 192 | 3 100 | 4 | 0 | %100 % | 22.Encl Frame Por 23.Frame Garage 24.Frame Shed |
| | | | | | | % % | 25.2S w/ba/no bsm |
| | | | | | | % % | 26.1SFr Overhang |
| | | | | | | % % | 27.Unfin Basement |
| | | | | | | % % | 28.1 S 0 ba/0 bs |
| | | | | | | % % | 29.Finished Attic |



Knutson, Jill A
13 Parker Ridge Rd
Biddeford ME 04005

B1166P281 B4341P252

Previous Owner
ASHLEY, PETER
WARREN, GAIL
142 VIOLETTE STREET
VAN BUREN, ME 04785
Sale Date: 7/01/2021

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
| | | | |
| | | | |
| | | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 16 Eustis Ridge | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 24,200 | 22,100 | 0 | 46,300 | | |
| X Coordinate 0 | | | 2013 | 22,000 | 20,500 | 0 | 42,500 | | |
| Y Coordinate 0 | | | 2014 | 22,000 | 20,600 | 0 | 42,600 | | |
| Zone/Land Use 11 Residential/Rec. | | | 2015 | 22,000 | 19,700 | 0 | 41,700 | | |
| Secondary Zone | | | 2016 | 21,100 | 19,400 | 0 | 40,500 | | |
| Topography 7 Inclining | | | 2017 | 21,100 | 19,400 | 0 | 40,500 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 21,100 | 19,100 | 0 | 40,200 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 21,100 | 19,100 | 0 | 40,200 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 21,100 | 18,800 | 0 | 39,900 | | |
| Utilities 9 None | | | 2021 | 21,100 | 18,500 | 0 | 39,600 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 28,600 | 24,100 | 0 | 52,700 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 28,600 | 37,000 | 0 | 65,600 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 33,000 | 36,900 | 0 | 69,900 | | |
| Street 1 Paved | | | 2025 | 39,600 | 35,900 | 0 | 75,500 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | | | 3.Swampy | |
| | | | 14.Transm Lines | | | | | 4.Size/Shape | |
| Sale Date 7/01/2021 | | | 15.Dist System | | | | | 5.Access | |
| Price 15,000 | | | | | | | | 6.R/W thru Lot | |
| Sale Type 2 Land & Buildings | | | | | | | | 7.Restricted | |
| 1.Land 4.Trailer 7. | | | Square Foot | Square Feet | | | | 8.Location | |
| 2.L & B 5.Other 8. | | | | | | | | 9.Fractional Sha | |
| 3.Bldg 6.Comm 9. | | | 16. | | | | | Acres | |
| Financing 9 Unknown | | | 17.TrnsCan Trans | | | | | 30.Softwood (TG) | |
| 1.Convent 4.Seller 7.Bank or Re | | | 18.TrnsCan Rds/Im | | | | | 31.Mixedwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 19.Condominium | | | | | 32.Hardwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | 20.Tarred Drivewa | | | | | 33.Waste L /R Pro | |
| Validity 1 Arms Length Sale | | | | | | | | 34.Roads/Unforest | |
| 1.Valid 4.Bk Repo 7.Abutts | | | Fract. Acre | Acreege/Sites | | | | 35.Eustis Dam | |
| 2.Related 5.Partial 8.Other | | | 21.Base Lot 1st A | 21 | 0.44 | 100 | 0 | 36.ReEnergyWater | |
| 3.Distress 6.Exempt 9.Question | | | 22.Secondary Acre | | | | | 37.ReEnergy Site | |
| Verified 5 Public Record | | | 23.Remote Water | | | | | 38.ReEnergyTransm | |
| 1.Buyer 4.Agent 7.Family | | | Acres | | | | | 39.Deeded R/W to | |
| 2.Seller 5.Pub Rec 8.Other | | | 24.Next 3-10 Acre | | | | | 40.S Lumber Site | |
| 3.Lender 6.MLS 9. | | | 25.Next 11-15 Acr | | | | | 41.Demolition Cha | |
| | | | 26.16+ (Undevel A | | | | | 42.Privy/H Tank/ | |
| | | | 27.Below 1146Elev | | | | | 43.Comm Imp Lot | |
| | | | 28.Gravel Pits | Total Acreege 0.44 | | | | 44.Water Availabl | |
| | | | 29.Unforested Vac | | | | | 45.Septic Availab | |
| | | | | | | | | 46.Wtr&Septic Ava | |

Eustis

Map Lot R06-025

Account 10

Location 328 EUSTIS RIDGE

Card 1

Of 1

6/26/2025

| | | |
|--|---|---|
| Building Style 7 Camp/Cottage | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 6 Stove | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 1 One Story | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 4 Minimal |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Clapboard/Shingl | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 6 No Inside Water | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 4 Asphalt Shingles | Bath(s) Style 9 None | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 384 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 4 Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 2 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 4 | # Bedrooms 1 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 1970 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 6 No Bath |
| Foundation 6 Piers/Posts | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlplet |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 9/12/1996

| Additions, Outbuildings & Improvements | | | | | | | |
|--|------|-------|-------|------|-------|--------|--|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 75 Platform,no rail | 1975 | 160 | 2 100 | 3 | 0 % | 100 % | 1.1 S Frame add- 2.2 S Frame add- 3.3 S Frame add- |
| 69 Privy | 1975 | 16 | 2 100 | 3 | 0 % | 100 % | 4.1 & 1/2 S add- 5.1 & 3/4 S add- 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



KOT, STEPHANIE
PO BOX 145
Eustis ME 04396

B641P23 B4027P243

Previous Owner
KOT, STEVEN S.
KOT, TINA
113 Blossom Court
Shady Spring WV 25918
Sale Date: 9/06/2018

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|----------------------|----------------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 16 Eustis Ridge | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 21,000 | 104,000 | 0 | 125,000 | | |
| X Coordinate 0 | | | 2013 | 24,500 | 93,400 | 0 | 117,900 | | |
| Y Coordinate 0 | | | 2014 | 24,500 | 95,000 | 0 | 119,500 | | |
| Zone/Land Use 11 Residential/Rec. | | | 2015 | 24,500 | 93,400 | 0 | 117,900 | | |
| Secondary Zone | | | 2016 | 24,000 | 93,300 | 0 | 117,300 | | |
| Topography 7 Inclining | | | 2017 | 24,000 | 92,000 | 0 | 116,000 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 24,000 | 92,000 | 0 | 116,000 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 24,000 | 90,700 | 0 | 114,700 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 24,000 | 89,500 | 0 | 113,500 | | |
| Utilities 3 Septic Disposal& 5 Dug Well & | | | 2021 | 24,000 | 89,400 | 0 | 113,400 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 31,000 | 114,500 | 0 | 145,500 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 31,000 | 134,200 | 0 | 165,200 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 33,300 | 132,200 | 25,000 | 140,500 | | |
| Street 1 Paved | | | 2025 | 36,700 | 204,600 | 25,000 | 216,300 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| Sale Date 9/06/2018 | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Price 98,600 | | | 15.Dist System | | | % | | 5.Access | |
| Sale Type 2 Land & Buildings | | | Square Foot | | Square Feet | | | | 6.R/W thru Lot |
| 1.Land 4.Trailer 7. | | | | | | | % | | 7.Restricted |
| 2.L & B 5.Other 8. | | | 16. | | | % | | 8.Location | |
| 3.Bldg 6.Comm 9. | | | 17.TrnsCan Trans | | | % | | 9.Fractional Sha | |
| Financing 9 Unknown | | | 18.TrnsCan Rds/Im | | | % | | Acres | |
| 1.Convent 4.Seller 7.Bank or Re | | | 19.Condominium | | | % | | 30.Softwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 20.Tarred Drivewa | | | % | | 31.Mixedwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | Fract. Acre | Acreege/Sites | | | | 32.Hardwood (TG) | |
| Validity 1 Arms Length Sale | | | | 21.Base Lot 1st A | 21 | 0.23 | 100 | % | 0 |
| 1.Valid 4.Bk Repo 7.Abutts | | | 22.Secondary Acre | 46 | 1.00 | 100 | % | 0 | |
| 2.Related 5.Partial 8.Other | | | 23.Remote Water | | | % | | | |
| 3.Distress 6.Exempt 9.Question | | | Acres | | | % | | | |
| Verified 5 Public Record | | | 24.Next 3-10 Acre | | | % | | | |
| 1.Buyer 4.Agent 7.Family | | | 25.Next 11-15 Acr | | | % | | | |
| 2.Seller 5.Pub Rec 8.Other | | | 26.16+ (Undevel A | | | % | | | |
| 3.Lender 6.MLS 9. | | | 27.Below 1146Elev | | | % | | | |
| | | | 28.Gravel Pits | | | % | | | |
| | | | 29.Unforested Vac | | | % | | | |
| | | | Total Acreege | | 0.23 | | | | |

- 1.Second Zone
- 2.Devel Costs
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- Acres**
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L /R Pro
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.S Lumber Site
- 41.Demolition Cha
- 42.Privy/H Tank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

Eustis

Map Lot R06-015

Account 385

Location 260 EUSTIS RIDGE

Card 1 Of 1 6/26/2025

| | | |
|--|---|---|
| Building Style 2 Gambrel/Garrison | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 2 Combination | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 8 Crawl Space |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 4 One & 1/2 Story | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Clapboard/Shingl | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 4 Asphalt Shingles | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 1050 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 4 Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 5 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 1 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 2 | Phys. % Good 0% |
| Year Built 1974 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 3 Damage/Delap |
| Foundation 1 Concrete | # Fireplaces 1 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt FI | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlplet |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 1 Dry Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 9/19/1996

| Additions, Outbuildings & Improvements | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 1 1 S.Frame add-on | 1974 | 240 | 3 100 | 4 | 0 % | 100 % | 1.1 S Frame add- |
| 21 Open Frame | 1975 | 252 | 3 100 | 4 | 0 % | 100 % | 2.2 S Frame add- |
| 68 Wood Deck | 2006 | 128 | 3 100 | 4 | 0 % | 100 % | 3.3 S Frame add- |
| 50 Deck w/Roof | 2006 | 192 | 3 100 | 4 | 0 % | 100 % | 4.1 & 1/2 S add- |
| 12 1S w/bsmt,0 ba. | 2024 | 350 | 3 100 | 4 | 0 % | 100 % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |



KOT, STEVEN S
113 Blossom Court
Shady Spring WV 25918

B565P197

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|--------------------|------------------------|
| Neighborhood 16 Eustis Ridge | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 12,100 | 0 | 0 | 12,100 | | |
| X Coordinate 0 | | | 2013 | 11,000 | 0 | 0 | 11,000 | | |
| Y Coordinate 0 | | | 2014 | 11,000 | 0 | 0 | 11,000 | | |
| Zone/Land Use 11 Residential/Rec. | | | 2015 | 11,000 | 0 | 0 | 11,000 | | |
| Secondary Zone | | | 2016 | 10,600 | 0 | 0 | 10,600 | | |
| Topography 7 Inclining | | | 2017 | 10,600 | 0 | 0 | 10,600 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 10,600 | 0 | 0 | 10,600 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 10,600 | 0 | 0 | 10,600 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 10,600 | 0 | 0 | 10,600 | | |
| Utilities 9 None | | | 2021 | 10,600 | 0 | 0 | 10,600 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 14,300 | 0 | 0 | 14,300 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 14,300 | 0 | 0 | 14,300 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 16,500 | 0 | 0 | 16,500 | | |
| Street 1 Paved | | | 2025 | 19,800 | 0 | 0 | 19,800 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Sale Date 9/01/1978 | | | 15.Dist System | | | % | | 5.Access | |
| Price | | | Square Foot | Square Feet | | | | 6.R/W thru Lot | |
| Sale Type | | | | | | | | | |
| 1.Land 4.Trailer 7. | | | 16. | | | | | | |
| 2.L & B 5.Other 8. | | | | | | | | 17.TrnsCan Trans | |
| 3.Bldg 6.Comm 9. | | | 18.TrnsCan Rds/Im | | | | | | |
| Financing | | | | | | | | 19.Condominium | |
| 1.Convent 4.Seller 7.Bank or Re | | | 20.Tarred Drivewa | | | | | | |
| 2.FHA/VA 5.Private 8.Divorce | | | | | | | | Fract. Acre | |
| 3.Assumed 6.Cash 9.Unknown | | | 21.Base Lot 1st A | | | | | | |
| Validity | | | | | | | | 22.Secondary Acre | |
| 1.Valid 4.Bk Repo 7.Abutts | | | 23.Remote Water | | | | | | |
| 2.Related 5.Partial 8.Other | | | | | | | | Acres | |
| 3.Distress 6.Exempt 9.Question | | | 24.Next 3-10 Acre | | | | | | |
| Verified | | | | | | | | 25.Next 11-15 Acr | |
| 1.Buyer 4.Agent 7.Family | | | 26.16+ (Undevel A | | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | | | | | | 27.Below 1146Elev | |
| 3.Lender 6.MLS 9. | | | 28.Gravel Pits | | | | | | |
| | | | | | | | | 29.Unforested Vac | |
| | | | Total Acreage | 0.22 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Eustis

Map Lot R06-018


Account 384

Location EUSTIS RIDGE

Card 1

Of 1

6/26/2025

| Building Style | SF Bsmt Living | Layout | | | | | |
|---|---|----------------------------------|-------|------|-------|--------|-------------------|
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade | 1.Typical 4.O-Built 7. | | | | | |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE | 2.Inadeq 5.Camp 8. | | | | | |
| 3.R Ranch 7.Camp 11. | Heat Type | 3.Poor 6. 9. | | | | | |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic | | | | | |
| Dwelling Units | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. | | | | | |
| Other Units | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.F/Stair 8.CS | | | | | |
| Stories | 4.Monitor 8.F/Wall 12. | 3.3/4 Fin 6. 9.None | | | | | |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type | Insulation | | | | | |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. | | | | | |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. | | | | | |
| Exterior Walls | 3.H Pump 6. 9.None | 3.Capped 6. 9.None | | | | | |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style | Unfinished % | | | | | |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor | | | | | |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade | | | | | |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. | | | | | |
| Roof Surface | Bath(s) Style | 3.C Grade 6.A Grade 9.Same | | | | | |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) | | | | | |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition | | | | | |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G | | | | | |
| SF Masonry Trim | # Rooms | 2.Fair 5.Avg+ 8.Exc | | | | | |
| ELECTICAL | # Bedrooms | 3.Avg- 6.Good 9.Same | | | | | |
| OPEN-4- | # Full Baths | Phys. % Good | | | | | |
| Year Built | # Half Baths | Funct. % Good | | | | | |
| Year Remodeled | # Addn Fixtures | Functional Code | | | | | |
| Foundation | # Fireplaces | 1.Incomp 4.Bsmt 7.C Wall | | | | | |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm | | | | | |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None | | | | | |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good | | | | | |
| Basement | | Economic Code | | | | | |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment | | | | | |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm | | | | | |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incmlpt | | | | | |
| Bsmt Gar # Cars | | Entrance Code 0 | | | | | |
| Wet Basement | | 1.Interior 4.Vacant 7. | | | | | |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. | | | | | |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | | | | | | |
| 3.Wet 6. 9.None | Information Code 0 | | | | | | |
| | 1.Owner 4.Agent 7.Inspect | | | | | | |
| | 2.Relative 5.Estimate 8. | | | | | | |
| | 3.Tenant 6.Other 9. | | | | | | |
| Date Inspected | | | | | | | |
| Additions, Outbuildings & Improvements | | | | | | | |
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| | | | | | % | % | 1.1 S Frame add- |
| | | | | | % | % | 2.2 S Frame add- |
| | | | | | % | % | 3.3 S Frame add- |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |

Krantz, Robert W
130 Hurst Lane
Farmington, ME 04982

B2853P222

Previous Owner
NILE, CARMINE

P.O. BOX 5
EAST WILTON, ME 04234
Sale Date: 12/28/2006

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Eustis

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood 3 Eustis Village | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2012 | 26,300 | 29,700 | 0 | 56,000 | | |
| X Coordinate 0 | | | 2013 | 28,000 | 27,400 | 0 | 55,400 | | |
| Y Coordinate 0 | | | 2014 | 25,500 | 27,300 | 0 | 52,800 | | |
| Zone/Land Use 12 General Develop. | | | 2015 | 25,500 | 26,900 | 0 | 52,400 | | |
| Secondary Zone | | | 2016 | 25,500 | 32,400 | 0 | 57,900 | | |
| Topography 2 Rolling | | | 2017 | 25,500 | 32,000 | 0 | 57,500 | | |
| 1.Level 4.Below St 7.Incline | | | 2018 | 25,500 | 31,700 | 0 | 57,200 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 25,500 | 31,300 | 0 | 56,800 | | |
| 3.Above St 6.Swampy 9. | | | 2020 | 25,500 | 31,200 | 0 | 56,700 | | |
| Utilities 5 Dug Well & | | | 2021 | 25,500 | 30,900 | 0 | 56,400 | | |
| 1.W & S 4.Dr Well 7.Cspool | | | 2022 | 32,300 | 39,700 | 0 | 72,000 | | |
| 2.T Water 5.Dug Well 8.Water | | | 2023 | 32,300 | 67,800 | 0 | 100,100 | | |
| 3.Septic 6.Privy 9.None | | | 2024 | 34,000 | 67,000 | 0 | 101,000 | | |
| Street 1 Paved | | | 2025 | 38,500 | 65,400 | 0 | 103,900 | | |
| 1.Paved 4.R/W 7. | | | Land Data | | | | | | |
| 2.Semi Imp 5.Sub Rd 8. | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3.Gravel 6.Priv Rd 9.None | | | | | Frontage | Depth | Factor | Code | |
| STATUS TG-F&O 0 | | | 11.Water Departme | | | % | | 1.Second Zone | |
| Bldg Incomplete 0 | | | 12.Undergrd Servi | | | % | | 2.Devel Costs | |
| Sale Data | | | 13.Substations | | | % | | 3.Swampy | |
| Sale Date 12/28/2006 | | | 14.Transm Lines | | | % | | 4.Size/Shape | |
| Price 16,500 | | | 15.Dist System | | | % | | 5.Access | |
| Sale Type 1 Land Only | | | | | | % | | 6.R/W thru Lot | |
| 1.Land 4.Trailer 7. | | | Square Foot | Square Feet | | | | 7.Restricted | |
| 2.L & B 5.Other 8. | | | | | | % | | 8.Location | |
| 3.Bldg 6.Comm 9. | | | 16. | | | % | | 9.Fractional Sha | |
| Financing 9 Unknown | | | 17.TrnsCan Trans | | | % | | Acres | |
| 1.Convent 4.Seller 7.Bank or Re | | | 18.TrnsCan Rds/Im | | | % | | 30.Softwood (TG) | |
| 2.FHA/VA 5.Private 8.Divorce | | | 19.Condominium | | | % | | 31.Mixedwood (TG) | |
| 3.Assumed 6.Cash 9.Unknown | | | 20.Tarred Drivewa | | | % | | 32.Hardwood (TG) | |
| Validity 1 Arms Length Sale | | | | | | % | | 33.Waste L /R Pro | |
| 1.Valid 4.Bk Repo 7.Abutts | | | Fract. Acre | Acreege/Sites | | | | 34.Roads/Unforest | |
| 2.Related 5.Partial 8.Other | | | 21.Base Lot 1st A | 21 | 0.50 | 100 | % | 0 | |
| 3.Distress 6.Exempt 9.Question | | | 22.Secondary Acre | 46 | 1.00 | 100 | % | 0 | |
| Verified 5 Public Record | | | 23.Remote Water | | | % | | | |
| 1.Buyer 4.Agent 7.Family | | | Acres | | | % | | | |
| 2.Seller 5.Pub Rec 8.Other | | | 24.Next 3-10 Acre | | | % | | | |
| 3.Lender 6.MLS 9. | | | 25.Next 11-15 Acr | | | % | | | |
| | | | 26.16+ (Undevel A | | | % | | | |
| | | | 27.Below 1146Elev | | | % | | | |
| | | | 28.Gravel Pits | | | % | | | |
| | | | 29.Unforested Vac | | | % | | | |
| | | | | Total Acreage | | 0.50 | | | |

- 1.Second Zone
- 2.Devel Costs
- 3.Swampy
- 4.Size/Shape
- 5.Access
- 6.R/W thru Lot
- 7.Restricted
- 8.Location
- 9.Fractional Sha
- Acres**
- 30.Softwood (TG)
- 31.Mixedwood (TG)
- 32.Hardwood (TG)
- 33.Waste L /R Pro
- 34.Roads/Unforest
- 35.Eustis Dam
- 36.ReEnergyWater
- 37.ReEnergy Site
- 38.ReEnergyTransm
- 39.Deeded R/W to
- 40.S Lumber Site
- 41.Demolition Cha
- 42.Privy/H Tank/
- 43.Comm Imp Lot
- 44.Water Availabl
- 45.Septic Availab
- 46.Wtr&Septic Ava

Eustis

Map Lot U17-017

Account 86

Location 6 FERRY LANDING

Card 1

Of 1

6/26/2025

| | | |
|--|---|-----------------------------------|
| Building Style 4 Cape/Colonial | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Ranch/Co 5.A-Frame 9.Other | Fin Bsmt Grade 0 0 | 1.Typical 4.O-Built 7. |
| 2.Gambrel 6.Apt.Bldg 10.Daylt.B | OPEN-5-CUSTOMIZE 0 | 2.Inadeq 5.Camp 8. |
| 3.R Ranch 7.Camp 11. | Heat Type 100% 2 Combination | 3.Poor 6. 9. |
| 4.Cape/Col 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.Combo 6.Stove 10.Geo | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.Radiant 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8.CS |
| Stories 7 One Story W/Loft | 4.Monitor 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1 & 1/2 7.1.S/w/lf | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1 & 3/4 8.1 & 1/4 | 1.A/C 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2 & 1/2 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 10 No Siding/Typar | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clbd/Shg 5.B/B/T111 9.Other | Kitchen Style 6 No Inside Water | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.None | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 100% |
| 3.Masonite 7.Log 11.Boards | 2.Typical 5.Basic 8. | 1.E Grade 4.C+ Grade 7.A+ Grade |
| 4.Asb/Asp 8.Concrete 12. | 3.Old Type 6.No Water 9.None | 2.D Grade 5.B Grade 8. |
| Roof Surface 1 Steel | Bath(s) Style 7 Bio or Chemical | 3.C Grade 6.A Grade 9.Same |
| 1.Steel 4.Asphalt 7.Rubber | 1.Modern 4.Obsolete 7.Bio/Chem | SQFT (Footprint) 480 |
| 2.Vented 5.Wood 8. | 2.Typical 5.Basic 8.Privy | Condition 3 Below Average |
| 3.Tin/Alum 6.Rolled 9.Other | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 2 | 2.Fair 5.Avg+ 8.Exc |
| ELECTICAL 1 | # Bedrooms 1 | 3.Avg- 6.Good 9.Same |
| OPEN-4- 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 2007 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Bsmt 7.C Wall |
| 1.Concrete 4.Wood 7.Partial |  | 2.O-Built 5.Size 8.LongTerm |
| 2.C Block 5.Slab 8.ledge/ro | | 3.Damaged 6.Bath 9.None |
| 3.Gran/Roc 6.Piers 9.Pier/Pad | | Econ. % Good 100% |
| Basement 9 0 Bsmt/O Fdtn | | Economic Code Incomplete |
| 1.1/4 Bmt 4.Full Bmt 7.Dirt Fl | | 0.None 3.No Power 6.Comment |
| 2.1/2 Bmt 5.Crawl Sp 8.S Level | | 1.Location 4.Size 7.Uti Easm |
| 3.3/4 Bmt 6.Fnd noB/ 9.None | | 2.Encroach 5.Condition 8.Incnpmet |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 9 No Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5.Crawl Sp 8.SPump | 3.Informed 6. 9. | |
| 3.Wet 6. 9.None | Information Code 5 Estimate | |
| | 1.Owner 4.Agent 7.Inspect | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------------|
| 22 Encl Frame Porch | 2007 | 144 | 3 100 | 3 | 0 % | 90 % | |
| 22 Encl Frame Porch | 2010 | 180 | 3 100 | 4 | 0 % | 90 % | |
| | | | | | % | % | 1.1 S Frame add- |
| | | | | | % | % | 2.2 S Frame add- |
| | | | | | % | % | 3.3 S Frame add- |
| | | | | | % | % | 4.1 & 1/2 S add- |
| | | | | | % | % | 5.1 & 3/4 S add- |
| | | | | | % | % | 6.2 & 1/2 S add- |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.2S w/ba/no bsm |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.1 S 0 ba/0 bs |
| | | | | | % | % | 29.Finished Attic |

